



# JESUS *On* TRIAL



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**MATTHEW 26:36-39**

Gethsemane

Fortress  
of  
Antonia

Temple

Tomb

Golgotha?

Herod's  
Palace

J E R U S A L E M

Upper City

Lower City

Upper room

**Jesus arrested**  
**Matthew 26:47-56; Mark**  
**14:43-52; Luke 22:47-53;**  
**John 18:1-11**

**JOHN 18:1,2**

**A garden, where Jesus**  
**often met with His disciples**

**MARK 14:26**

**When they had sung a hymn**  
**they went out to the Mt of Olives**

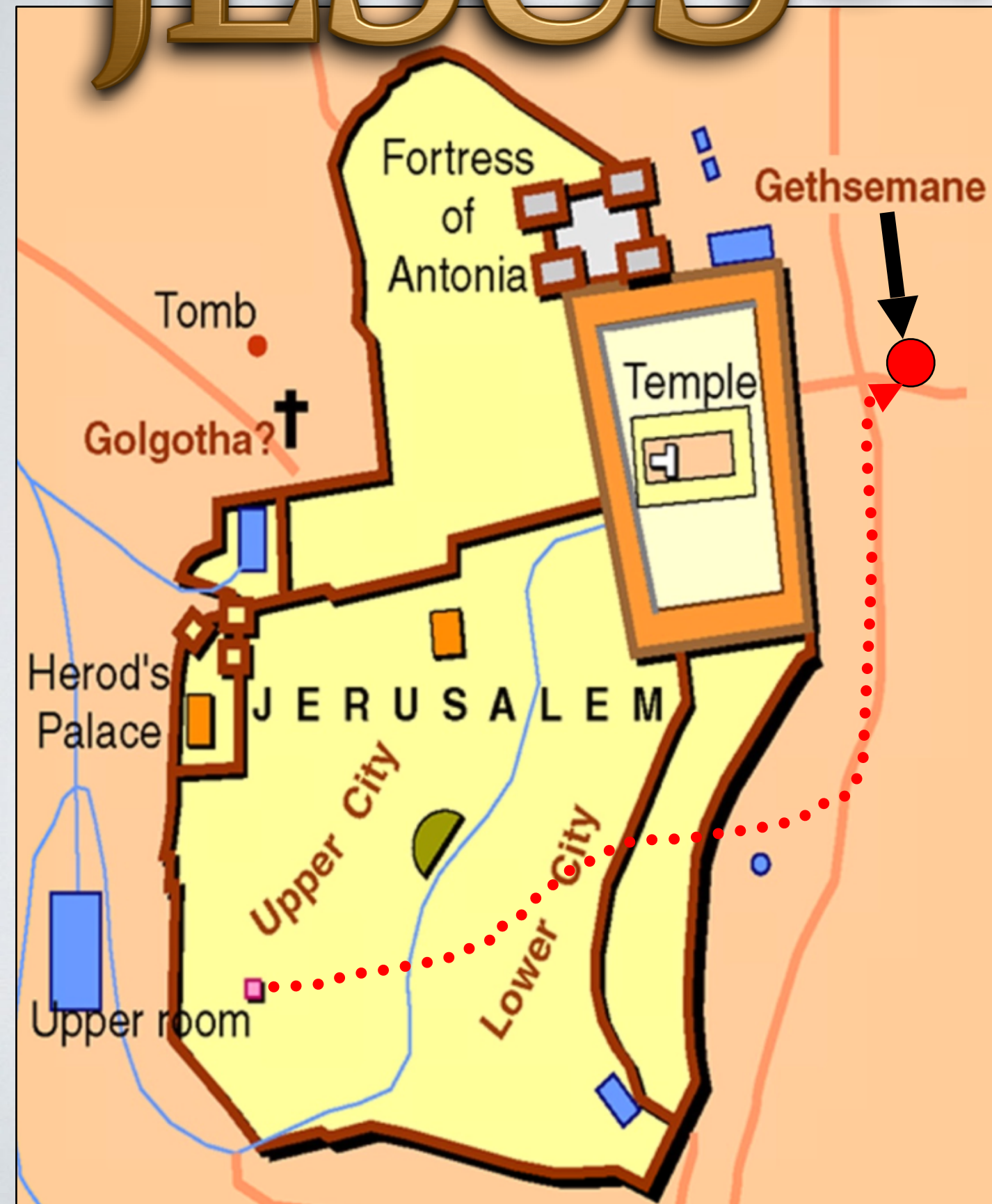


# JESUS *On* TRIAL

## JESUS ARRESTED

Judas had agreed to betray Jesus for 30 pieces of silver — (John 12:4–6; Matt. 26:14–16)

A multitude of armed Roman soldiers (600) & temple guards were led by Judas to the place where Jesus often prayed — Mat 26:47; Mk 14:43; Lk 22:47; Jn 18:3





# JESUS *On* TRIAL



## ■ JESUS ARRESTED

- ◆ Jesus was conscious of all events about to happen, (Jn 13:1) He was not taken by surprise - but a willing voluntary sacrifice (Jn 10:14, 17-18).
- ◆ Jesus was in complete command, gave Himself up — ‘went forward and said to them, “Whom are you seeking?”’ (Jn 18:4)



# JESUS *On* TRIAL



## ■ JESUS ARRESTED

- ◆ Judas betrays Jesus with a kiss — (Mt 26:48; Mk 14:44,45; Lk 22:47,48)
- ◆ When the soldiers attempt to arrest Jesus, Peter strikes Malchus w/ his sword cutting off his ear / Jesus heals him — (Mt 26:51; Mk 14:47; Lk 22:50,51; Jn 18:10)
- ◆ This was all according to The Father's sovereign plan — Acts 2:23



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## Matthew 26:52–56 (NKJV)

<sup>52</sup> But Jesus said to him, “Put your sword in its place, for all who take the sword will perish by the sword. <sup>53</sup> Or do you think that I cannot now pray to My Father, and He will provide Me with more than twelve legions of angels? <sup>54</sup> How then could the Scriptures be fulfilled, that it must happen thus?” <sup>55</sup> In that hour Jesus said to the multitudes, “Have you come out, as against a robber, with swords and clubs to take Me? I sat daily with you, teaching in the temple, and you did not seize Me. <sup>56</sup> But all this was done that the Scriptures of the prophets might be fulfilled.”

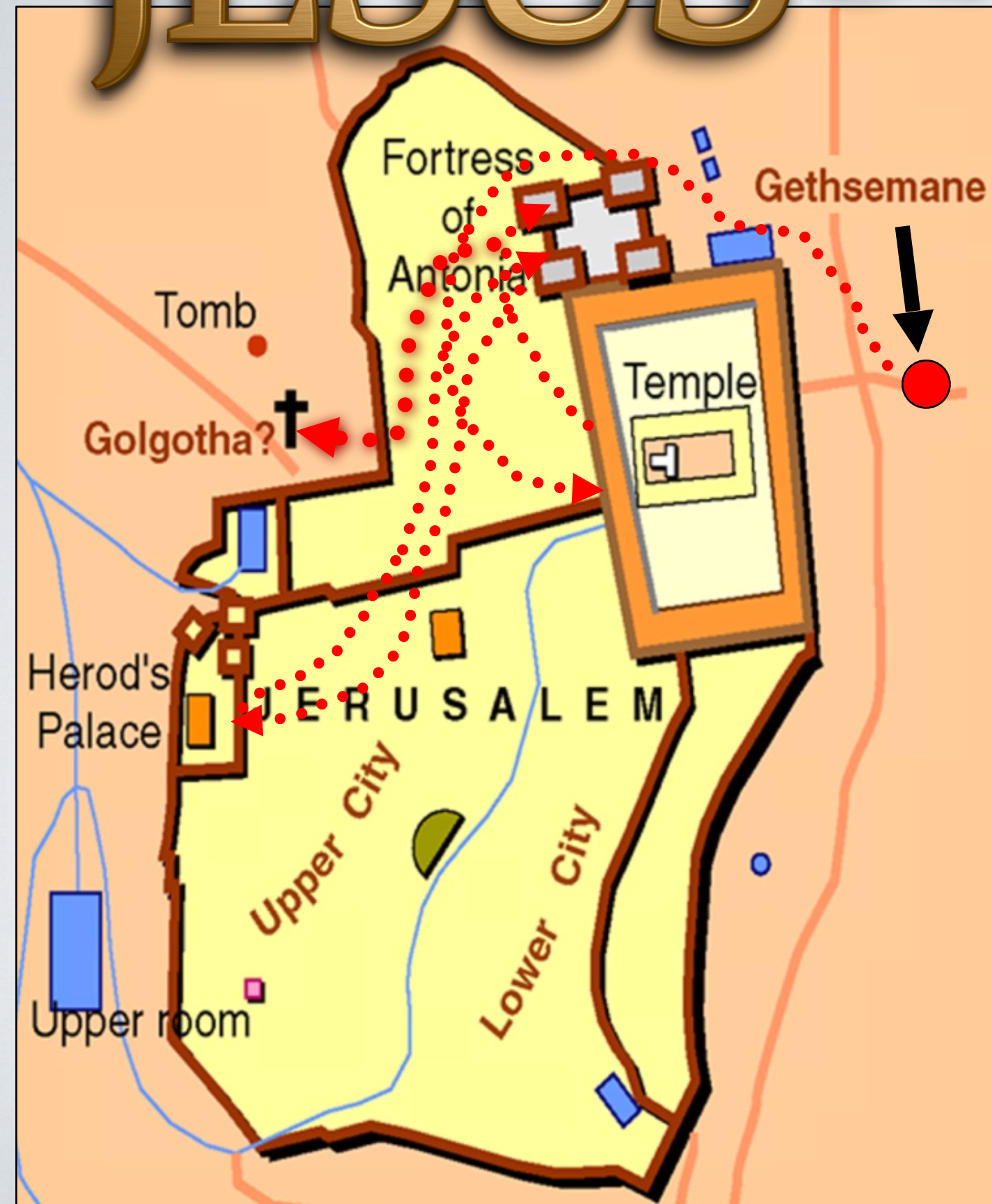
Then all the disciples forsook Him and fled.

**Luke adds:** “But this is your hour, and the power of darkness.”

— Lk 22:53



# JESUS *On* TRIAL



## JESUS ARRESTED

- Taken to Annas first - John 18:13-14, 19-24
- Then to Caiaphas & SOME of the elders - John 18:24; Mat 26:57-68; Luke 66-71
- Sent to Pilate - Mt 27:1,2; Lk 23:1,2; Jn 18:28-38
- Sent to Herod "tetrarch of Galilee" - Lk 23:6-12
- Herod sends Jesus back to Pilate - Lk 23:11; Jn 19:39-16



# JESUS *On* TRIAL

## Jesus Before Annas (John 18:12-14, 19-24)



- Before dawn (illegal)
- Father-N-Law to Caiaphas, the high priest - Former high priest removed by Rome (13, 19, 22)



# JESUS *On* TRIAL

## Jesus Before Annas (John 18:12-14, 19-24)



“Annas had been appointed high priest by Quirinius, governor of Syria, in a.d. 6 and remained until he was deposed by Valerius Gratus, procurator of Judea, in a.d. 15.

According to the Jewish law the high priestly office was for life, but the Romans did not like the concentration of power in one person so they frequently changed high priests. Annas was succeeded by five of his sons and by his son-in-law Caiaphas (see the chart at Acts 4:6; cf. Luke 3:2). . . .”

Blum, E. A. (1985). John. In J. F. Walvoord & R. B. Zuck (Eds.),



# JESUS *On* TRIAL

## Jesus Before Annas (John 18:12-14, 19-24)



“Evidently Annas remained the power behind the throne; a preliminary investigation was carried out by him before Jesus’ formal religious trial. Caiaphas was the high priest that year, that is, that fateful year of Jesus’ death. John reminded his readers of Caiaphas’ unconscious prophecy (John 11:49–52).”

Blum, E. A. (1985). John. In J. F. Walvoord & R. B. Zuck (Eds.),



# JESUS *On* TRIAL

## Jesus Before Annas (John 18:12-14,19-24)



- Before dawn (illegal)
- Father-N-Law to Caiaphas, the high priest - Former high priest removed by Rome (13,19,22)
- Ask Jesus about His doctrine – (19)
- Jesus struck by officers – (20-23)
- Sent to Caiaphas – (24)



# JESUS *On* TRIAL

## Jesus Before Caiaphas (Mat 26:57-67)



- At dawn – Luke 22:66
- Assembly of both chief priest, elders & scribes (Sanhedrin) - Luke 22:66
- Sought false testimony - (59-61)
- Questioned by Caiaphas and put under oath & Jesus' answer – (62-64)



# JESUS *On* TRIAL

## Jesus Before Caiaphas (Mat 26:57-67)



### Matthew 26:62–64 (NKJV)

<sup>62</sup> And the high priest arose and said to Him, “Do You answer nothing? What *is it* these men testify against You?” <sup>63</sup> But Jesus kept silent. And the high priest answered and said to Him, “I put You under oath by the living God: Tell us if You are the Christ, the Son of God!” <sup>64</sup> Jesus said to him, “*It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven.*”



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- The response to Jesus' answer – (65-68)



# JESUS *On* TRIAL

## Jesus Before Caiaphas (Mat 26:57-67)



### Matthew 26:65–68 (NKJV)

<sup>65</sup> Then the high priest tore his clothes, saying, “He has spoken blasphemy!

What further need do we have of witnesses? Look, now you have heard His blasphemy! <sup>66</sup> What do you think?”

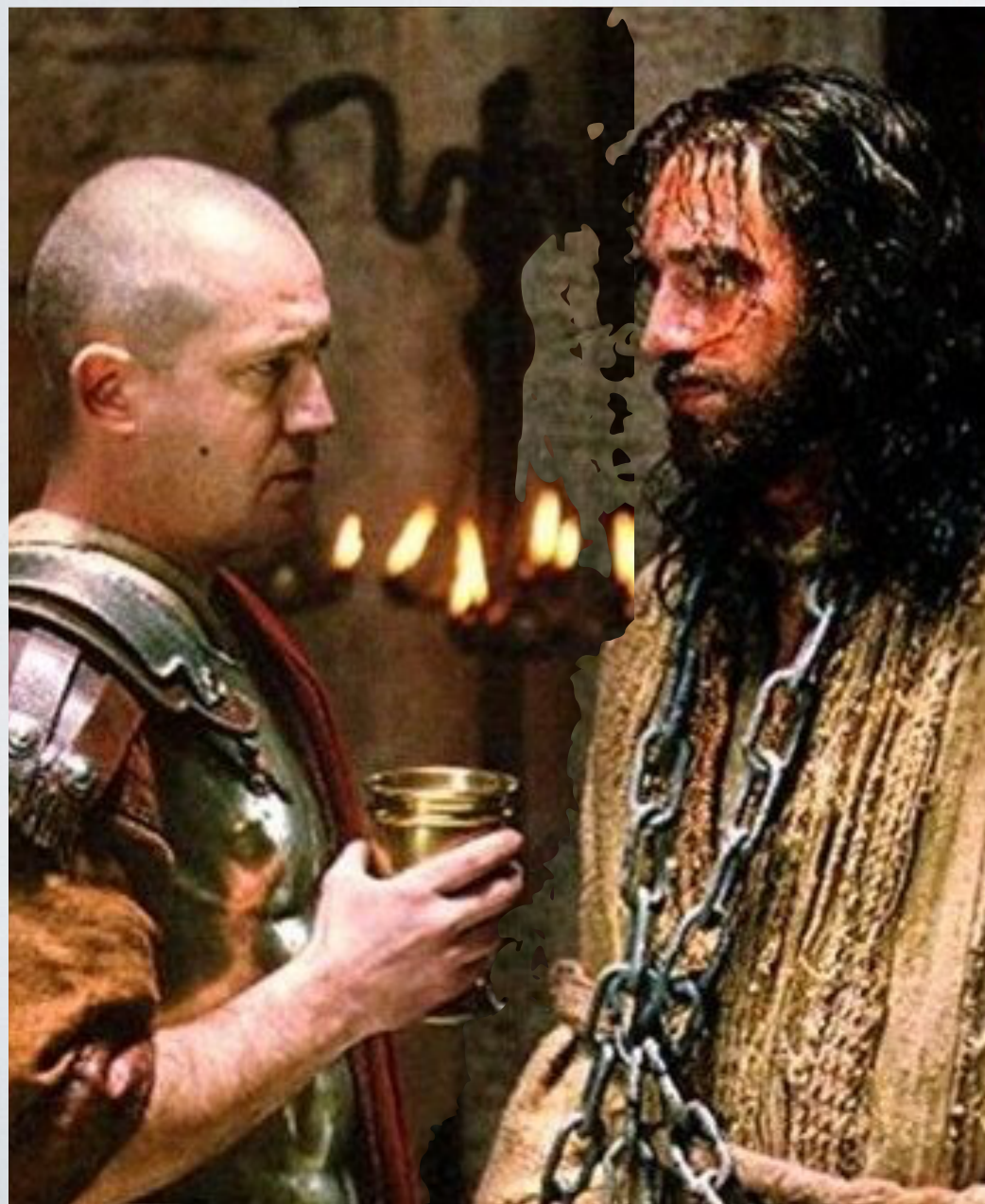
They answered and said, “He is deserving of death.” <sup>67</sup> Then they spat in His face and beat Him; and others struck

*Him* with the palms of their hands, <sup>68</sup> saying, “Prophecy to us, Christ! Who is the one who struck You?”



# JESUS *On* TRIAL

## Jesus Before Pilate – (John 18:28-38)



- Early in the morning – (28)
- Roman governor of Judea – (Mat 27:2)
- Jews change charges - (30; Luke 23:2)
  - ▶ *Perverting the nation –*
  - ▶ *Forbidding to pay taxes –*
  - ▶ *Self proclaimed king -*
- Questions Jesus but finds no fault – (33-38)



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## Jesus Before Herod – (Luke 23:6-12)

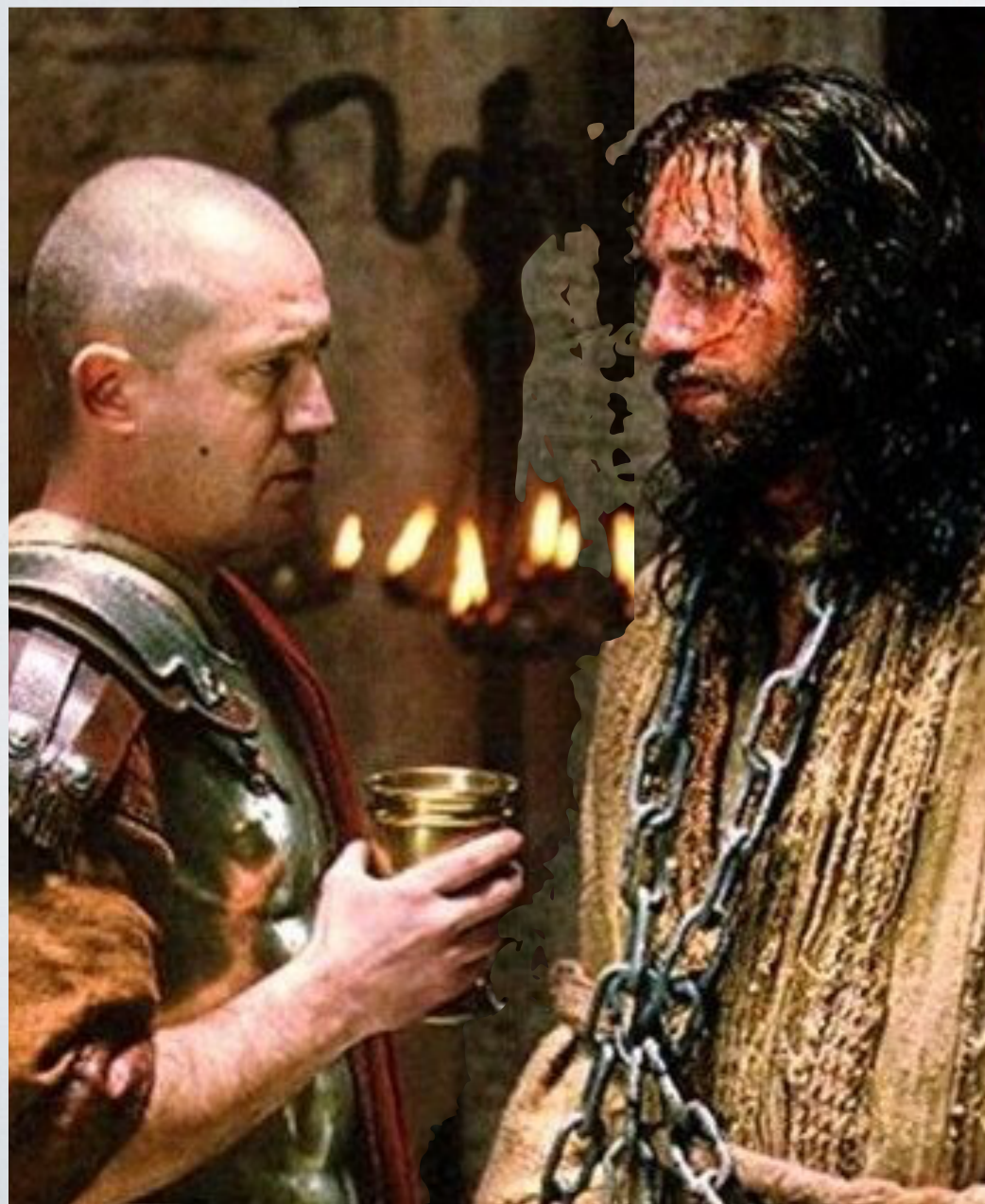


- Tetrarch of Galilee – (3:1)
- Was glad to see Jesus – (8)
- Questioned Jesus but Jesus did not answer - (9)
- The Jews accuse Jesus – (10)
- Treated Him with contempt – (11) (Mocked Him – Put a gorgeous robe on Him)
- Sent Him back to Pilate – (11,12)



# JESUS *On* TRIAL

## Jesus Before Pilate Again – (John 18:39-19:16)



- Warned by his wife – (Mat 27:19)
- Tried to strike a deal – (18:39,40; Luke 23:13-18)
- Jews demand Barabbas - (40; Mat 27:20-25; Luke 23:18-25)



# JESUS *On* TRIAL



■ **Jews demand Barabbas - (40;  
Mat 27:20-25; Luke 23:18-25)**

- ▶ Insurrection & murder – Mk 15:7
- ▶ Sedition & murder – Lk 23:19,25
- ▶ Robber – John 18:4
- ▶ Murderer - Acts 3:14



# JESUS *On* TRIAL

## Jesus Before Pilate Again – (John 18:39-19:16)



- “What then shall I do with Jesus who is called Christ?” (Mt 27:22)
- Wanted to gratify the crowd – (Mk 15:15)
- Washed his hands – (Mt 27:22-25)



# JESUS *On* TRIAL

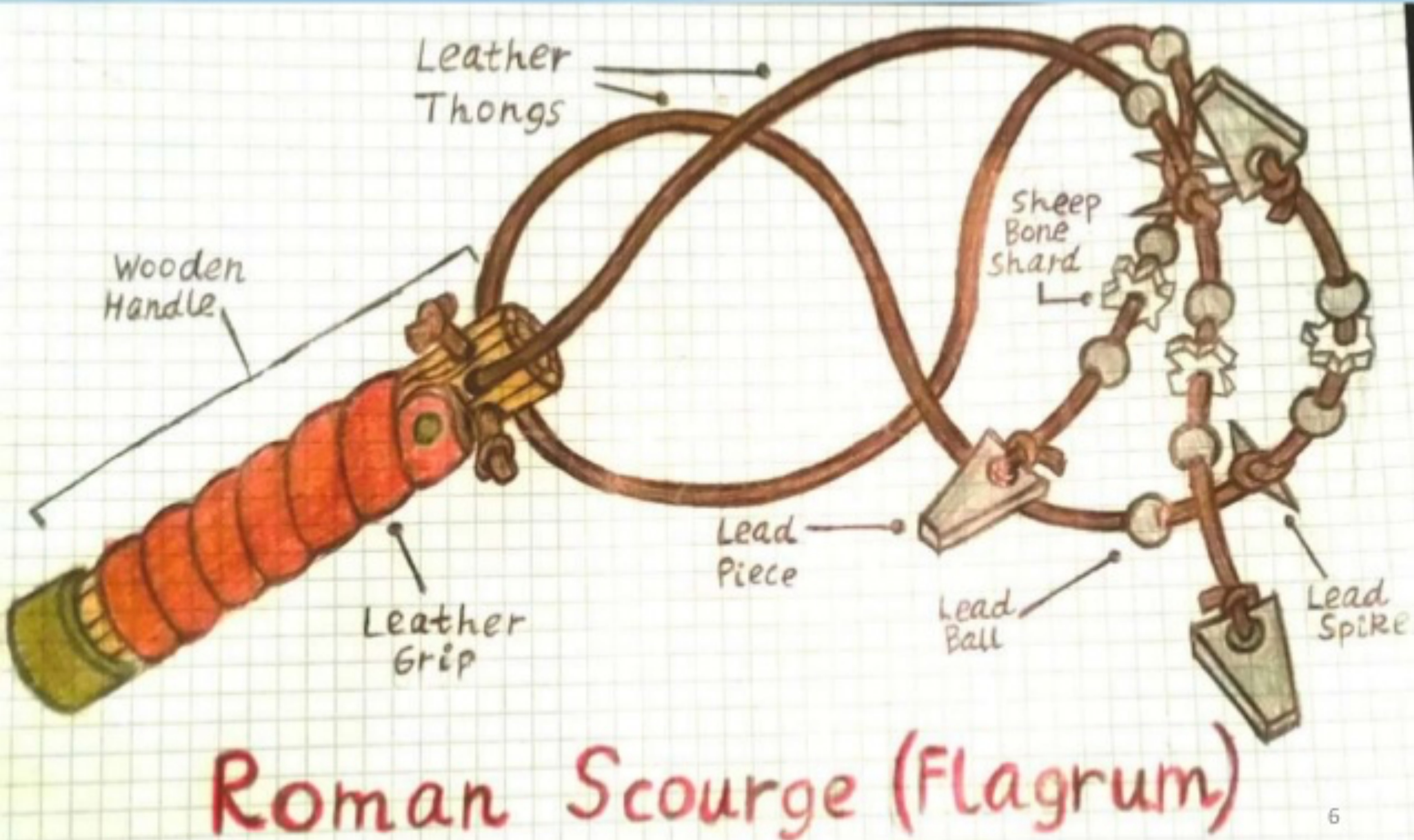
## Jesus Before Pilate Again – (John 18:39-19:16)



- “What then shall I do with Jesus who is called Christ?” (Mt 27:22)
- Wanted to gratify the crowd – (Mk 15:15)
- Washed his hands – (Mt 27:22-25)
- Jesus scourged, mocked, humiliated & crowned with thorns – (Mt 27:27-31; Mk 15:16-20;



# John 19:1, They Scourged Jesus





# JESUS *On* TRIAL

## Matthew 27:23–26 (NKJV)

<sup>23</sup> Then the governor said, “Why, what evil has He done?” But they cried out all the more, saying, “Let Him be crucified!” <sup>24</sup> When Pilate saw that he could not prevail at all, but rather *that* a tumult was rising, he took water and washed *his* hands before the multitude, saying, “I am innocent of the blood of this just Person. You see *to it*.” <sup>25</sup> And all the people answered and said, “His blood *be* on us and on our children.” <sup>26</sup> Then he released Barabbas to them; and when he had scourged Jesus, he delivered *Him* to be crucified.



# JESUS *On* TRIAL

JOHN 19:5,6 (NKJV)

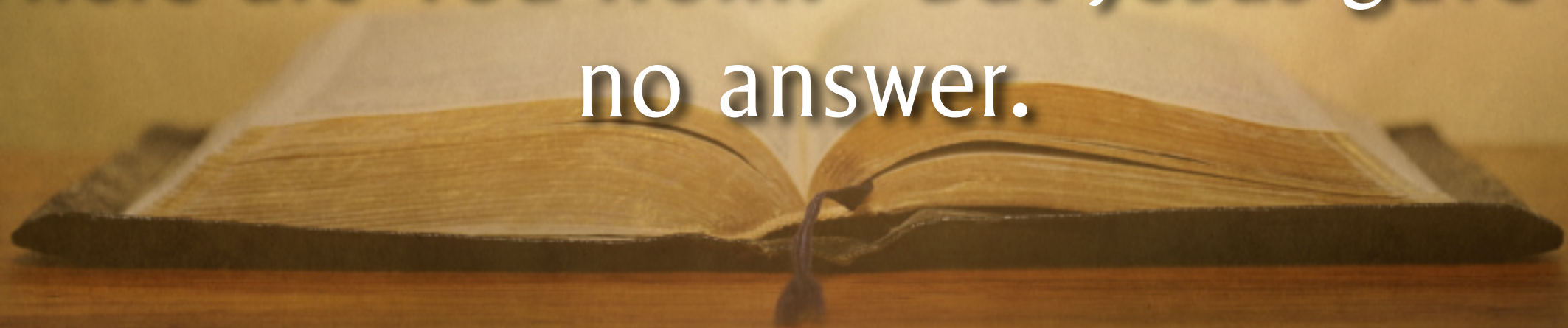
<sup>5</sup> Then Jesus came out, wearing the crown of thorns and the purple robe. And Pilate said to them, "Behold the Man!" <sup>6</sup> Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him!" Pilate said to them, "You take Him and crucify Him, for I find no fault in Him."



# JOHN 18:39-19:16 (NKJV)

<sup>7</sup> The Jews answered him, “We have a law, and according to our law He ought to die, because He made Himself the Son of God.”

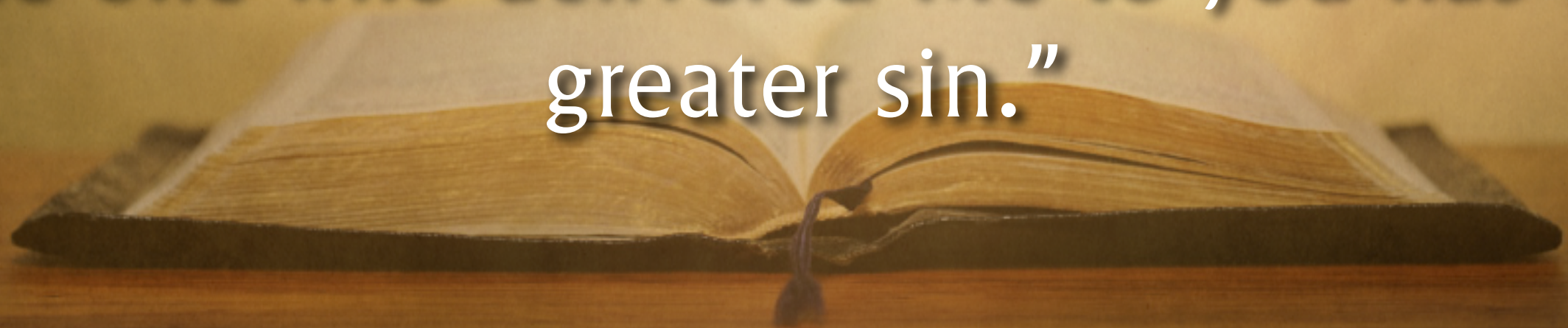
<sup>8</sup> Therefore, when Pilate heard that saying, he was the more afraid, <sup>9</sup> and went again into the Praetorium, and said to Jesus, “Where are You from?” But Jesus gave him no answer.





# JOHN 18:39-19:16 (NKJV)

<sup>10</sup> Then Pilate said to Him, “Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?” <sup>11</sup> Jesus answered, “You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin.”






# JOHN 18:39-19:16 (NKJV)

<sup>12</sup> From then on Pilate sought to release Him, but the Jews cried out, saying, “If you let this Man go, you are not Caesar’s friend.

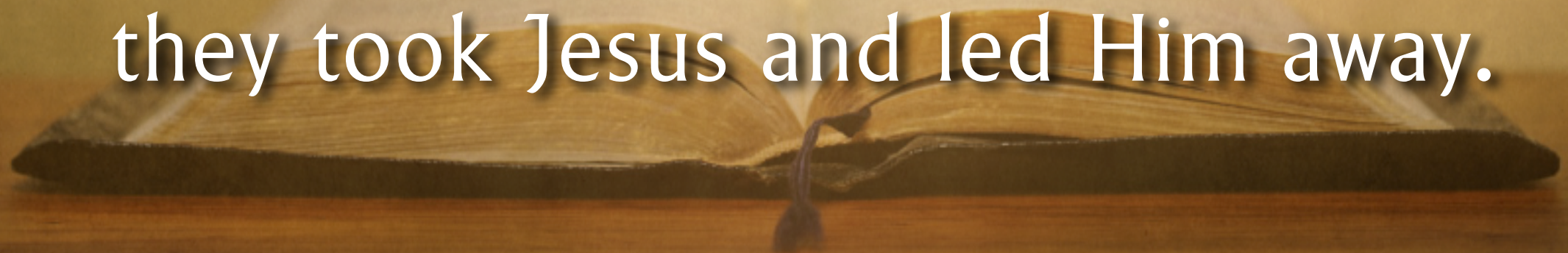
Whoever makes himself a king speaks against Caesar.” <sup>13</sup> When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha.





# JOHN 18:39-19:16 (NKJV)

<sup>14</sup> Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!" <sup>15</sup> But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!" <sup>16</sup> Then he delivered Him to them to be crucified. Then they took Jesus and led Him away.





# JESUS *On* TRIAL

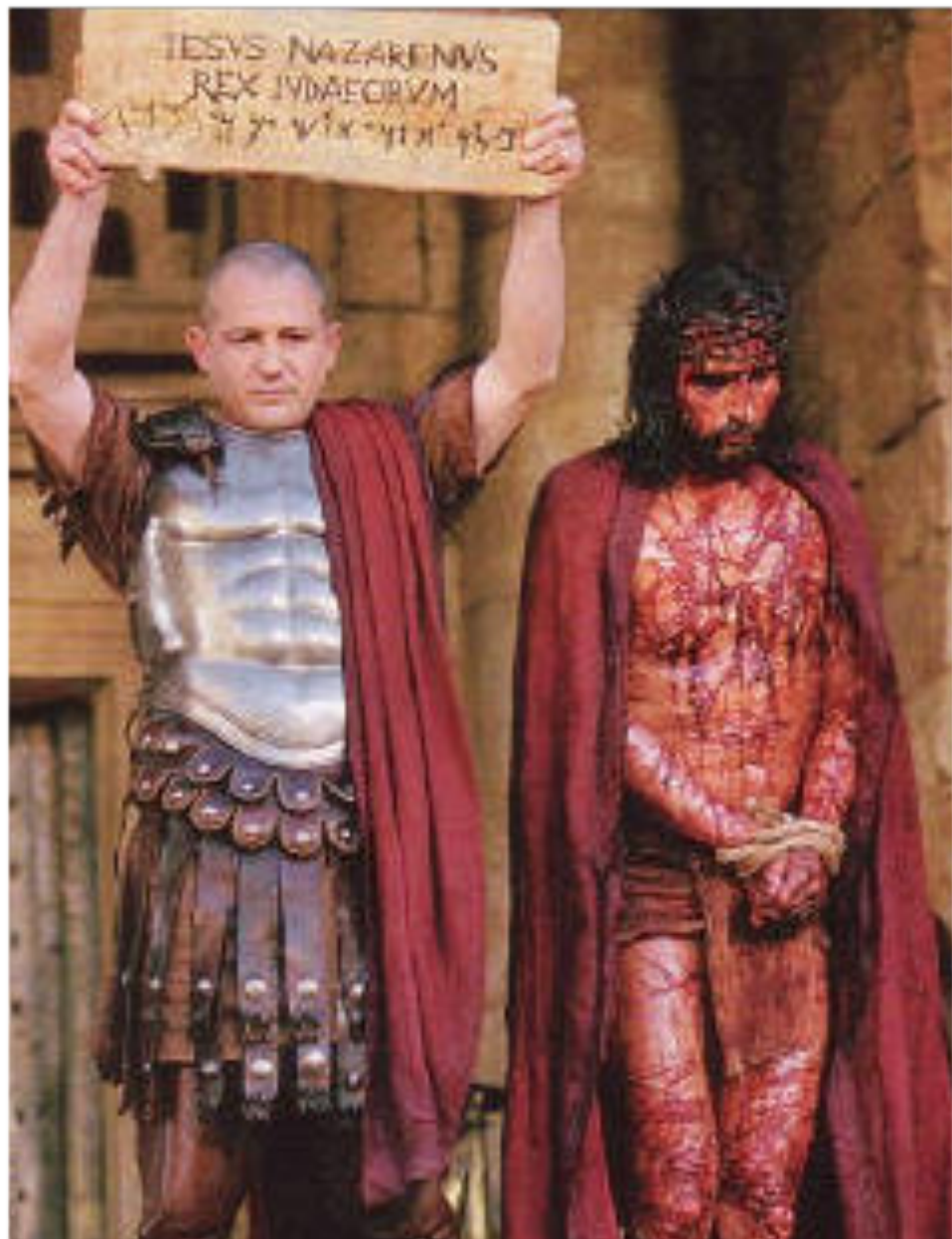
## Isaiah 53:4–8 (NKJV)

<sup>4</sup> Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. <sup>5</sup> But He *was* wounded for our transgressions, *He was* bruised for our iniquities; The chastisement for our peace *was* upon Him, And by His stripes we are healed. <sup>6</sup> All we like sheep have gone astray; We have turned, every one, to his own way; And the Lord has laid on Him the iniquity of us all. <sup>7</sup> He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth. <sup>8</sup> He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken.



# JESUS *On* TRIAL

**“What shall I do with Jesus who is called Christ?”**



- What will I do with His teaching – (Mark 16:16; Mat 28:18-20; 2 John 9)
- Will I be blinded by the doctrines and traditions of men? – (Matthew 15:7-9)
- Will I try to be indifferent? – (Matthew 27:24)
- Will I BELIEVE & OBEY? — (Heb 5:8,9)





# JESUS *On* TRIAL

**"WE WILL ANSWER  
THIS MORNING!!!**

**WILL YOU OBEY  
JESUS NOW?**









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# Luke 22:39–46 (NKJV)

<sup>39</sup> Coming out, He went to the Mount of Olives, as He was accustomed, and His disciples also followed Him. <sup>40</sup> When He came to the place, He said to them, “Pray that you may not enter into temptation.” <sup>41</sup> And He was withdrawn from them about a stone’s throw, and He knelt down and prayed, <sup>42</sup> saying, “Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done.”