

¹⁷ then I saw all the work of God, that a man cannot find out the work that is done under the sun. For though a man labors to discover *it*, yet he will not find *it*; moreover, though a wise *man* attempts to know *it*, he will not be able to find *it*.



"The Words of The Preacher"

ECCLESIASTES

The main focus of the book is the VANITY of of material, earthly things — 1:1-11:9 The main point of the book is the importance of serving God throughout life — cf. 11:9-12:1, 13-14



"The Words of The Preacher"

ECCLESIASTES

"The Quest for satisfaction" in all the wrong places — 2:1-16

"To Understand The Purpose of It All" God is in control — 3:1-15

"The Problem of Problems" — 3:16-4:16

"Fear God" — 5:1-7

"Everything Really Is Vanity!" — 5:8-6:12



"The Words of The Preacher"

Things Better Than VANITY:

- \checkmark Honor is better than luxury
- Your deathday is better than your birthday
- A funeral is better than a party
- \checkmark The end is better than the beginning
- Patience is better than pride
- The present is better than the past
- Wisdom is better than wealth
- Resignation is better than indignation

"This World Is Unfair, **Confusing & Dangerous**" Be WISE - Ovoid Extremes -Do not be over demanding - We all need mercy - for we have all sinned -Wisdom will not find all the answers!

¹ Who is like a wise man? And who knows the interpretation of a thing? A man's wisdom makes his face shine, And the sternness of his face is changed. ² I say, "Keep the king's commandment for the sake of your oath to God. ³ Do not be hasty to go from his presence. Do not take your stand for an evil thing, for he does whatever pleases him." ⁴ Where the word of a king is, there is power; And who may say to him, "What are you doing?" ⁵ He who keeps his command will experience nothing harmful; And a wise man's heart discerns both time and judgment,

⁶ Because for every matter there is a time and judgment, Though the misery of man increases greatly. ⁷ For he does not know what will happen; So who can tell him when it will occur? 8 No one has power over the spirit to retain the spirit, And no one has power in the day of death. There is no release from that war, And wickedness will not deliver those who are given to it. ⁹ All this I have seen, and applied my heart to every work that is done under the sun: There is a time in which one man rules over another to his own hurt.

¹⁰ Then I saw the wicked buried, who had come and gone from the place of holiness, and they were forgotten in the city where they had so done. This also is vanity.¹¹ Because the sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil. ¹² Though a sinner does evil a hundred *times*, and his *days* are prolonged, yet I surely know that it will be well with those who fear God, who fear before Him. ¹³ But it will not be well with the wicked; nor will he prolong his days, which are as a shadow, because he does not fear before God.

¹⁴ There is a vanity which occurs on earth, that there are just men to whom it happens according to the work of the wicked; again, there are wicked men to whom it happens according to the work of the righteous. I said that this also is vanity. 15 So I commended enjoyment, because a man has nothing better under the sun than to eat, drink, and be merry; for this will remain with him in his labor all the days of his life which God gives him under the sun.

Ecclesiastes 8 (NKJV) ¹⁶ When I applied my heart to know wisdom and to see the business that is done on earth, even though one sees no sleep day or night, ¹⁷ then I saw all the work of God, that a man cannot find out the work that is done under the sun. For though a man labors to discover it, yet he will not find it; moreover, though a wise man attempts to know it, he will not be able to find *it*.

"BEFORE THE KING" — (8:1-7)

Ecclesiastes 8:1 (NKJV) o is like a wise n? And who knows the nterpretation thing? A man's wisdom makes his face shine, And the ernness of his face is changed.

Who is like a wise man? - (8:1)

- Solomon affirms only a wise man can size up situations properly and act accordingly w/ 2 rhetorical questions
- A wise person knows how to act graciously and avoid brash behavior which would lead to his harm (cf. Prov. 14:35).
- The face of the wise man reflects a gentle confidence (8:1).

"BEFORE THE KING" — (8:1-7)

Ecclesiastes 8:2 (NKJV) ² I say, "Keep the king's commandment for the sake of your oath to God.

"Keep the king's commandment ..." – (8:2)

- The duty of believers in any generation. Civil government, (monarchy or democracy), is ordained of God. (Rom 13:1).
- The government is God's agent to protect the innocent and punish evildoers — (1 Pet. 2:13-17)

Obey those of the Lord as to the Lord — (Col. 3:23-4:1)

"BEFORE THE KING" — (8:1-7)

Ecclesiastes 8:3 (NKJV) ³ Do not be hasty to Do not be hasty to Do not take your bing, for he does whatever pleases him." "Do not be hasty to go from his presence" – (8:3)

- To "go from his presence" has the sense of quitting one's service & and deserting one's post (10:4)
- "Do not take your stand for an evil thing," i.e., do not join in civil insurrection — 1 Ki. 1:50–52
- The king will "do whatever pleases him." He will deal harshly w/ rebels — Pr. 16:14, 15

"BEFORE THE KING" — (8:1-7)

Ecclesiastes 8:4,5 (NKJV) ⁴ Where the word of a king *is*, *there is* power; And who may say to him, "What are you doing?" ⁵ He who keeps his command will experience nothing harmful;

"Where the word of a king is, there is power" – (8:4,5)

A king has great authority: he can do whatever he pleases, his word is supreme, and no one can say to him, What are you doing? (Cf. Job 9:12; Isa. 45:9 where the same idea is applied to God.)

Submission to the king is a matter of "self-preservation." — (there are exceptions — Acts 4:19,20; 5:29-32)

"BEFORE THE KING" — (8:1-7)

Ecclesiastes 8:5,6 (NKJV) And a wise man's heart discerns both time and judgment, Because for every matter there is a time and judgment, Though the misery of man increases greatly.

"And a wise man's heart discerns both time and judgment" – (8:5,6)

- A wise man will understand that judgment will come in it's own time, so don't resort to wickedness (i.e., rebellion) to alleviate misery - 8:5b-6
- The reaction to misery often is rebellion which ends in disaster — The wise man is patient, for who knows the end of a tyrant. - 8:6,7

Ecclesiastes 8:9 (NKJV) 9 All this I have seen and applied my heart to every work that is done under the sun *There is* a time in hich one man rules over another to his own hurt. No one, not even the king, can keep back the spirit that is about to depart from his body.

- A tyrant king cannot avert death by either sickness / accident / or assassination. - (1 Sam 26:11).
- The law of death is likened to a military obligation can't escape
 - No evil despot, however reckless, can go long unpunished. Certain retribution awaits (8:8; Gal. 6:7-9).

SUBMISSION TO PROVIDENCE - 8:10-15

Ecclesiastes 8:13 NKJV But it will not be well with the wicked in will he prolong his days, which are as a shadow, because he does not fear before God.

Anticipate wicked rulers - but keep a wise perspective - (8:9b–13)

- There will be times when men rule to their own detriment 8:9
- But they will soon be forgotten after their demise 8:10
- Why do some persist in their evil? Because their judgment does not occur quickly - 8:11
- Even so, it is FAR better to fear God - 8:12-13

SUBMISSION TO PROVIDENCE - 8:10-15

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Anticipate UNFAIR and apparent inappropriate Outcomes (8:14–15)

- Sometimes the righteous suffer, and the wicked prosper - 8:14
- The perception of unfair treatment can lead to bitterness.
- How to deal with inappropriate outcomes? - The advice here is to calmly enjoy such blessings and comforts as one possesses (cf. 2:24; 3:12, 22; 5:18).

THE UNFATHOMABLE PURPOSES OF GOD — (8:16,17)

Ecclesiastes 8:17 (NKJV ¹⁷ then I saw all the ork of God, that a cannot find out the wo that is done under the sun. For though labors to discover he will not find it moreover, though a wise *man* attempts to now it, he will not be able to find *it*

Solomon's CONCLUSION (8:16–17)

- "that man cannot discover the work which has been done under the sun." - The finite mind cannot understand nor explain the workings of divine providence.
- There are limits to what a person can discover - many things are simply beyond us. (8:17; Dt 29:29).
- We MUST resign ourselves to trusting God (Heb 13:6)

1 Peter 2:13–21 (NKJV)

¹³ Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme, ¹⁴ or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good. ¹⁵ For this is the will of God, that by doing good you may put to silence the ignorance of foolish men—¹⁶ as free, yet not using liberty as a cloak for vice, but as bondservants of God. ¹⁷ Honor all *people*. Love the brotherhood. Fear God. Honor the king. 18 Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh.

1 Peter 2:13–21 (NKJV)

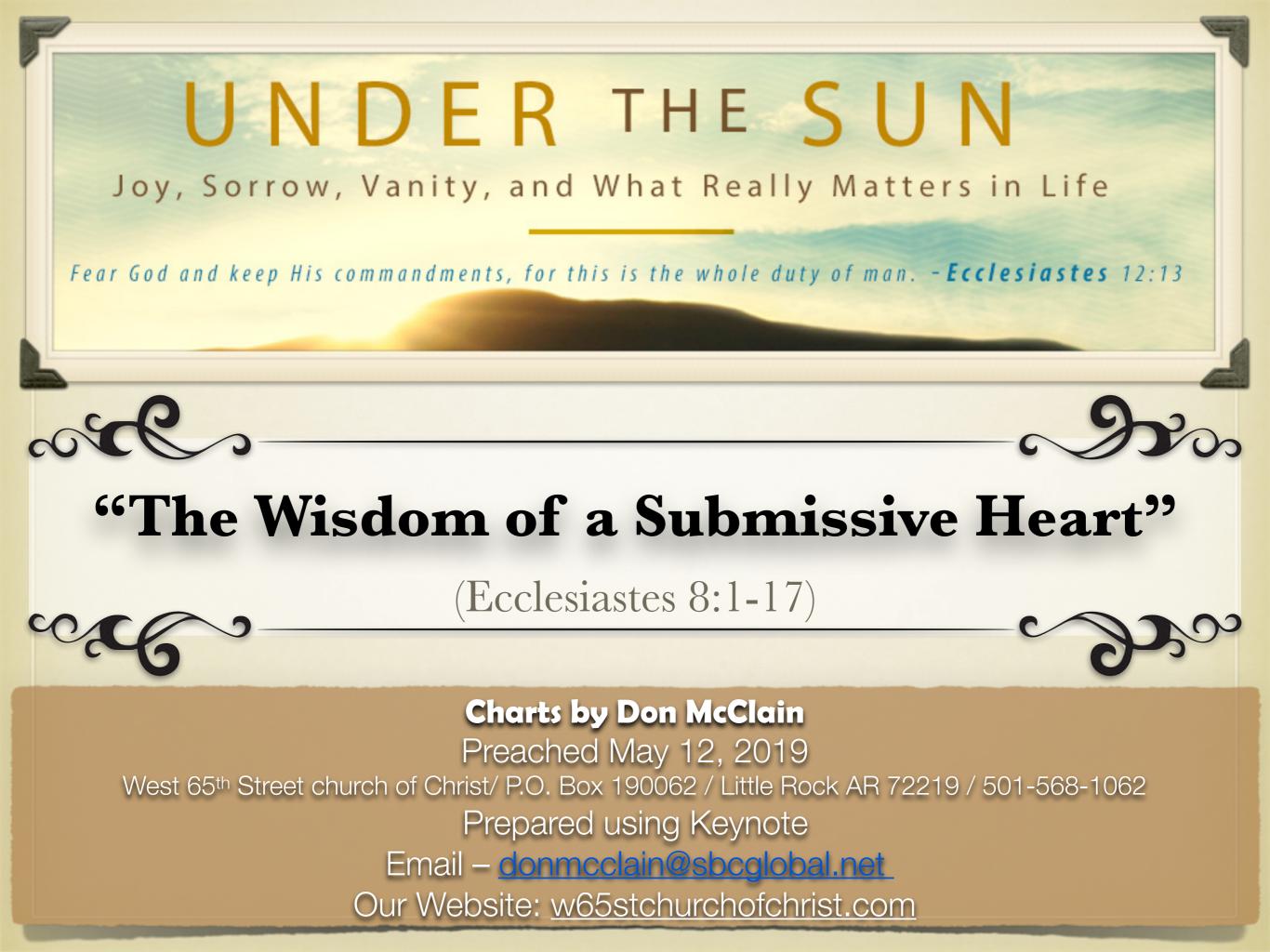
¹⁹ For this *is* commendable, if because of conscience toward God one endures grief, suffering wrongfully. ²⁰ For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God. ²¹ For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:

Do we truly recognize the value of a humble & submissive heart? (Mat 5:3)

- We are surrounded by wickedness and evil - life seems so unfair - TRUST GOD ANYWAY! -
- Fearing God is the ONLY response that makes sense - Be WISE!

Philippians 2:8 (NKJV)

⁸ And being found in appearance as a man, He humbled Himself and became obedient to *the point of* death, even the death of the cross.



1 Peter 2:13–21 (NKJV)

¹³ Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme, ¹⁴ or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good. ¹⁵ For this is the will of God, that by doing good you may put to silence the ignorance of foolish men—¹⁶ as free, yet not using liberty as a cloak for vice, but as bondservants of God. ¹⁷ Honor all *people*. Love the brotherhood. Fear God. Honor the king. 18 Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh. 19 For this is commondable if because of conscience

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