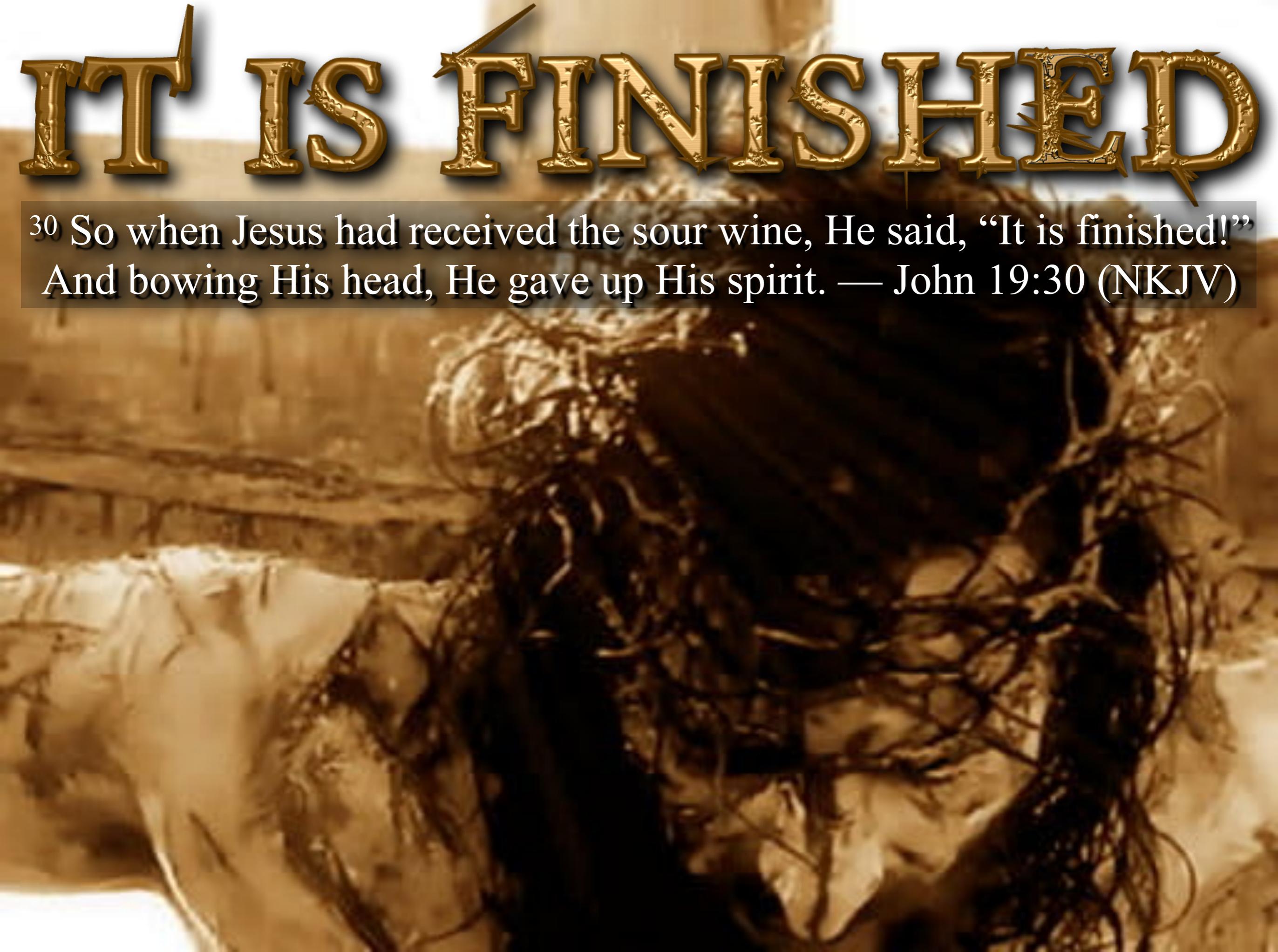


IT IS FINISHED

³⁰ So when Jesus had received the sour wine, He said, “It is finished!”
And bowing His head, He gave up His spirit. — John 19:30 (NKJV)



JESUS *On* TRIAL



■ JESUS ARRESTED



Judas had agreed to betray Jesus for 30 pieces of silver — (John 12:4–6; Matt. 26:14–16)

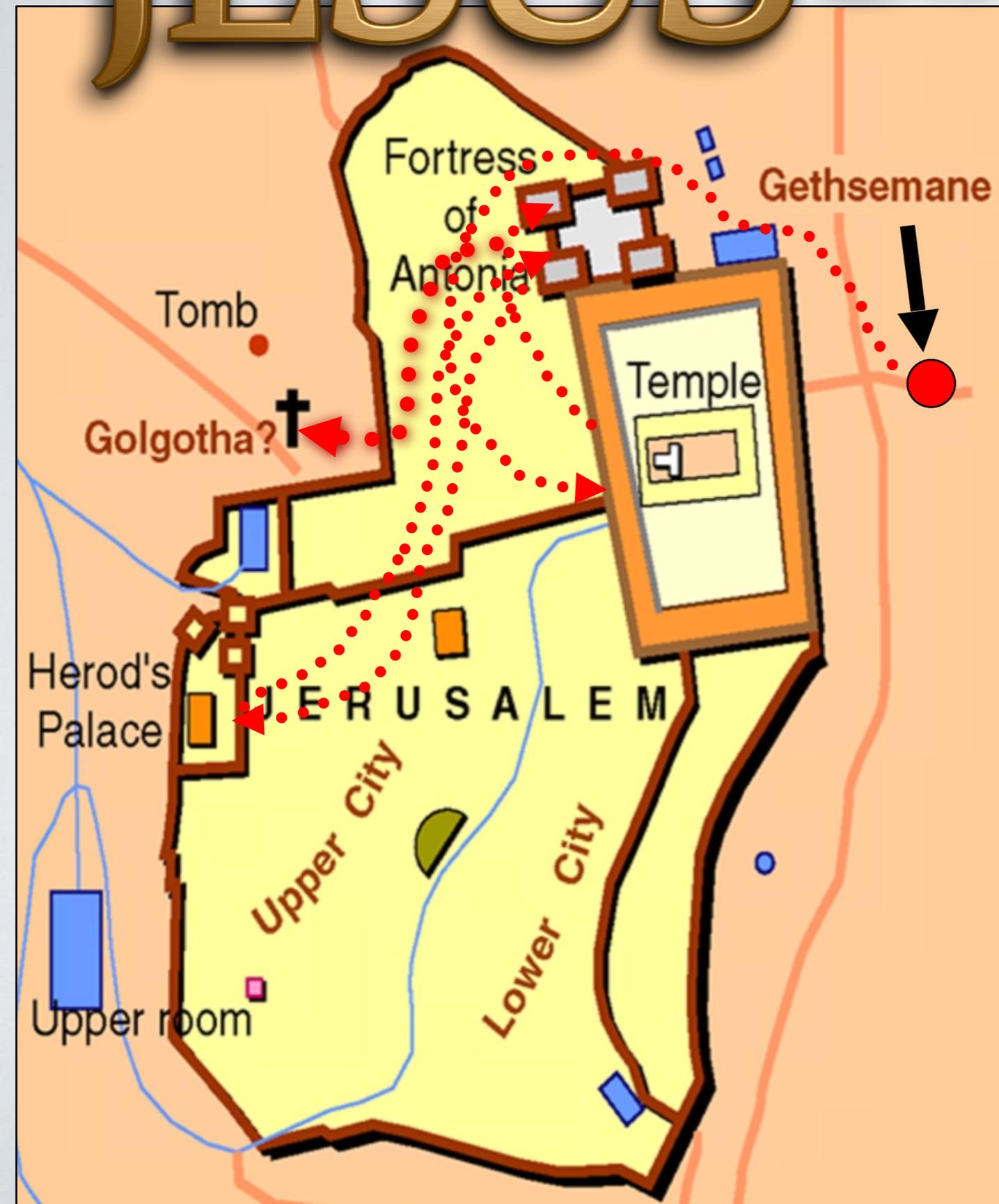


A multitude of armed Roman soldiers (600) & temple guards were led by Judas to the place where Jesus often prayed — Mat 26:47; Mk 14:43; Lk 22:47; Jn 18:3

JESUS

On

TRIAL



JESUS ARRESTED

- Taken to Annas first - John 18:13-14, 19-24
- Then to Caiaphas & SOME of the elders - John 18:24; Mat 26:57-68; Luke 66-71
- Sent to Pilate - Mt 27:1,2; Lk 23:1,2; Jn 18:28-38
- Sent to Herod "tetrarch of Galilee" - Lk 23:6-12
- Herod sends Jesus back to Pilate - Lk 23:11; Jn 19:39-16

IT IS FINISHED

Matthew 27:23–26 (NKJV)

²³ Then the governor said, “Why, what evil has He done?” But they cried out all the more, saying, “Let Him be crucified!” ²⁴ When Pilate saw that he could not prevail at all, but rather *that* a tumult was rising, he took water and washed *his* hands before the multitude, saying, “I am innocent of the blood of this just Person. You see *to it*.” ²⁵ And all the people answered and said, “His blood *be* on us and on our children.” ²⁶ Then he released Barabbas to them; and when he had scourged Jesus, he delivered *Him* to be crucified.

IT IS FINISHED

JOHN 19:5,6 (NKJV)

⁵ Then Jesus came out, wearing the crown of thorns and the purple robe. And Pilate said to them, "Behold the Man!" ⁶ Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him!" Pilate said to them, "You take Him and crucify Him, for I find no fault in Him."

Luke 23:24–46 (NKJV)

²⁴ So Pilate gave sentence that it should be as they requested. ²⁵ And he released to them the one they requested, who for rebellion and murder had been thrown into prison; but he delivered Jesus to their will.

²⁶ Now as they led Him away, they laid hold of a certain man, Simon a Cyrenian, who was coming from the country, and on him they laid the cross that he might bear *it* after Jesus.

Luke 23:24–46 (NKJV)

²⁷ And a great multitude of the people followed Him, and women who also mourned and lamented Him. ²⁸

But Jesus, turning to them, said, “Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. ²⁹ For indeed the days are coming in which they will say, ‘Blessed *are* the barren, wombs that never bore, and breasts which never nursed!’ ³⁰ Then they will begin ‘*to say to the mountains, “Fall on us!” and to the hills, “Cover us!”*’ ³¹ For if they do these things in the green wood, what will be done in the dry?” ³² There were also two others, criminals, led with Him to be put to death.

Luke 23:24–46 (NKJV)

³³ And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. ³⁴ Then Jesus said, “Father, forgive them, for they do not know what they do.” And they divided His garments and cast lots. ³⁵ And the people stood looking on. But even the rulers with them sneered, saying, “He saved others; let Him save Himself if He is the Christ, the chosen of God.” ³⁶ The soldiers also mocked Him, coming and offering Him sour wine, ³⁷ and saying, “If You are the King of the Jews, save Yourself.”

Luke 23:24–46 (NKJV)

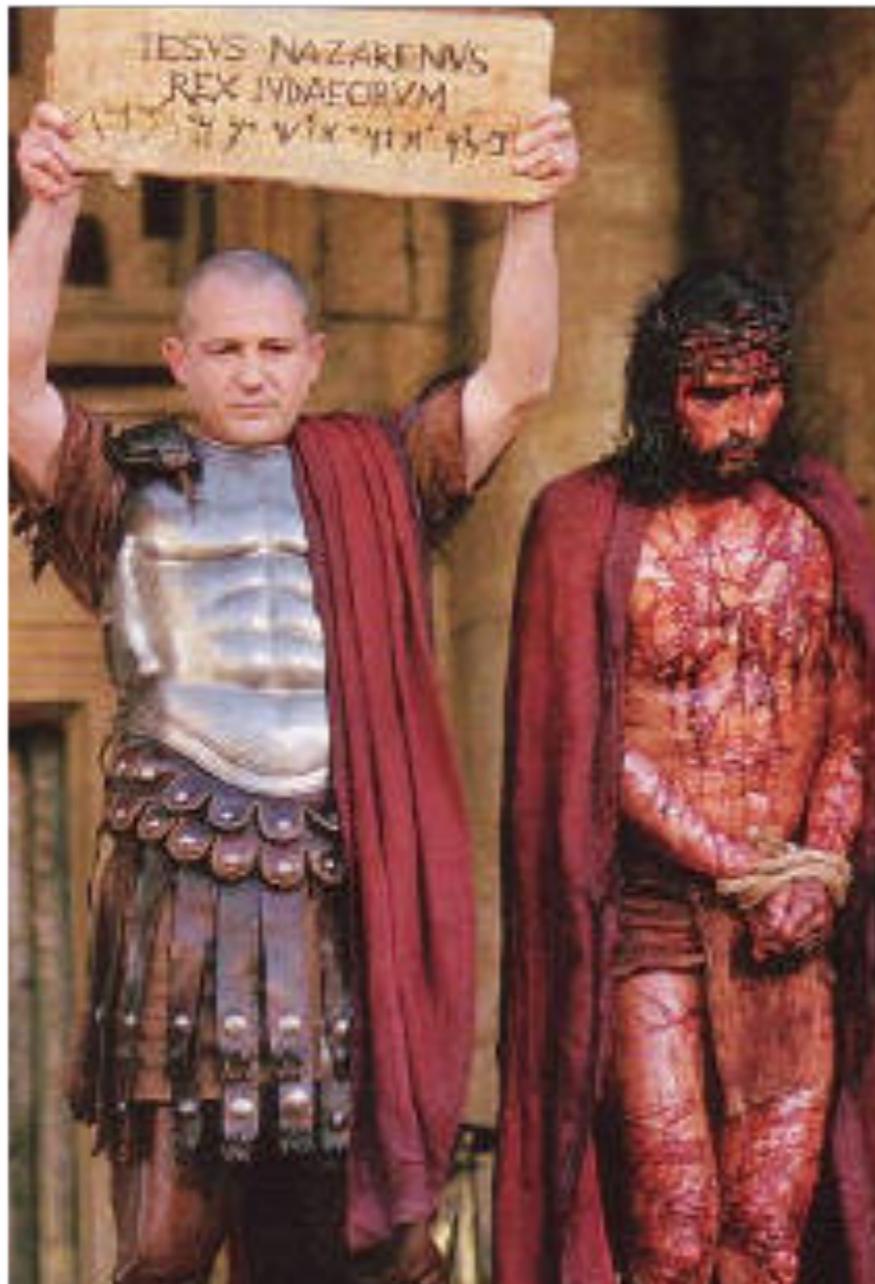
³⁸ And an inscription also was written over Him in letters of Greek, Latin, and Hebrew: THIS IS THE KING OF THE JEWS ³⁹ Then one of the criminals who were hanged blasphemed Him, saying, “If You are the Christ, save Yourself and us.” ⁴⁰ But the other, answering, rebuked him, saying, “Do you not even fear God, seeing you are under the same condemnation? ⁴¹ And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong.”

Luke 23:24–46 (NKJV)

⁴² Then he said to Jesus, “Lord, remember me when You come into Your kingdom.” ⁴³ And Jesus said to him, “Assuredly, I say to you, today you will be with Me in Paradise.” ⁴⁴ Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour. ⁴⁵ Then the sun was darkened, and the veil of the temple was torn in two. ⁴⁶ And when Jesus had cried out with a loud voice, He said, “Father, *‘into Your hands I commit My spirit.’*” Having said this, He breathed His last.

IT IS FINISHED

WHAT WAS “CRUCIFIXION?”



“Crucifixion was a Roman, not a Jewish, form of punishment. It was usually preceded by scourging, which, carried out thoroughly, left the body a mass of swollen and bloody flesh ... the Romans, who thought it necessary to rule by terror, chose, for capital offenses by other than Roman citizens, what Cicero called ‘the most cruel and hideous of tortures.’ .”

(Durant, Caesar And Christ, p. 572).

IT IS FINISHED

WHAT WAS “CRUCIFIXION?”



- The kinds of crosses used would vary according to their shape — the most common forms — **t, T, X**
- Usually, the victim's feet would only be a few feet off the ground - “Punished with limbs outstretched, they see the stake as their fate; they are fastened and nailed to it in the most bitter torment, evil food for birds of prey and grim pickings for dogs.” — **Martin Hengel** (*Crucifixion*, 9) quotes Pseudo-Manetho

IT IS FINISHED

JESUS IS CRUCIFIED

Matthew 27:31 (NKJV)

³¹ And when they had mocked Him, they took the robe off Him, put His *own* clothes on Him, and led Him away to be crucified.



- Jesus probably only carried the crossbeam (patibulum) which weighed about 100 pounds—
- It was tied across His shoulders and He was led out through a road now known as the Via Dolorosa. (Dr. D.C. Truman Davis).

IT IS FINISHED

JESUS IS CRUCIFIED

Jesus began the journey to the place of crucifixion carrying His own cross – John 19:17

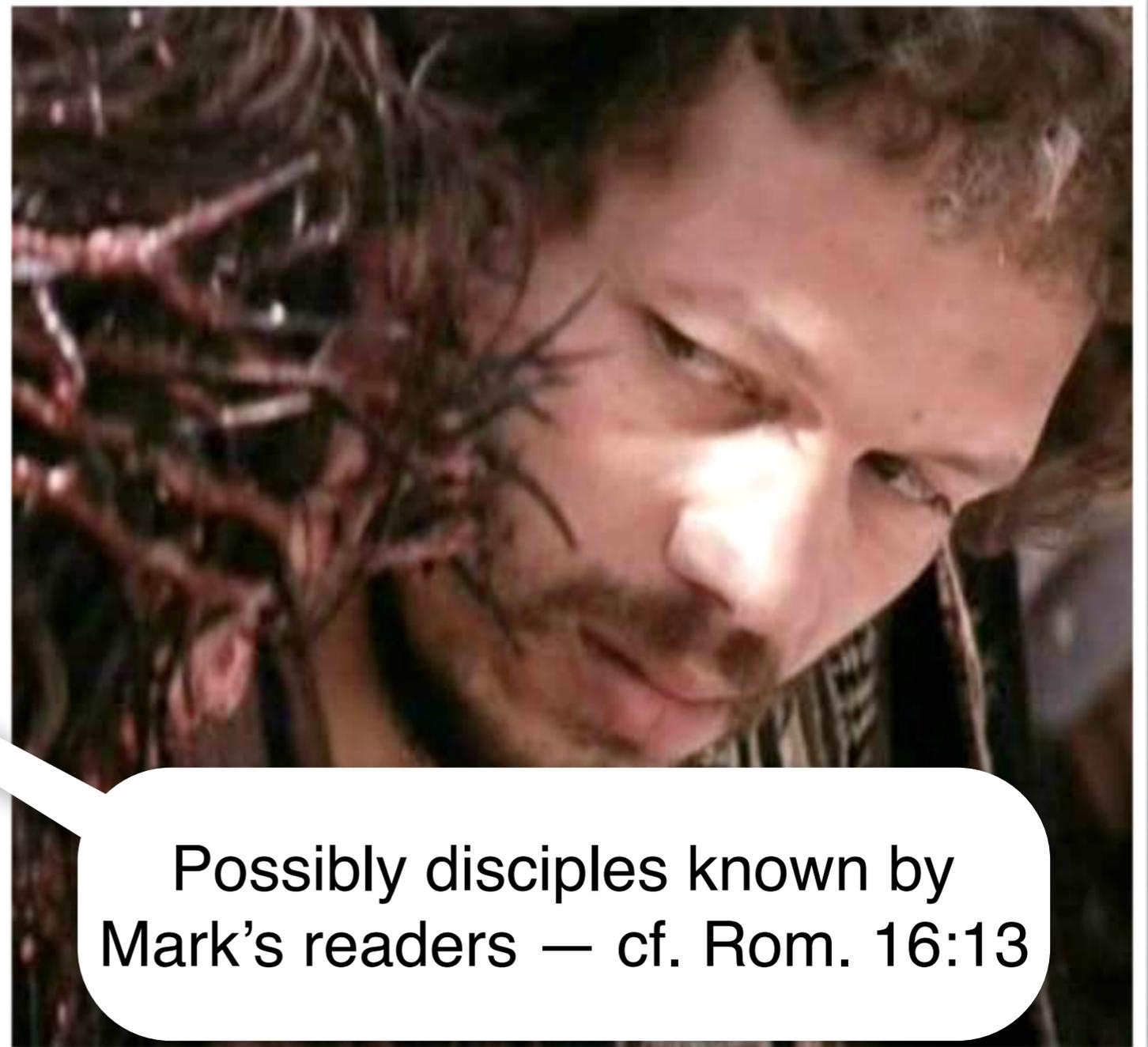
Simon, a Cyrenian, was forced to carry Jesus' cross when He could no longer carry it Himself, being weak from the beatings.-
[Cyrene, a city in North Africa]



IT IS FINISHED

JESUS IS CRUCIFIED

Simon the Cyrenian,
was the father of
Alexander and
Rufus carried the
cross the rest of the
way from the
Fortress Antonia to
Calvary
(Mark 15:21; Luke 23:26).



Possibly disciples known by
Mark's readers — cf. Rom. 16:13

IT IS FINISHED

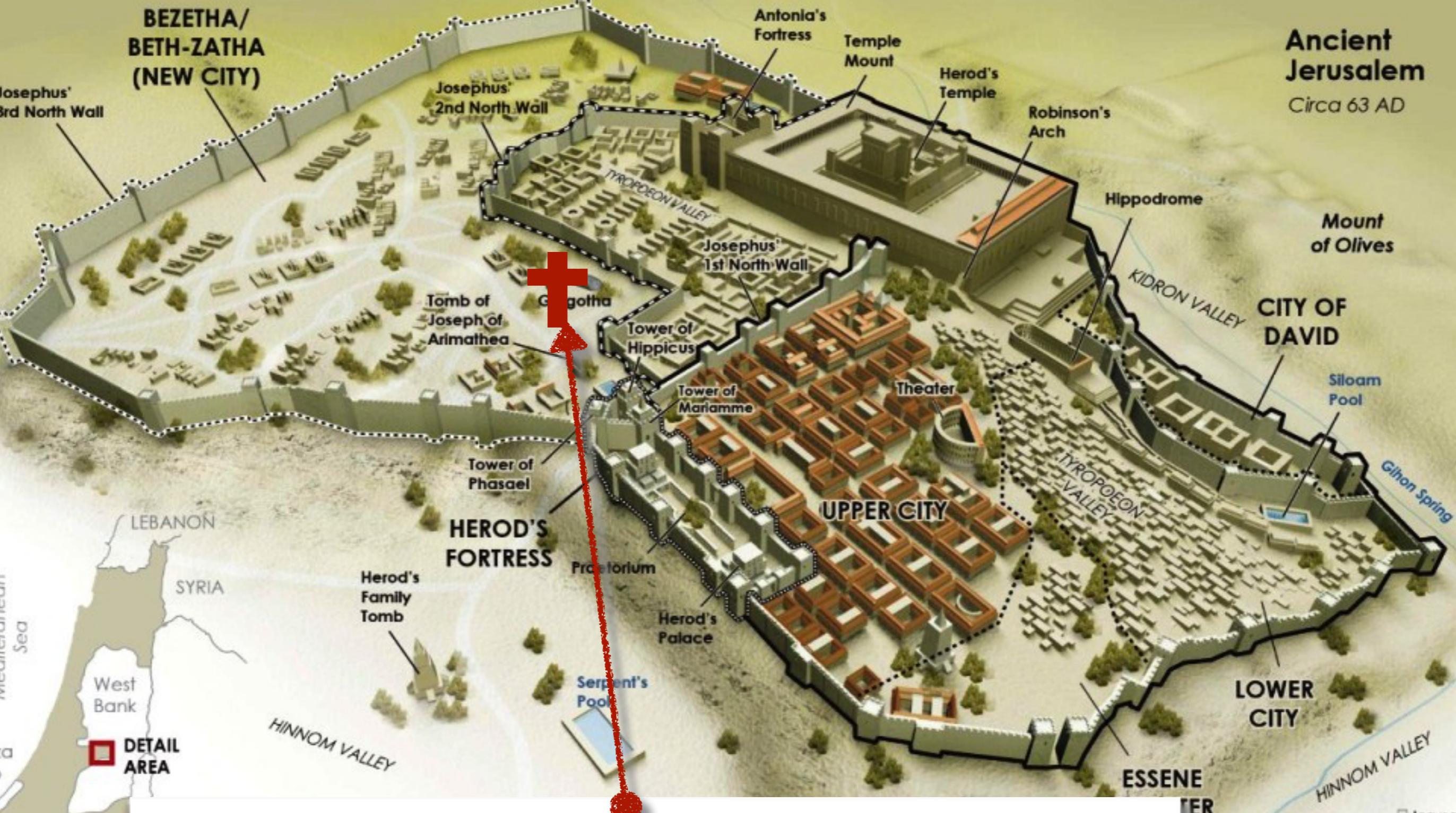
JESUS IS CRUCIFIED

A PUBLIC SPECTACLE



Luke 23:27–31 (NKJV)

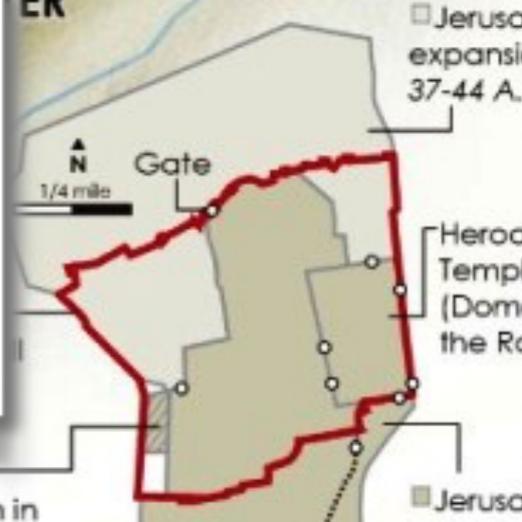
²⁷ And a great multitude of the people followed Him, and women who also mourned and lamented Him. ²⁸ But Jesus, turning to them, said, “Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. ²⁹ For indeed the days are coming in which they will say, ‘Blessed *are* the barren, wombs that never bore, and breasts which never nursed!’ ³⁰ Then they will begin *to say to the mountains, “Fall on us!” and to the hills, “Cover us!”*’ ³¹ For if they do these things in the green wood, what will be done in the dry?”



Ancient Jerusalem
Circa 63 AD

Matthew 27:33-34 (NKJV)
 33 And when they had come to a place called **Golgotha**, that is to say, Place of a Skull,

Roman rule over Jerusalem, resulting in the destruction of the temple and the fall of Jerusalem by 70 AD.



IT IS FINISHED

JESUS IS CRUCIFIED

Matthew 27:33-34
(NKJV)

³³ And when they had come to a place called Golgotha, that is to say, Place of a Skull, ³⁴ they gave Him sour wine mingled with gall to drink. But when He had tasted *it*, He would not drink.

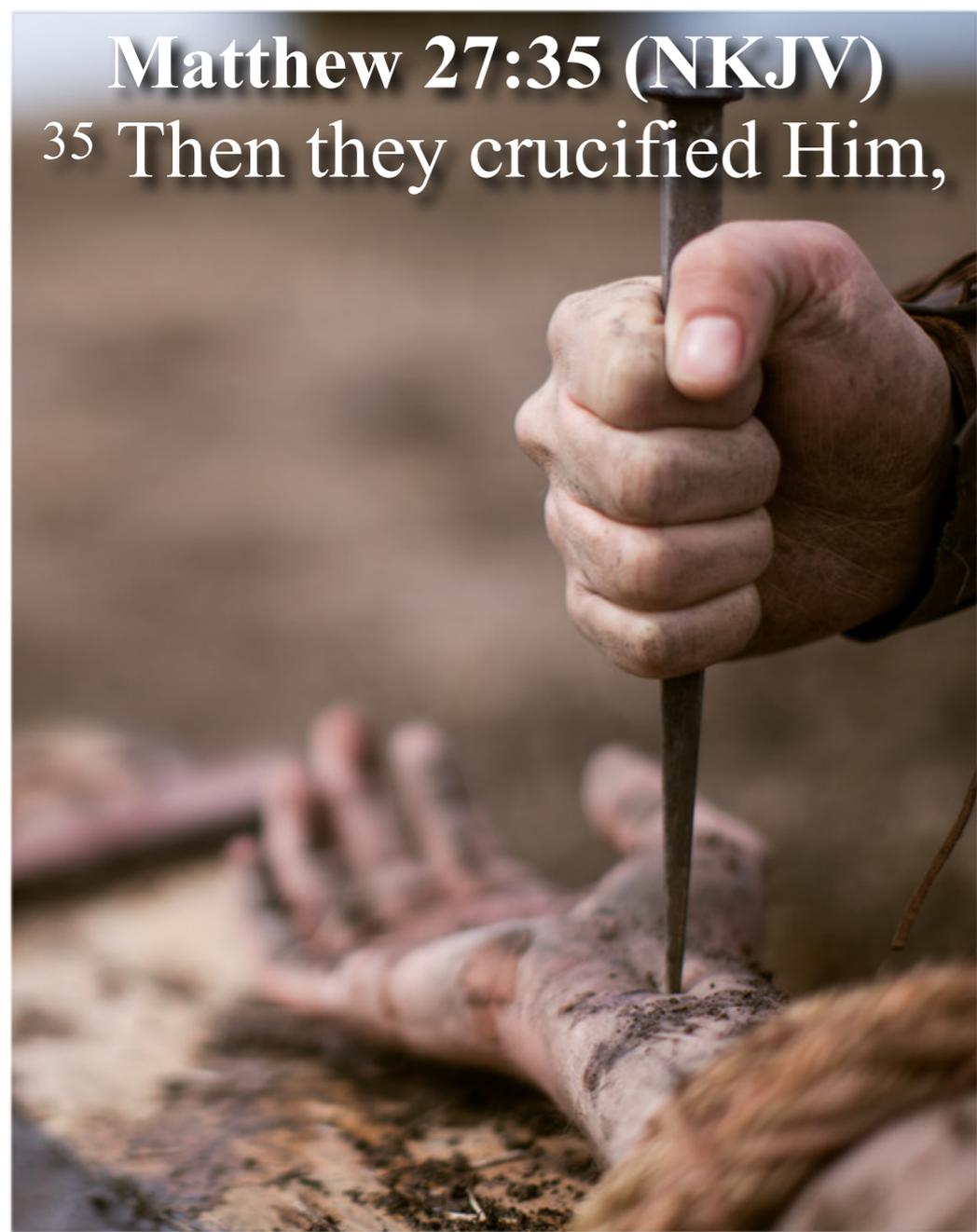
- At Golgotha, Jesus is given “sour wine mingled with gall” to drink (Mat. 27:34; Mk 15:23; Ps 68:22; 69:21).

IT IS FINISHED

JESUS IS CRUCIFIED

Matthew 27:35 (NKJV)

³⁵ Then they crucified Him,



- At Golgotha, Jesus is given “sour wine mingled with gall” to drink (Mat. 27:34; Mk 15:23; Ps 68:22; 69:21).
- **“Then they crucified Him,”** vs. 35 — Jesus is then thrown back onto the rough wood, arms outstretched, & spikes are driven Through His wrists.

IT IS FINISHED

JESUS IS CRUCIFIED



- In 1968, Vassilios Tzaferis found the first indisputable remains of a crucifixion victim.
- “An ossuary at the Israel Museum contains the sole physical evidence ever found for the Roman practice of execution on the cross” — *TIMES of ISRAEL* By MATTI FRIEDMAN 26 March 2012,

IT IS FINISHED

JESUS IS CRUCIFIED



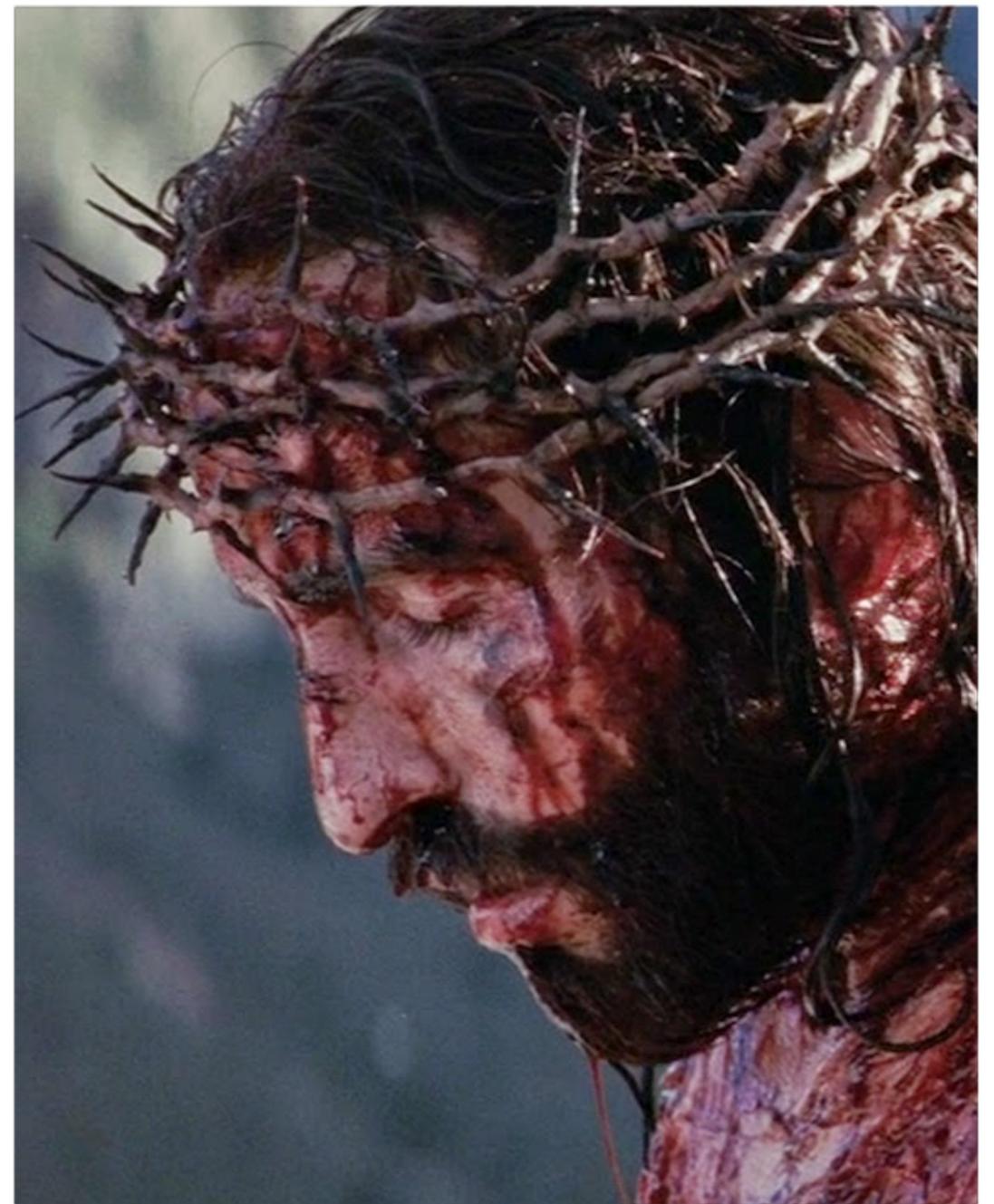
- The cross beam is lifted up, His knees are bent outward, and a spike is driven through His heels securely fastening Jesus to the cross ...

IT IS FINISHED

JESUS IS CRUCIFIED

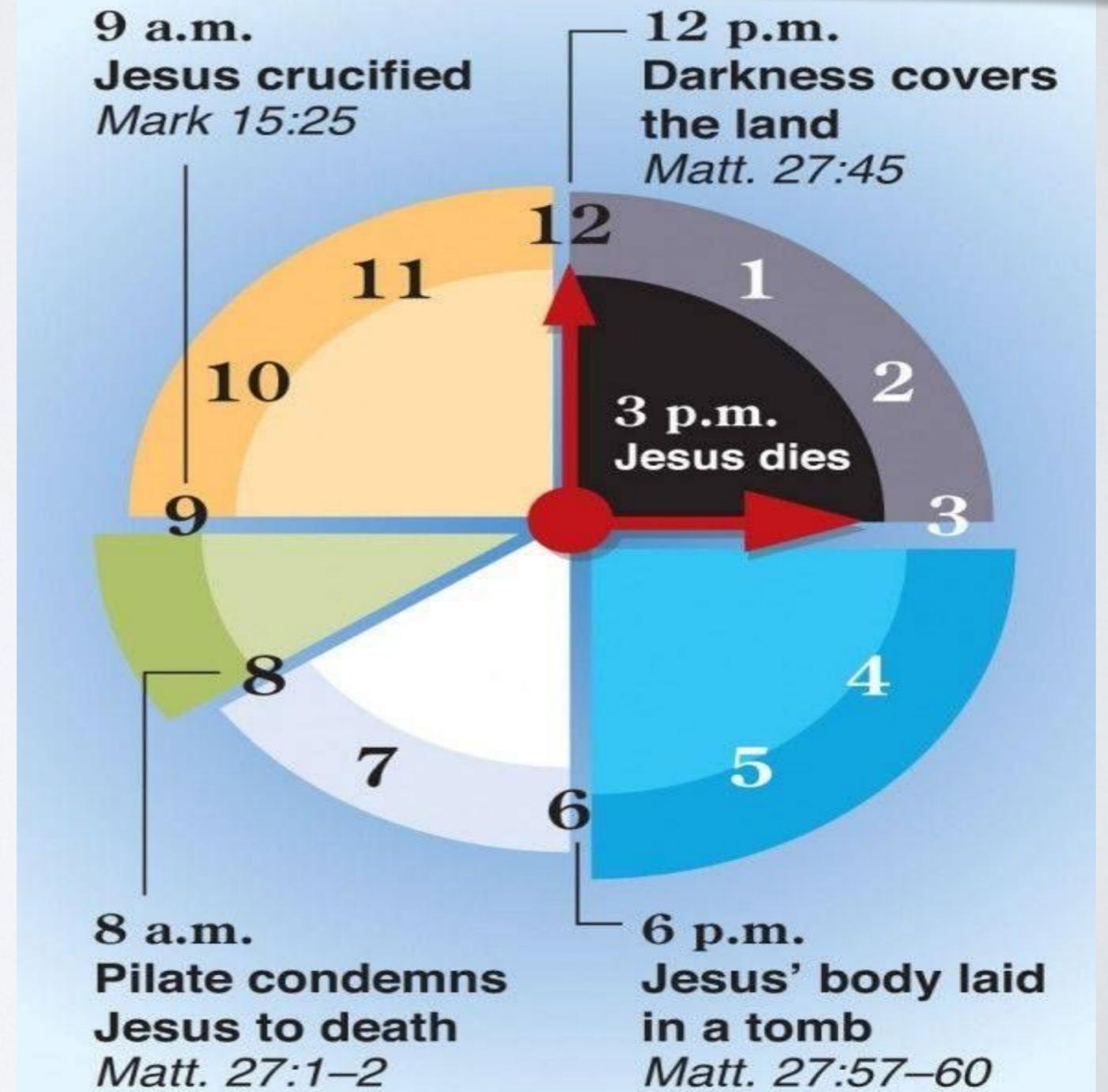
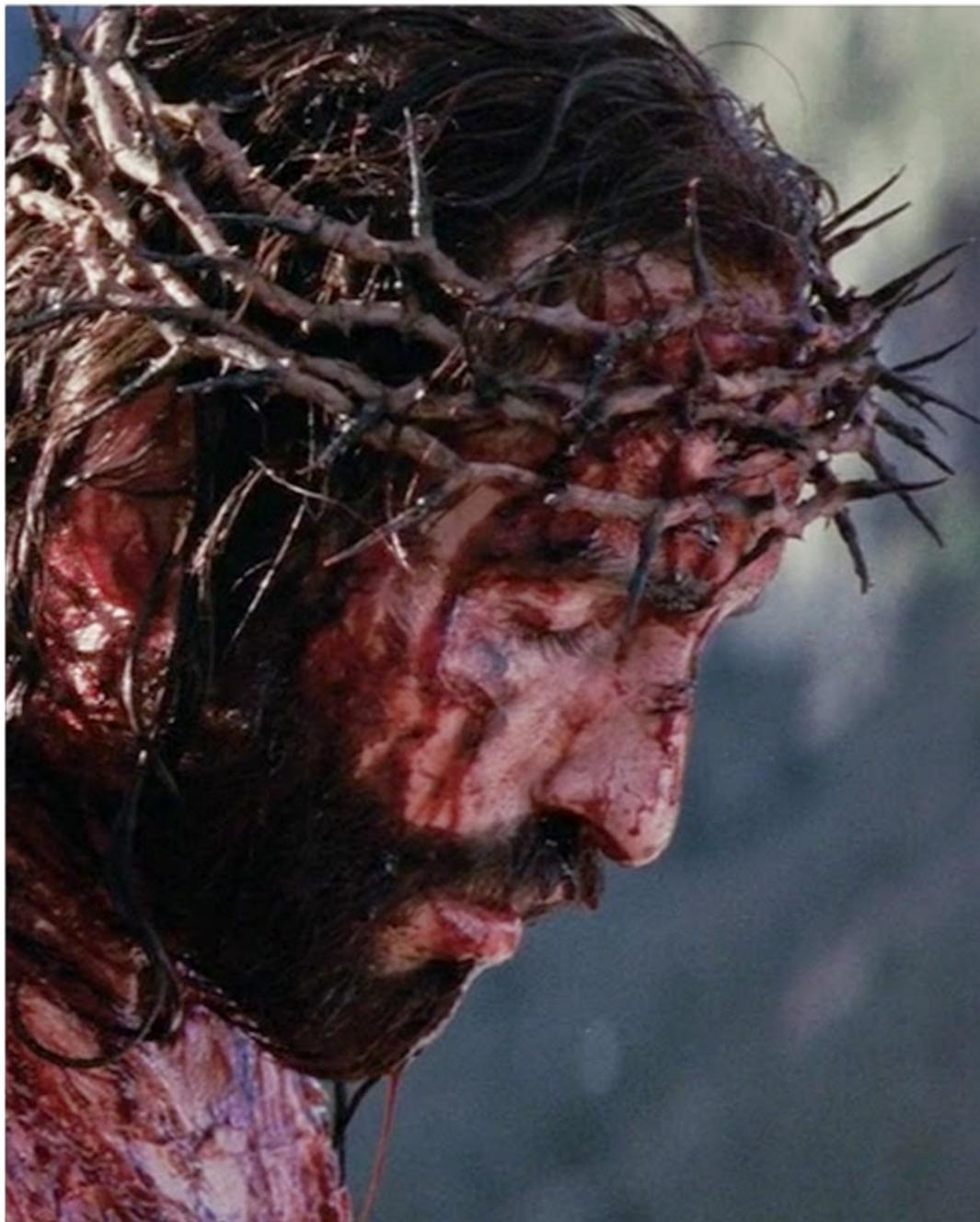
“... unless mercifully killed, the victim would linger there for two or three days, suffering the agony of immobility, unable to brush away the insects that fed upon his naked flesh, and slowly losing strength until the heart failed and brought an end. Even the Romans sometimes pitied the victim, and offered him a stupefying drink.”

(Durant, Caesar And Christ, p. 572).



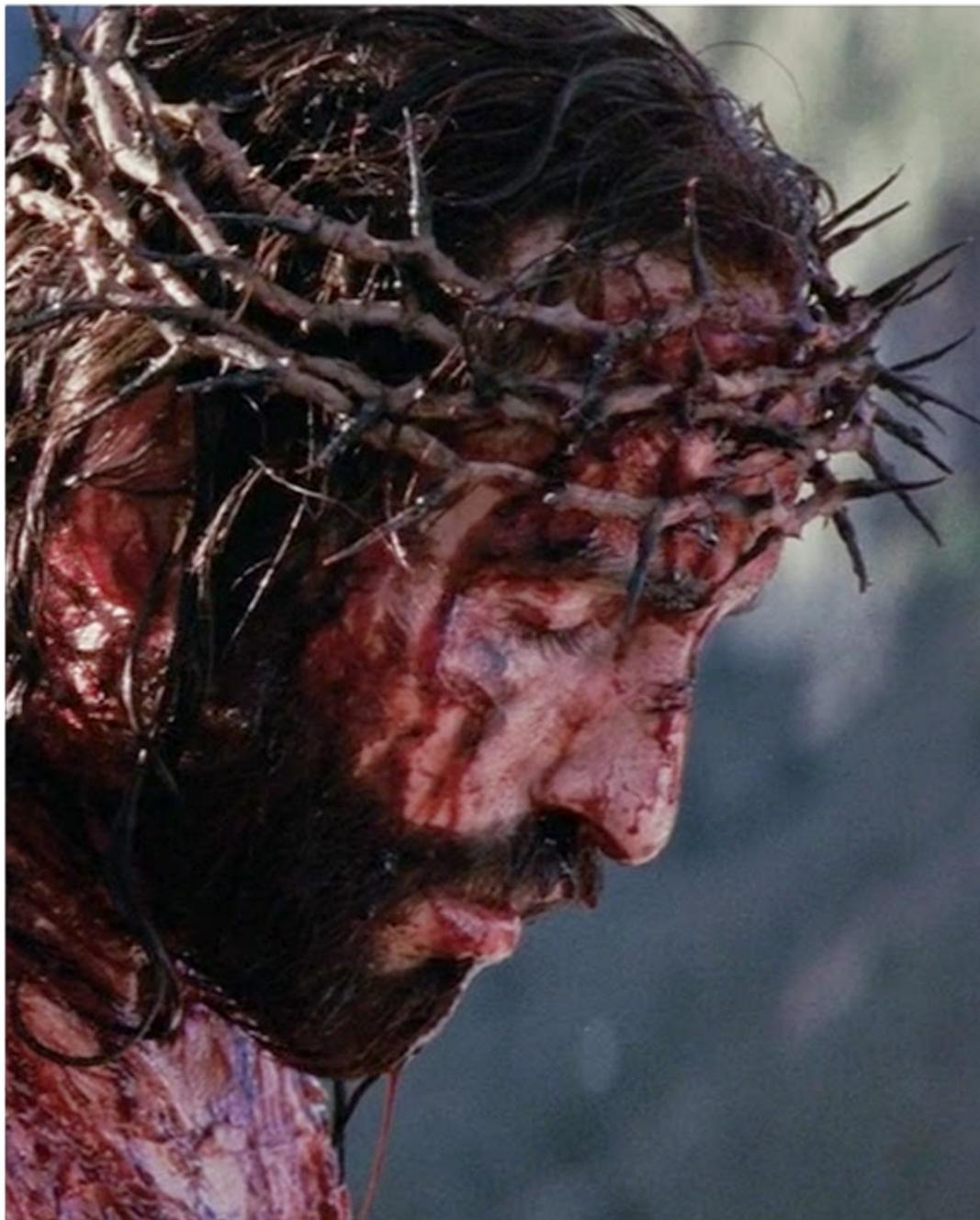
IT IS FINISHED

On The Cross **JESUS** Experienced:



IT IS FINISHED

On The Cross **JESUS Experienced:**



- **Numbered** with transgressors - Lk 23:32-33; Is 53:12; Mt 27:38; Mk 15:27-28; Jn 19:18;
- **Soldiers casting lots for His clothes** - Mt 27:35-36; Lk 23:34; Jn 19:23,24; Psa 22:18
- **Wine mixed with myrrh & mocking** - Mt 27:34,48; Psa 69:21; Mk 15:23; Jn 19:28-30
- An **inscription** placed over Him - Mt 27:37; Mk 15:26; Lk 23:38; John 19:19-22

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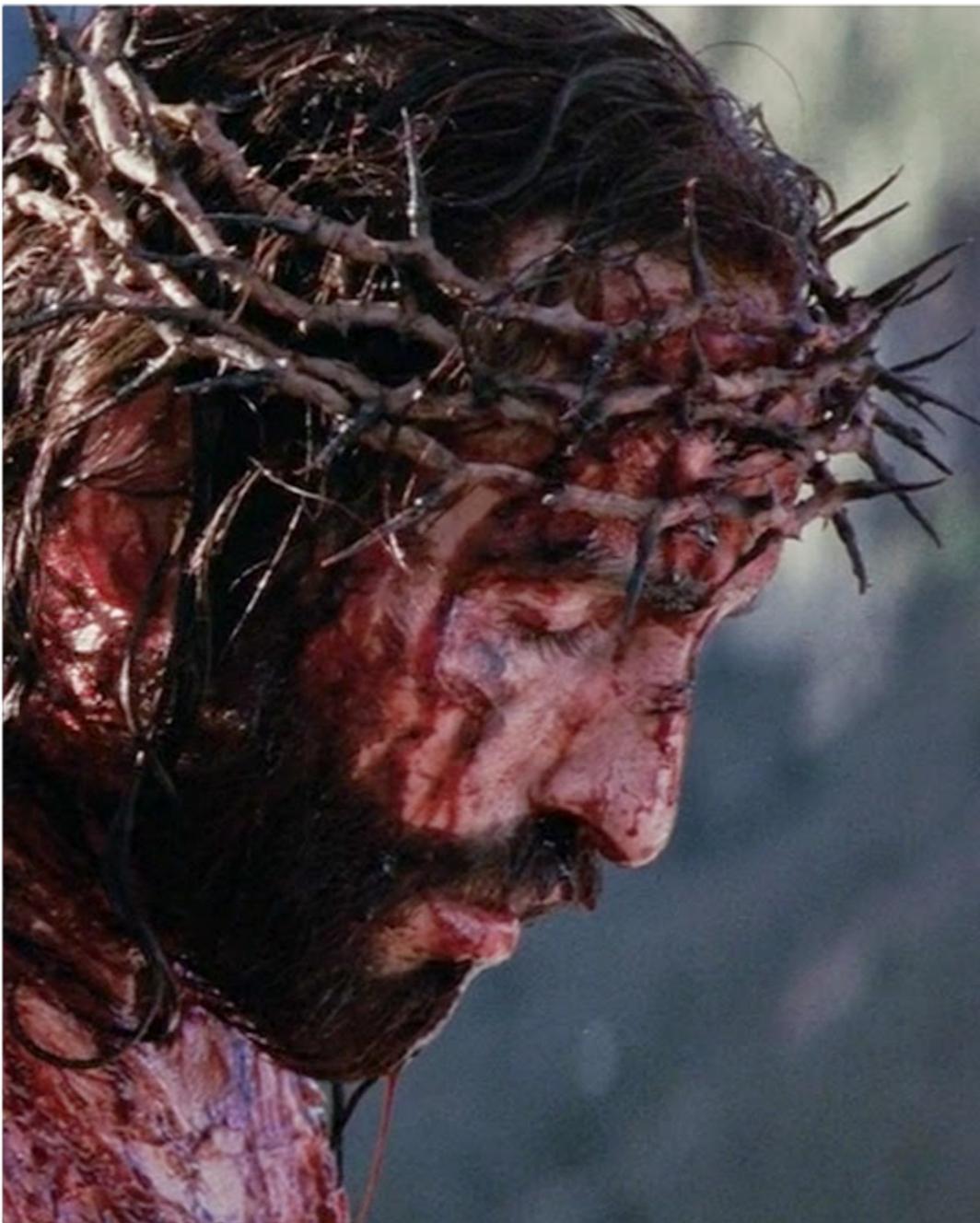
On The Cross **JESUS Experienced:**



- **Insults** – “He saved others, let Him save Himself” (yet it was only by remaining on the cross he could save others!) - Mt 27:39-44; Ps 22:6-7, 22:17; Mk 15:29-30; Lke 23:35-39
- **A challenge** – “Come down from the cross and we will believe in you” – Matt 27:42; Mark 15:32; Luke 23:39
- **A convert** - One of the thieves - Luke 23:39-42

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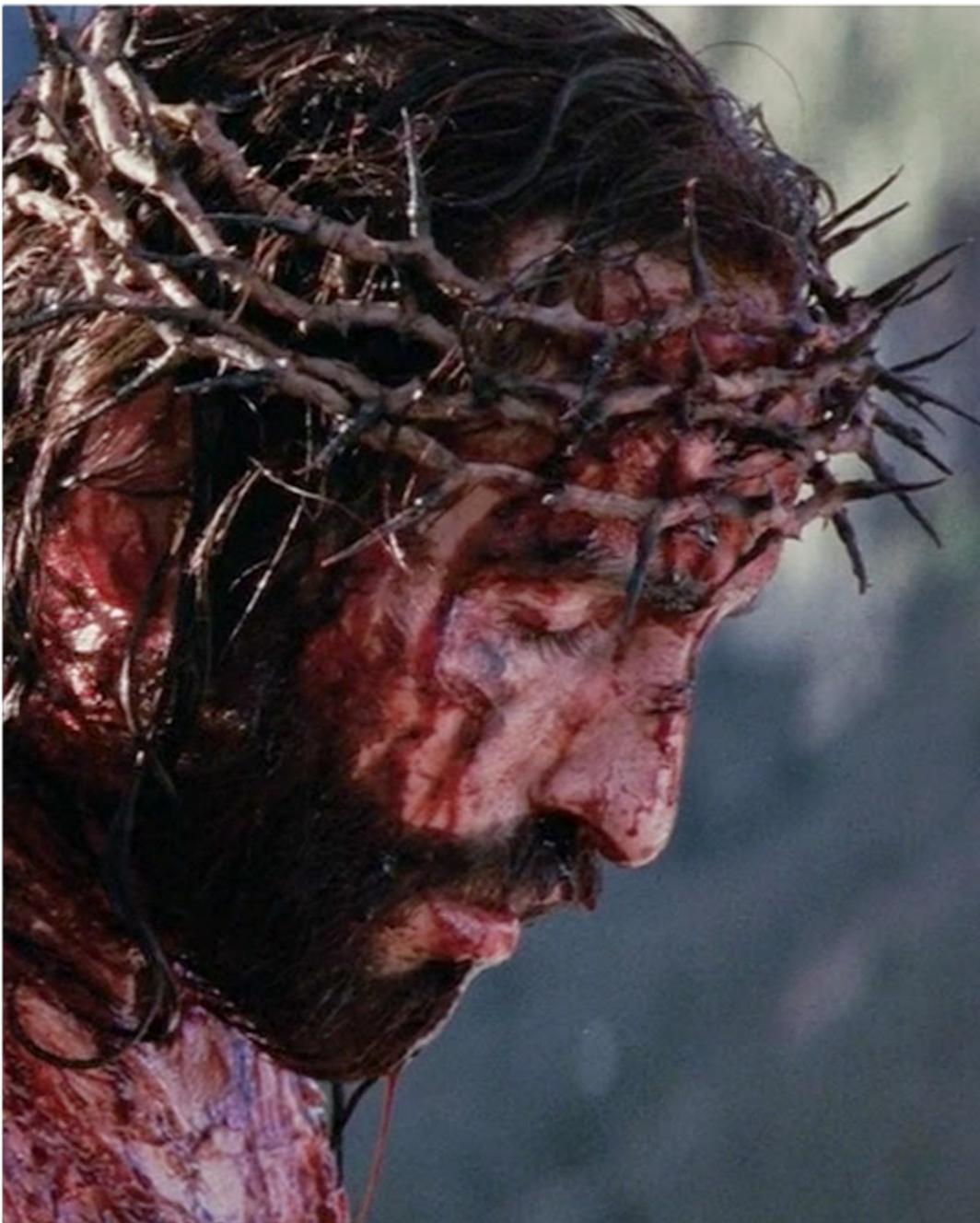
On The Cross **JESUS Experienced:**



- 3 hours of **Darkness** -
Matt 27:45; Mk 15:33; Lk 23:44
- **Physical Pain & suffering** – But
opened not His mouth –
Isaiah 53:7
- **Rejection** – Yet did not
threaten or revile in return –
1 Peter 2:23
- **Love & Concern** – His mother
and John – (John 19:26–27);
the thief (Lk 23:43) &
everyone else! (Lk 23:34)

IT IS FINISHED

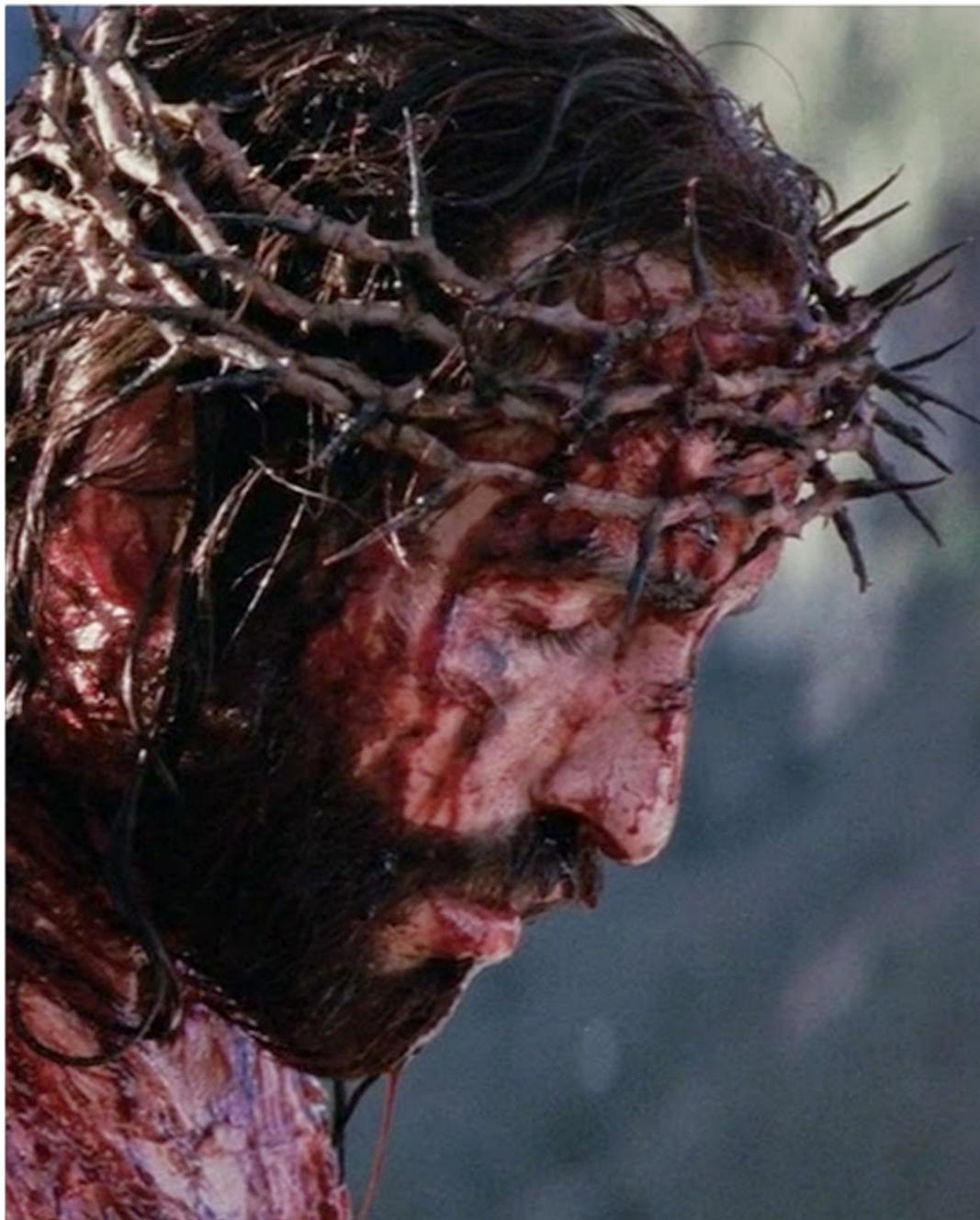
On The Cross **JESUS Experienced:**



- The **injustice and wickedness** of men — Isa. 53:8;
- **Loneliness** — the removal of His Father's protection Isa. 53:4-6;
- **Pointed to prophetic scripture** - things are NOT as they appear! - Mt. 27:46; Ps 22
- **Death** - Isa. 53:12; Mt 27:50; Mk 15:37; Lk 23:46; Jn 19:30; Phil 2:8; Heb 2:9-17

IT IS FINISHED

On The Cross **JESUS Experienced:**



- **Matthew 27:50** And Jesus cried out again with a loud voice, and **yielded up** His spirit.
- **Luke 23:46** And when Jesus had cried out with a loud voice, He said, "Father, *'into Your hands I commit My spirit.'* " Having said this, He breathed His last.
- **John 19:30** So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, **He gave up His spirit.**

IT IS FINISHED

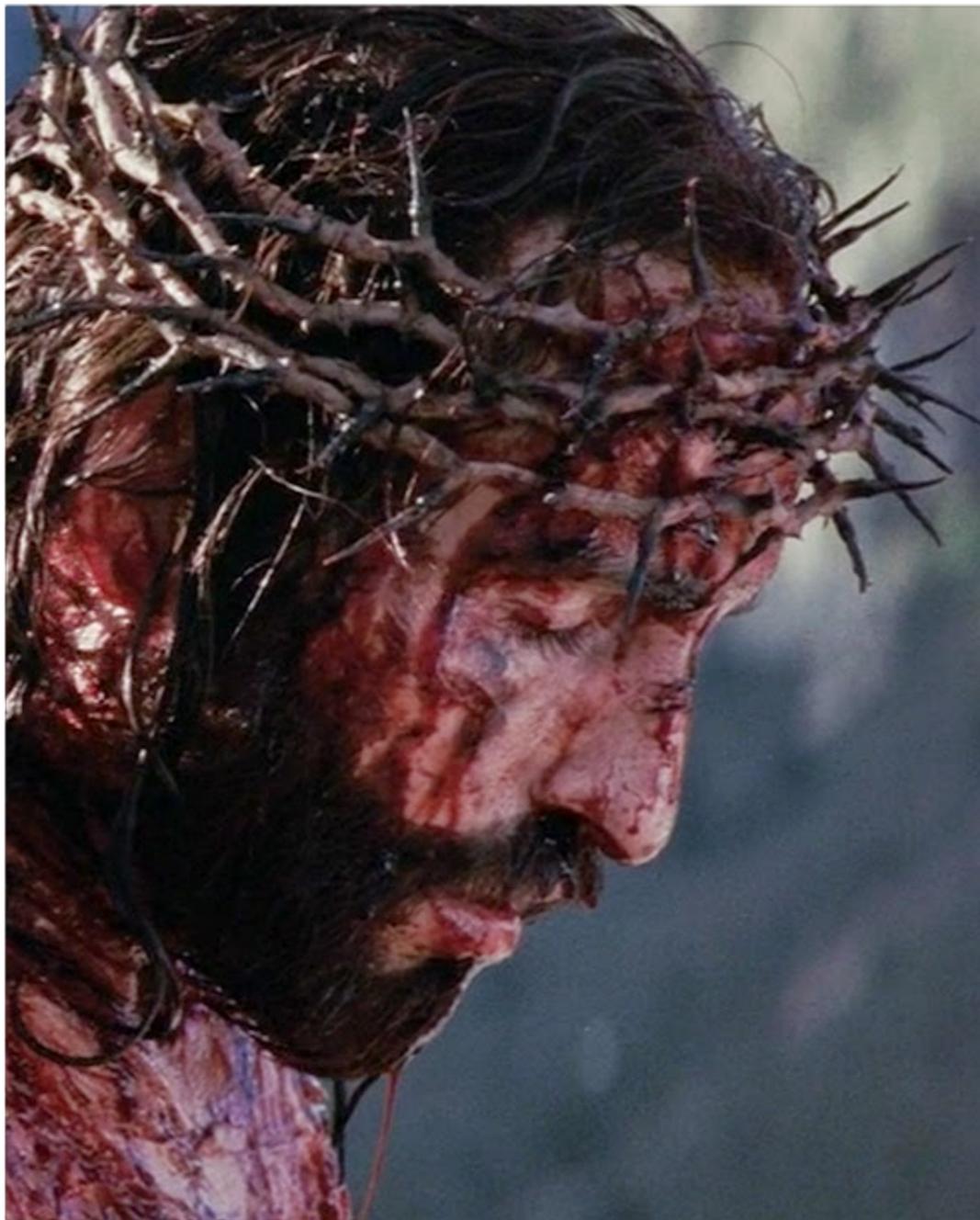
What We Learn From The Cross?



- **God loves us** – John 3:16
- **God hates sin** – Ps 45:7
- The **HIGH cost** the Father & Son paid for **our redemption** – 1 Peter 1:18,19
- Importance of **obedience** – Heb. 5:7-9
- Provides **motivation** to live for the Lord Who died for us – 2 Cor. 5:14-15

IT IS FINISHED

What We Learn From The Cross?



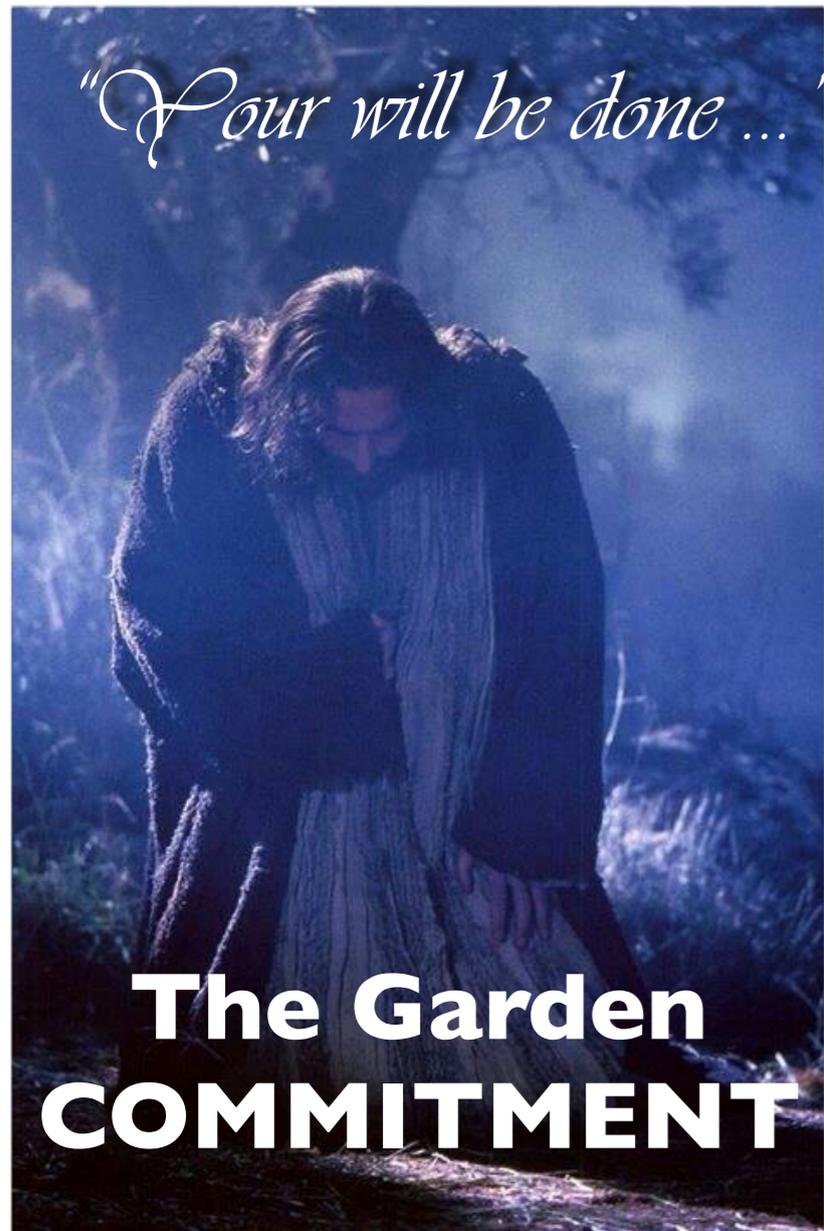
- I MUST DIE to sin - Rom 6:1-6
- I too should expect rejection, Ridicule, Injustice, & Suffering — 2 Tim 3:12
- I SHOULD BE grateful on a daily basis for what Jesus did for me! — Luke 7:42,43
- Let us not **just weep** for Him, but let us live for him who died for us — 2 Cor. 5:14-15

IT IS FINISHED

¹⁵ and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again.

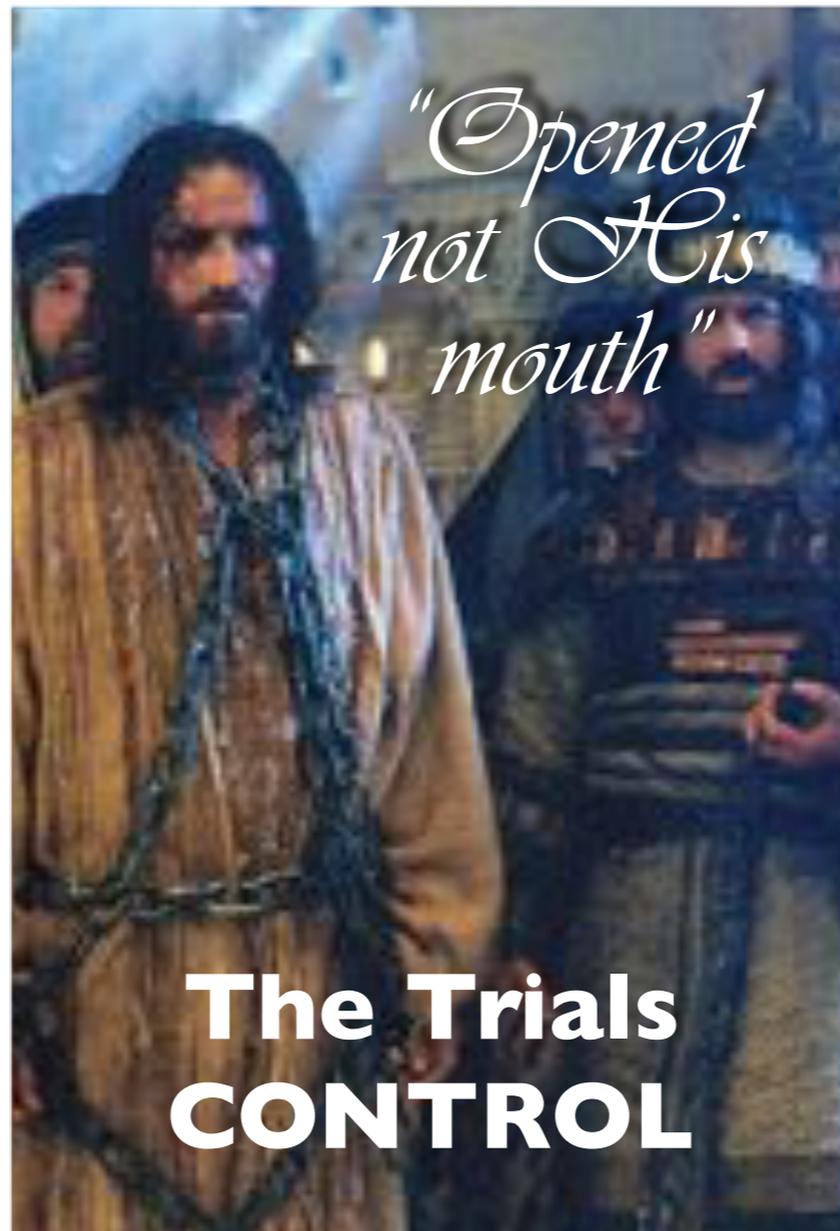
2 Corinthians 5:15 (NKJV)

"Our will be done ..."



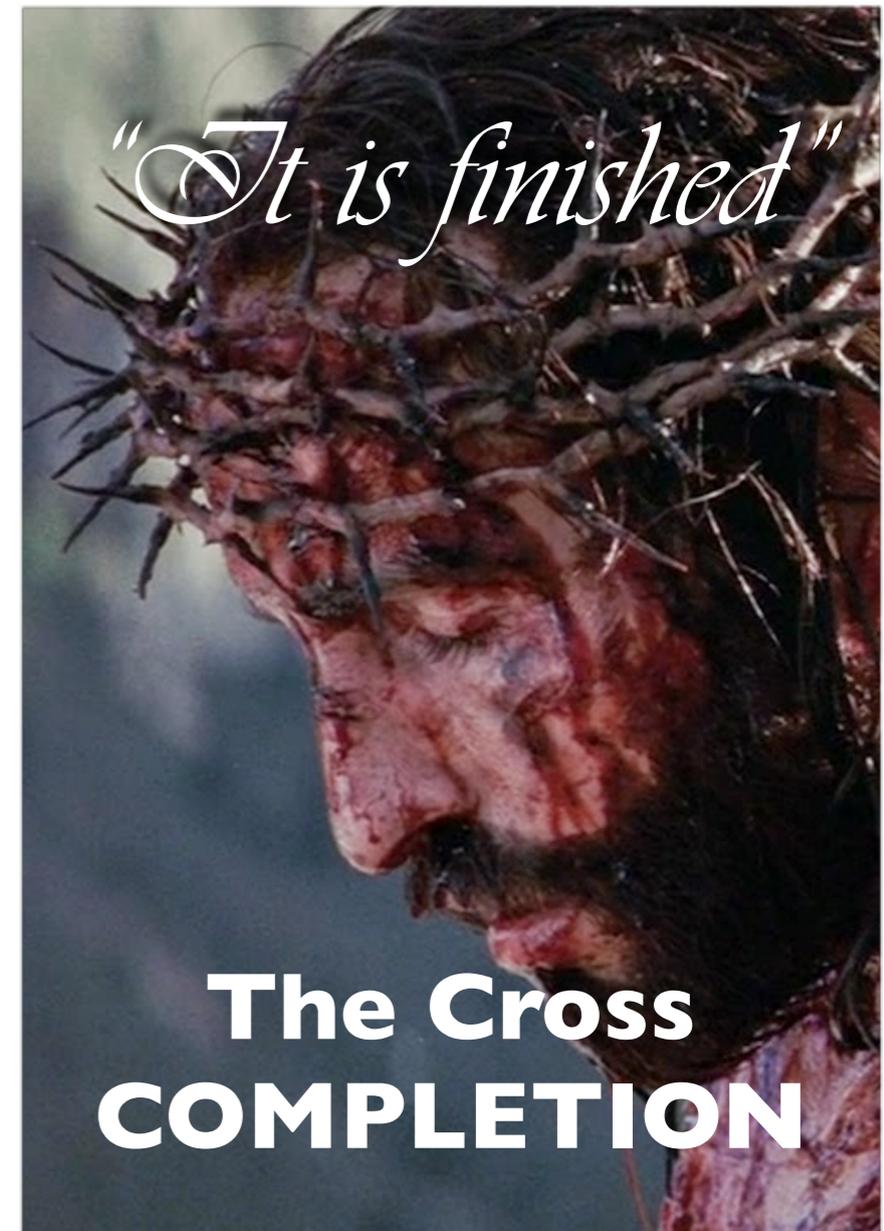
**The Garden
COMMITMENT**

*"Opened
not His
mouth"*



**The Trials
CONTROL**

"It is finished"



**The Cross
COMPLETION**

IT IS FINISHED

Charts by Don McClain

Preached September 22, 2019

West 65th Street church of Christ, P.O. Box 190062, Little Rock AR 72219

501-568-1062

Prepared using Keynote

Email – donmcclain@sbcglobal.net

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Philippians 2:5–11 (NKJV)

⁵ Let this mind be in you which was also in Christ Jesus, ⁶ who, being in the form of God, did not consider it robbery to be equal with God, ⁷ but made Himself of no reputation, taking the form of a bondservant, *and* coming in the likeness of men. ⁸ And being found in appearance as a man, He humbled Himself and became obedient to *the point of* death, even the death of the cross.

Philippians 2:5–11 (NKJV)

⁹ Therefore God also has highly exalted Him and given Him the name which is above every name, ¹⁰ that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, ¹¹ and *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.