



Implications of

JESUS' RESURRECTION

>>>> OUR RESURRECTION <<<<

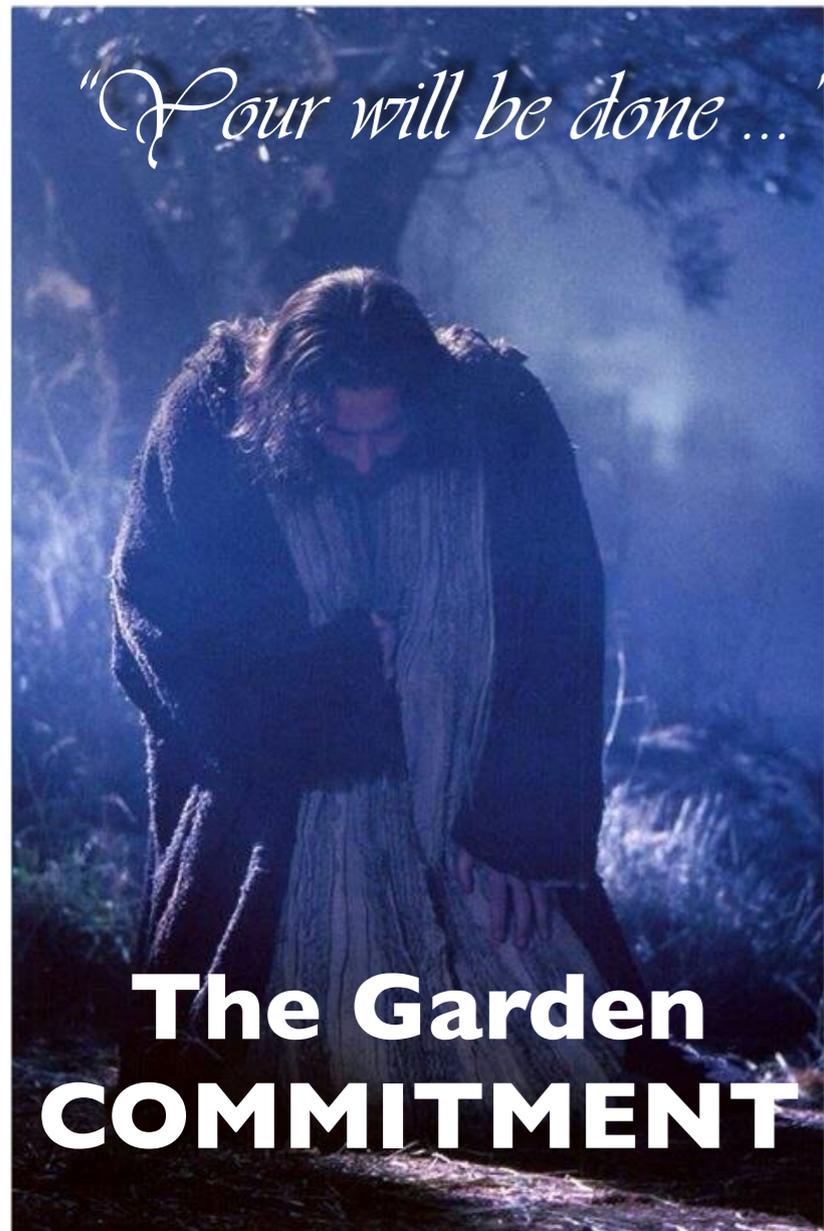
(1 Corinthians 15)

IT IS FINISHED

¹⁵ and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again.

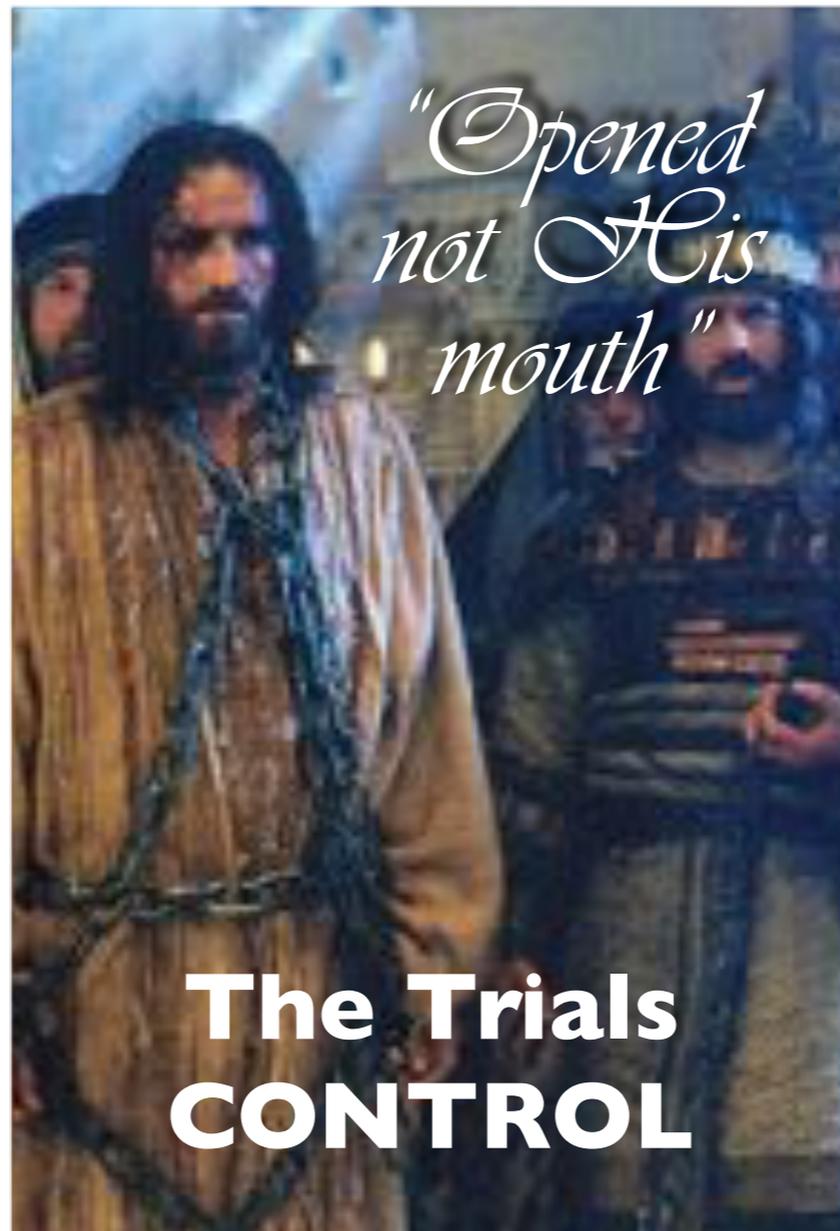
2 Corinthians 5:15 (NKJV)

"Our will be done ..."



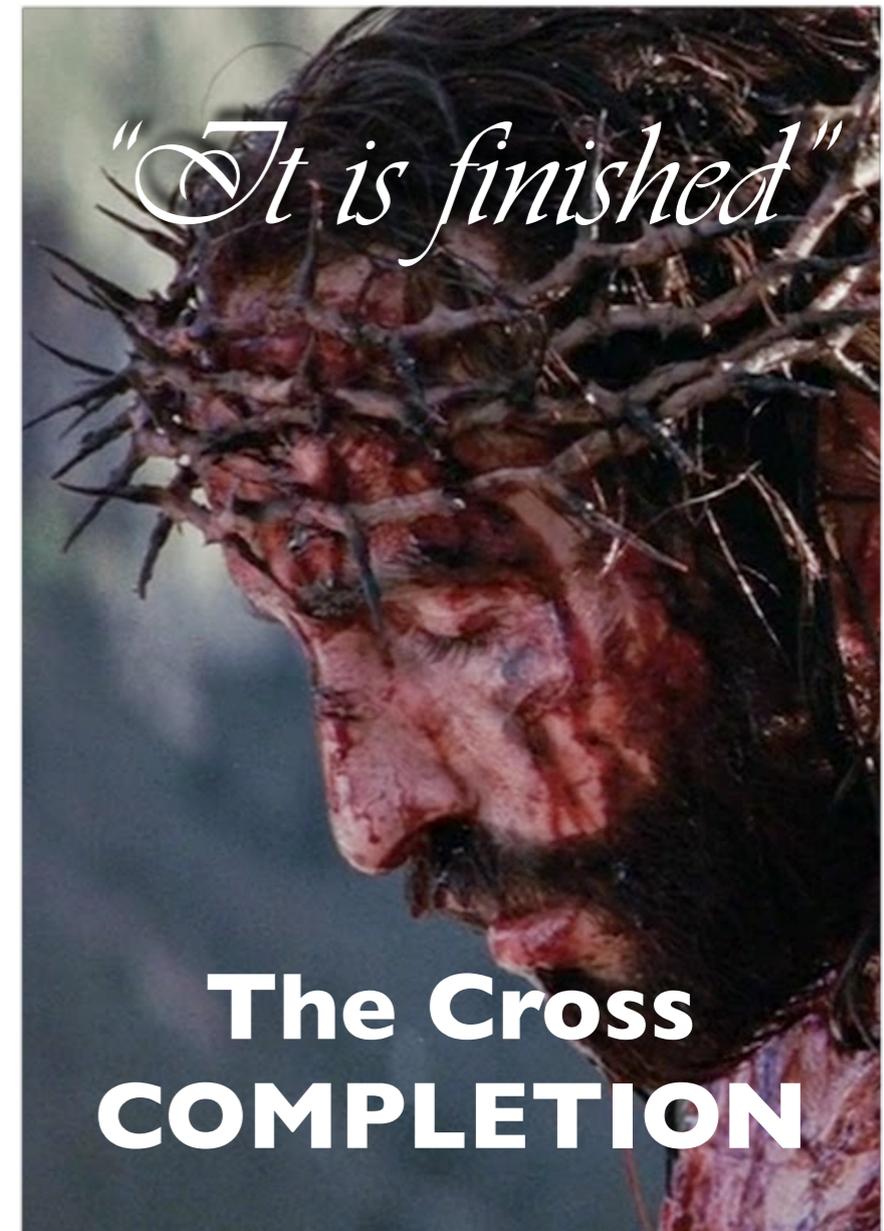
**The Garden
COMMITMENT**

*"Opened
not His
mouth"*

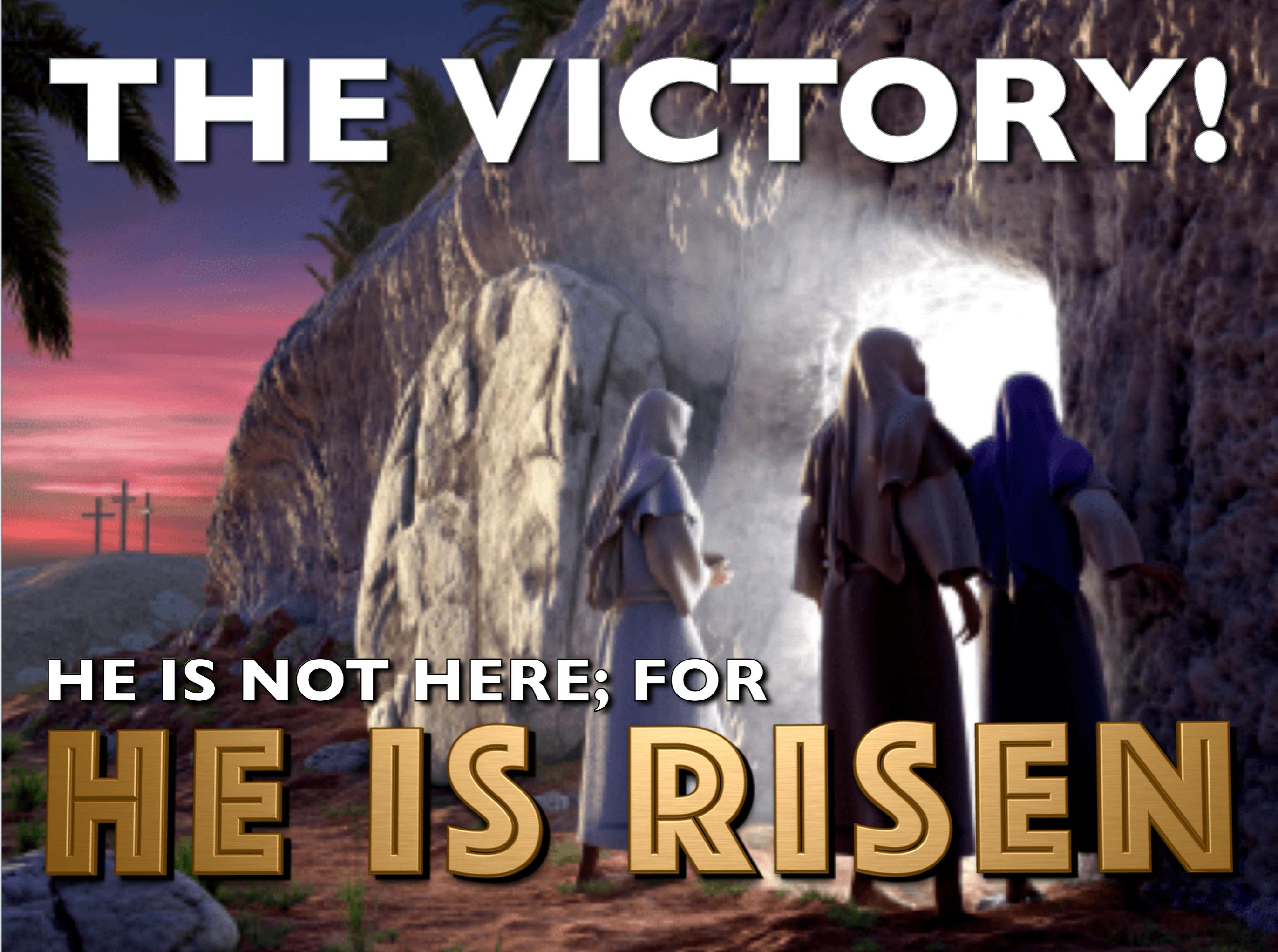


**The Trials
CONTROL**

"It is finished"



**The Cross
COMPLETION**



THE VICTORY!

HE IS NOT HERE; FOR

HE IS RISEN

THE VICTORY!



¹⁵ and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again.

2 Corinthians 5:15 (NKJV)

AM I LIVING FOR JESUS AS I SHOULD BE?

Implications of **JESUS' RESURRECTION**
& Ascension



JESUS IS

KING

HIGH PRIEST

MEDIATOR

JUDGE

(Mat 28:18-20; Acts 1,2; 17:30,31; Heb 7:1-8:6; 12:22-29; 1 Tim. 2:5,6)

We can CHOOSE
SALVATION or REJECT IT



Implications of

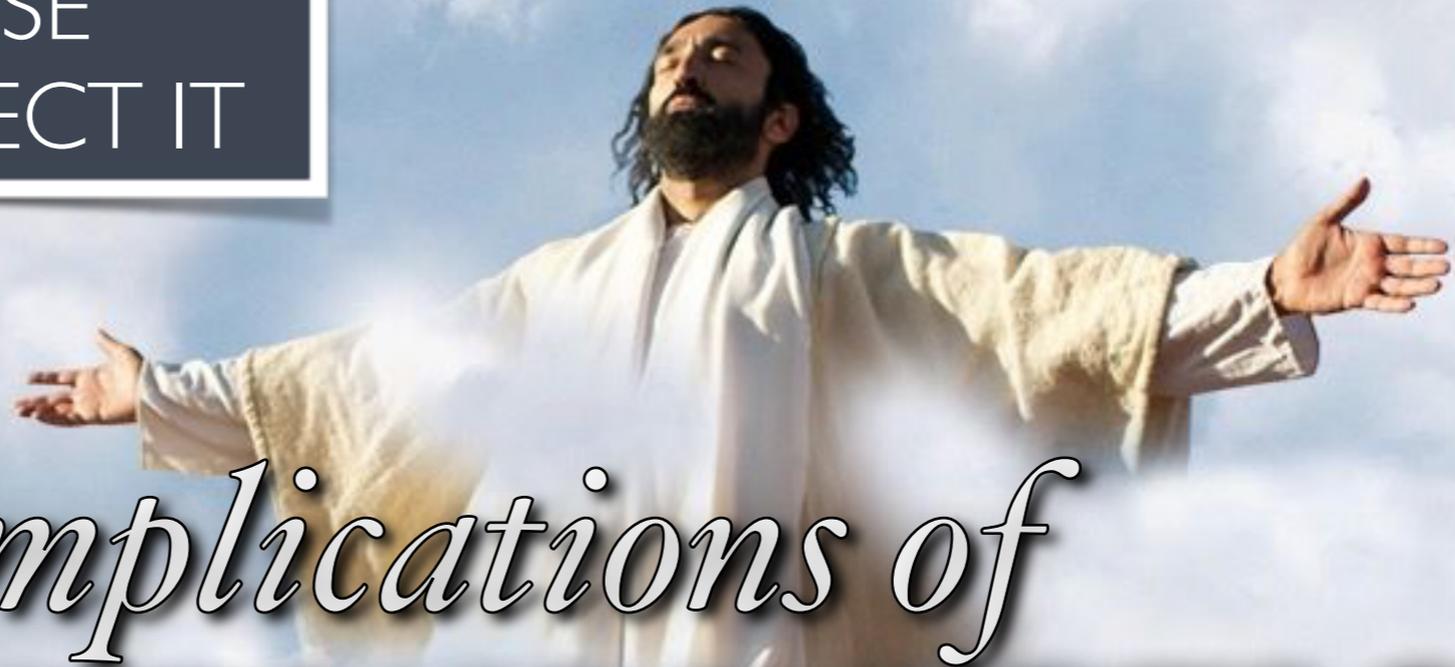
JESUS' RESURRECTION

>>>> OUR RESURRECTION <<<<

John 5:28–29 (NKJV)

²⁸ Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice ²⁹ and come forth— those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.

We can CHOOSE
SALVATION or REJECT IT



Implications of

JESUS' RESURRECTION

>>>> OUR RESURRECTION <<<<

Acts 24:15–16 (NKJV)

¹⁵ I have hope in God, which they themselves also accept, that there will be a resurrection of *the* dead, both of *the* just and *the* unjust. ¹⁶ This *being* so, I myself always strive to have a conscience without offense toward God and men.

We can CHOOSE
SALVATION or REJECT IT



Implications of

JESUS' RESURRECTION

>>>> **OUR RESURRECTION** <<<<

2 Corinthians 4:13–14 (NKJV)

¹³ And since we have the same spirit of faith, according to what is written, “*I believed and therefore I spoke,*” we also believe and therefore speak, ¹⁴ knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present *us* with you.

We can CHOOSE
SALVATION or REJECT IT



Implications of

JESUS' RESURRECTION

>>>> OUR RESURRECTION <<<<

Romans 8:11 (NKJV)

¹¹ But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

We can CHOOSE
SALVATION or REJECT IT



Implications of

JESUS' RESURRECTION

>>>> OUR RESURRECTION <<<<

1 Corinthians 6:13–14 (NKJV)

¹³ Foods for the stomach and the stomach for foods, but God will destroy both it and them. Now the body *is* not for sexual immorality but for the Lord, and the Lord for the body. ¹⁴ And God both raised up the Lord and will also raise us up by His power.

We can CHOOSE
SALVATION or REJECT IT



Implications of

JESUS' RESURRECTION

>>>> OUR RESURRECTION <<<<

Philippians 3:10–11 (NKJV)

¹⁰ that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, ¹¹ if, by any means, I may attain to the resurrection from the dead.

We can CHOOSE
SALVATION or REJECT IT



Implications of

JESUS' RESURRECTION

>>>> OUR RESURRECTION <<<<

Philippians 3:20–21 (NKJV)

²⁰ For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, ²¹ who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

We can CHOOSE
SALVATION or REJECT IT



Implications of

JESUS' RESURRECTION

>>>> OUR RESURRECTION <<<<

1 Thessalonians 4:13–15 (NKJV)

¹³ But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope.

¹⁴ For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. ¹⁵ For this we say to you by the word of the Lord, that we who are alive *and* remain until the coming of the Lord will by no means precede those who are asleep.

We can CHOOSE
SALVATION or REJECT IT



Implications of

JESUS' RESURRECTION

>>>> OUR RESURRECTION <<<<

**BY FAR, THE MOST COMPREHENSIVE
TREATMENT OF OUR RESURRECTION IS
FOUND IN 1 CORINTHIANS 15**

THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

1 Corinthians 15:1–11 (NASB95)

¹ Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand, ² by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain.

- They had “received” & were presently “standing” in the “gospel” of the resurrected Christ (15:1-2).
- It was this very gospel of the death, burial and resurrection of Christ that saved them and to which they were encouraged to “hold fast” (15:2).

THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

1 Corinthians 15:1–11 (NASB95)

¹ Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand, ² by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain.

■ If one believes in the BODILY resurrection of Christ, one should have no problem believing in his/her own future bodily resurrection (15:12).

¹² Now if Christ is preached that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?

THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

1 Corinthians 15:1–11 (NASB95)

³ For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, ⁴ and that He was buried, and that He was raised on the third day according to the Scriptures,

- Paul “received” this message from God (Galatians 1:11, 12; cf. 1 Corinthians 11:23).
- Christ died for our sins,” “was buried,” (proof of death) and was “raised” – “according to the scriptures” (15:3, 4; Luke 24:25-27; Acts 2:25-36; Psalm 22; Isaiah 53).

THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

1 Corinthians 15:1–11 (NASB95)

⁵ and that He appeared to Cephas, then to the twelve. ⁶ After that He appeared to more than five hundred brethren at one time, most of whom remain until now, but some have fallen asleep; ⁷ then He appeared to James, then to all the apostles; ⁸ and last of all, as to one untimely born, He appeared to me also.

- “He appeared to Cephas” and the “apostles ...” (5-8) –
- Paul’s affirmation of the irrefutable fact of the bodily resurrection of Christ affirms the reality of a bodily resurrection for all.

THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

1 Corinthians 15:1–11 (NASB95)

⁹ For I am the least of the apostles, and not fit to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and His grace toward me did not prove vain; but I labored even more than all of them, yet not I, but the grace of God with me. ¹¹ Whether then *it was* I or they, so we preach and so you believed.

- Paul preached what he had seen on the road to Damascus, and the Corinthians believed him - 15:8-11; Acts 9:3–8; 22:6–11; 26:12–18.
- Paul saw the resurrected Jesus (just as the other apostles had) — 1 Cor. 9:1; John 20:27-29

THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

1 Corinthians 15:12–20 (NASB95)

12 Now if Christ is preached, that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?

- The Corinthians were not denying the bodily resurrection of Jesus, but the future bodily resurrection of humanity. (vs. 11)
- If there is no resurrection of the dead, then Christ is not risen (15:12)

THE RESURRECTION

Consequences of Denying the Future Resurrection (15:12-20)

1 Corinthians 15:12–20 (NASB95)

12 Now if Christ is preached, that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?

- The logical consequence of denying the future bodily resurrection would lead to the denial of the bodily resurrection of Jesus.
- The resurrection they were denying was the same in kind as the resurrection of Jesus!

THE RESURRECTION

Consequences of Denying the Future Resurrection (15:12-20)

1 Corinthians 15:12–20 (NASB95)

¹² Now if Christ is preached, that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?

**Bodily
Resurrection
of Jesus**



To DENY One

SAME IN KIND

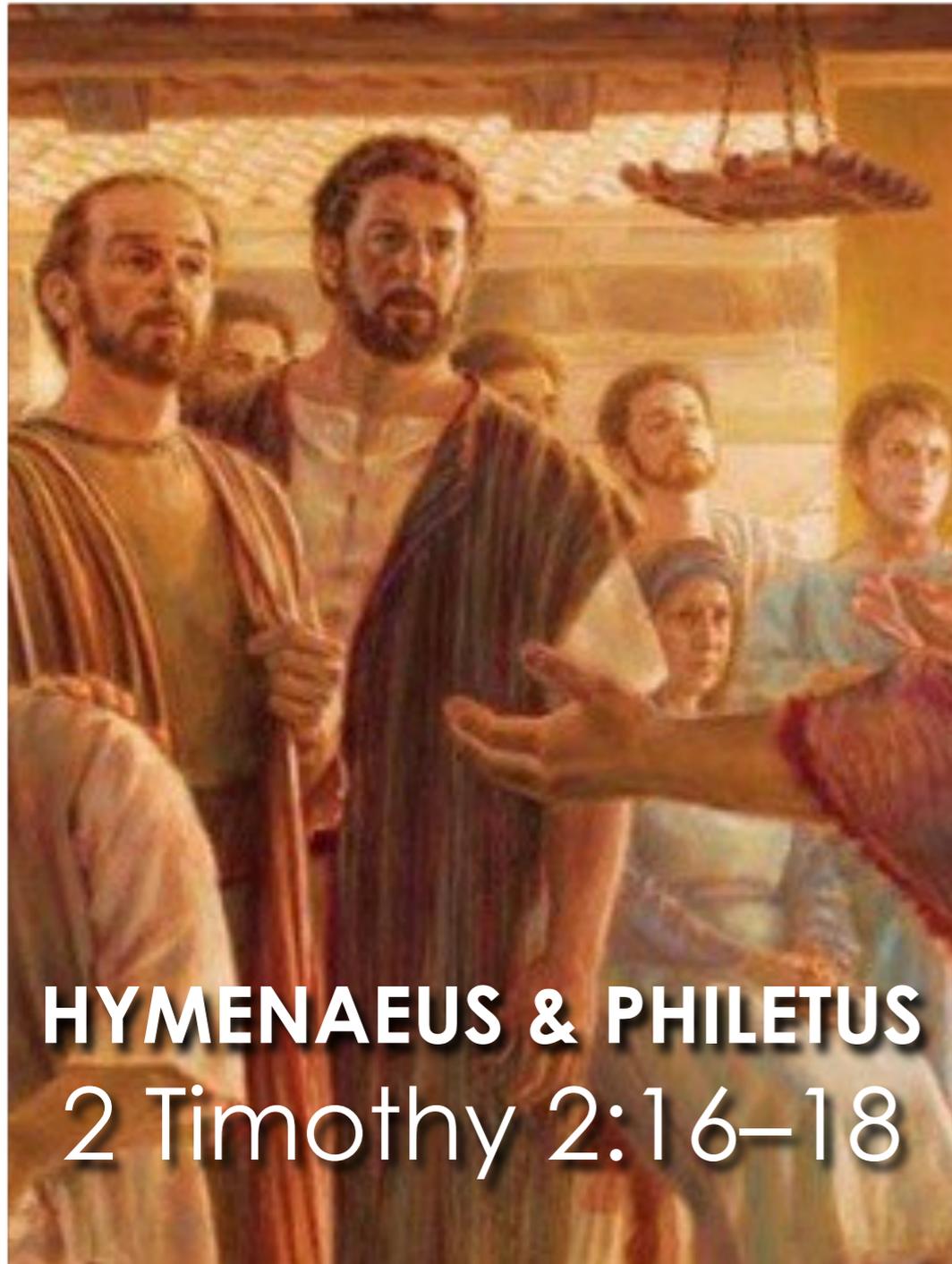
**Is To DENY
The Other**



**Bodily
Resurrection
of ALL**

THE RESURRECTION

Consequences of Denying the Future Resurrection (15:12-20)



HYMENAEOUS & PHILETUS

2 Timothy 2:16–18

2 Timothy 2:16–18 (NKJV)

¹⁶ But shun profane *and* idle babblings, for they will increase to more ungodliness.

¹⁷ And their message will spread like cancer.

Hymenaeus and Philetus are of this sort, ¹⁸ who have strayed concerning the truth, saying that the resurrection is already past; and they overthrow the faith of some.

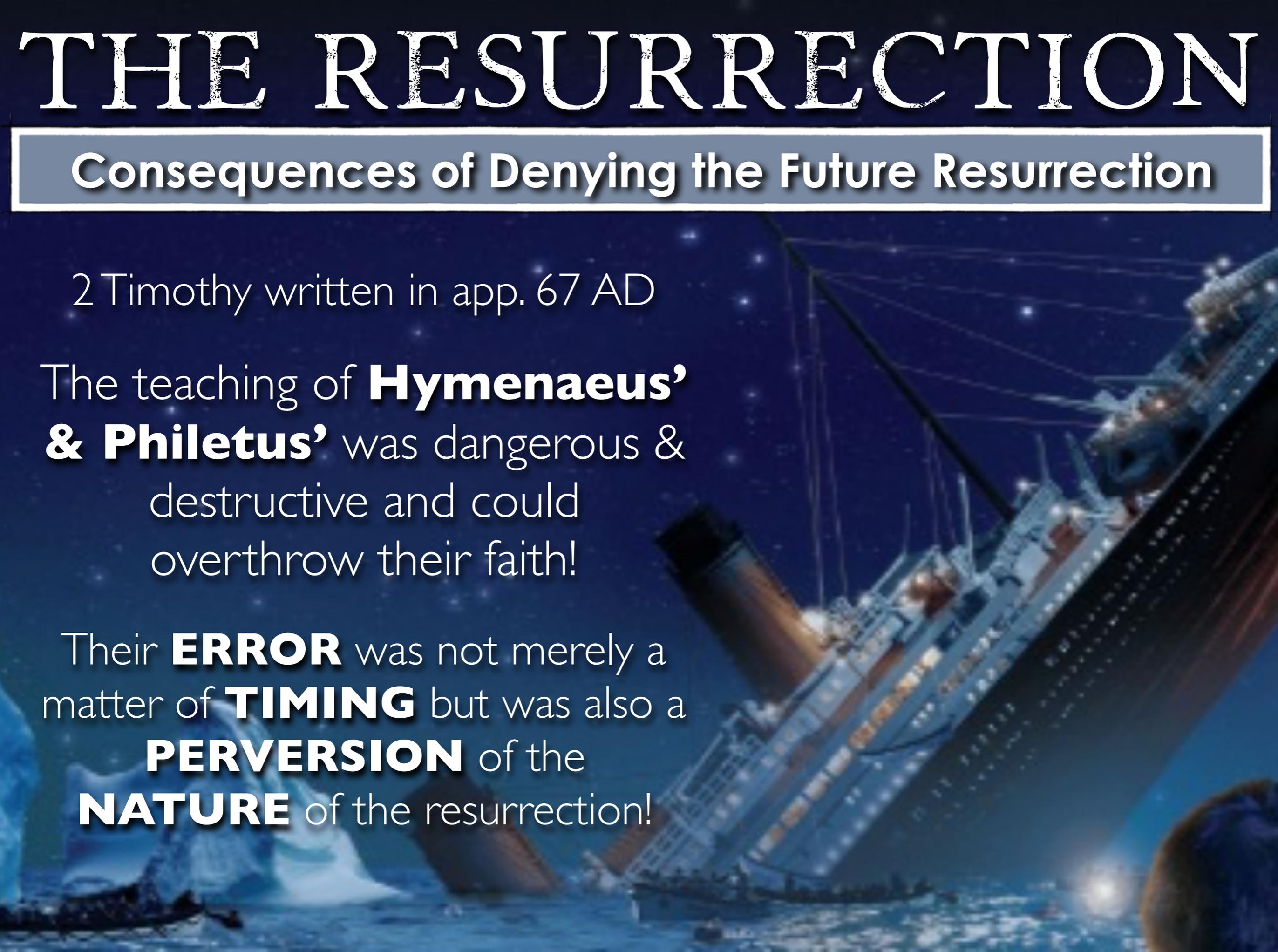
THE RESURRECTION

Consequences of Denying the Future Resurrection

2 Timothy written in app. 67 AD

The teaching of **Hymenaeus' & Philetus'** was dangerous & destructive and could overthrow their faith!

Their **ERROR** was not merely a matter of **TIMING** but was also a **PERVERSION** of the **NATURE** of the resurrection!



THE RESURRECTION

Consequences of Denying the Future Resurrection

1 Corinthians 15:12–20 (NASB95)

¹³ But if there is no resurrection of the dead, not even Christ has been raised; ¹⁴ and if Christ has not been raised, then our preaching is vain, your faith also is vain.

- Jesus' divinity & Lordship was confirmed in His resurrection (Romans 1:4; Phil 2:9-11).
- If men do not rise from physical death – Jesus did not rise either!
- The death & resurrection of Christ was the MAJOR point driven home in every apostolic sermon in the book of Acts.

THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

Paul's Biblical Understanding of the Resurrection of the Dead

Acts 24:15–21 (NASB95)

¹⁵ having a hope in God, which these men cherish themselves, that there shall certainly be a resurrection of both the righteous and the wicked. ... ²¹ other than for this one statement which I shouted out while standing among them, 'For the resurrection of the dead I am on trial before you today.' ”



Acts 26:6–8 (NASB95)

⁶ “And now I am standing trial for the hope of the promise made by God to our fathers; ⁷ *the promise* to which our twelve tribes hope to attain, as they earnestly serve *God* night and day. And for this hope, O King, I am being accused by Jews. ⁸ “Why is it considered incredible among you *people* if God does raise the dead?”

THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

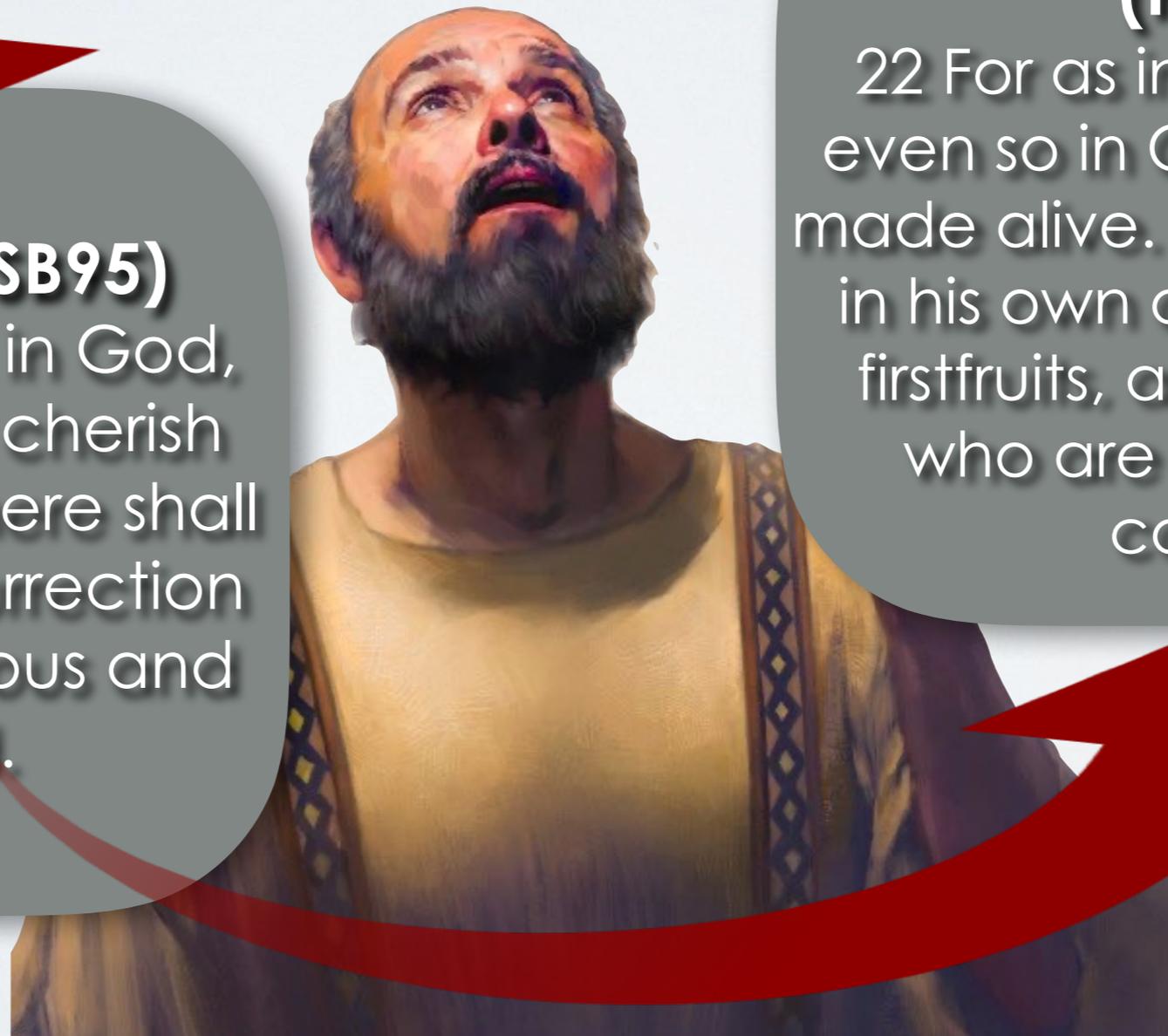
Paul's Biblical Understanding of the Resurrection of the Dead

Acts 24:15 (NASB95)

15 having a hope in God, which these men cherish themselves, that there shall certainly be a resurrection of both the righteous and the wicked.

1 Corinthians 15:22–23 (NKJV)

22 For as in Adam all die, even so in Christ all shall be made alive. 23 But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming.



THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

Paul's Biblical Understanding of the Resurrection of the Dead

John 5:28–29 (NKJV)

²⁸ ... the hour is coming in which all who are in the graves will hear His voice ²⁹ and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.

Acts 24:15 (NKJV)

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THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

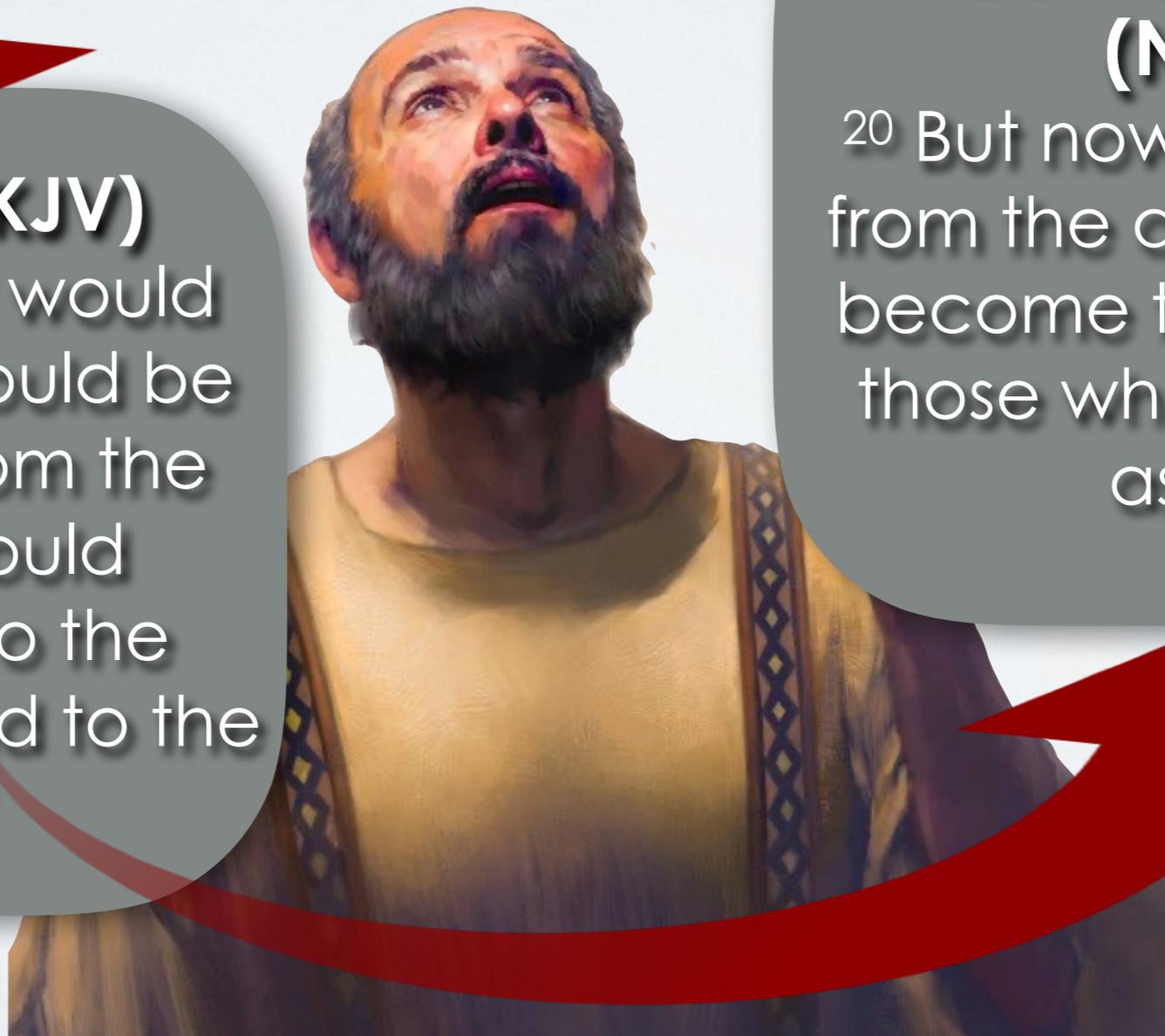
Paul's Biblical Understanding of the Resurrection of the Dead

**1 Corinthians 15:20
(NKJV)**

²⁰ But now Christ is risen from the dead, *and* has become the firstfruits of those who have fallen asleep.

Acts 26:23 (NKJV)

²³ that the Christ would suffer, that He would be the first to rise from the dead, and would proclaim light to the *Jewish* people and to the Gentiles.”



THE RESURRECTION

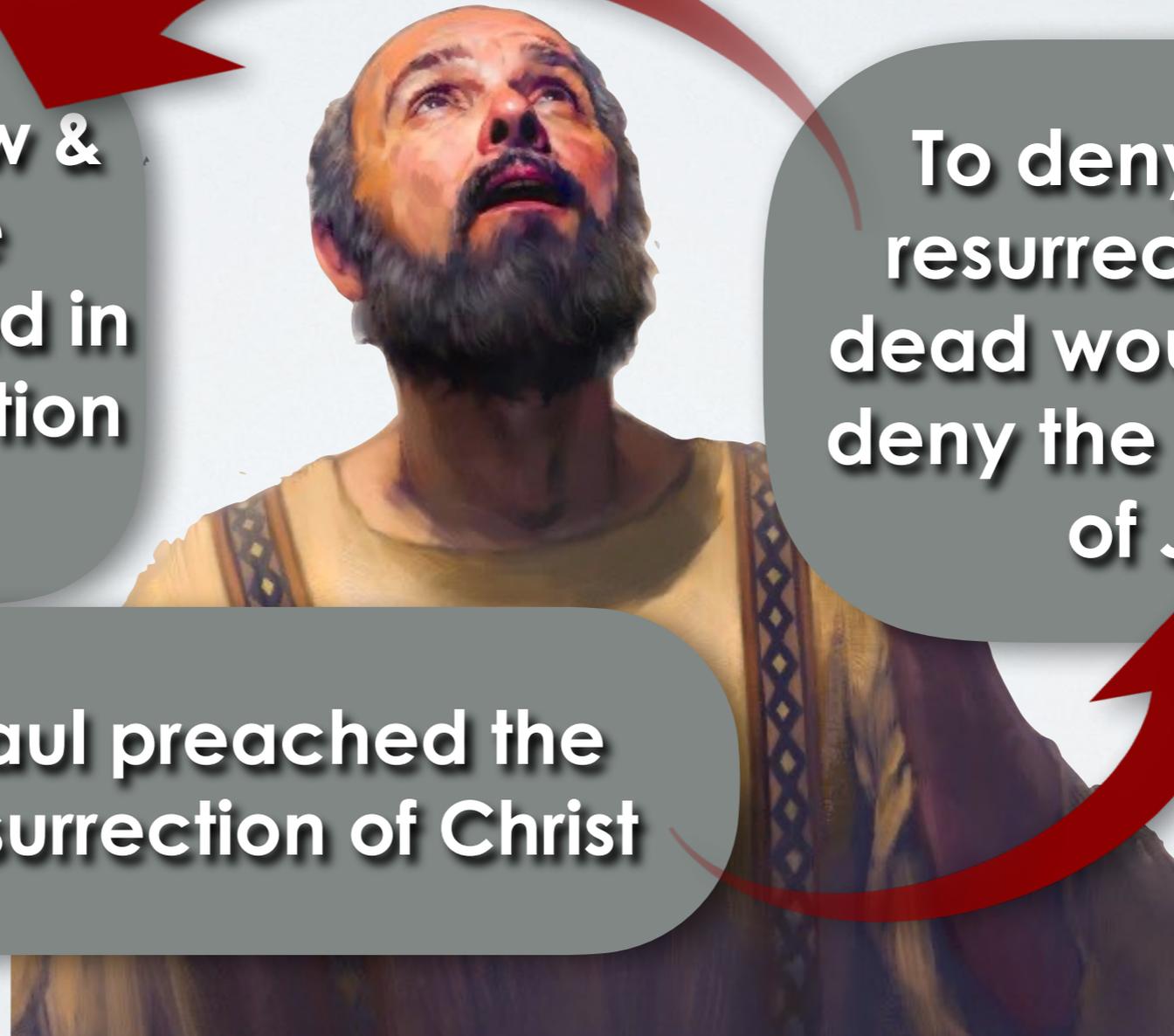
The Foundation of our Hope is the Resurrection of Christ

“Why is it considered incredible among you people if God does raise the dead?” — Acts 26:8

Based on the Law & Prophets - The Pharisees Believed in a bodily resurrection of the dead

Paul preached the resurrection of Christ

To deny a bodily resurrection of the dead would logically deny the resurrection of Jesus!



THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

“Why is it considered incredible among you people if God does raise the dead?” — Acts 26:8



BODILY RESURRECTION

THE RESURRECTION

Consequences of Denying the Future Resurrection

“... if Christ has not been raised ...”



- “our preaching is empty and your faith is also empty.” — 14
- “and we are found false witnesses of God, because we have testified of God that He raised up Christ, whom He did not raise up—if in fact the dead do not rise.” — 15
- “Those who have fallen asleep in Christ have perished. If in this life only we have hope in Christ, we are of all men the most pitiable.” — 18,19

THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

1 Corinthians 15:20 (NKJV)

²⁰ But now Christ is risen from the dead, *and* has become the firstfruits of those who have fallen asleep.



1 Corinthians 15:49 (NKJV)

⁴⁹ And as we have borne the image of the *man* of dust, we shall also bear the image of the heavenly *Man*.

- The first-fruits are the first of a kind - the latter-fruits are the same in kind —
- First-fruits, as the initial product, provides both the guarantee and representation of more to come.
- JESUS' BODILY resurrection serves as the guarantee of our bodily resurrection.

THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

1 Corinthians 15:21–22 (NKJV)

²¹ For since by man *came* death, by Man also *came* the resurrection of the dead. ²² For as in Adam all die, even so in Christ all shall be made alive.



- Just as the sin of Adam brought physical death upon all mankind, so the resurrection of Christ guarantees the bodily resurrection of ALL MEN.
- Jesus became man in order to rescue us from “the fear of death” (Hebrews 2:9,14-18).

THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

1 Corinthians 15:21–22 (NKJV)

²¹ For since by man *came* death, by Man also *came* the resurrection of the dead. ²² For as in Adam all die, even so in Christ all shall be made alive.



- By Adam came PHYSICAL DEATH!
- If Adam had NOT sinned, he would NEVER have died physically!
- Because of Adam's sin - we ALL DIE physically!
- Because of Christ's resurrection - "ALL WILL BE MADE ALIVE!"

THE RESURRECTION

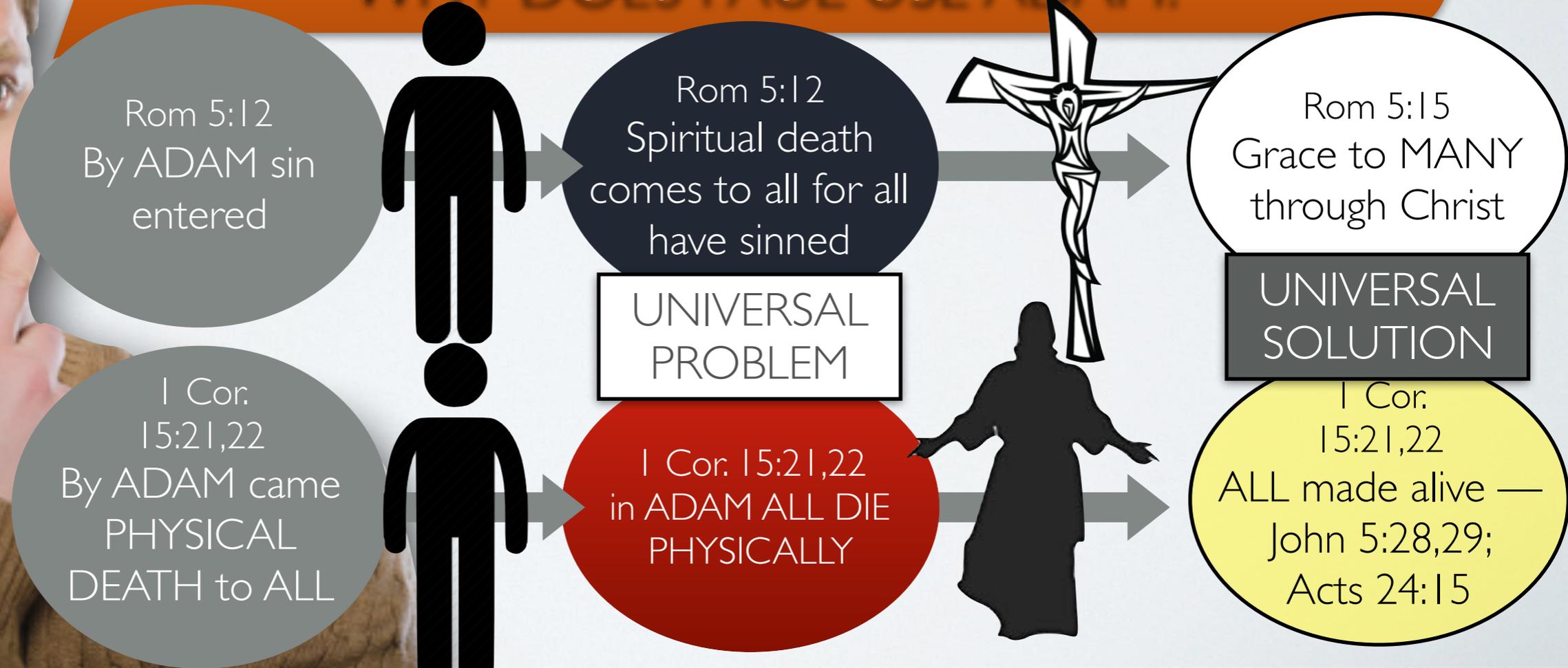
The Foundation of our Hope is the Resurrection of Christ

1 Corinthians 15:21-22 (NKJV)

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WHY DOES PAUL USE ADAM?



THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

WHY DOES PAUL USE ADAM?

Rom 5:12
By ADAM sin entered

Rom 5:12
Spiritual death comes to all for all have sinned

Rom 5:15
Grace to MANY through Christ

I Cor. 15:21,22
By ADAM came PHYSICAL DEATH to ALL

I Cor. 15:21,22
in ADAM ALL DIE PHYSICALLY

I Cor. 15:21,22
ALL made alive —
John 5:28,29;
Acts 24:15



UNIVERSAL PROBLEM

UNIVERSAL SOLUTION

THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

1 Corinthians 15:23 (NKJV)

²³ But each one in his own order: Christ the firstfruits, afterward those *who are* Christ's at His coming.



■ FIRSTFRUITS -

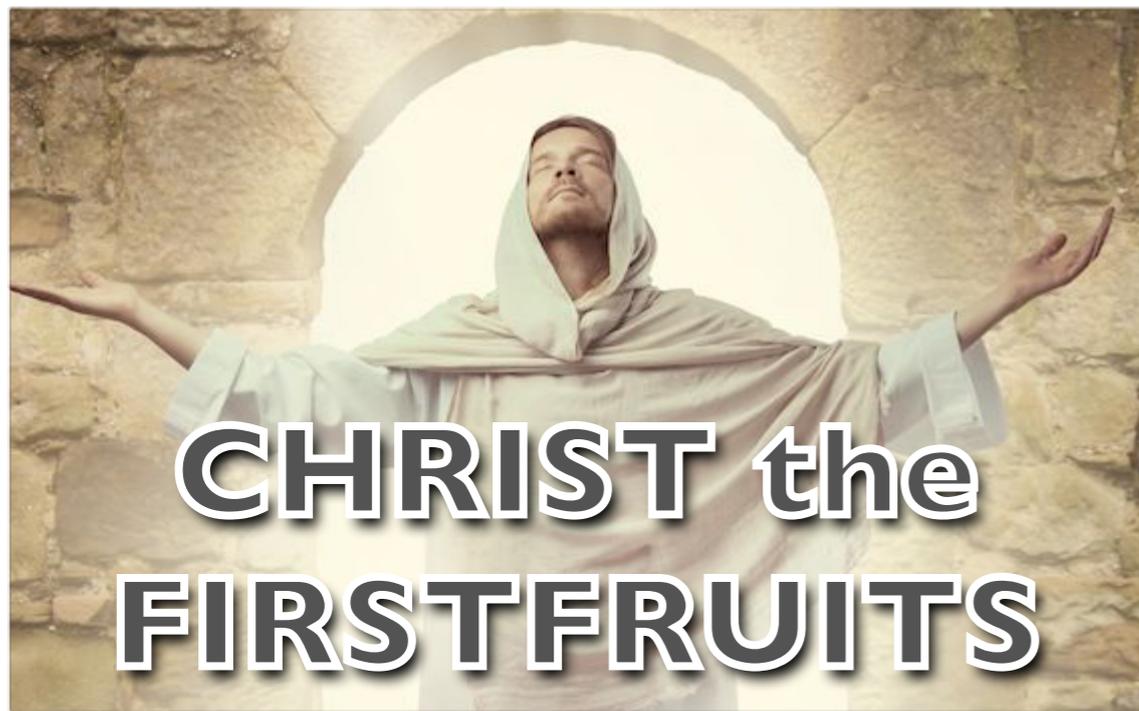
- ▶ “Prior temporality” (First in time - precedes the harvest)
- ▶ “Representation of the same quality or character”
- ▶ “Promise of more of the same kind to come.”

THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

1 Corinthians 15:23 (NKJV)

²³ But each one in his own order: Christ the firstfruits, afterward those *who are* Christ's at His coming.



**AFTERWARD
(NEXT)**

those
who are
Christ's at
His coming

“Promise of more of the same kind to come.”

THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

1 Corinthians 15:24–26 (NASB95)

... at His coming

²⁴ then *comes* the end, when He hands over the kingdom to the God and Father, when He has abolished all rule and all authority and power. ²⁵ For He must reign until He has put all His enemies under His feet. ²⁶ The last enemy that will be abolished is death.



THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

... at His coming



■ **“Then comes the end”**

- ▶ The Messianic reign lasts until Christ hands over the rule to the Father.
- ▶ The Messianic reign lasts until All opposition is finally and eternally conquered.
- ▶ The Messianic reign lasts until DEATH has been finally and completely abolished.

THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

1 Corinthians 15:24 (NKJV)

²⁴ then comes the end, when He hands over the kingdom to the God and Father,

The END



- The end of the age - when death is conquered & God's redemptive plan is finished
- The "END" in view in 1 Corinthians 15:24 involves a bodily resurrection which is grounded in the bodily resurrection of Jesus!

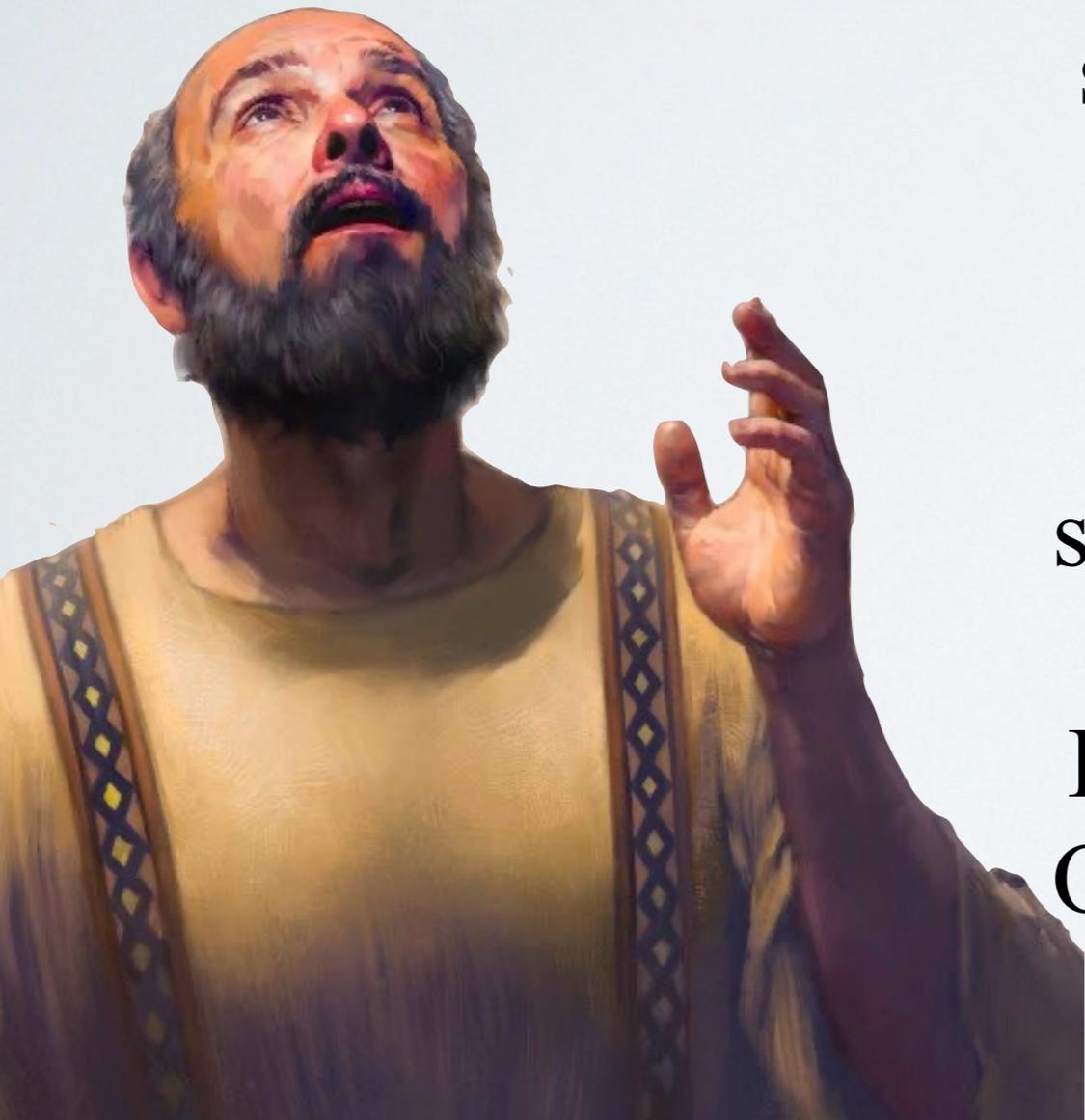
THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

... at His coming

1 Corinthians 15:27–28 (NASB95)

²⁷ For He has put all things in subjection under His feet. But when He says, “All things are put in subjection,” it is evident that He is excepted who put all things in subjection to Him. ²⁸ When all things are subjected to Him, then the Son Himself also will be subjected to the One who subjected all things to Him, so that God may be all in all.



THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

... at His coming



■ “When all things are subjected to Him”

- ▶ “The Son Himself also will be subjected to the” Father.
- ▶ Every vestige effect of sin will have been abolished.
- ▶ The ultimate conquering of death is accomplished in the bodily resurrection!

THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

... at His coming



- Paul argues that the denial of a general resurrection is a denial of the Lordship of Christ and a rejection of the Lord's purpose.
- Any view that minimizes the absolute and total victory over sin and death accomplished in the bodily resurrection undermines the foundation of our hope in Christ.

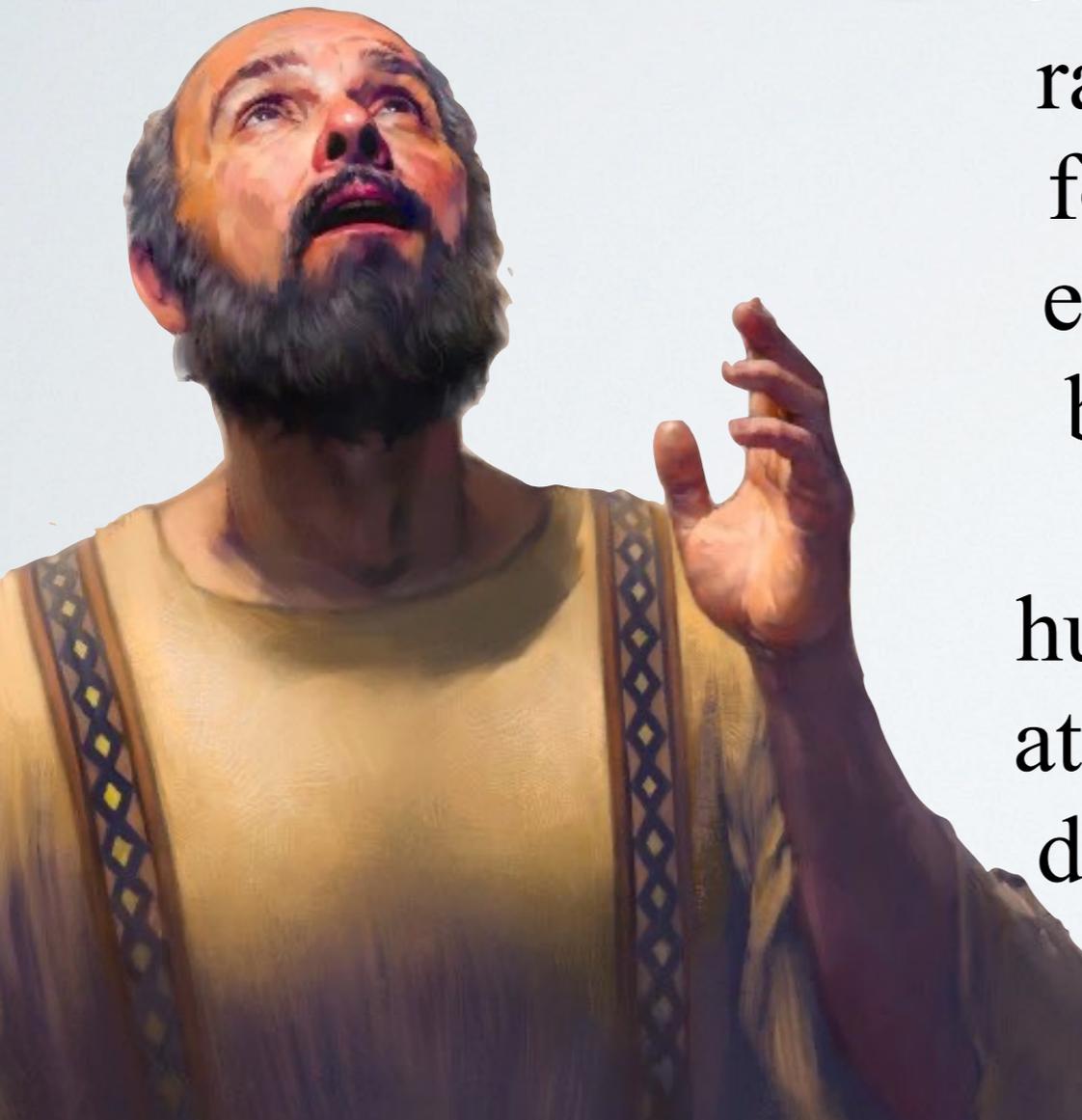
THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

“... if the dead do not rise at all?”

1 Corinthians 15:29–32 (NASB95)

²⁹ Otherwise, what will those do who are baptized for the dead? If the dead are not raised at all, why then are they baptized for them? ³⁰ Why are we also in danger every hour? ³¹ I affirm, brethren, by the boasting in you which I have in Christ Jesus our Lord, I die daily. ³² If from human motives I fought with wild beasts at Ephesus, what does it profit me? If the dead are not raised, let us eat and drink, for tomorrow we die.

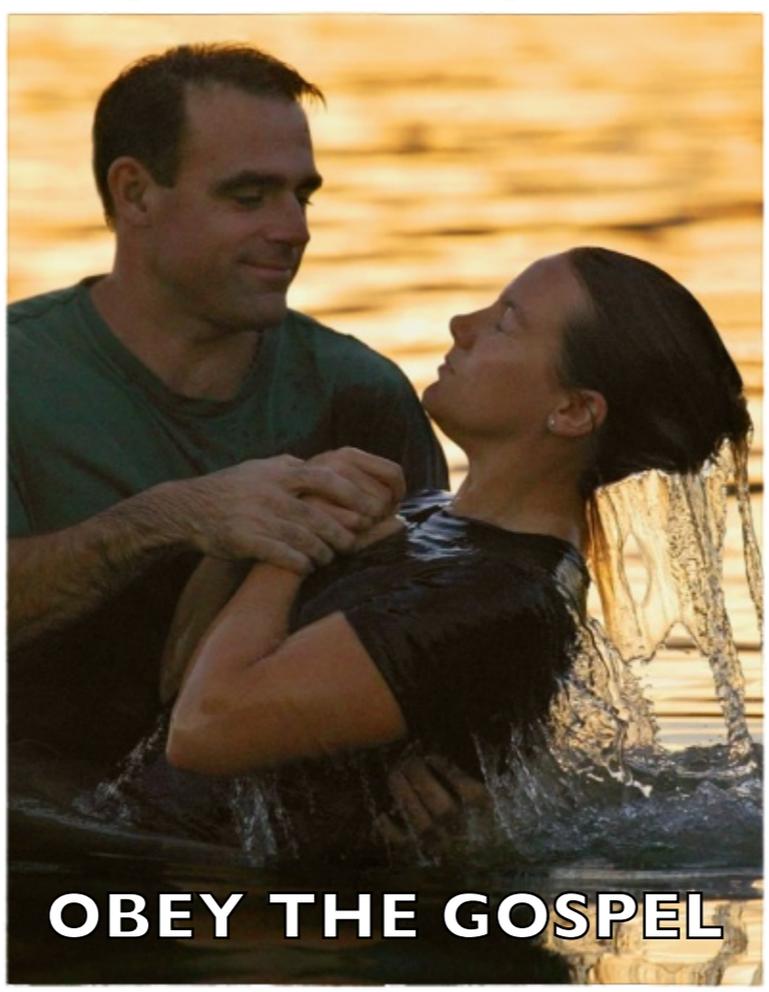


THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

“... if the dead do not rise at all?”

1 Corinthians 15:29 (NKJV)
29 Otherwise, what will they do who are baptized for the dead, if the dead do not rise at all? Why then are they baptized for the dead?



FACTS

OBEY THE GOSPEL

HOPE

THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

“... if the dead do not rise at all?”



- If there is no resurrection of the dead, why risk your life in the preaching of the gospel (30-32).
- ▶ “We stand in jeopardy every hour?” = “I die daily” = “I have fought with beasts at Ephesus” (30-32; Acts 19:20-37).
- Why not just be a hedonist – party & die? “Eat, drink be merry?” — (32)

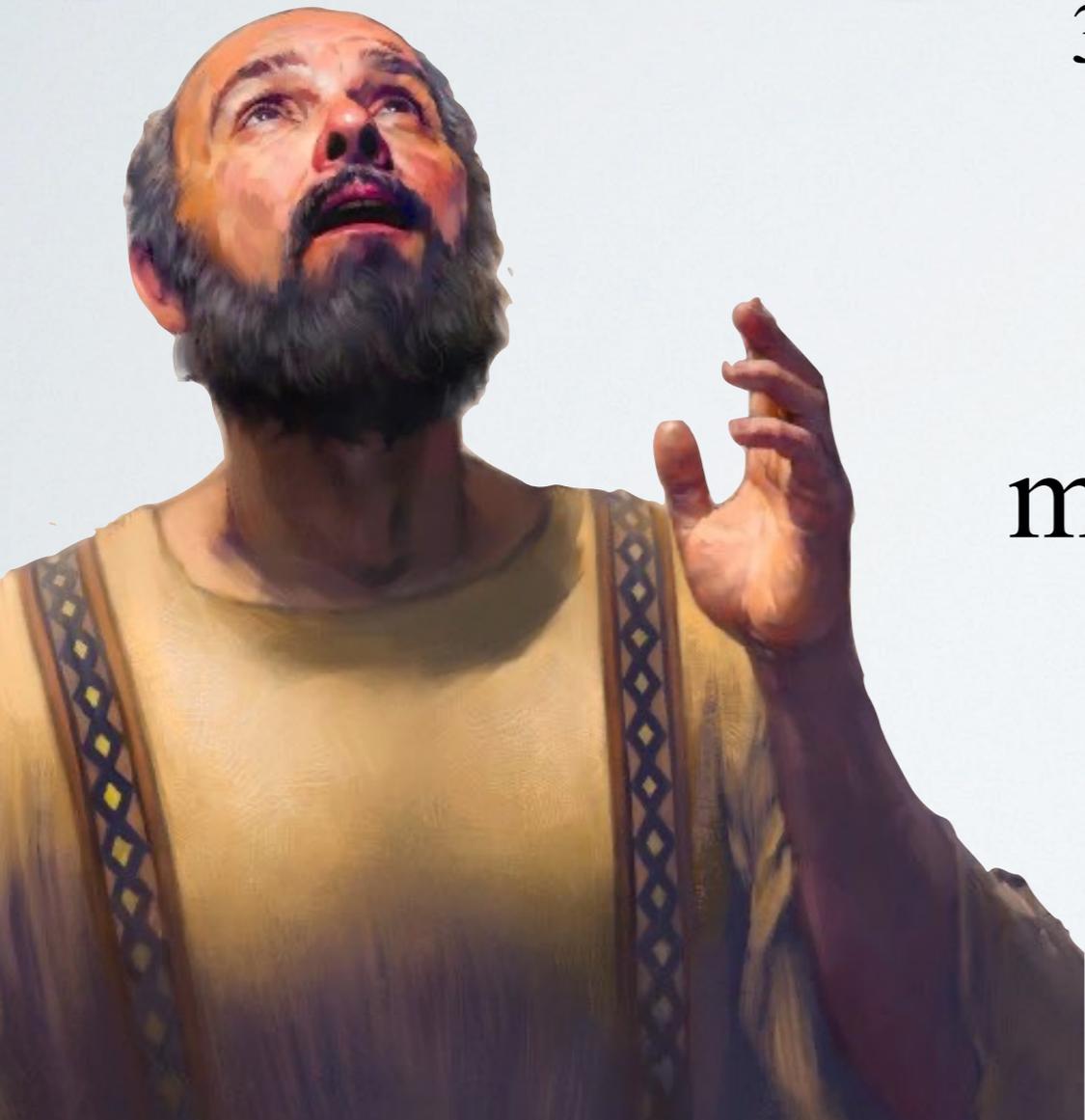
THE RESURRECTION

The Foundation of our Hope is the Resurrection of Christ

“... if the dead do not rise at all?”

1 Corinthians 15:33–34 (NASB95)

³³ Do not be deceived: “Bad company corrupts good morals.” ³⁴ Become sober-minded as you ought, and stop sinning; for some have no knowledge of God. I speak *this* to your shame.



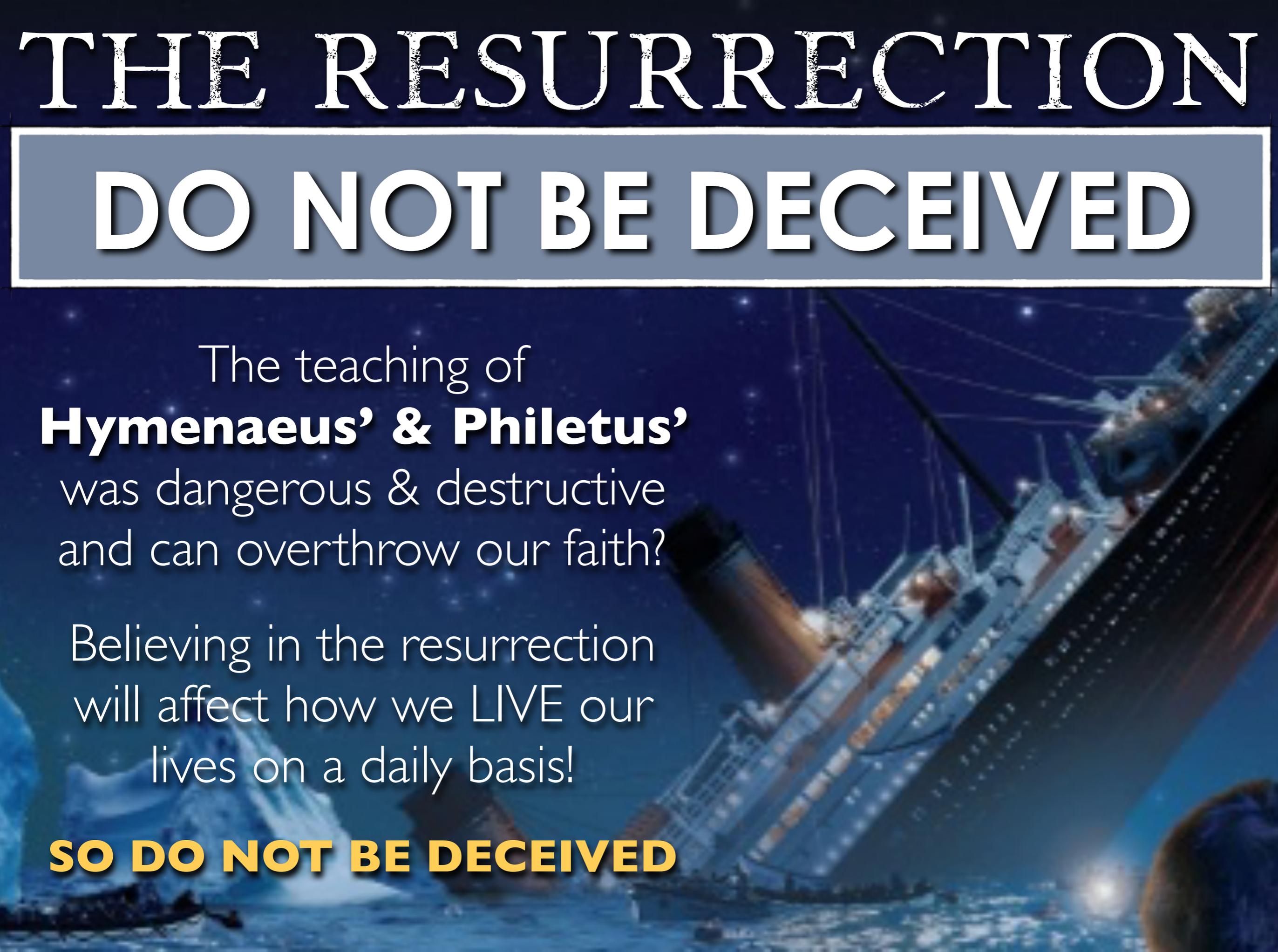
THE RESURRECTION

DO NOT BE DECEIVED

The teaching of
Hymenaeus' & Philetus'
was dangerous & destructive
and can overthrow our faith?

Believing in the resurrection
will affect how we LIVE our
lives on a daily basis!

SO DO NOT BE DECEIVED



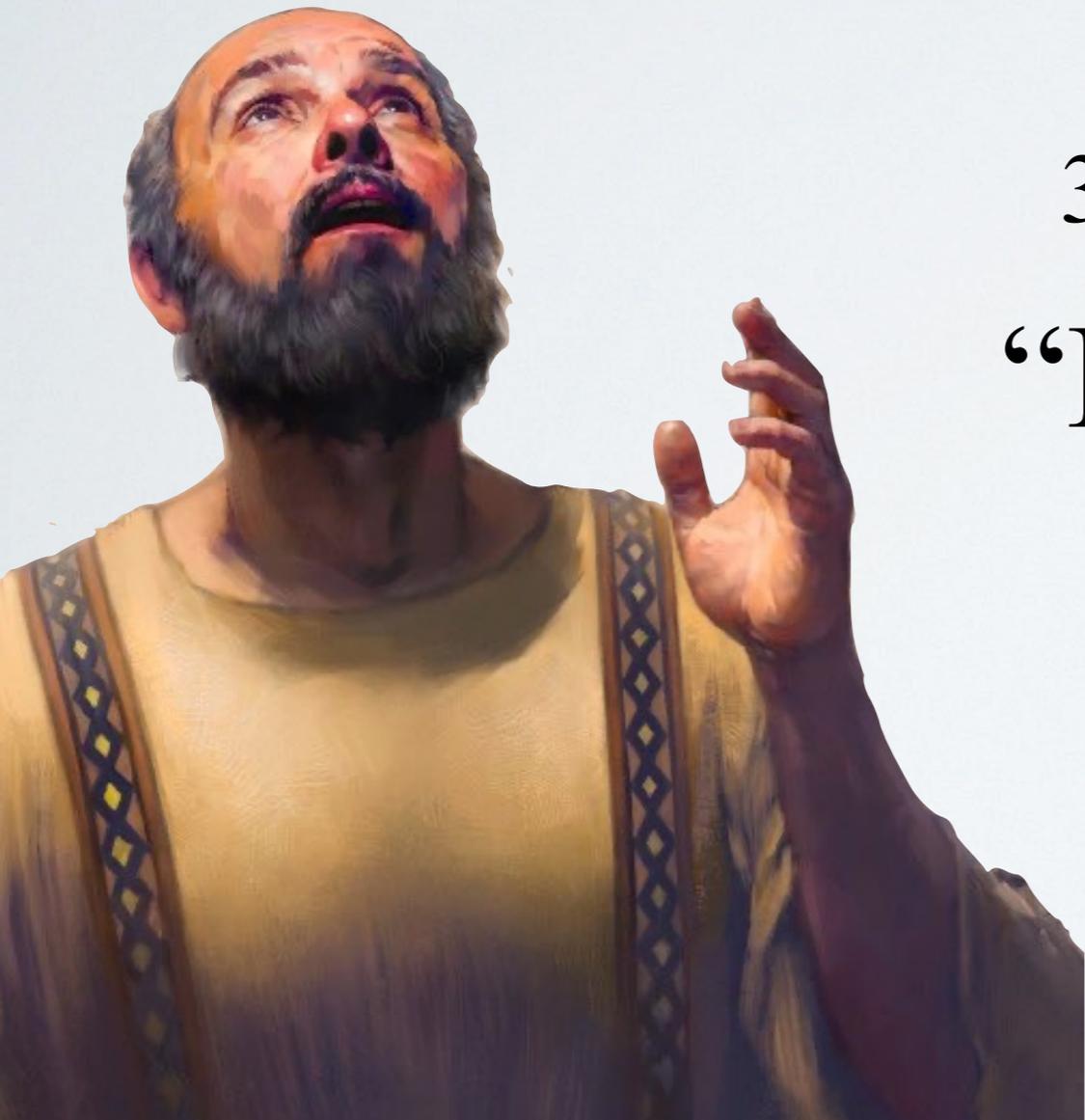
THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

“How are the
dead raised? ...”

1 Corinthians 15:35 (NASB95)

³⁵ But someone will say,
“How are the dead raised?
And with what kind of
body do they come?”



THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

“How are the
dead raised? ...”



- Why would ANYONE mock a future bodily resurrection?
 - ▶ Because of their denial of God's plan to redeem the whole man. (1 Thes. 5:23)
 - ▶ Because they deny "the power of God" to raise the body (Mat. 22:29-32)
- Answer: "You fool" (36).

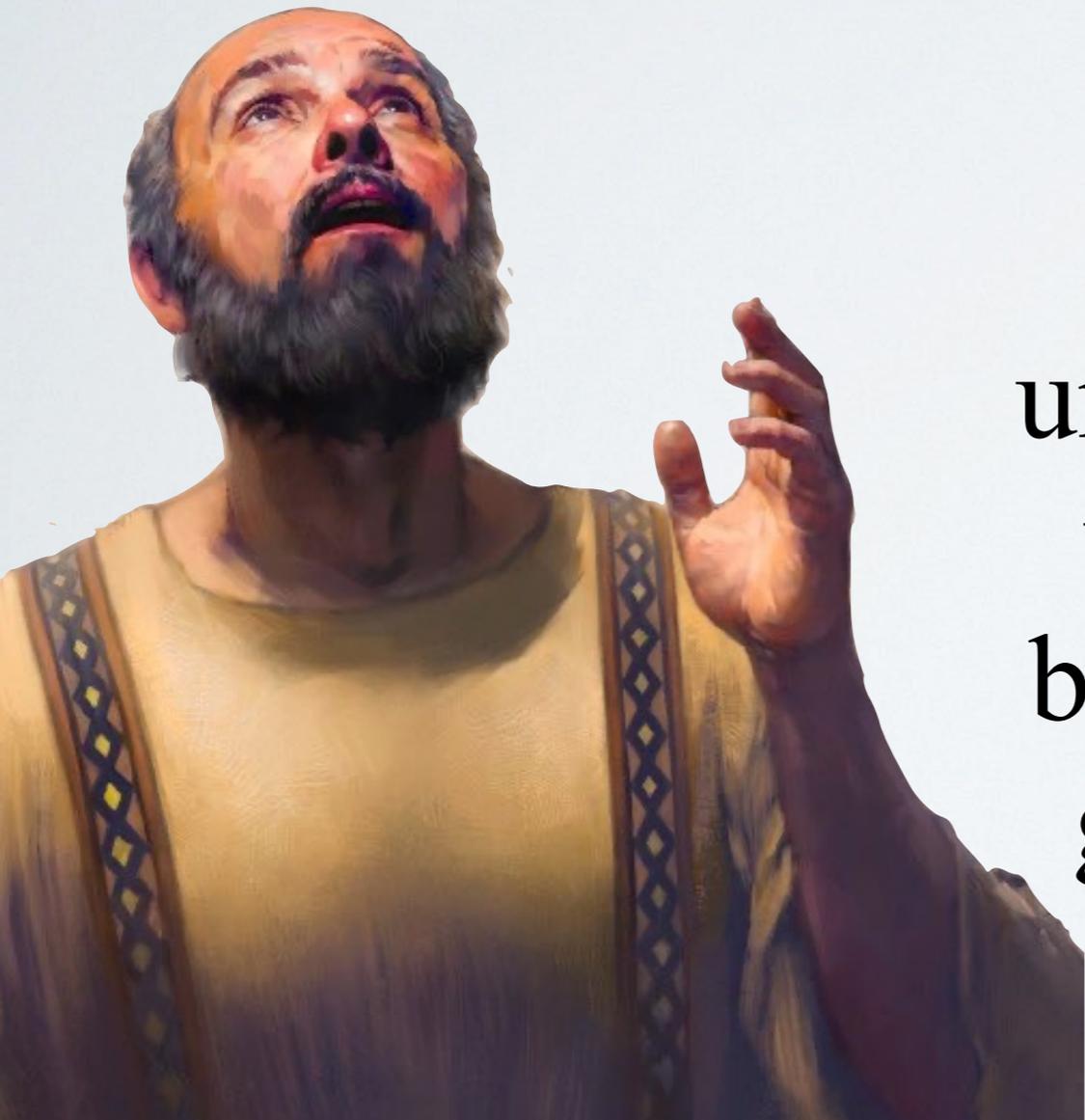
THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

“How are the
dead raised? ...”

1 Corinthians 15:36–37 (NASB95)

³⁶ You fool! That which you sow does not come to life unless it dies; ³⁷ and that which you sow, you do not sow the body which is to be, but a bare grain, perhaps of wheat or of something else.



THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

“How are the
dead raised? ...”



- Natural analogy (15:36-38)
 - ▶ Evident truth: We regularly plant seed in the ground and observe life.
 - ▶ A “seed” dies, is planted, and life comes forth from that seed in a different form.
 - ▶ Our bodies will be changed and transformed by the power of God (36-37).

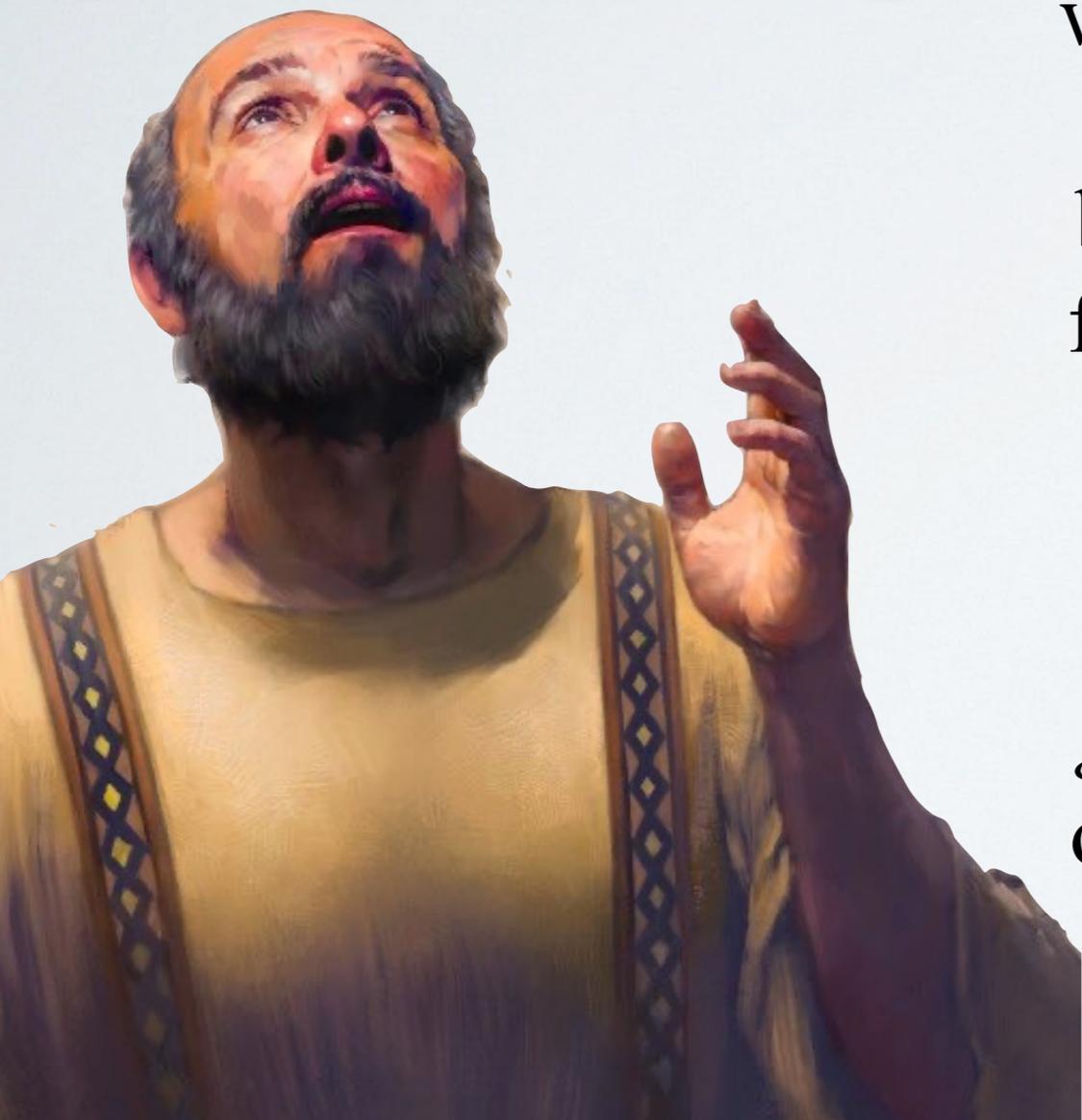
THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

“How are the
dead raised? ...”

1 Corinthians 15:38–41 (NASB95)

³⁸ But God gives it a body just as He wished, and to each of the seeds a body of its own. ³⁹ All flesh is not the same flesh, but there is one *flesh* of men, and another flesh of beasts, and another flesh of birds, and another of fish. ⁴⁰ There are also heavenly bodies and earthly bodies, but the glory of the heavenly is one, and the *glory* of the earthly is another. ⁴¹ There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.



THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

“How are the
dead raised? ...”



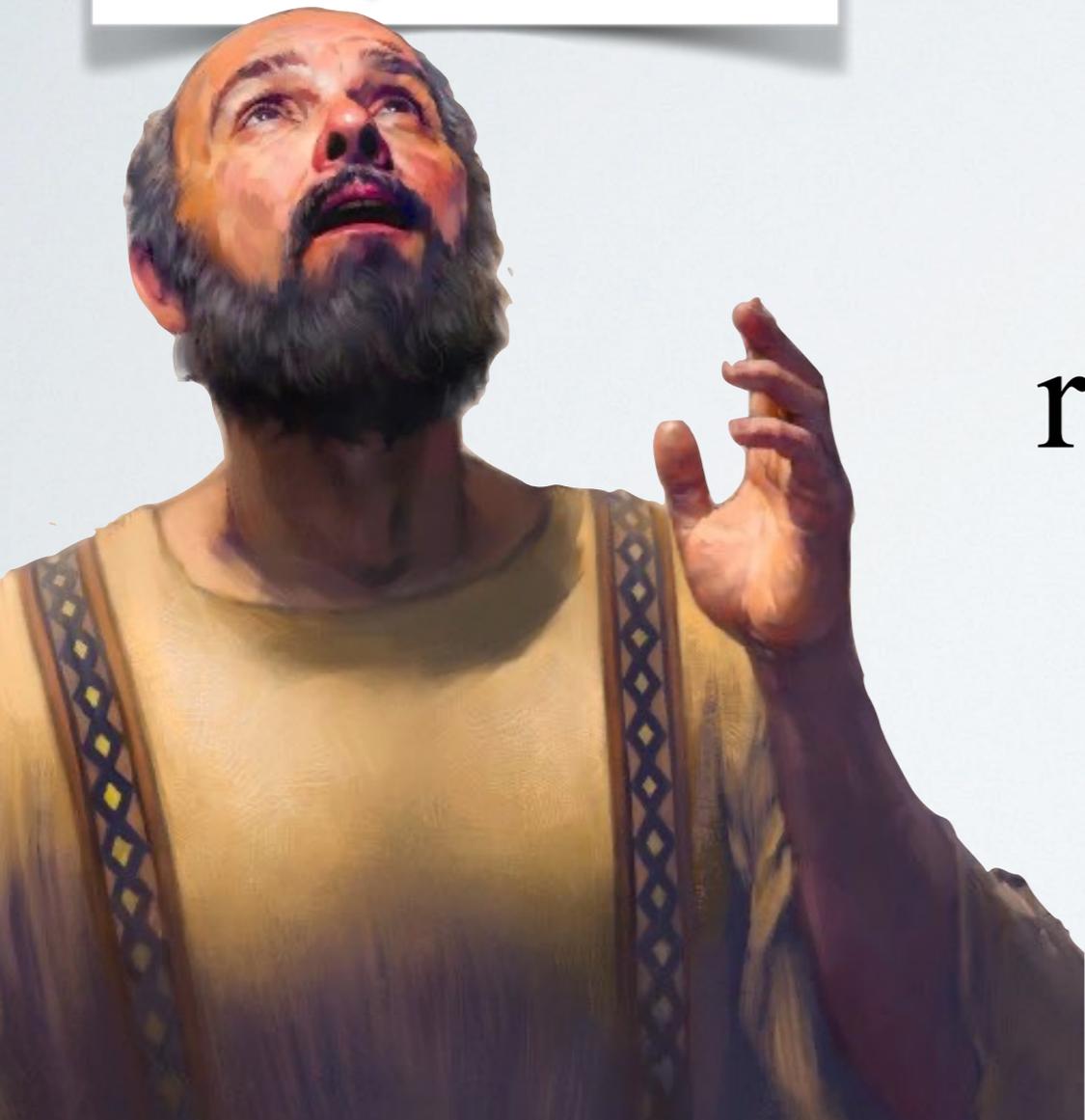
■ God's Purpose & Design (38-41)

- ▶ God gives a variety of “forms” or “bodies” for His creation, i.e. “just as He wished” (38).
- ▶ Just as God gave a body to each of his creations suiting their needs & his glorious plan, He will provide the type of body necessary for us to function in the spiritual realm throughout all eternity. (39-41)

THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

“And with what kind of body do they come?”



1 Corinthians 15:42 (NASB95)

42 So also is the resurrection of the dead. It is sown a perishable *body*, it is raised an imperishable *body*;

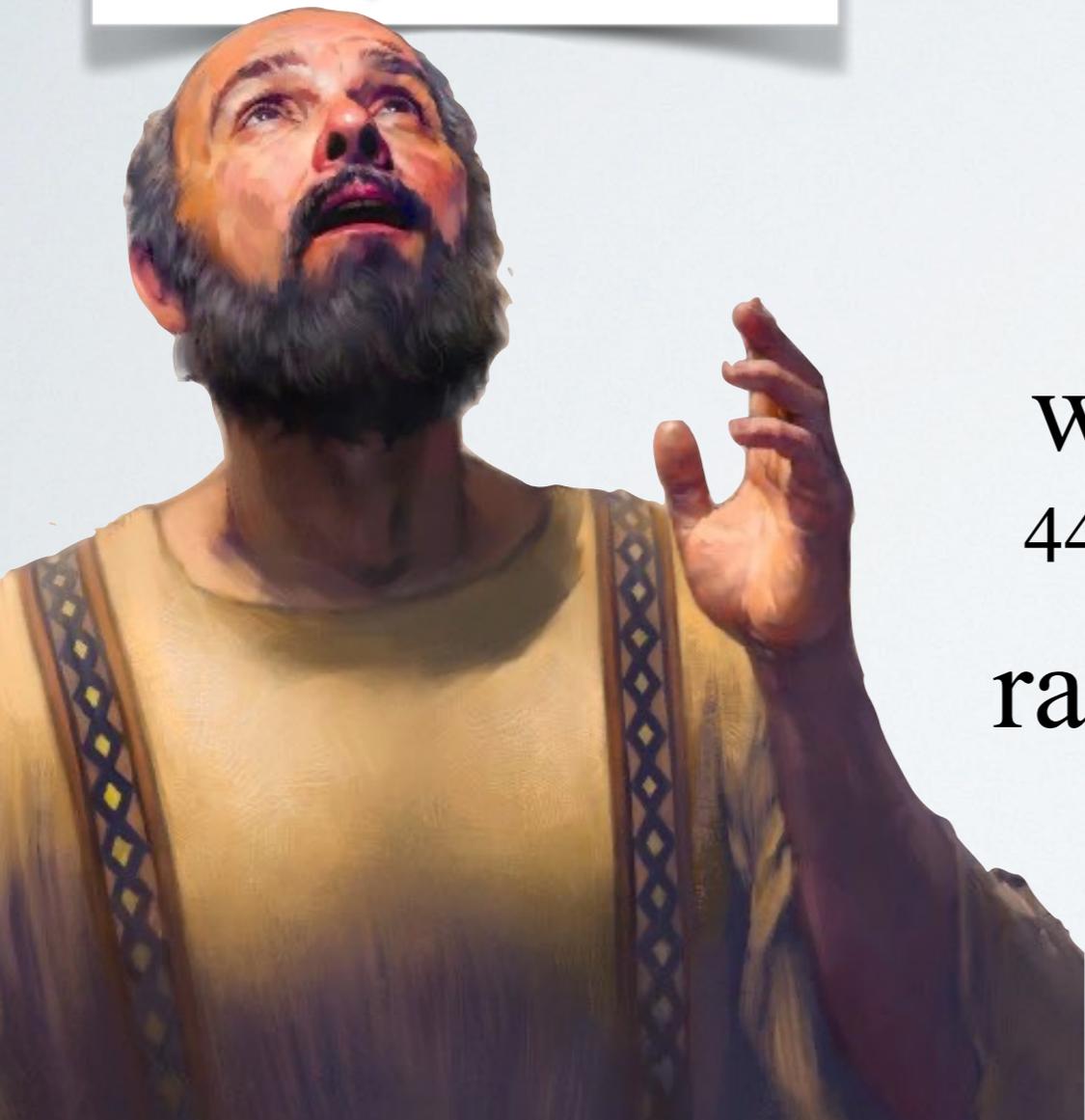
THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

“And with what kind of body do they come?”

1 Corinthians 15:43–44 (NASB95)

⁴³ it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power;
⁴⁴ it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual *body*.



THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

“And with what kind of body do they come?”



- Contrast Between the Pre-Resurrection Body and the Post-Resurrection Body (15:42-44).
 - ▶ “It” refers to our body, i.e. that which is sown is that which is raised albeit transformed (42-44).
 - ▶ The transformed body will not be subject to decay or death.
 - ▶ Death will have been conquered in its totality.

THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

37 ... “you do not sow the body which is to be”

PRE-RESURRECTION BODY	POST-RESURRECTION BODY
It is sown a perishable <i>body</i>	it is raised an imperishable <i>body</i> ;
it is sown in dishonor	it is raised in glory;
it is sown in weakness,	it is raised in power;
it is sown a natural body,	it is raised a spiritual body.
If there is a natural body,	there is also a spiritual <i>body</i> .

THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

“And with what kind of body do they come?”



- A natural body is designed to function in the natural realm, whereas the spiritual body is transformed so as to function in the spiritual realm - an incorruptible, imperishable, powerful, and glorified body.
- The phrase “spiritual body” is not equivalent to a bodiless spirit because that would be a denial of the very phrase.

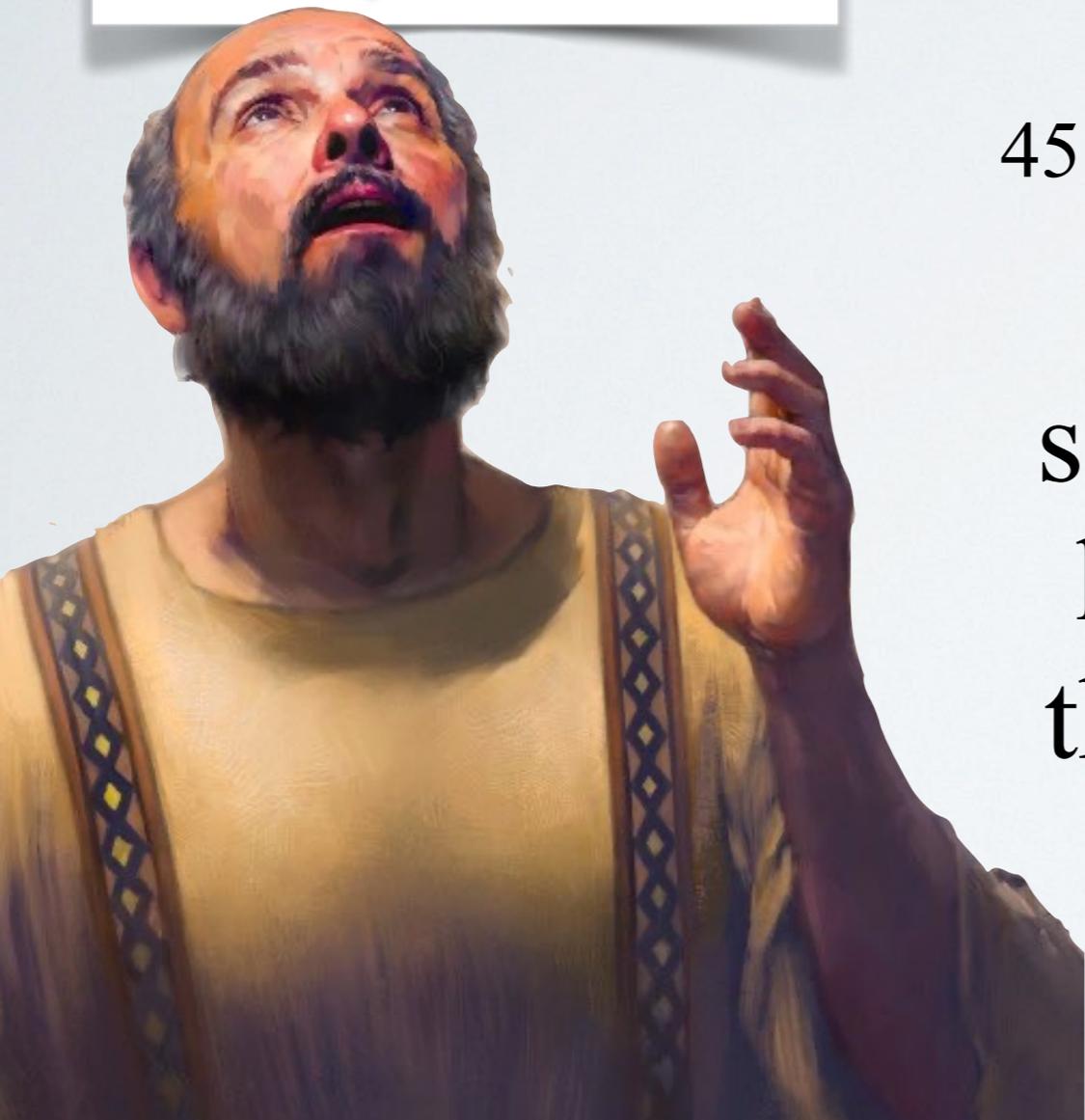
THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

“And with what kind of body do they come?”

1 Corinthians 15:45–46 (NASB95)

⁴⁵ So also it is written, “The first man, Adam, became a living soul.” The last Adam *became* a life-giving spirit. ⁴⁶ However, the spiritual is not first, but the natural; then the spiritual.



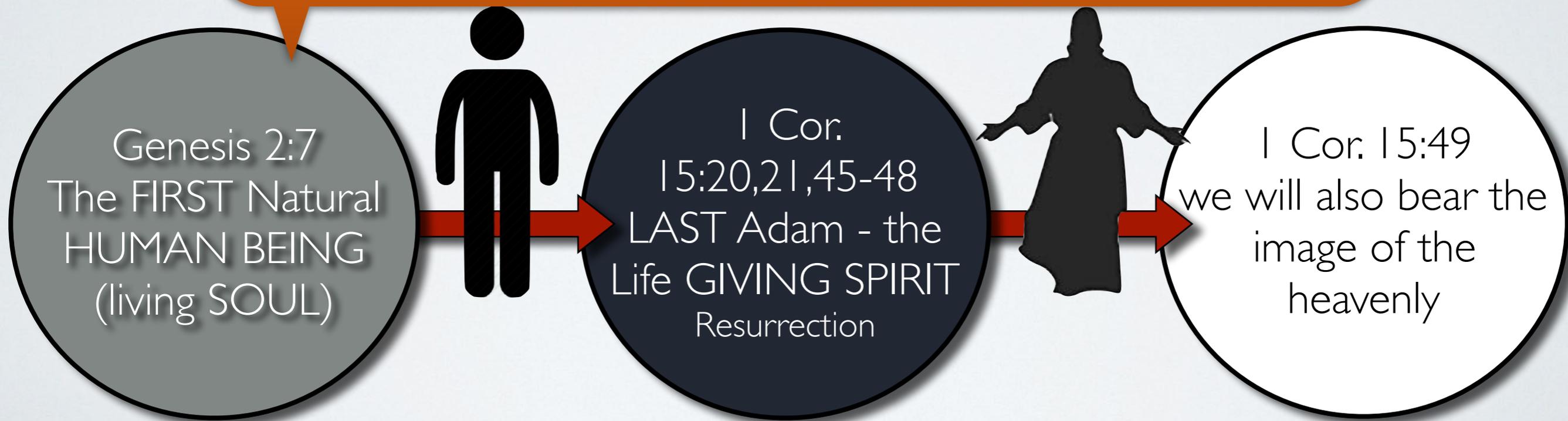
THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

1 Corinthians 15:45–46 (NASB95)

⁴⁵ So also it is written, “The first man, Adam, became a living soul.” The last Adam *became* a life-giving spirit. ⁴⁶ However, the spiritual is not first, but the natural; then the spiritual.

WHY DOES PAUL USE ADAM?



ADAM = ALL HUMANITY

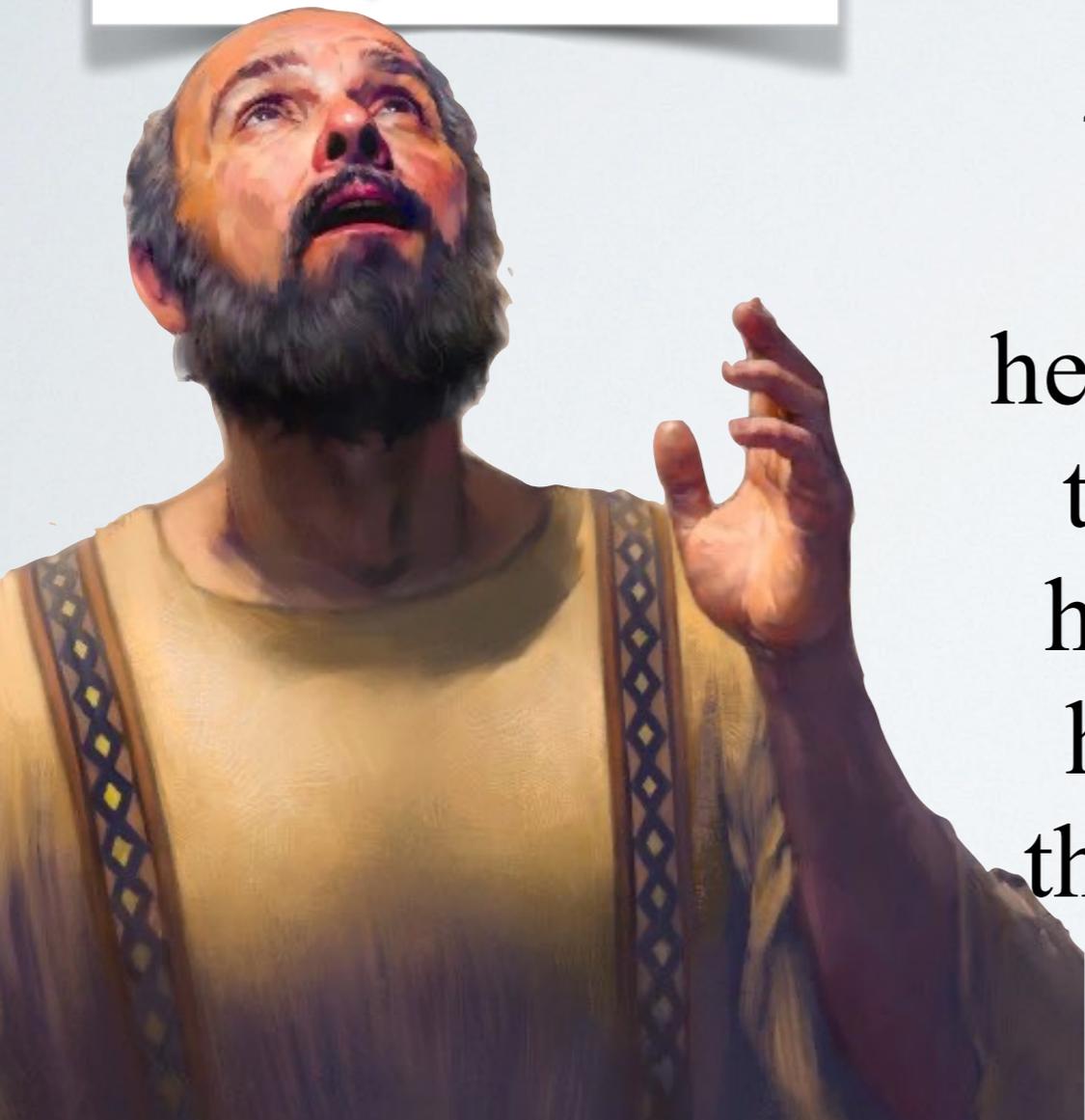
THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

“And with what kind of body do they come?”

1 Corinthians 15:47–49 (NASB95)

⁴⁷ The first man is from the earth, earthy; the second man is from heaven. ⁴⁸ As is the earthy, so also are those who are earthy; and as is the heavenly, so also are those who are heavenly. ⁴⁹ Just as we have borne the image of the earthy, we will also bear the image of the heavenly.



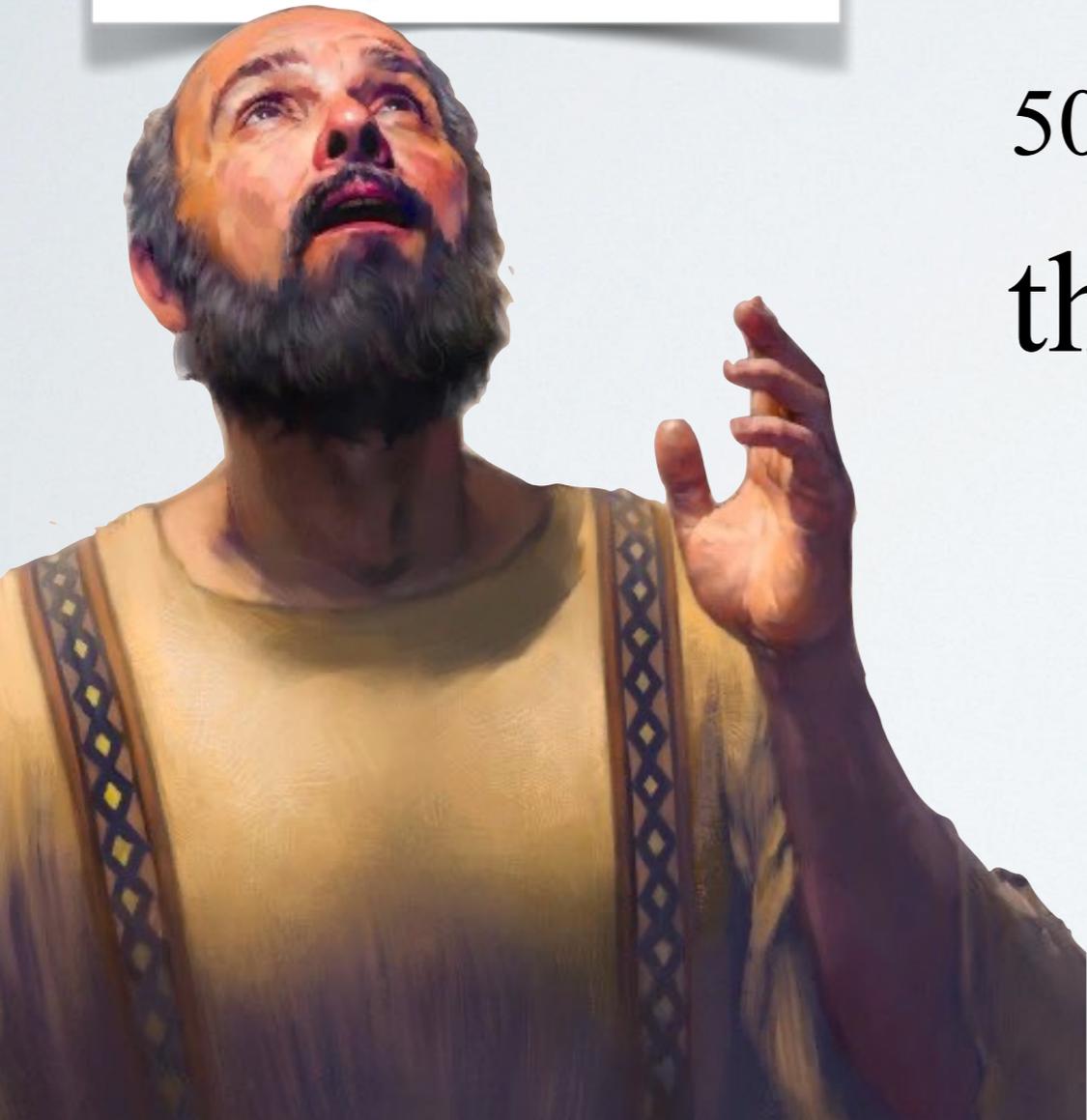
THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

“And with what kind of body do they come?”

1 Corinthians 15:50 (NASB95)

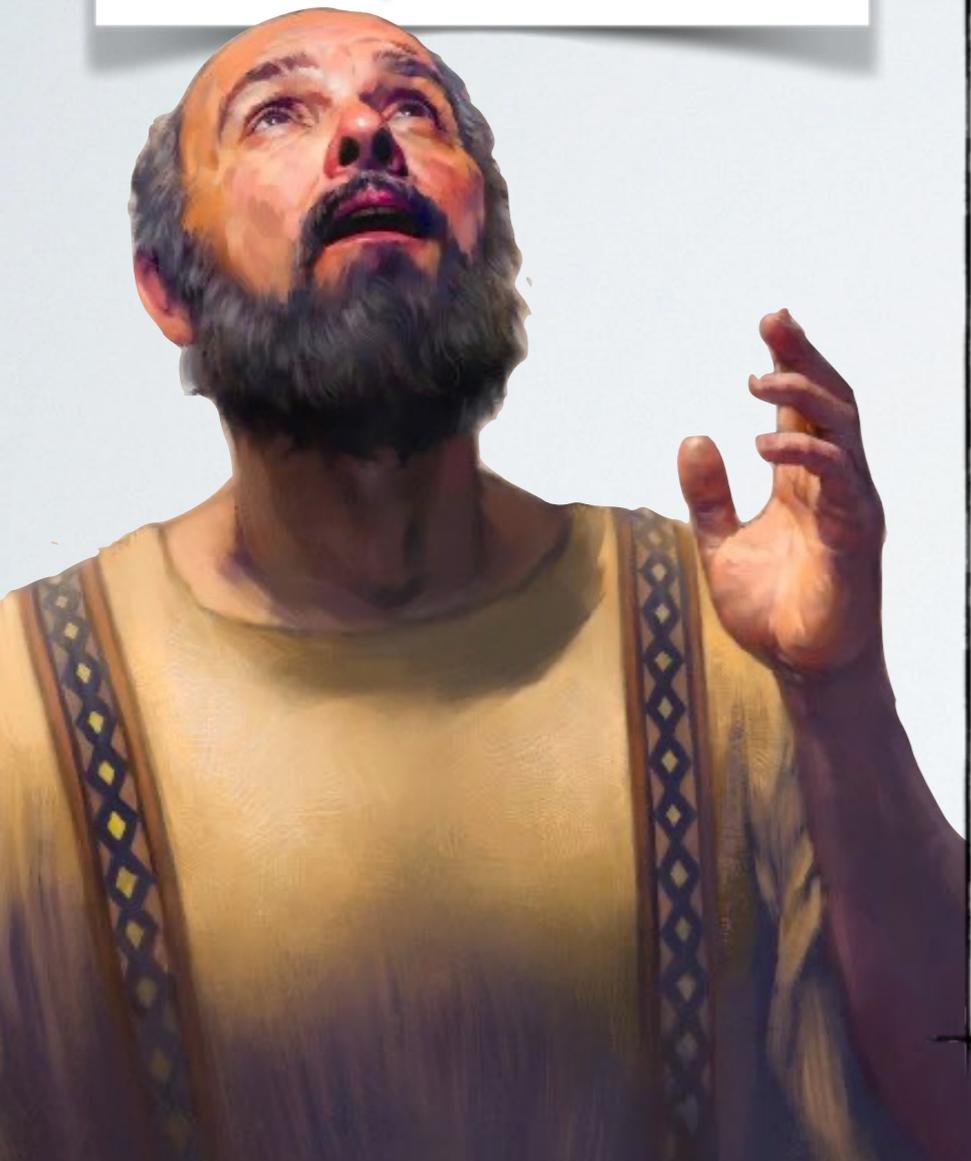
⁵⁰ Now I say this, brethren, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable.



THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

“And with what kind of body do they come?”



- “Flesh and blood” does not negate a resurrection body – it references a corruptible, natural, perishable body (50-54).
- ▶ “Flesh & blood” = the current BODILY state of the Christians to whom Paul is writing —(Mat 16:17; Gal. 1:16; Eph. 6:12; Heb. 2:14)
- ▶ These brethren, (50), were SPIRITUALLY alive, (1,2; 12:13), but yet needed to be CHANGED, (51)

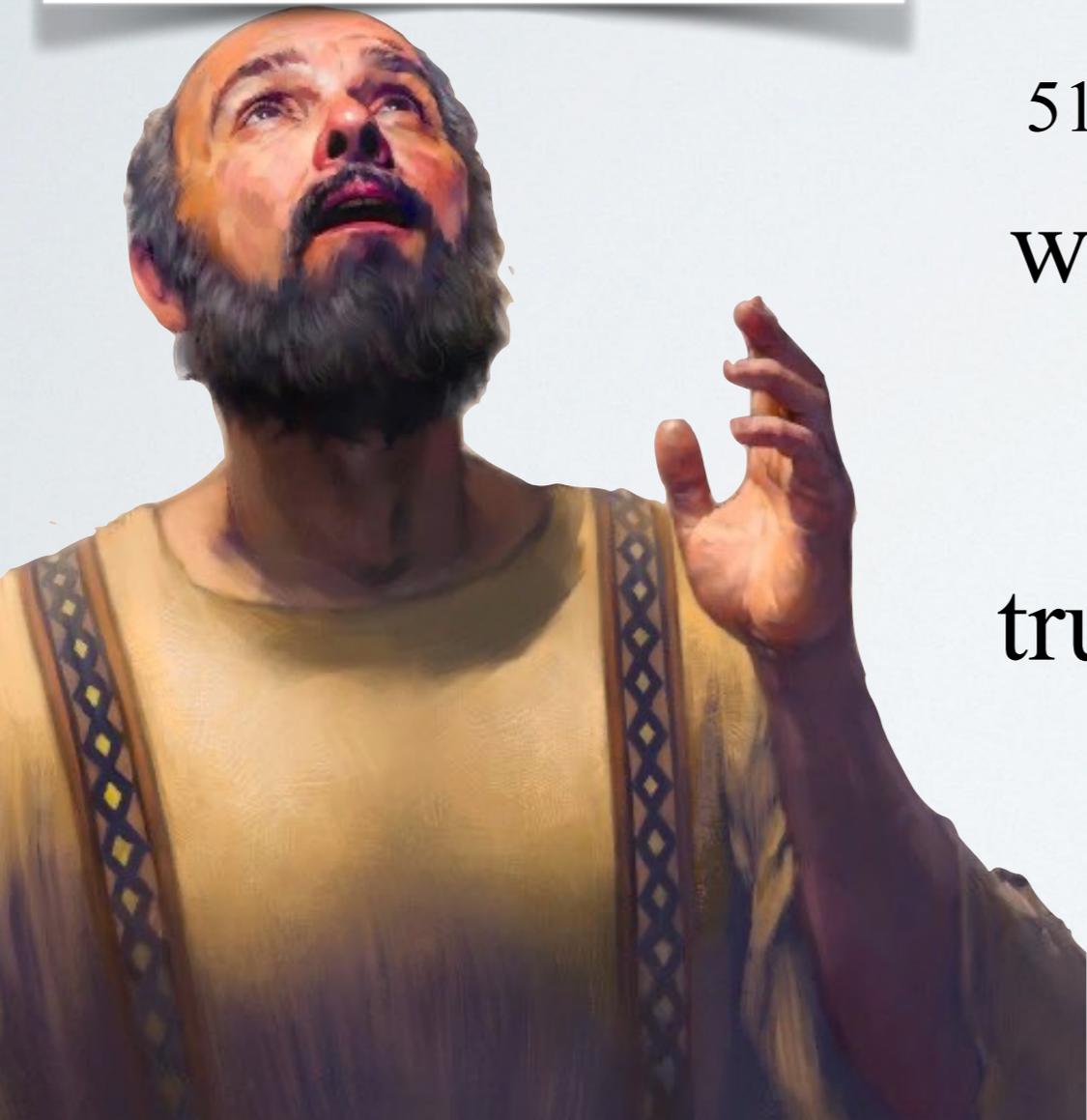
THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

the dead will be raised
imperishable, and we
will be changed.

1 Corinthians 15:51–52 (NASB95)

⁵¹ Behold, I tell you a mystery; we will not all sleep, but we will all be changed, ⁵² in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we will be changed.



THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

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1 Corinthians 15:51 (NASB95)

⁵¹ Behold, I tell you a mystery; we will not
all sleep, but we will all be changed,

**WILL NOT
ALL SLEEP**
Physical death

**BUT ALL
WILL BE
CHANGED**

Instantaneous

At the last Trumpet

**The dead will be raised
IMPERISHABLE**

WE WILL ALL BE CHANGED

These brethren, (50), were
SPIRITUALLY alive, (1,2;
12:13), but yet needed to
be CHANGED, (51)



THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

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1 Corinthians 15:52 (NASB95)

⁵² in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we will be changed.

“In a moment”:

67.149 στιγμή, ἥς *f*; ἄτομος, ον: an extremely short unit of time—‘moment, flash, instant.’

στιγμή: ἔδειξεν αὐτῷ πάσας τὰς βασιλείας τῆς οἰκουμένης ἐν στιγμή χρόνου ‘he showed him all the kingdoms of the world in a moment of time’ Lk 4:5.

ἄτομος: πάντες δὲ ἀλλαγησόμεθα, ἐν ἀτόμῳ ‘in an instant we shall all be changed’ 1 Cor 15:51–52.

Louw, J. P., & Nida, E. A. (1996). *Greek-English lexicon of the New Testament: based on semantic domains* (electronic ed. of the 2nd edition.). New York: United Bible Societies.



THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

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“In a moment”:

- ▶ The word *atomos* (ἄτομος, 823), refers to that which cannot be cut or divided because of its smallness, “indivisible” [W.E. Vines],
- ▶ Thus, it refers to a particle of time so small that it cannot be divided.



THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

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“In the twinkling of an eye”

- ▶ Only time this phrase is used in the N.T.
- ▶ **67.114 ἐν ῥιπή ὀφθαλμοῦ**: (an idiom, literally ‘in the blinking of an eye’) an extremely short duration of time—‘quickly, suddenly.’ ἐν ῥιπή ὀφθαλμοῦ, ἐν τῇ ἐσχάτῃ σάλπιγγι ‘suddenly, when the last trumpet sounds’ 1 Cor 15:52. For another interpretation of the phrase ἐν ῥιπή ὀφθαλμοῦ, see 16.5.

THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

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“At the last trumpet;”

- ▶ The figure is used in a variety of ways in scripture. Context determines application.
- ▶ The figures in the O.T. of calling God’s people together (Isaiah 27:13; cf. Matt. 24:31) logically demand the reality of the personal visible coming of Christ, the future bodily resurrection and the destruction of the world (1 Cor. 15:52; 1 Thess. 4:13-18).

THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

the dead will be raised imperishable, and we will be changed.

1 Corinthians 15:52 (NASB95)

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“The dead will be raised imperishable, and we will be changed”

- ▶ Just as **“it”** will be **“sown”** and **“it”** will be **“raised,”** so “this perishable must put on the imperishable, and this mortal must put on immortality” (15:52-54).
- ▶ Paul succinctly emphasizes this same point in Philippians 3:20-21.



“who will transform our lowly body that it may be conformed to His glorious body”

THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

the dead will be raised
imperishable, and we
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1 Corinthians 15:53 (NASB95)

⁵³ For this perishable must put on ^athe imperishable,
and this mortal must put on immortality.

Perishable: *phthartos* (φθαρτός, 5349)

▶ **23.125 φθαρτός, ἡ, ὄν:** pertaining to that which is bound to disintegrate and die — ‘perishable, mortal.’ ἤλλαξαν τὴν δόξαν τοῦ ἀφθάρτου θεοῦ ἐν ὁμοιώματι εἰκόνος φθαρτοῦ ἀνθρώπου ‘they changed the glory of immortal God for the likeness of a mortal human being’ Ro 1:23.



THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

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and this mortal must put on immortality.



Imperishable: *aphtharsia* (ἀφθαρσία, 861),

- ▶ **23.127 ἀφθαρσία^a, ας f:** the state of not being subject to decay, leading to death—‘immortal, immortality.’
ἐγείρεται ἐν ἀφθαρσίᾳ ‘it will be raised immortal’ 1 Cor 15:42. It is possible to translate this clause as ‘it will be raised and will never again die.’

THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

the dead will be raised imperishable, and we will be changed.

1 Corinthians 15:53 (NASB95)

⁵³ For this perishable must put on ^athe imperishable, and this mortal must put on immortality.

Mortal: *thnetos* (θνητός, 2349),

- ▶ **23.124 θνητός, ἢ, ὄν:** pertaining to being liable to death (that which will eventually die)—‘mortal.’ μὴ οὖν βασιλεύτω ἡ ἁμαρτία ἐν τῷ θνητῷ ὑμῶν σώματι ‘sin must no longer rule in your mortal bodies’ Ro 6:12. The phrase ‘mortal bodies’ may be rendered as ‘bodies which will die.’



THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

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and this mortal must put on immortality.



Immortality: *athanasia* (ἀθανασία, 110),

- ▶ **23.126 ἀθανασία, ας f:** the state of not being subject to death (that which will never die)—“immortality.” ...
- ▶ **Vines:** - “deathlessness” ... it suggests the quality of the life enjoyed, as is clear from 2 Cor. 5:4; for the believer what is mortal is to be “swallowed up of life.”

THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

the dead will be raised imperishable, and we will be changed.

1 Corinthians 15:53 (NASB95)

⁵³ For this perishable must put on ^athe imperishable, and this mortal must put on immortality.

2 Corinthians 5:1–4 (NASB95)

¹ For we know that if the earthly tent which is our house is torn down, we have a building from God, a house not made with hands, eternal in the heavens. ² For indeed in this *house* we groan, longing to be clothed with our dwelling from heaven, ³ inasmuch as we, having put it on, will not be found naked. ⁴ For indeed while we are in this tent, we groan, being burdened, because we do not want to be unclothed but to be clothed, so that what is mortal will be swallowed up by life.



THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

the dead will be raised imperishable, and we will be changed.

1 Corinthians 15:53 (NASB95)

⁵³ For this perishable must put on ^athe imperishable, and this mortal must put on immortality.

Romans 2:5–11 (NASB95)

⁵ But because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath and revelation of the righteous judgment of God, ⁶ who will render to each person according to his deeds: ⁷ to those who by perseverance in doing good seek for glory and honor and immortality, eternal life; ⁸ but to those who are selfishly ambitious and do not obey the truth, but obey unrighteousness, wrath and indignation. ⁹ *There will be* tribulation and distress for every soul of man who does evil, of the Jew first and also of the Greek, ¹⁰ but glory and honor and peace to everyone who does good, to the Jew first and also to the Greek. ¹¹ For there is no partiality with God.

THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

the dead will be raised
imperishable, and we
will be changed.

1 Corinthians 15:55–57 (NASB95)

55 “O death, where is your
victory? O death, where is
your sting?” 56 The sting of
death is sin, and the power of
sin is the law; 57 but thanks be
to God, who gives us the
victory through our Lord Jesus
Christ.



THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

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55 “O death, where is your victory?
O death, where is your sting?”

- Paul, under the inspiration of the Holy Spirit, combines these utterances of the prophets in support of his teaching as an inspired writer regarding the future bodily resurrection (Isa. 25:8; Hos. 13:14; 1 Cor. 15:54,55).



THE RESURRECTION

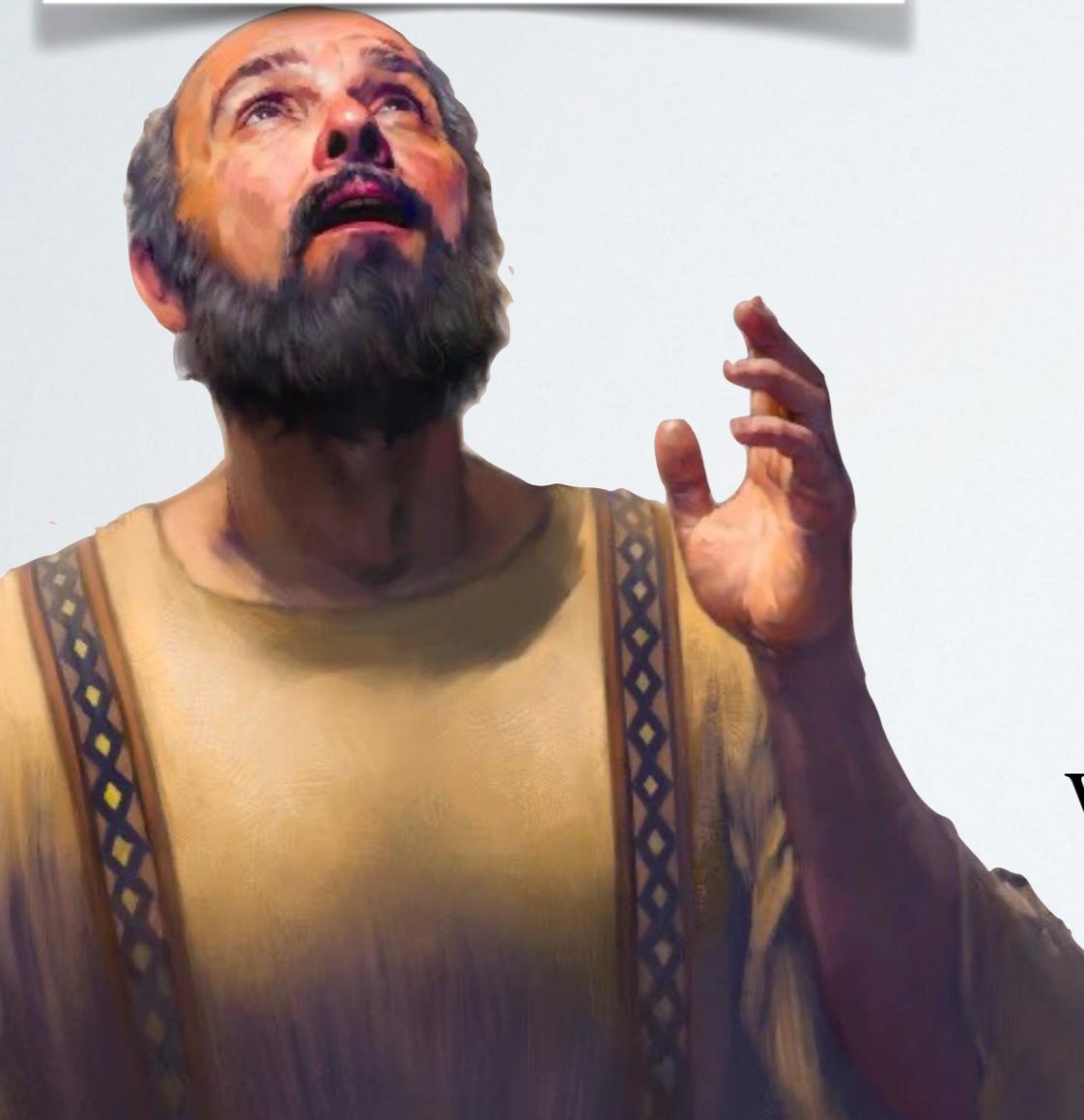
BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

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55 “O death, where is your victory?
O death, where is your sting?”

Hosea 13:14 (NASB95)

14 Shall I ransom them from the
power of Sheol? Shall I redeem
them from death? O Death,
where are your thorns? O Sheol,
where is your sting? Compassion
will be hidden from My sight.



THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

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55 “O death, where is your victory?
O death, where is your sting?”



■ The Resurrection of Hosea 13:14

- ▶ Paul uses the language of Hosea 13:14 in I Corinthians 15:55 to point to the ultimate victory over physical death in the bodily resurrection.
- ▶ Paul's usage of this language **MUST** be understood in light of his immediate context & **NOT** limited to the contextual events of Hosea.

THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

New Testament Usage of Old Testament

cf. 1 Peter 1:10-12

**Hos. 11:1: Israel's Exodus
from Egypt**

Mt. 2:14-15 —Return of Joseph's family
from Egypt

**Jer. 31:15: Mourning of
Jewish exiles**

Mt. 2:17-18 —Mourning for slain infants

**Hos. 1:10 & 2:23:
Estranged Jews would
become God's people again**

Rom. 9:22-26 —Adoption of Gentiles

**Deut 30:12-14
The giving of the Law ...**

Rom 10:6,7 —The giving of the gospel

THE RESURRECTION

ALL FIGURATIVE REFERENCES TO A RESURRECTION ARE GROUNDDED IN THE ACTUAL FUTURE BODILY RESURRECTION

- Dry bones (Ezek. 37:1-14)
- Salvation for Judah (Isa. 26:14, 19)
- Those awakened (Dan. 12:1-3)*
- Victory over death (Hos. 13:14)*
- Israel's renewal in Christ (Rom. 11:15)
- Resurrection of the Beast (Rev. 13:3)
- Resurrection of beheaded (Rev. 20:4-6)

***Even IF Most OT references Speak of a figurative resurrection - The FIGURE is GROUNDDED IN THE REALITY!**

REALITY OF A BODILY RESURRECTION

**Acts 2:27, 31; Rom. 8:23; 1 Col. 15:20,22;
2 Cor. 5:1-10; Phili 3:20,21; etc.**

THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

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1 Corinthians 15:55–57 (NASB95)

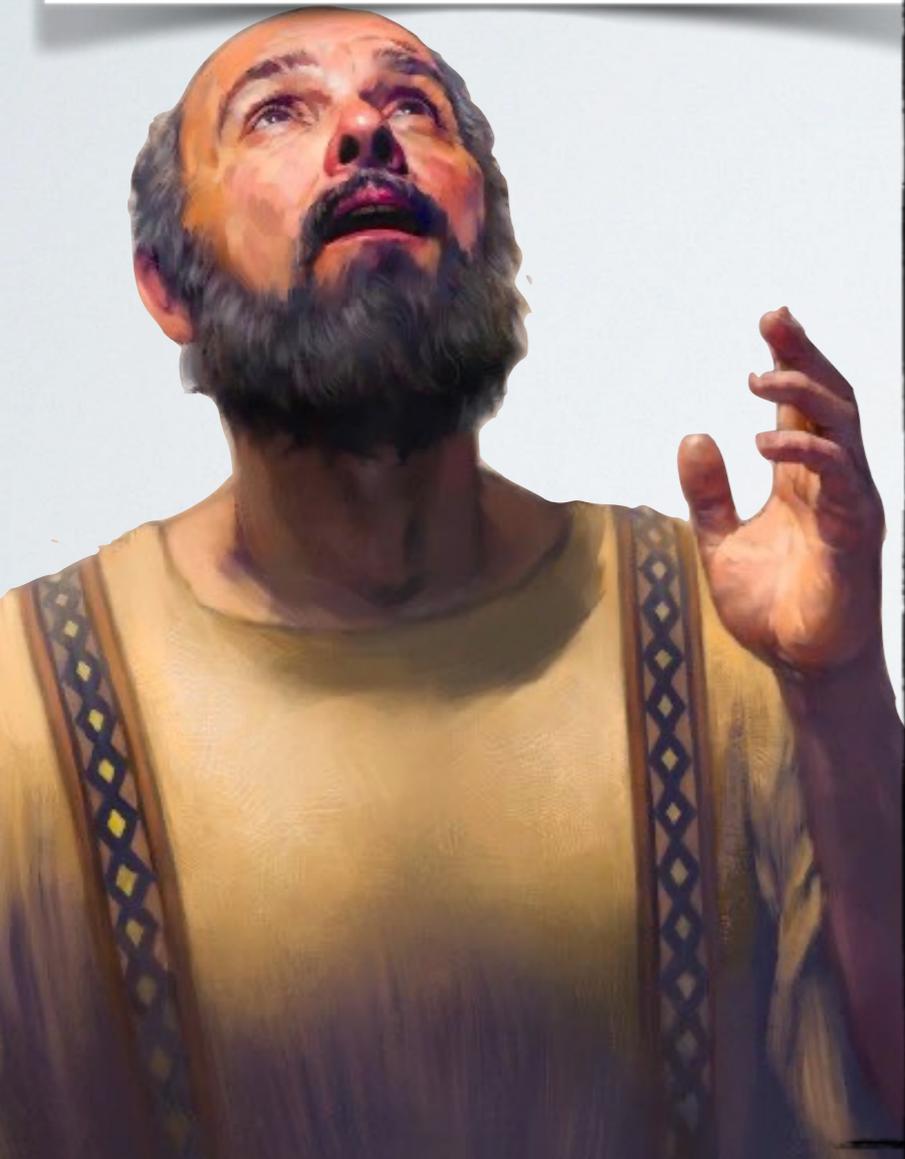
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THE RESURRECTION

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the dead will be raised imperishable, and we will be changed.



⁵⁶ The sting of death is sin, and the power of sin is the law;

- Paul's usage of the term "law" refers to "a sense of a broader principle or rule of cause and effect, which applies to all mankind and includes 'the Adamic law, the Law of Moses, and the law of the Spirit.'" (Rom 5:12-14; 1 Jn 3:4; James 1:25; 2:12; Gal. 6:2)
- The "law of Christ" can bring life (Rom. 8:2) or condemnation. (James 5:19-20; 1 Cor. 5:1-13; 6:9-11; John 12:47-48).

THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

the dead will be raised imperishable, and we will be changed.

⁵⁶ The sting of death is sin, and the power of sin is the law;

- The fact that we are not "under law" in reference to the Law of Moses does not mean we are not under "the law of Christ" (1 Cor. 9:21; Gal. 6:2; James 1:25; 2:12).
- Our victory in Christ conquers all sin and even physical death itself through the resurrection of Jesus!



THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

the dead will be raised
imperishable, and we
will be changed.

1 Corinthians 15:57–58 (NASB95)

⁵⁷ but thanks be to God, who gives us the victory through our Lord Jesus Christ. ⁵⁸ Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your toil is not *in vain* in the Lord.



THE RESURRECTION

BIBLICAL AFFIRMATION OF THE BODILY RESURRECTION

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⁵⁸ Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your toil is not *in vain* in the Lord.

- Because you believe in the bodily resurrection of Jesus and your future bodily resurrection, your labor is NOT in vain —
- The firm foundation of the bodily resurrection of Jesus and the promise of the future harvest provides motivation for steadfastness in our labor (Heb 6:18,19; 1 John 3:2,3)



We can CHOOSE
SALVATION or REJECT IT



Implications of

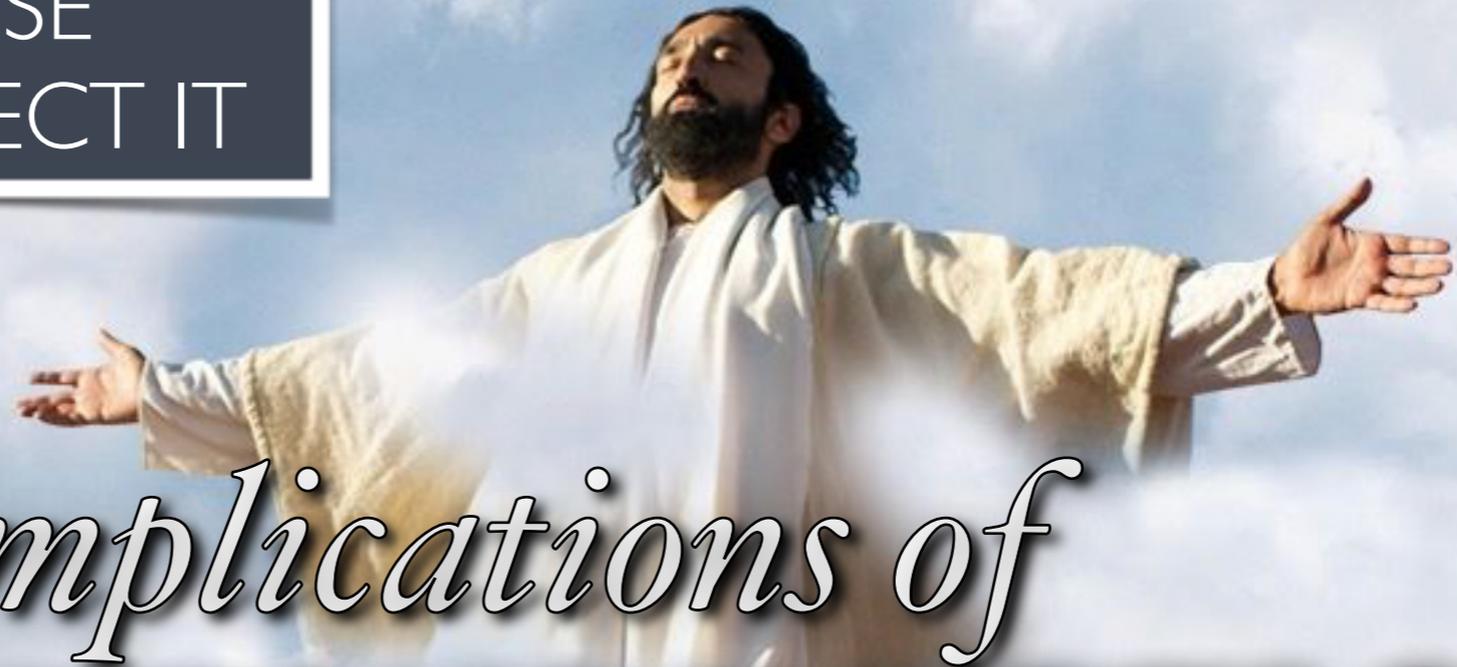
JESUS' RESURRECTION

>>>> OUR RESURRECTION <<<<

Acts 24:15–16 (NKJV)

¹⁵ I have hope in God, which they themselves also accept, that there will be a resurrection of *the* dead, both of *the* just and *the* unjust. ¹⁶ This *being* so, I myself always strive to have a conscience without offense toward God and men.

We can CHOOSE
SALVATION or REJECT IT



Implications of

JESUS' RESURRECTION

>>>> OUR RESURRECTION <<<<

Philippians 3:10–11 (NKJV)

¹⁰ that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, ¹¹ if, by any means, I may attain to the resurrection from the dead.

We can CHOOSE
SALVATION or REJECT IT



Implications of

JESUS' RESURRECTION



We can CHOOSE
SALVATION or REJECT IT



Implications of

JESUS' RESURRECTION

>>>> OUR RESURRECTION <<<<

John 5:28–29 (NKJV)

²⁸ Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice ²⁹ and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.



Charts by Don McClain

Preached October 13, 2019

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Implications of

JESUS' RESURRECTION

>>>> OUR RESURRECTION <<<<

(I Corinthians 15)

2 Corinthians 4:13–5:8 (NKJV)

¹³ And since we have the same spirit of faith, according to what is written, “*I believed and therefore I spoke,*” we also believe and therefore speak, ¹⁴ knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present *us* with you. ¹⁵ For all things *are* for your sakes, that grace, having spread through the many, may cause thanksgiving to abound to the glory of God.

2 Corinthians 4:13–5:8 (NKJV)

¹⁶ Therefore we do not lose heart. Even though our outward man is perishing, yet the inward *man* is being renewed day by day. ¹⁷

For our light affliction, which is but for a moment, is working for us a far more exceeding *and* eternal weight of glory, ¹⁸ while we do not look at the things which are seen, but at the things which are not seen. For the things which are seen *are* temporary, but the things which are not seen *are* eternal.

2 Corinthians 4:13–5:8 (NKJV)

¹ For we know that if our earthly house, *this* tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ² For in this we groan, earnestly desiring to be clothed with our habitation which is from heaven, ³ if indeed, having been clothed, we shall not be found naked. ⁴ For we who are in *this* tent groan, being burdened, not because we want to be unclothed, but further clothed, that mortality may be swallowed up by life.

2 Corinthians 4:13–5:8 (NKJV)

⁵ Now He who has prepared us for this very thing *is* God, who also has given us the Spirit as a guarantee. ⁶ So *we are* always confident, knowing that while we are at home in the body we are absent from the Lord. ⁷ For we walk by faith, not by sight. ⁸ We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord.