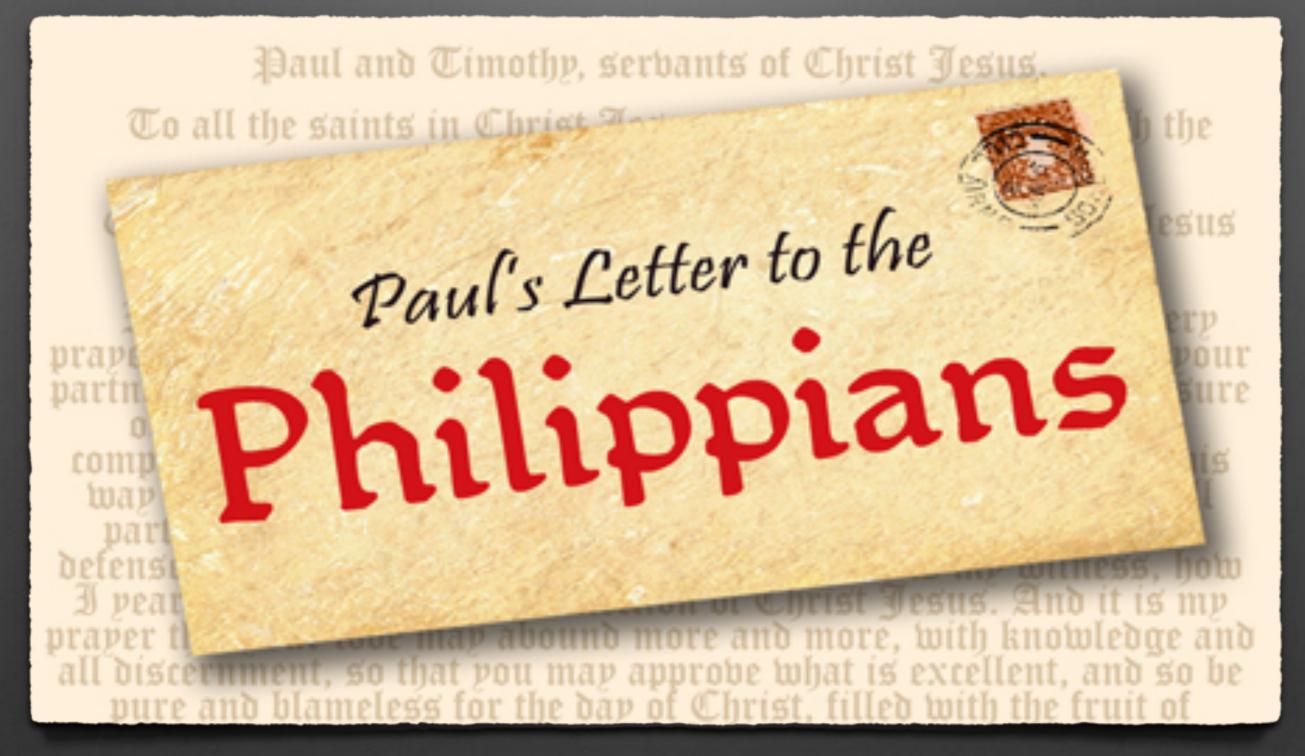
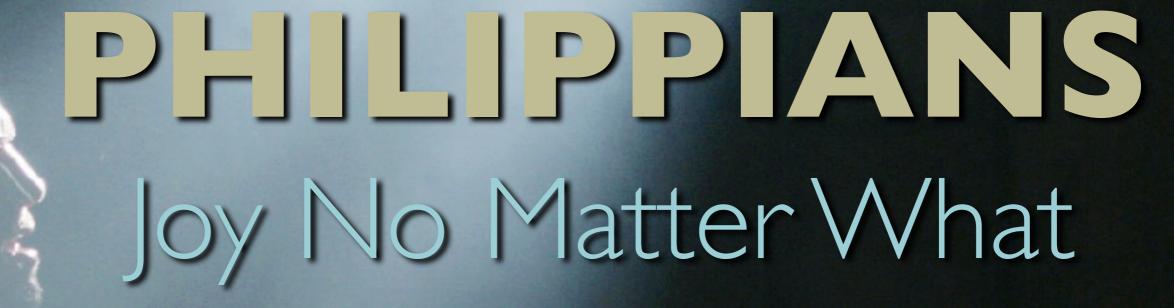
Lesson 9



"That I May Gain Christ"

(Philippians 3:1-11)



- Those IN CHRIST can HAVE TRUE JOY & PEACE:
 - Regardless of our past (our sins or what others have done to us)
 - Regardless of our circumstances (Our physical or material condition or how others are mistreating us)

"That I May Gain Christ"

- "'Paul's Prayer For The Brethren In Philippi'' - (1:3-11)
- "Making The Most of Our Circumstances" - (1:12-26)
- "Conduct Worthy of The Gospel" (1:21-30)
- "Joyful Unity In Christ'" — (Philippians 2:1-5) —
- "The Humbled & Exalted Christ" (2:5-11) —
- "Working Out Our Own Salvation" — (2:12-18)

"That I May Gain Christ"

- Paul's remarks
 concerning two men;
 one described as a
 "son," the other as a
 "brother" (Php 2:19-30)
 - These two men demonstrated the type of "humility & sacrificial service" expected of the disciple of Jesus Christ.

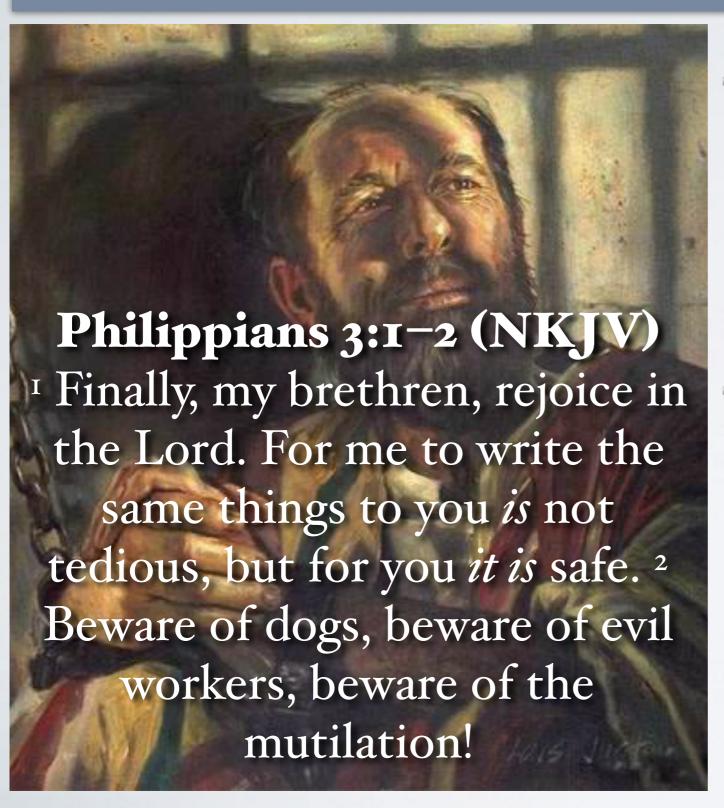
¹ Finally, my brethren, rejoice in the Lord. For me to write the same things to you is not tedious, but for you it is safe. 2 Beware of dogs, beware of evil workers, beware of the mutilation! 3 For we are the circumcision, who worship God in the Spirit, rejoice in Christ Jesus, and have no confidence in the flesh,

4 though I also might have confidence in the flesh. If anyone else thinks he may have confidence in the flesh, I more so: 5 circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee; ⁶ concerning zeal, persecuting the church; concerning the righteousness which is in the law, blameless.

7 But what things were gain to me, these I have counted loss for Christ. ⁸ Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ

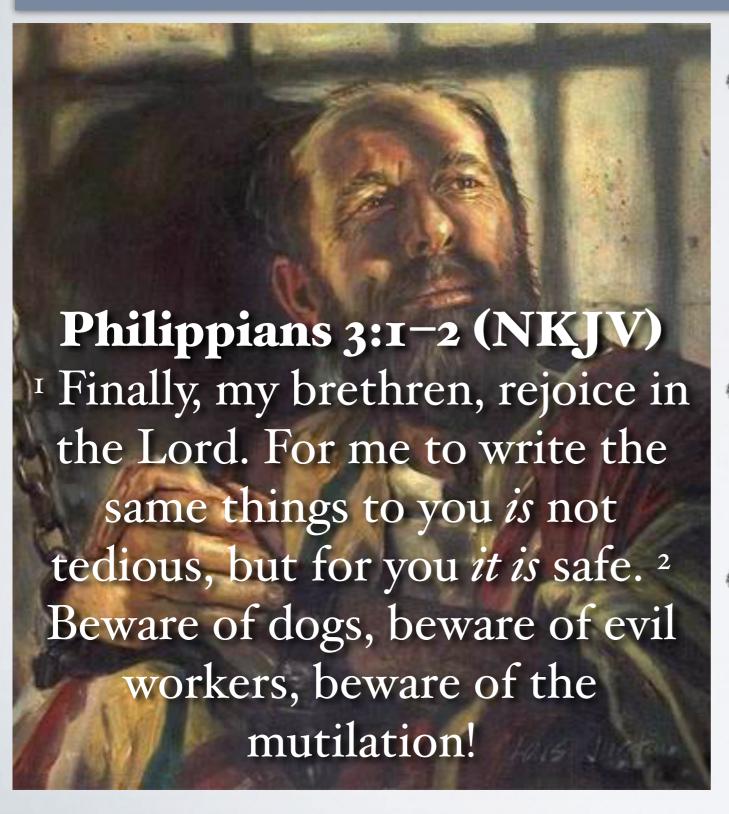
9 and be found in Him, not having my own righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith; 10 that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, 11 if, by any means, I may attain to the resurrection from the dead.

WARNING AGAINST JUDAIZERS - 1,2



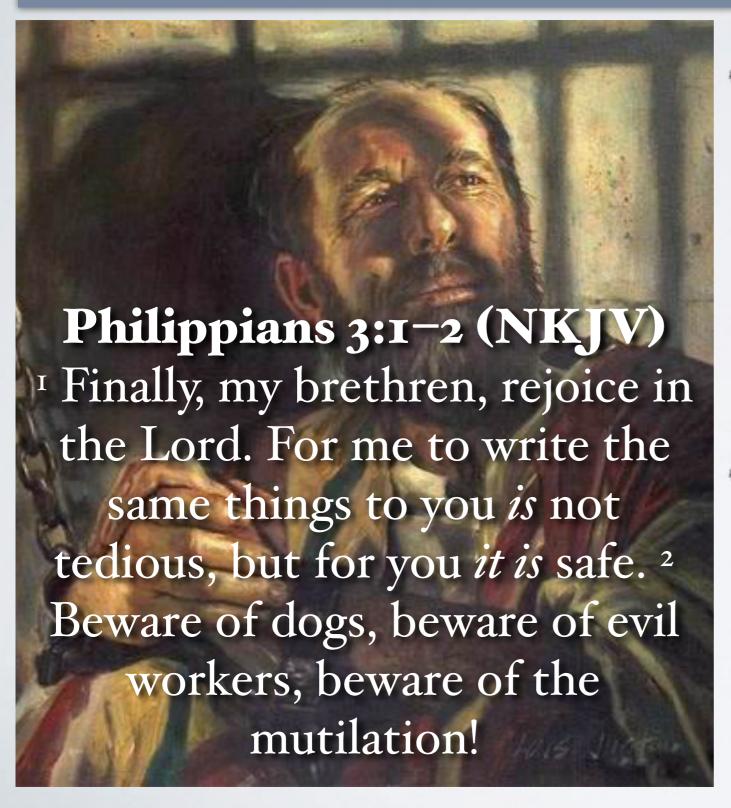
- The word finally is used to introduce a new subject - A dire warning concerning false teachers - 1
 - Throughout his ministry as an apostle of Jesus Christ, Paul had to contend with certain Jewish Christians Known today as "Judaizers",

WARNING AGAINST JUDAIZERS - 1,2



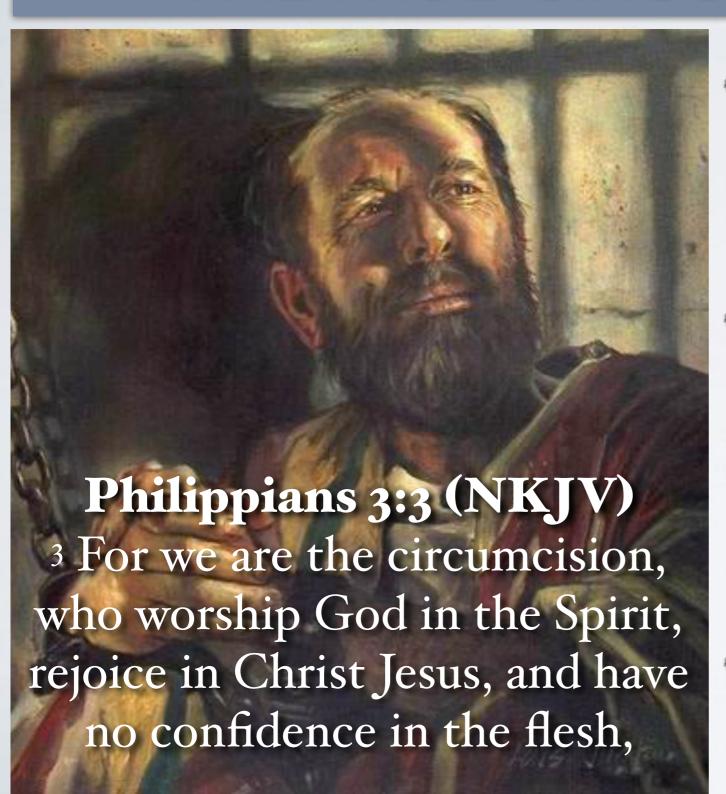
- They taught that in order to be saved one had to be physically circumcision and keep the Law of - Ac 15:1-2
- Note the threefold reiteration, Beware... beware... beware!
 - DOGS not your pet unclean and filthy (Prov. 26:11; cf. II Peter 2:22; Matt. 7:6; Rev. 22:15).

WARNING AGAINST JUDAIZERS - 1,2



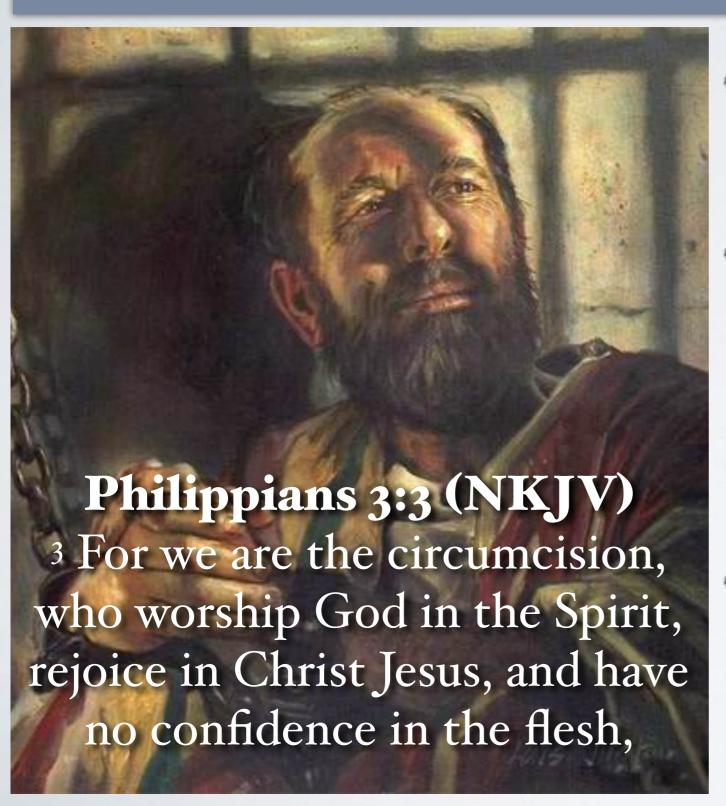
- men are wicked laborers, malicious toilers. Cf. "deceitful workers" (II Cor. 11:13) and "workers of iniquity" (Luke 13:27).
 - MUTILATION calls them "katatome" (to cut off)
 Cf. Paul's denunciation of Judaizers in Gal.
 (1:6-9; 3:1; 5:1-12, note esp vs. 12; 6:12-15)

THETRUE CIRCUMCISION - 3



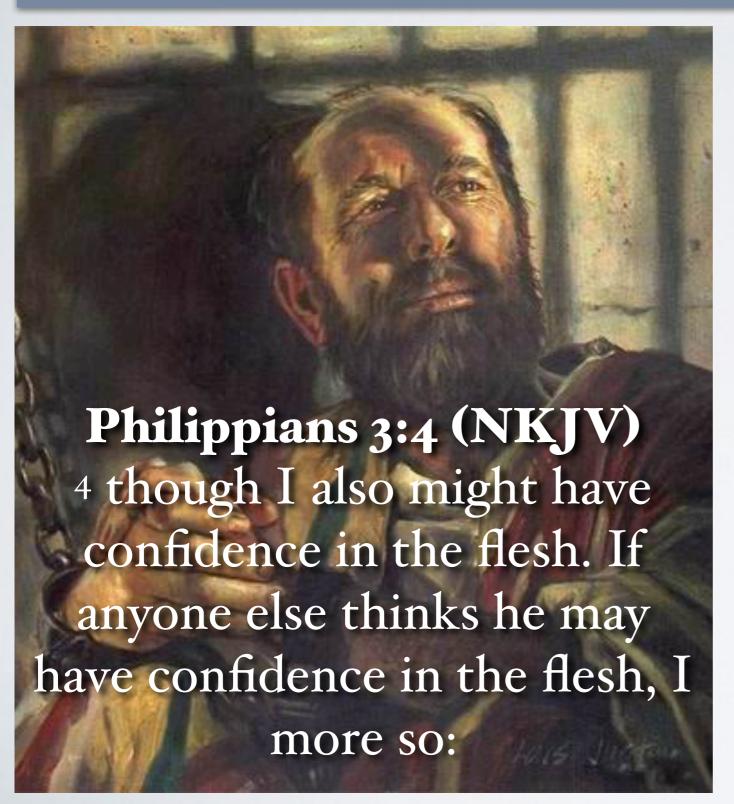
- We Christians are the truly circumcized ones.
 (Rom 2:25-29; 9:24; Gal 6:15,16; Col. 2:11-13)
- The notion that God today recognizes two favored "groups" the "church" & the "Jews" is thoroughly unscriptural.
 Acts 15:11; Rom 11:26
- The Lord has but one flock with one shepherd
 John 10:16; Eph 5:25

THETRUE CIRCUMCISION - 3



- Worship God in the Spirit
 John 4:19-24; Her
 12:28,29
- Rejoice in Christ Jesus—rejoice (kauchōmenoi) as used here means "boast" or "exult" with confidence in (cf. 1:26; 2:16; 2 Co. 10:17; Gal. 6:14).
 - Have no confidence in the flesh — confidence not in the Law, but in Christ - salvation gained in Him - Col. 2:11-13

PAUL'S PAST "STANDING" IN THE FLESH (4-6)



If ANYONE could have "gloried in the flesh" it would have been Paul:

PAUL'S PAST "STANDING" IN THE FLESH (4-6)

Philippians 3:5-6 (NKJV) 5 circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee; 6 concerning zeal, persecuting the church; concerning the righteousness which is in the law, blameless.

- Ritual purity (circumcised 8th day) Gen 17:12; Lk. 2:21;
- Racial purity (stock of Israel, tribe of Benjamin) Rom 11:1
- Cultural purity (Hebrew of Hebrews, purist, resisted Helenization) - Acts 6:1
 - Religiously zealous (Pharisee, separatists,
 traditionalists, strictest sect;
 persecuted the church, cf.
 John 16:2,3; Acts 8:3;
 22:3,4; 26:5,9,10; Gal
 1:13,14; Rom 10:1-3)

PAUL LOST IT ALLTO GAIN CHRIST (7-11)

Philippians 3:7-8 (NKJV) 7 But what things were gain to me, these I have counted loss for Christ. 8 Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ

- No flesh will be justified in God's sight by the works of the Law - (Rom 3:20a; cf. Gal 5:4).
- Redemption is found only through faith in Christ (cf Rom 3:24; John 14:6; Acts 4:12; Gal. 3:24-28)
- Paul viewed his prior spiritual achievements: as "loss." rather than "profit," (cf Acts 9:1-22; 22:1-21; 26:12-23)

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- Indeed I also Count i.e. to lead before the mind, consider, esteem -
- Paul could not maintain confidence in the flesh and have this surpassing knowledge in Christ at the same time.
- Paul considered the greatness of knowing Christ Jesus far superior to all he had and could have in Judaism.

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Paul emphasizes that this knowledge of Christ is "the only knowledge worth having, a knowledge so transcendent in value that it compensates for the loss of everything else." [F.F. Bruce]

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- His position -
- His good standing -
- His friends turned their backs on him.
- He went from being one of the most loved men among the Jews to being one of the most hated.
- He abandoned a safe existence, and ultimately he would lose his life.

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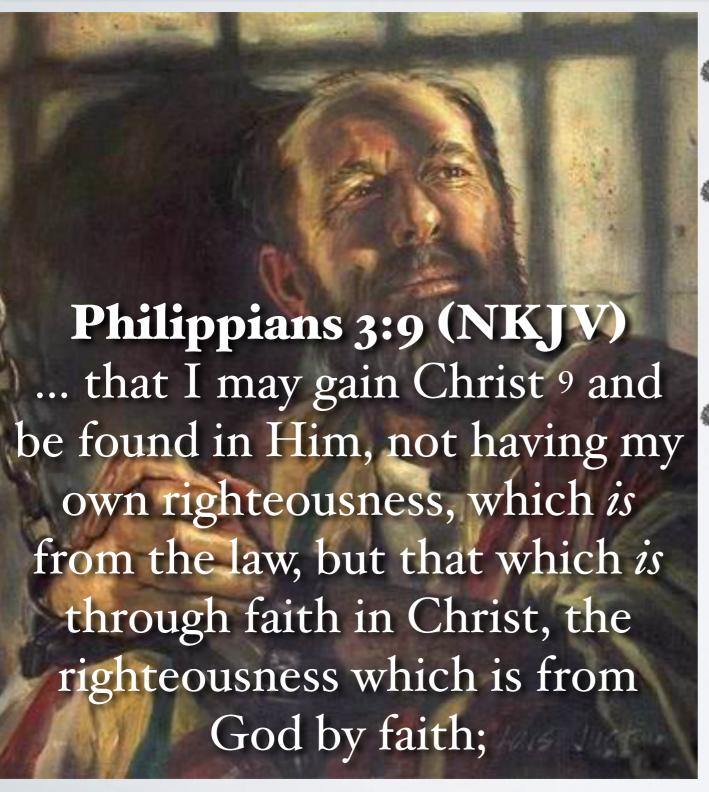
"And count them as rubbish" -- Greek, "refuse (such as excrements, dregs, dross) cast to the dogs," as the derivation expresses. A "loss" is of something having value; but "refuse" is thrown away as not worthy of being any more touched or looked at. - [Jamieson, Fausset & Brown Bible Commentary]

PAUL LOST IT ALLTO GAIN CHRIST (7-11)

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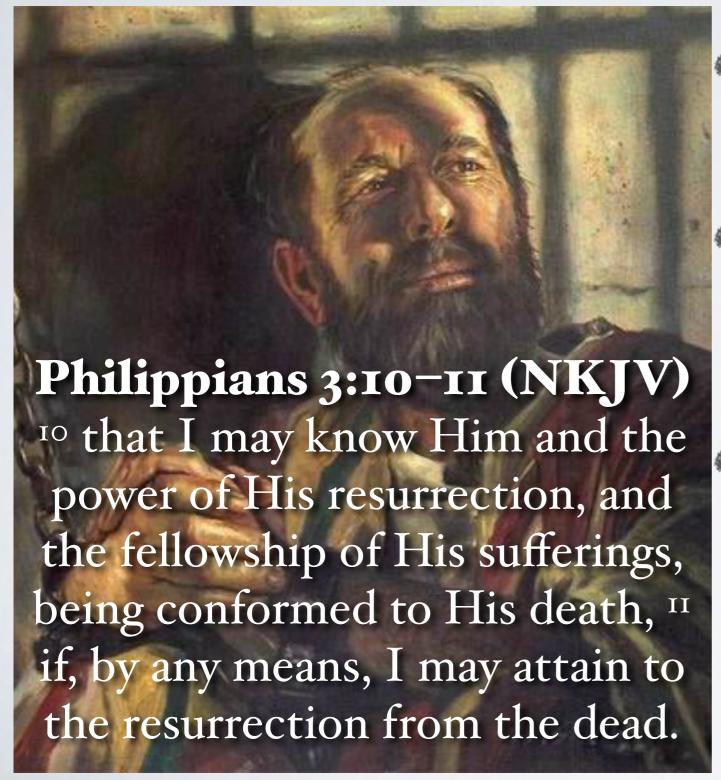
- Paul's former religious achievements viewed as worthless & filthy - as all things contrary to the teaching of Christ should be viewed.
- One may be a faithful & devout Muslim, Jew, Catholic, Protestant, etc., but all such should be counted as loss for the excellence of knowing Christ, and considered as garbage to gain Christ!

PAUL LOST IT ALLTO GAIN CHRIST (7-11)



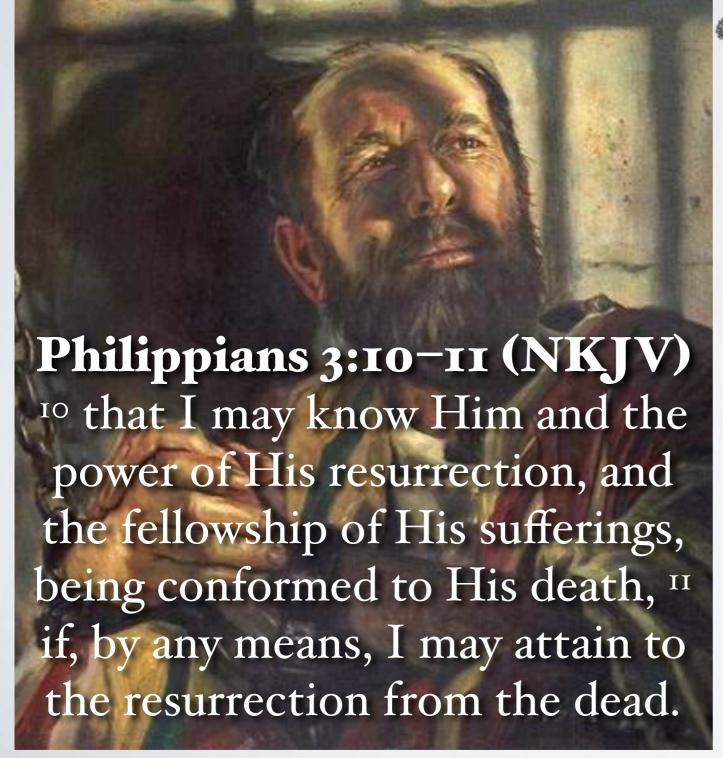
- To gain Christ [to win Christ / receive blessing] (3:8)
- To be found in Christ [The sphere of every spiritual blessing] (3:9; Gal 3:26,27; John 15:1-10; Eph 1:3ff)
- To be righteous through faith in Christ [right standing before God cannot be merited, but received] (3:9; Rom 3:21-4:8; 6:16-19; Acts 2:38; 22:16)

PAUL LOST IT ALLTO GAIN CHRIST (7-11)



- To know Christ [not merely to know about Him, but to know Him] (3:10)
- To know the power of His resurrection [empowerment] (3:10; Rom 6:4; Col. 3:1,2; Eph 1:18-20)
 - To know the fellowship of Christ's sufferings being conformed to His death [living for Christ / dying to self] (3:10; 1:29; Luke 9:23; Rom 6; 2 Cor. 4:10,11; Gal 2:20,21; Col. 3:3)

PAUL LOST IT ALL TO GAIN CHRIST (7-11)

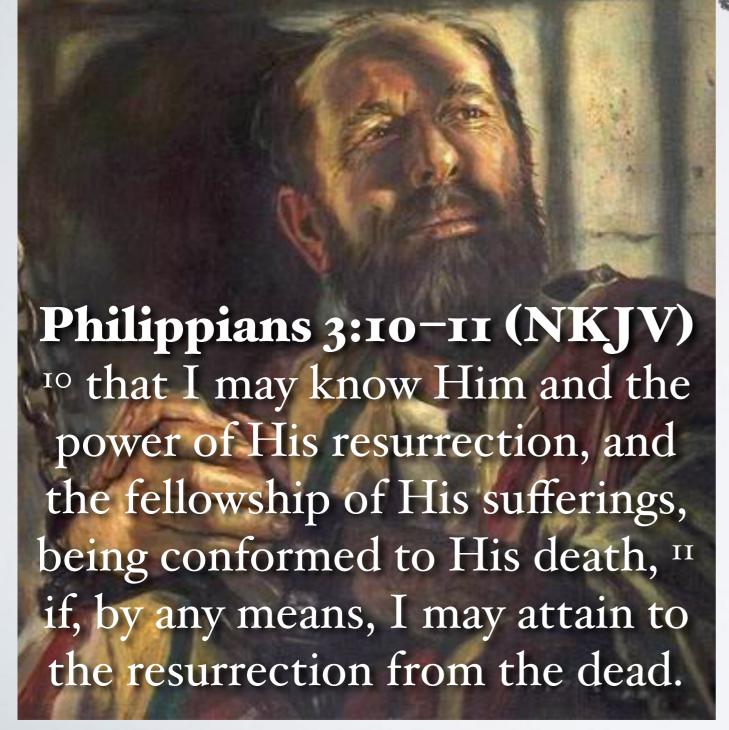


Resurrection to a heavenly life is worth attaining by every sacrifice, and by every possible means -

Matthew 16:24-27 (NKJV)

²⁴ Then Jesus said to His disciples, "If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me. ²⁵ For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it.

PAUL LOST IT ALL TO GAIN CHRIST (7-11)

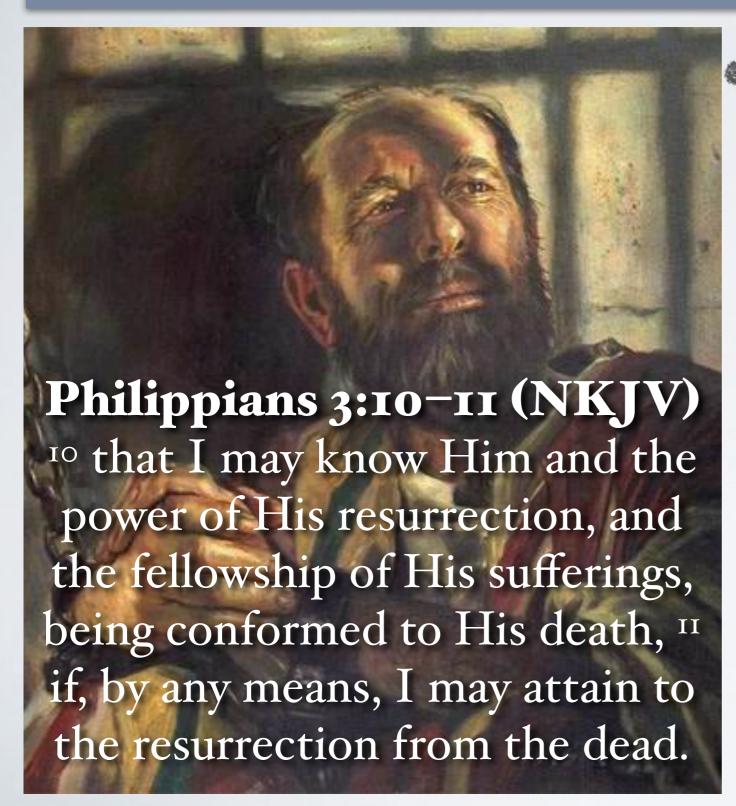


Resurrection to a heavenly life is worth attaining by every sacrifice, and by every possible means -

Matthew 16:24-27 (NKJV)

²⁶ For what profit is it to a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul? ²⁷ For the Son of Man will come in the glory of His Father with His angels, and then He will reward each according to his works.

PAUL LOST IT ALLTO GAIN CHRIST (7-11)



Resurrection to a heavenly life is worth attaining by every sacrifice, and by every possible means -

Philippians 3:12-14 (NKJV)

- But I press on ... 12
- Forgetting those things which are behind ... 13
- Reaching forward ... 13
- I press toward the goal for the prize ... 14

WHAT IS REALLY IMPORTANT TO US?



- It is obvious what was important to Paul: Jesus all He is & has.
- With regard to profit and loss, we, as the apostle Paul, should view everything as loss except the Lord.
- Our only gain (profit) is in knowing the Lord, being in the Lord, living for the Lord & living with the Lord!

WHAT IS REALLY IMPORTANT TO US?



- If, after searching your heart, you find anything standing between you and the Lord, as Paul did, "count it but rubbish" so you might gain Christ.
- Surrender your life to Him today!

WHAT IS REALLY IMPORTANT TO US?



- What is worth more to you than Christ and eternal life which is found in Him?
- What will you give in exchange for your soul?

WHAT IS REALLY IMPORTANT TO US?



Are you truly giving all that you may gain Christ and the true joy found in Him?

- First must obey the gospel
 Heb 5:8,9; Mk 16:16
- Growing in faith,
 diligently serving the Lord
 2 Pet 1:5-10
- Eternal joy awaits (Rom 8:18; 1 Cor 15:58)

PHILIPPIANS — JOY NO MATTER WHAT

"That I May Gain Christ"



Charts by Don McClain

Preached March 18, 2018

West 65th Street church of Christ / P.O. Box 190062 / Little Rock AR 72219 / 501-568-1062

Email - donmcclain@sbcglobal.net

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Matthew 13:44-50 (NKJV)

44 "Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field. 45 "Again, the kingdom of heaven is like a merchant seeking beautiful pearls, 46 who, when he had found one pearl of great price, went and sold all that he had and bought it.

Matthew 13:44-50 (NKJV) 47 "Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered some of every kind, 48 which, when it was full, they drew to shore; and they sat down and gathered the good into vessels, but threw the bad away.

Matthew 13:44-50 (NKJV) 49 So it will be at the end of the age. The angels will come forth, separate the wicked from among the just, 50 and cast them into the furnace of fire. There will be wailing and gnashing of teeth."