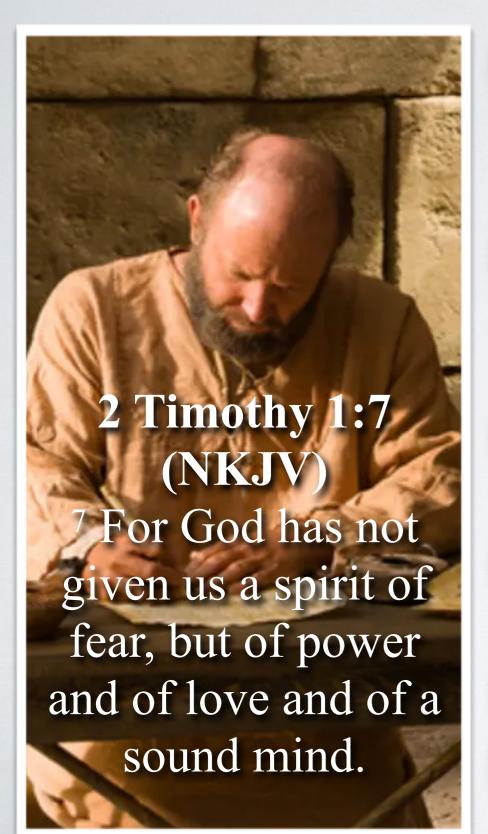


THE LAST WORDS OF THE APOSTLE PAUL

The Value of Being Committed To The Lord, No Matter The Cost" (2 Timothy 1:8-12)

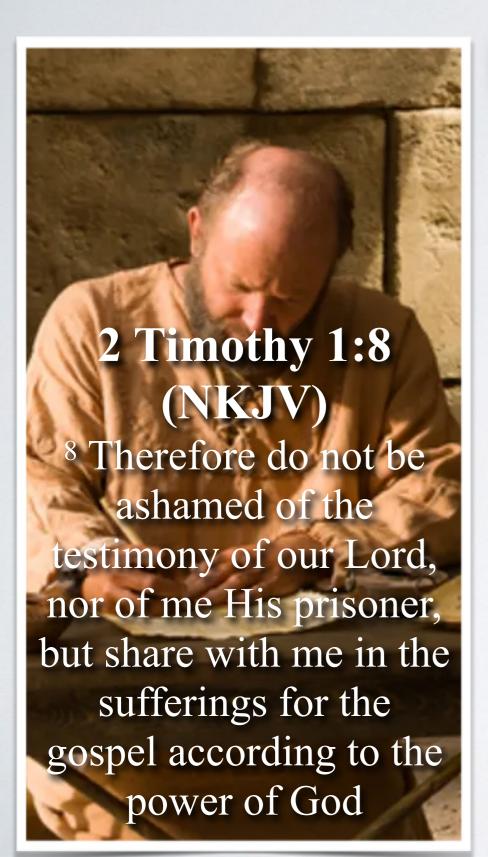




- Trusting in God's grace, mercy and peace even in the midst of extreme trials. (1:2)
- Staying true to the scriptures and not sub-coming to the pressures of those around us (1:3)
- Concern and support for those who contend for the faith (1:4)
- Genuine faith is gained from God's word (1:5; 2 Tim 3:15)
- Fulfilling our duties to God (1:6)
- Faith extinguishes fear (1:7)

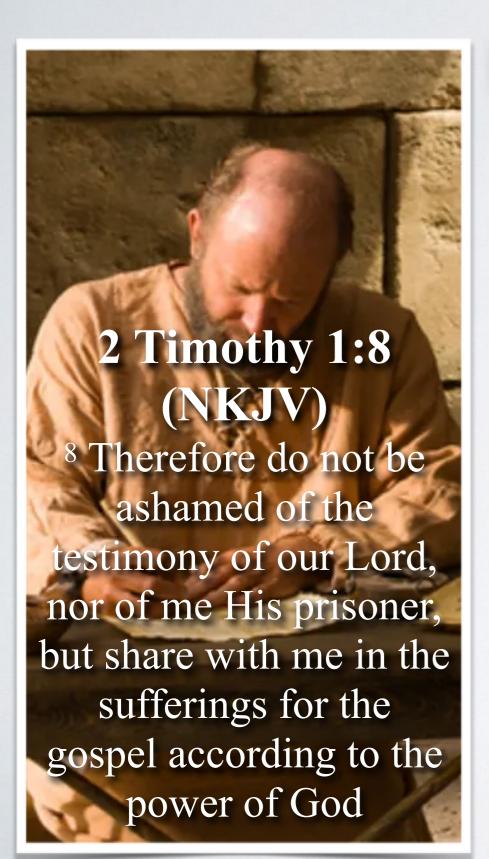
2 Timothy 1:8–12 (NKJV)

8 Therefore do not be ashamed of the testimony of our Lord, nor of me His prisoner, but share with me in the sufferings for the gospel according to the power of God, 9 who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began, ¹⁰ but has now been revealed by the appearing of our Savior Jesus Christ, who has abolished death and brought life and immortality to light through the gospel, ¹¹ to which I was appointed a preacher, an apostle, and a teacher of the Gentiles. 12 For this reason I also suffer these things; nevertheless I am not ashamed, for I know whom I have believed and am persuaded that He is able to keep what I have committed to Him until that Day.



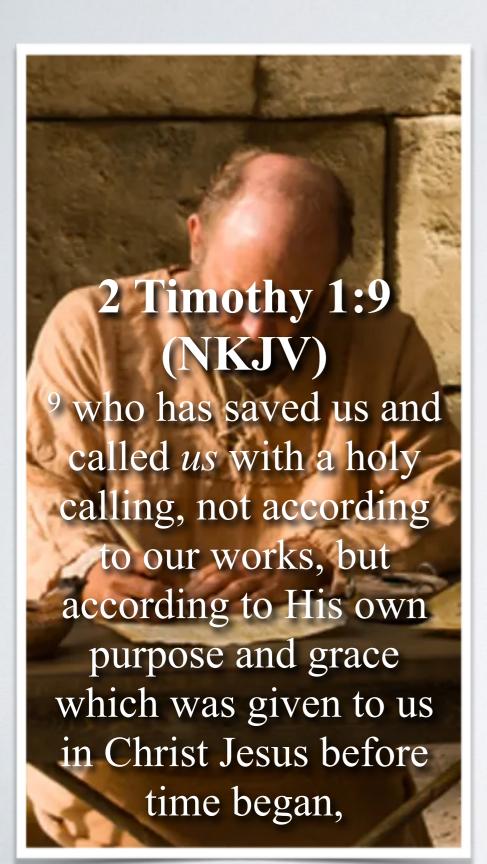
DO NOT BE ASHAMED

- Note the contrast between some who were ashamed (Phygellus and Hermogenes) and one who was not (Onesiphorus). (1:15,16)
- "The testimony of our Lord" refers to the gospel message itself. Timothy was not to be ashamed of proclaiming it, even though it brought a social stigma upon those who did (cf. Rom. 1:16; 1 Cor. 1:23-29).
- "Nor of me His prisoner" Paul was a prisoner for the Lord's sake and was not ashamed, nor was Onesiphorus who visited him (2Ti 1:12,16-18; (cf. Eph. 4:1; Phil. 1:13; Phile. 9)



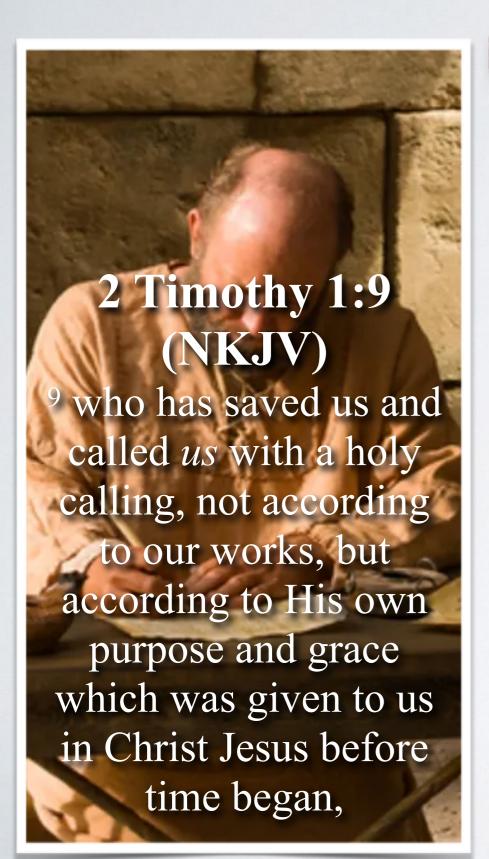
DO NOT BE ASHAMED

- "But share with me in the sufferings for the gospel" Instead of being ashamed, Paul encouraged Timothy to suffer with him for the gospel's sake (cf. Col. 1:24; Acts 5:41; 2 Tim. 2:3).
- "According to the power of God"— The word power (dunameōs) in our text refers to God's gracious provisions by which He sustains us in our time of need (2 Cor. 12:9; cf. also Phil. 4:13).
- If our attitude be the same as Paul's, God's provisions will sustain us, even in the midst of severe suffering (Jam. 1:2-7; 1 Pet. 1:5-9)



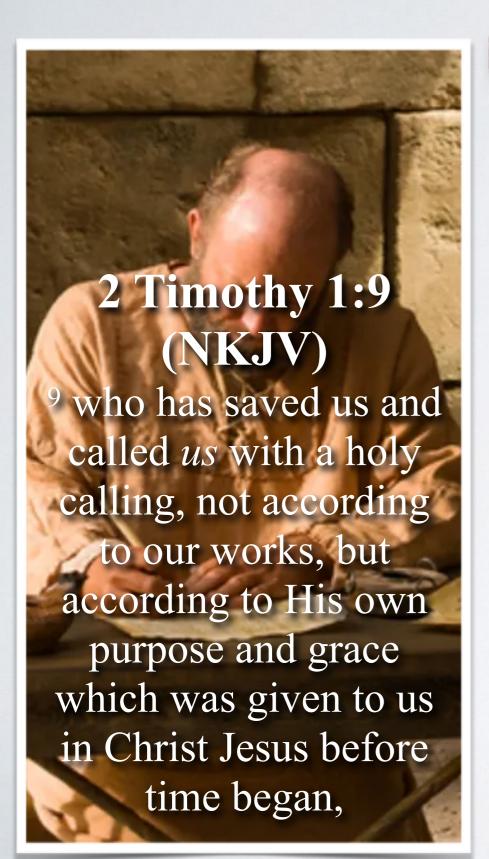
REMEMBER GOD'S PROVISION OF SALVATION

- "who has saved us" The one Who has saved us is able to sustain us (cf. 1 Pet. 1:5; 5:5-11; Rom. 8:17,18, 31-39).
- "and called us with a holy calling"— Christians are called by the gospel which is God's power to save (2 Thess. 2:14; Rom. 1:16).
- "not according to our works, but according to His own purpose and grace" The provision and means of salvation are NOT deserved and CANNOT be earned (Titus 3:4-5; Eph. 2:8,9; Rom. 5:8-10; Luke 17:10)



REMEMBER GOD'S PROVISION OF SALVATION

- "which was given to us in Christ Jesus before time began" The provision and means of salvation were purposed and planned before the world was (Rom. 16:25; Eph. 1:4; Titus 1:2)
 - God's love, mercy and grace made the provision which He purposed possible (John 3:16; Eph. 2:8,9; Rom. 5:8,9; Titus 2:11-14)
 - By faith we receive the provision of salvation God has made possible (Eph. 2:8,9; Heb. 11:6; James 2:14-26; Mark 16:16; Titus 2:11-14)



- REMEMBER GOD'S PROVISION OF SALVATION
- Noah saved by grace through faith Gen. 6:8; Heb 11:7
- Naaman healed by grace through faith 2 Kings 5:1-19; Lk 4:27
- Walls of Jericho fell by grace through faith Joshua 6:2,15,16,20; Heb 11:30
- The FAITH that obeys does not nullify God's grace but receives it!!

SAME PRINCIPLE IN EVERY AGE ..

GOD SPEAKS MAN HEARS MAN OBEYS BY FAITH

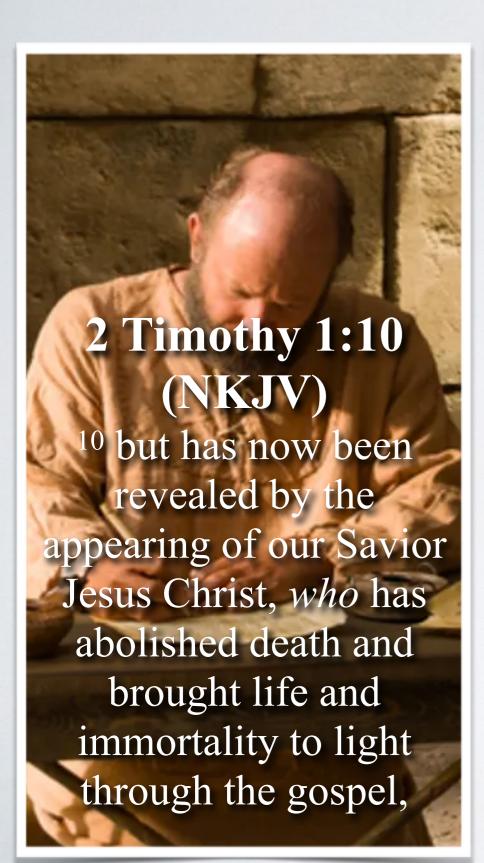
GOD SAVES

NOAH - Gen. 6:8,13-17; 22; 7:5; Heb 11:7

ABRAHAM – Gen 12:4; 15:6; 17:10,23; 22:3,16-18

ISRAEL – Ex. 12:13; 14:30; Dt 30:15-19; Jos 6; 1 Cor 10:1-13

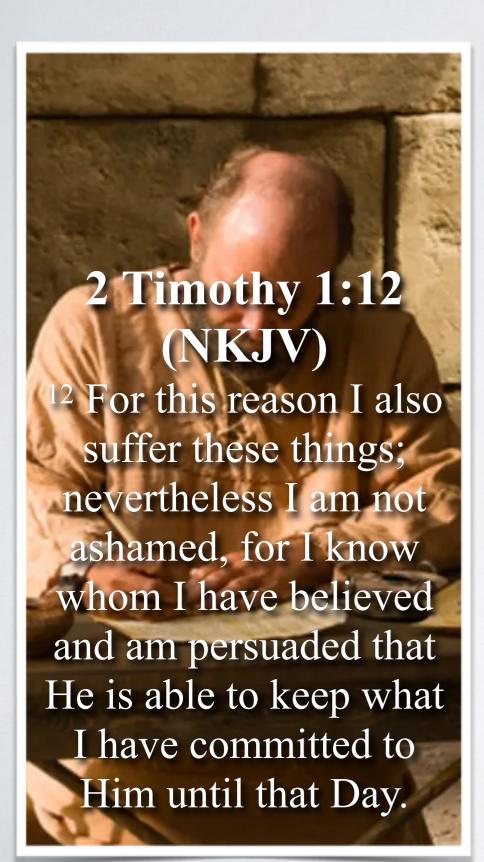
US – Mark 16:16; Acts 2:38; 8:12,37; Rom 6:3-6; 10:9-13; Gal. 3:26,27; Col. 2:11-13; 1 Pet 3:21; 1 Jn 1:9



- GOD'S PROVISION OF SALVATION HAS BEEN REVEALED
- "but has now been revealed" The gospel is often referred to as a mystery for the very reason that it was not fully revealed in the past but was fully revealed by the apostles of Christ (Eph. 1:9; 3:3-5; Col. 1:26; Rom. 16:25).
- "by the appearing of our Savior Jesus Christ" Refers to the whole of His life on earth, (incarnation, ministry, death, burial, & resurrection) (cf. Titus 3:4)
- "who has abolished death" Our Lord took away the terror of death enabling us to face it with composure and hope (Jn. 11:25,26; 1 Co. 15:54,55; He. 2:14, 15)

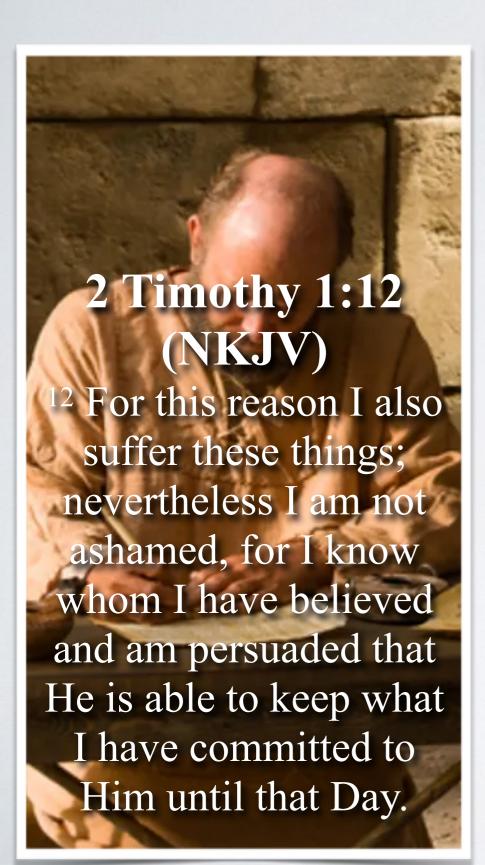
2 Timothy 1:10,11 (NKJV) ¹⁰ but has now been revealed by the appearing of our Savior Jesus Christ, who has abolished death and brought life and immortality to light through the gospel, ¹¹ to which I was appointed a preacher, an apostle, and a teacher of the Gentiles.

- GOD'S PROVISION OF SALVATION HAS BEEN REVEALED
 - "and brought life and immortality to light" Our Lord entered the hadean realm, conquered its foes, and arose in triumph. He thereby gave assurance of life beyond the grave (1 Co. 15:53; 2 Co. 5:4; 1 Jno. 1:2).
 - "through the gospel" The gospel dispels any doubt and makes certain immortality for both soul and body (cf. 1 Cor. 15:1-11, 17,18, 20-23, 52, 53).
 - "to which I was appointed a preacher, an apostle, and a teacher of the Gentiles" Jesus commissioned Paul (Acts 9:15; Rom. 1:5; 11:13; Gal. 2:7, 8)



PAUL WAS NOT ASHAMED

- "For this reason I also suffer these things" Paul suffered because he proclaimed the gospel of Christ (ch. 2:9; 3:10–12; 4:16, 17; Acts 9:16; 13:46, 50; 14:5, 6; 21:27–31; 22:21–24; Ep. 3:1–8).
- "for I know whom I have believed"
 - Paul had knowledge of the true person and identity of Jesus Christ which gave Paul courage to suffer any price (cf. Phi. 3:8-10)
 - Such confidence fortifies one against all foes and enables him to face the hereafter with calm serenity, hope, and courage (2 Cor. 4:7-5:7)



PAUL WAS NOT ASHAMED

- "and am persuaded that He is able to keep what I have committed to Him"—Paul is convinced or persuaded of God's infinite power or ability to guard that which he has deposited with him (2 Tim 4:6-8; 1 Cor. 9:17; Heb. 10:35; 1 Pe. 4:19)
 - "until that Day" The day of judgment. When Paul obeyed the gospel, he committed his whole life unto God, which involved trusting him for salvation, his providential care, and the fulfilling of all the "exceeding great and precious promises" (2 Pet. 1:4), and ultimately the eternal life crown in that day (2 Tim. 4:8).

SECOND TIMOTHY

THE LAST WORDS OF THE APOSTLE PAUL

"The Value of Being Committed To The Lord, No Matter The Cost" (2 Timothy 1:8-12) Are we ashamed of the gospel? (Rom. I:16)

Are we as committed to the Lord as we should be?

SECOND TIMOTHY

THE LAST WORDS OF THE APOSTLE PAUL

The Value of Being Committed To The Lord, No Matter The Cost" (2 Timothy 1:8-12) Can we say with
Paul "I know whom
I have believed and
am persuaded that
He is able to keep
what I have
committed to Him
until that Day"

SECOND Looks Like" (2 Timothy 1:1-7)

THE LAST WORDS OF THE APOSTLE PAUL

Charts by Don McClain

Preached August 29, 2021 PM

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