



TO THE 7 CHURCHES WHICH ARE IN ASIA (CHAPTERS 2 & 3)



- Jesus is said to be "in the midst" of the seven golden lamp-stands, which are the seven churches (1:13,20).
 - The Lord is intimately aware of what transpires within every congregation. He "knows" their situation, works, faithfulness & sins (2:2,9,13,19; 3:1,8,15; Heb 4:13).
- The Lord sees us as we really are (2 Corinthians 5:10).

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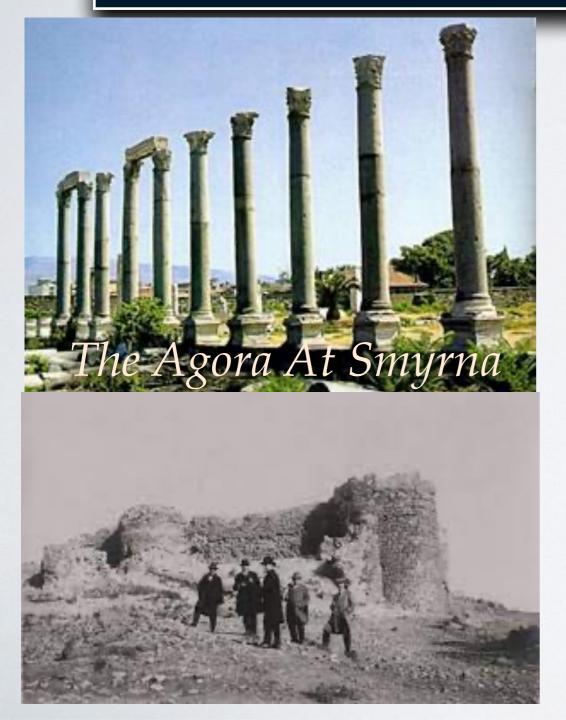


- These churches needed hope, courage, comfort & most needed an instructive rebuke
 - Social disgrace; financial & material loss; physical persecution; loss of physical life (Acts 14:22; 2 Tim 3:12)
 - Was / is being a Christian "worth it?" Mat 10:28;16:24-27; Rev 14:12,13
- Instruction needed for all Christians of all ages

"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)

8 "And to the angel of the church in Smyrna write, 'These things says the First and the Last, who was dead, and came to life: 9 "I know your works, tribulation, and poverty (but you are rich); and I know the blasphemy of those who say they are Jews and are not, but are a synagogue of Satan. 10 Do not fear any of those things which you are about to suffer. Indeed, the devil is about to throw some of you into prison, that you may be tested, and you will have tribulation ten days. Be faithful until death, and I will give you the crown of life. 11 "He who has an ear, let him hear what the Spirit says to the churches. He who overcomes shall not be hurt by the second death." '

"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)



Background Information

- A large, prosperous city with a pleasant climate 35 40 miles north of Ephesus.
- Second only to Ephesus in trade.
- Noted for beauty, being surrounded by rolling hills and groves and containing well-paved streets and beautiful buildings.
- Its acropolis (citadel) on Mt.
 Pagas looked like a crown and became the symbol of the city.

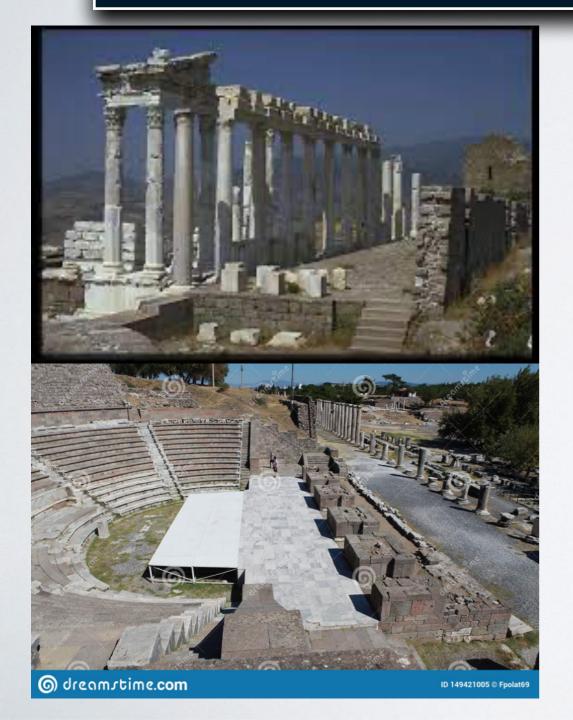
"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)



Background Information

- Smyrna gained prominence in the 9th century b.c. and thrived before Lydians from Sardis destroyed the town in 600 b.c.
- In 334 b.c. Alexander the Great conquered Smyrna and refounded it atop Mt. Pagus,
- As early as 195 b.c. Smyrna foresaw the rising power of Rome and built a temple, (shrine) to "Roma," goddess of Rome.

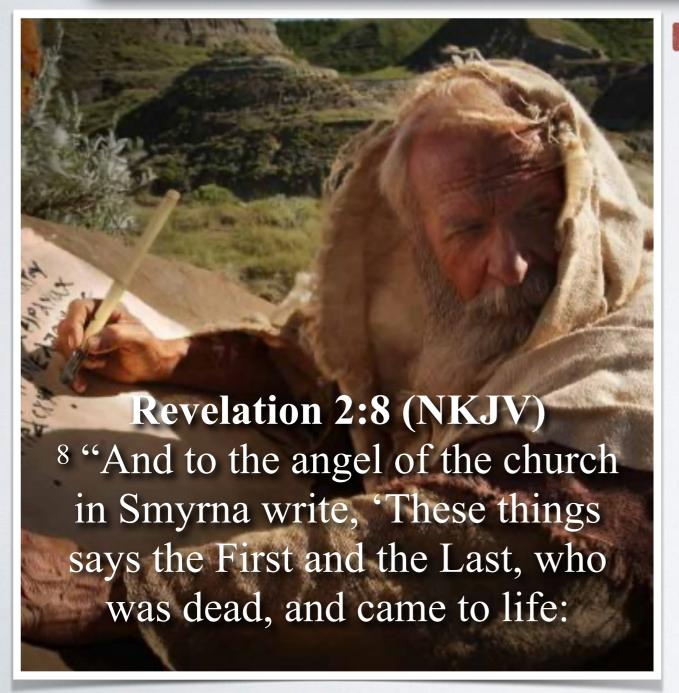
"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)



Background Information

- In 23 b.c. Smyrna was given the honor of building a temple to the Emperor Tiberius because of its years of faithfulness to Rome.
- The city became a center for the cult of emperor worship which brought severe persecution for the early church under some of the emperors of Rome.
- Polycarp was martyred in the stadium at Smyrna in 155 a.d.

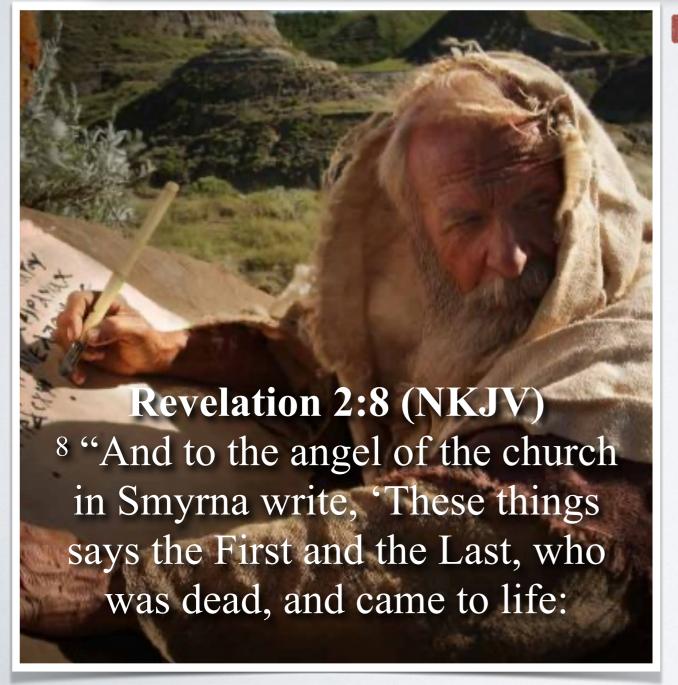
"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)



CHRIST'S SELF DESIGNATION

- "I am the First and I am the Last" a declaration of His uniqueness as deity in contrast with the idol gods of pagans. (Isa. 44:6; cf. 41:4; 48:12).
 - Several times in Revelation Jesus identifies His own deity and oneness with the Father -(1:17; 2:8; 22:13; John 1:1-3; 8:58; Phili. 2:6,7).

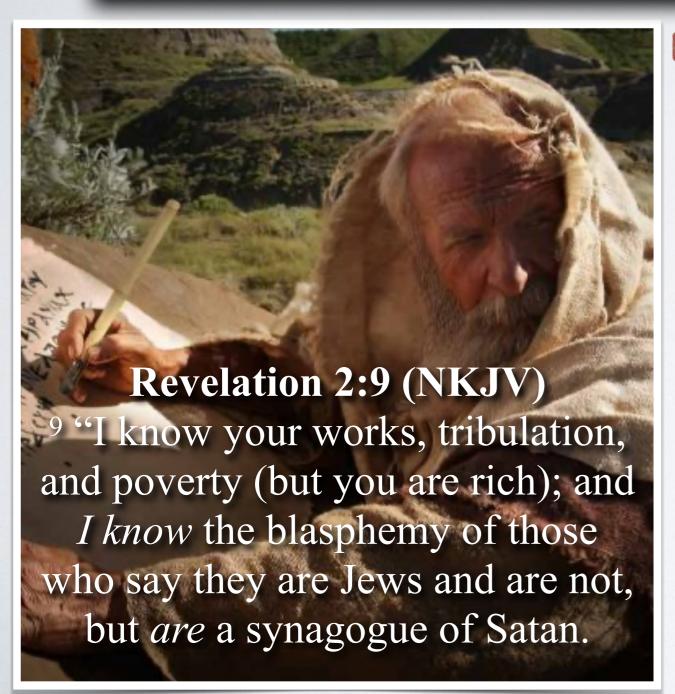
"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)



CHRIST'S SELF DESIGNATION

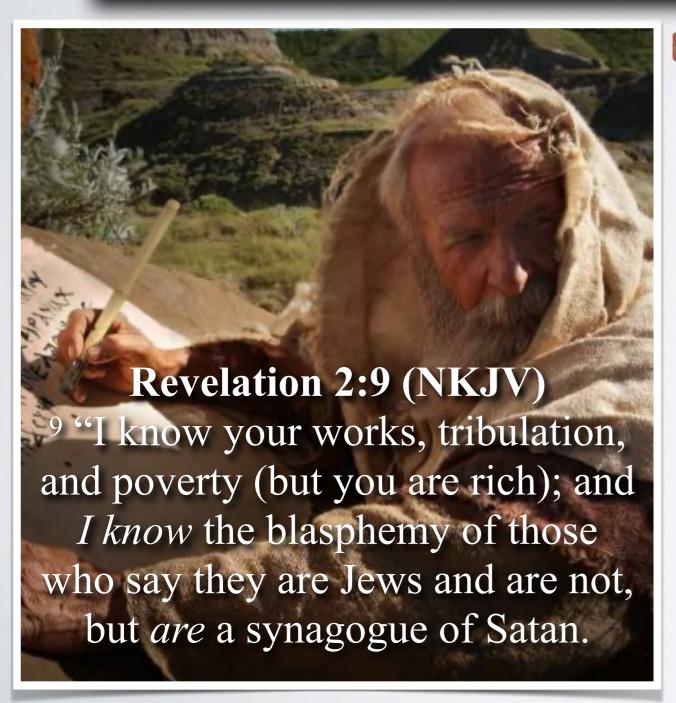
- "Who was dead, and came to life" Jesus came into the world for the purpose of suffering death so He could defeat death and provide us with hope (Heb. 2:9-15; 1 Cor. 15)
- His resurrection is the ultimate proof He is the Son of God ("Alive forever more" 1:18; Romans 1:4), and provides our eternal hope.

"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)



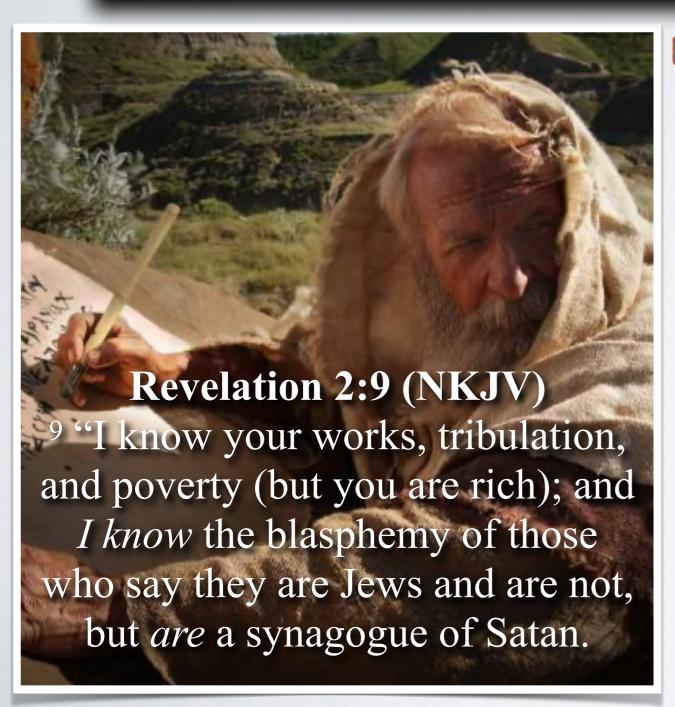
- Jesus was aware of their "works" All our works are known by the omniscient Son of God (1 Thes 1:3; Heb 6:10)
- "I know your tribulation" literally means "pressure, compression" but is used metaphorically of "distressing circumstances, trial, affliction" (Mounce, 1170).

"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)



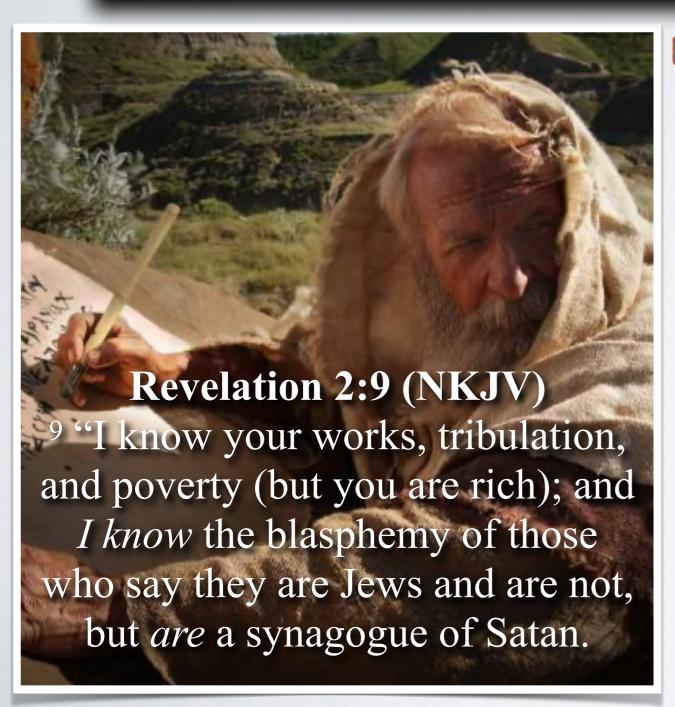
- For faithful Christians to be "under extreme pressure" because of their faith was, (is), common and to be expected. (Mat 10:21-28; John 16:33; Acts 14:22; 2 Tim 3:12)
- Persecution was an instrument used to pressure Christians to surrender their faith & loyalty to Christ (Mat. 13:21; 2 Tim 2:3-15; 3:10-12)

"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)



- Christ has not promised to remove us from all trouble but provides all we need to endure (Phili 4:13; 1 Cor. 10:13; James 1:5,6; Rom 8:18-39)
 - Tribulation CAN destroy us, (Mat 13:20,21), but CAN also help us grow spiritually (depends on our perspective & response) (Rom 5:1-5; James 1:2-12; 2 Cor 4:8-5:4)

"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)

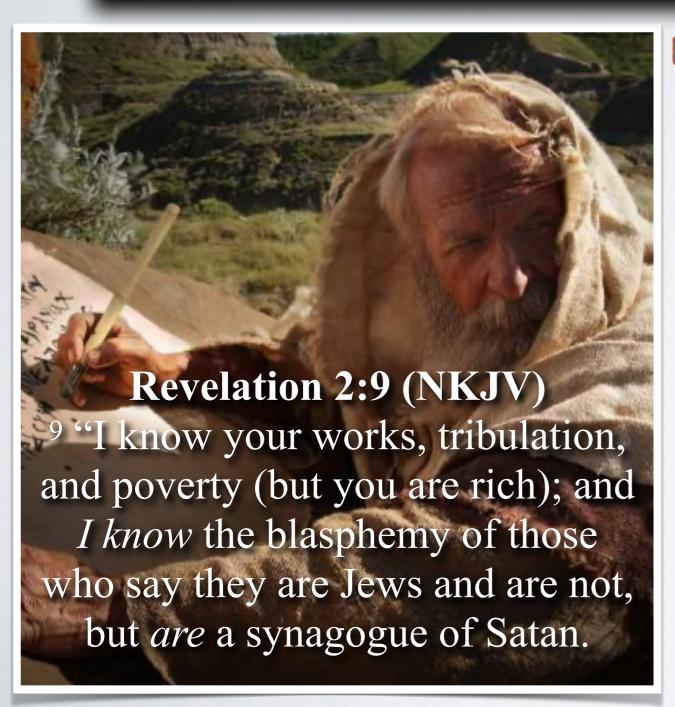


- "I know your . . . poverty

 (ptocheia)" Two common
 Greek words for poverty:

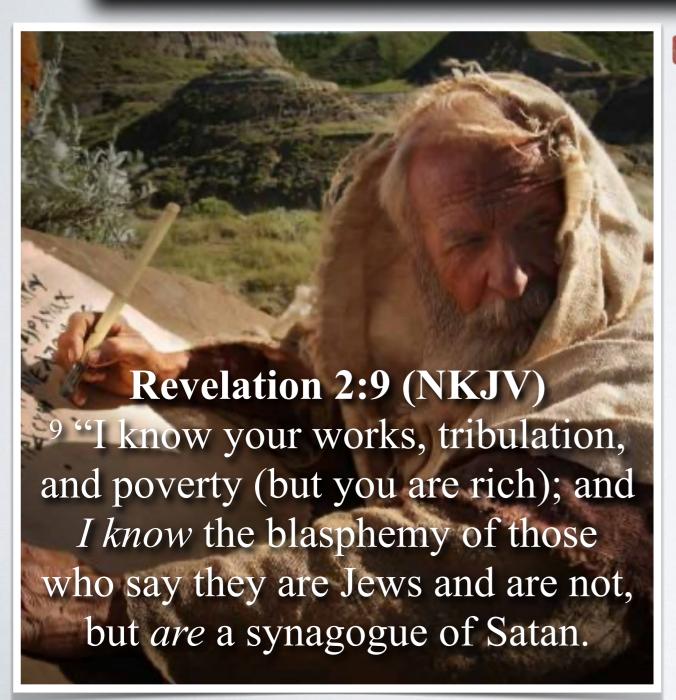
 "penia" and "ptocheia." "A far
 deeper depth of destitution is
 implied in" "ptocheia" than in
 "penia" (Trench. 129)
- The "penia" person has nothing to spare, but the one who is "ptocheia" has "nothing at all" (ibid)

"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)



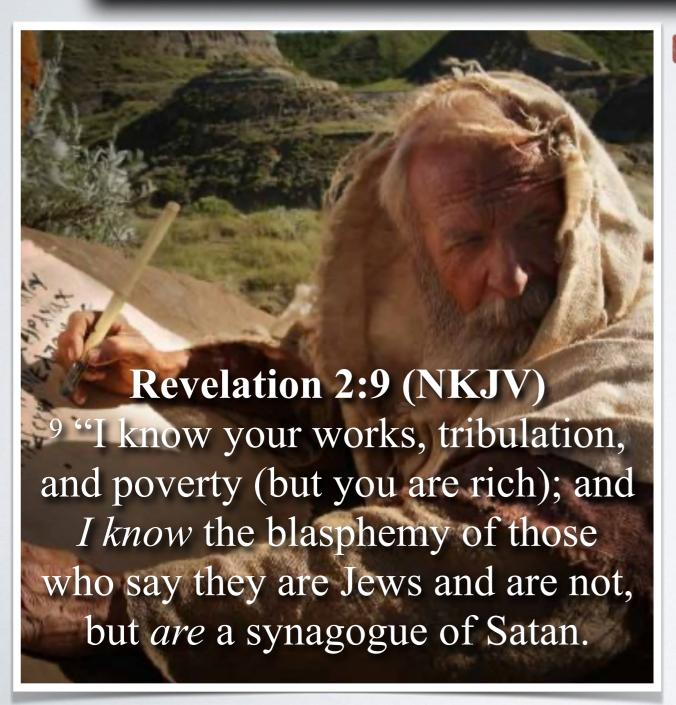
- They were in poverty due to their faith for which they were being persecuted (Rom 8:18-28)
 - Rome confiscated property of those they considered disloyal to Caesar.
 - Compromising Jews oppressed Christians (James 5:1-11)
 - Means of income often associated with idolatry (Acts 19:19-27)

"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)



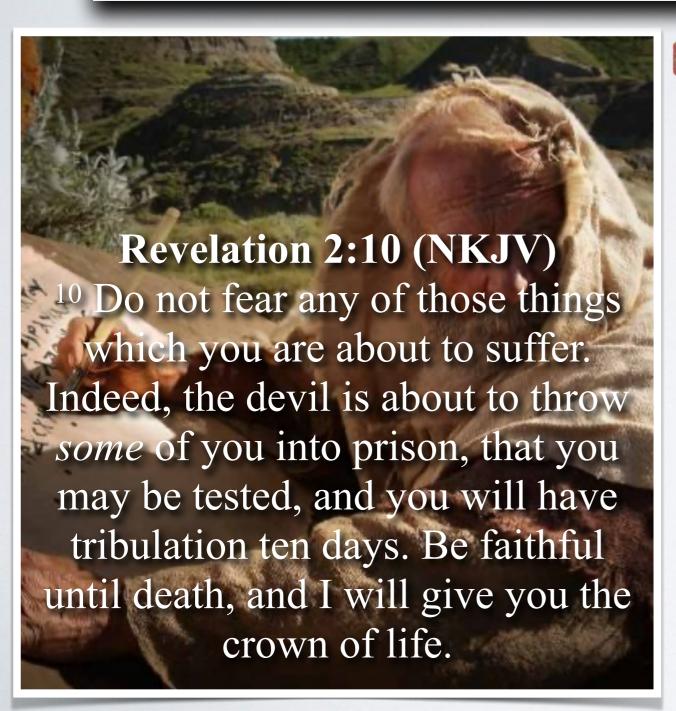
- "(But you are rich)"
 - In faith (James 2:5),
 - ▶ Heavenly Treasure (Mt 6:19-21)
 - In good works (1 Tim 6:18)
 - In spiritual blessings (Eph 1:3).
- Compared to heavenly riches in Christ, the wealth of the world is rubbish (Phili 3:8; Mat 16:26;).

"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)



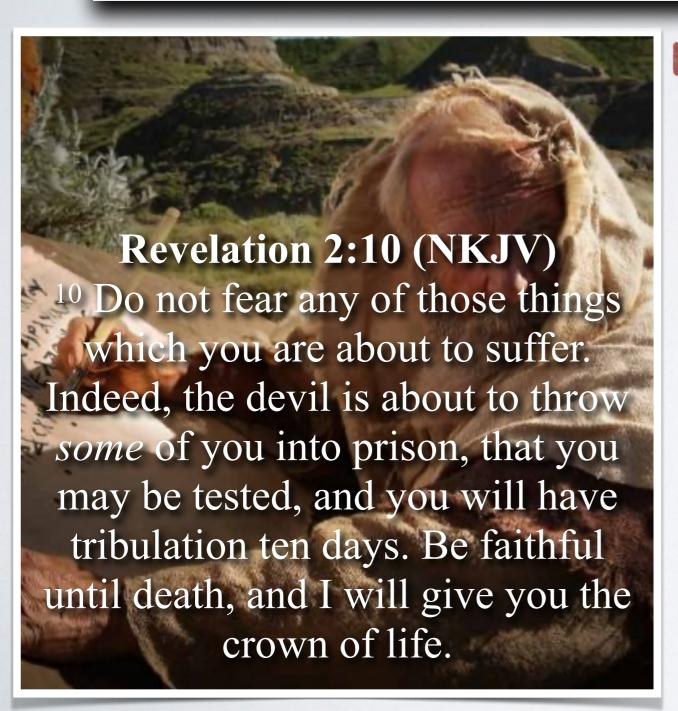
- They endured the blasphemy of unbelieving, compromising Jews who belonged to Satan (2:9; James 5:1-5)
- Blaspheming God's people is to blaspheme God. (Acts 13:45; 14:2; 17:5-7; 18:5-6; 21:27-28).
 - Enduring slander has always been the lot of God's people in this evil world (Mt 10:24-25; Mat 5:10-12; 1 Pet 4:12-16).

"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)



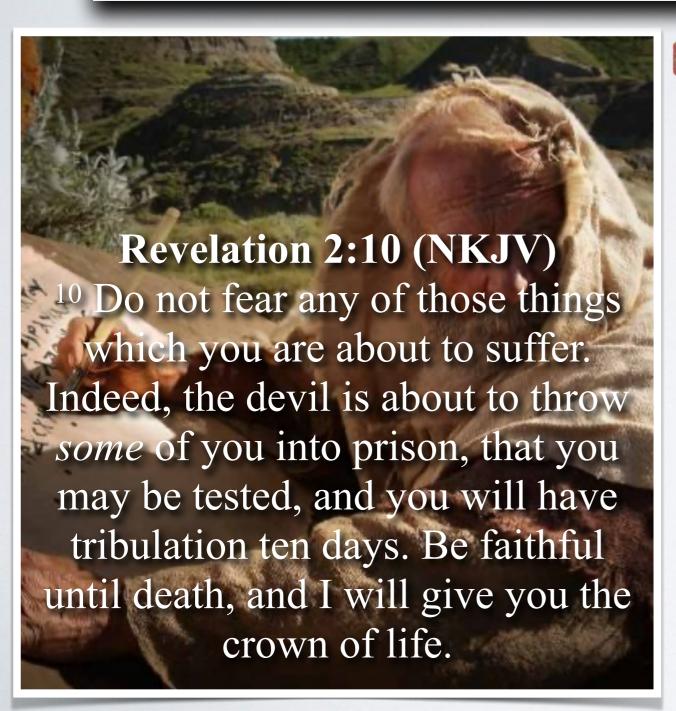
- Do not be afraid (lit., stop being afraid) of what you are about to suffer (21:8; Luke 12:4-5; Isa 51:7-13; Acts 20:24; Phili 1:28; 1 Pet 3:14)
- More severe persecution was coming at the hands of the government (2:10; 1 Pet 5:8)
- Prison involved torture, hunger and thirst, cold, darkness and chains precluded execution.

"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)



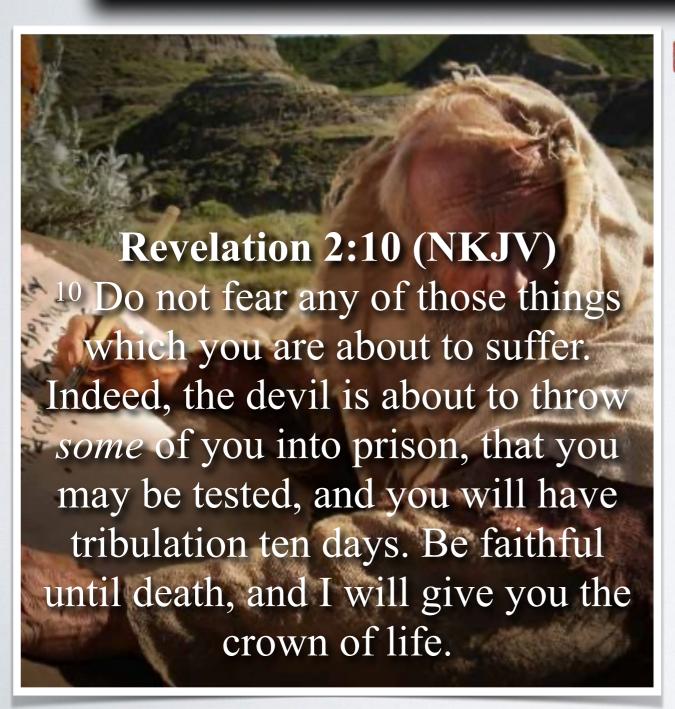
- Ten days is symbolic of a complete, but shortened or brief period of time (1 Pet 1:6; 2 Cor 4:16,17)
- All Trials Are Temporary -
 - Light affliction, but for a moment (2 Cor.4:16ff)
 - Though now for a little while, you have been grieved by various trials (1 Peter 1:6)
 - Life is but a vapor (Jam 4:14)

"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)



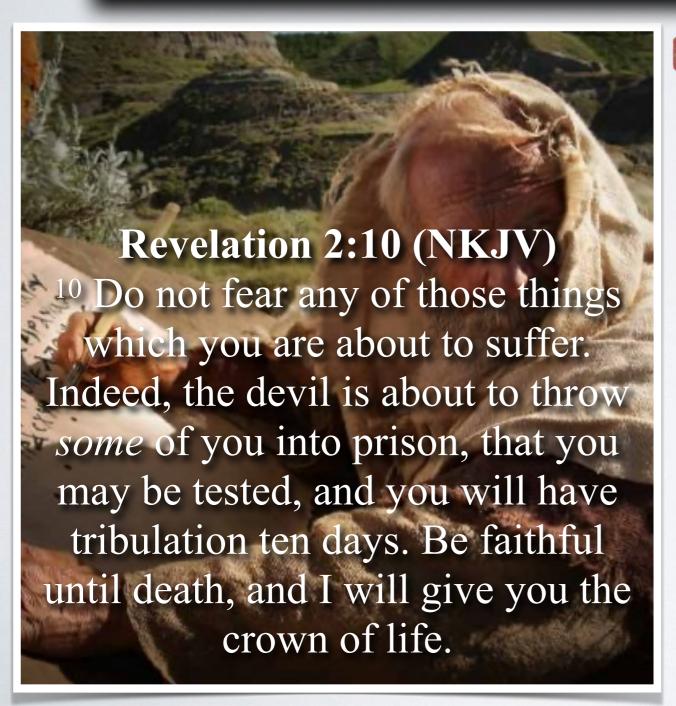
- Be faithful to the point of death (Mat 10:22; Luke 21:16-19; Acts 20:24; 21:13; 2 Cor. 4:7-12; 2 Tim 4:6-8)
- Not tempted above ability to bear (1 Cor.10:13; Rev 12:11)
- "crown of life a victors "crown" or "stephanos," a "wreath, conferred on a victor in the public games" (Mounce. 1275).

"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)



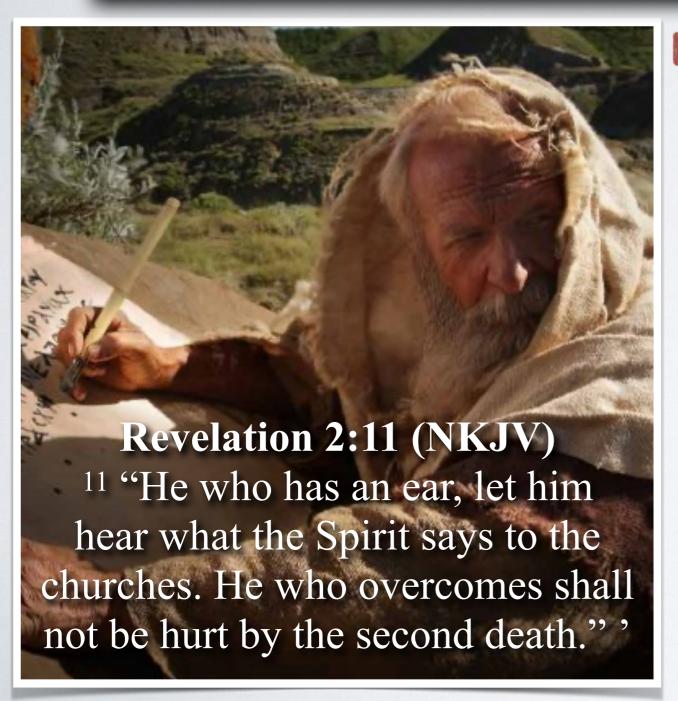
- The crown of eternal life!
- This is the "imperishable crown" (1 Cor 9:24-25),
- The "crown of righteousness" (2 Tim 4:7-8),
- The "crown of life" promised to those who love the Lord (Jam 1:12).
- The "crown of glory that does not fade away" (1 Peter 5:4)

"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)



- If we will remain faithful, even if it means a martyr's death, we will be victorious with a home in heaven.
 - **Once Saved, Always Saved" is true why would any Christian ever suffer a martyrs death? Why die & watch others die by refusing to offer a little incense to Caesar? —

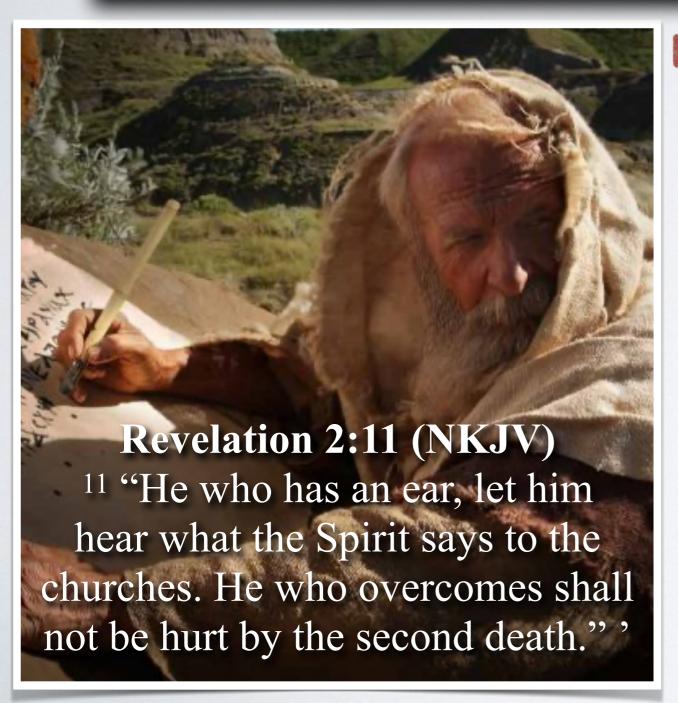
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CHRIST'S INVITATION

- ""He who has an ear" The call to hear we choose to believe & obey or reject & perish (Deut. 30:15-20; Josh 24:15; Rom 6:16-18; James 1:21)
- Some do not have ears to hear(Mat. 13:13-15; 2 Thes. 2:10-12)
- The promise is received on the condition of one "overcoming," i.e., enduring (1 Cor 15:58; Jam. 1:12; Mat 10:22; Luke 21:16-19)

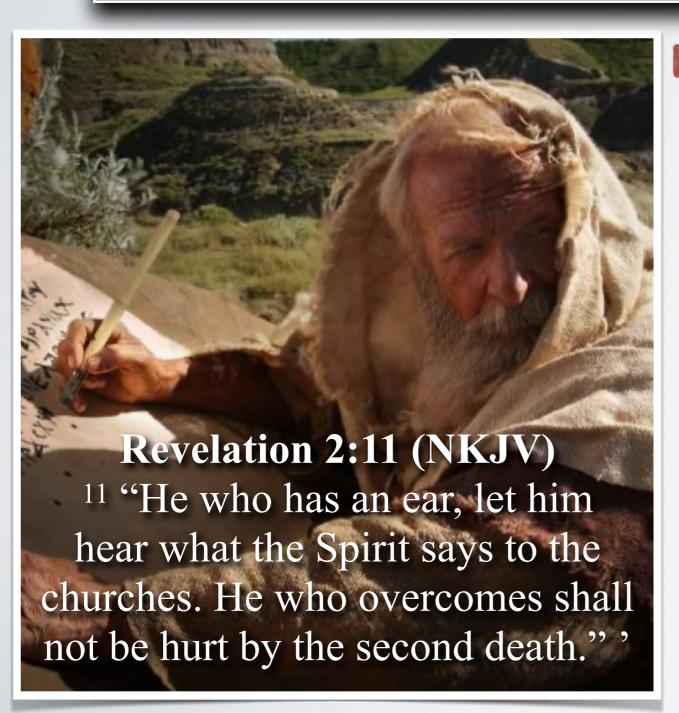
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CHRIST'S INVITATION

- The first death is the common lot of mankind (Gen. 3:19; Eccl. 3:20; Heb 9:27).
- The second death is eternal punishment away from the presence of God in hell (Revelation 20:14; 21:8).
- The second death has no power over those who overcome through the blood of the lamb (20:6)

"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)

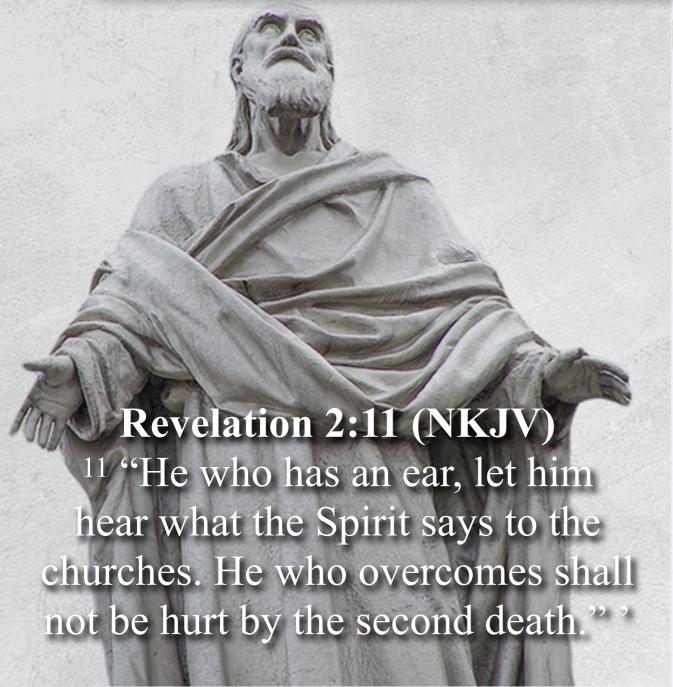


CHRIST'S INVITATION

Revelation 12:11 (NKJV)

11 And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death.

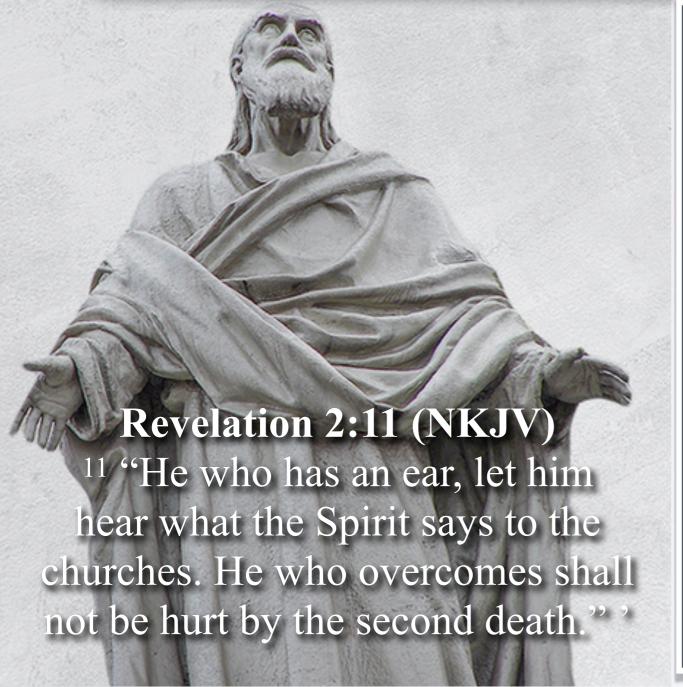
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POLYCARP

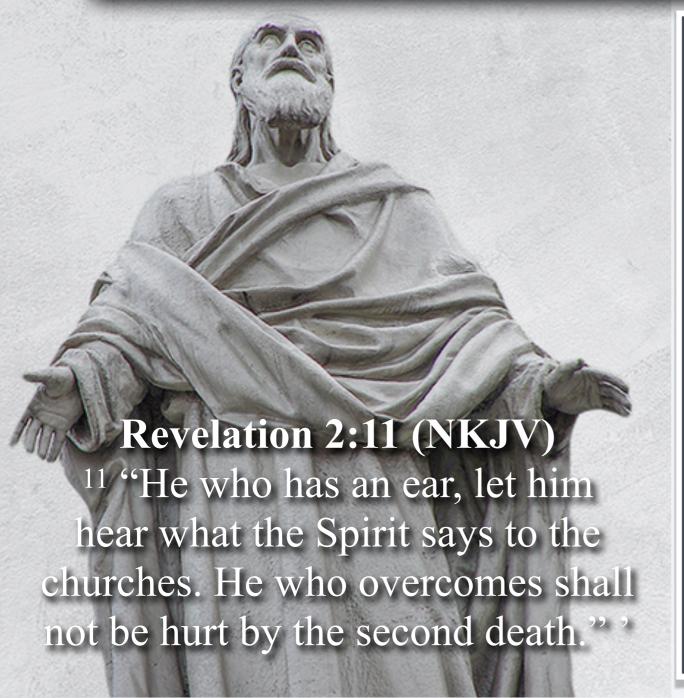
- Lived 70 and 155 A.D.
- A direct pupil of the apostle John
- Probably present when this letter was received
- Charged to worship Caesar& renounce Christ.
- Martyred on Sat., Feb. 23, 155 AD

"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)



"Eighty-six years I have served Christ, and He never did me any wrong. How can I blaspheme my King who saved me? Thou threatenest me with Fire which burns for an hour, and so is extinguished; but knowest not the Fire of the Future Judgment, and of that Eternal Punishment, which is reserved for the Ungodly. But why tarriest thou? Bring forth what thou wilt!"

"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)

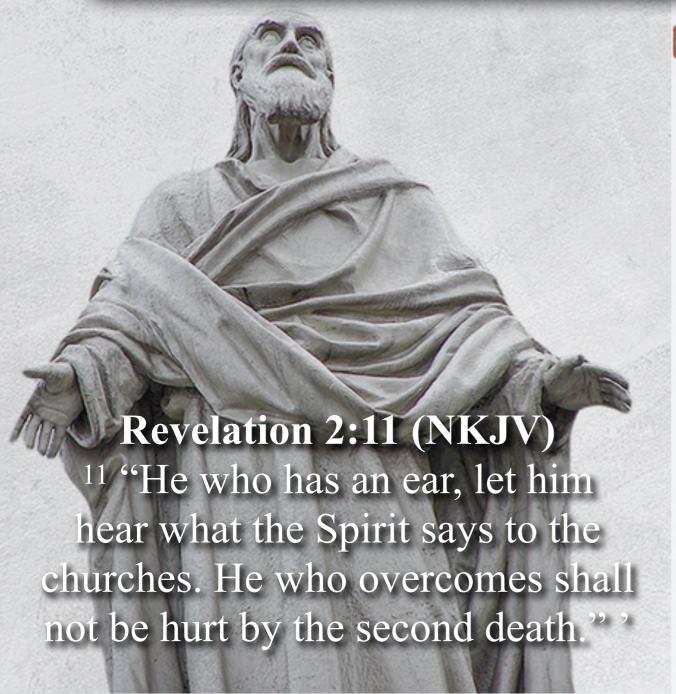


As the flames licked his body he prayed,

"I thank thee that thou hast graciously thought me worthy of this day and of this hour that I may receive a portion in the number of the martyrs, in the cup of thy Christ."

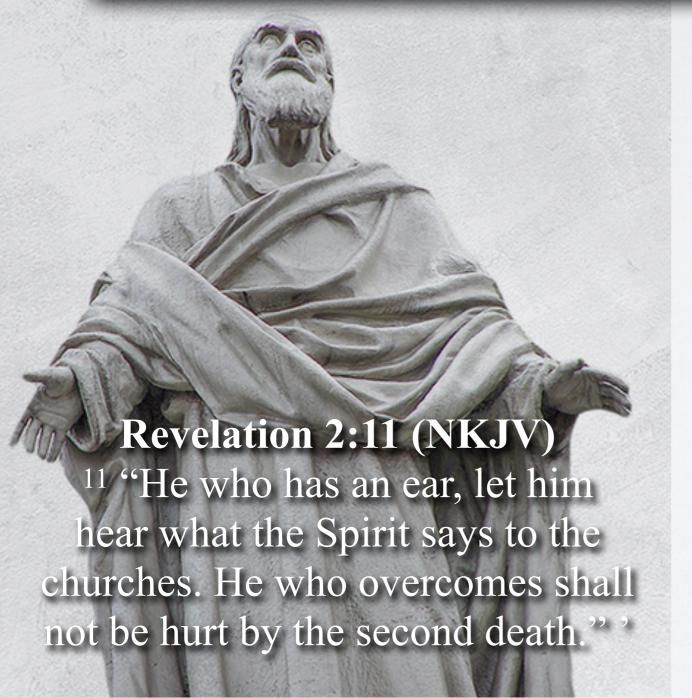
So Polycarp died and the Jews assisted in his death.

"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)

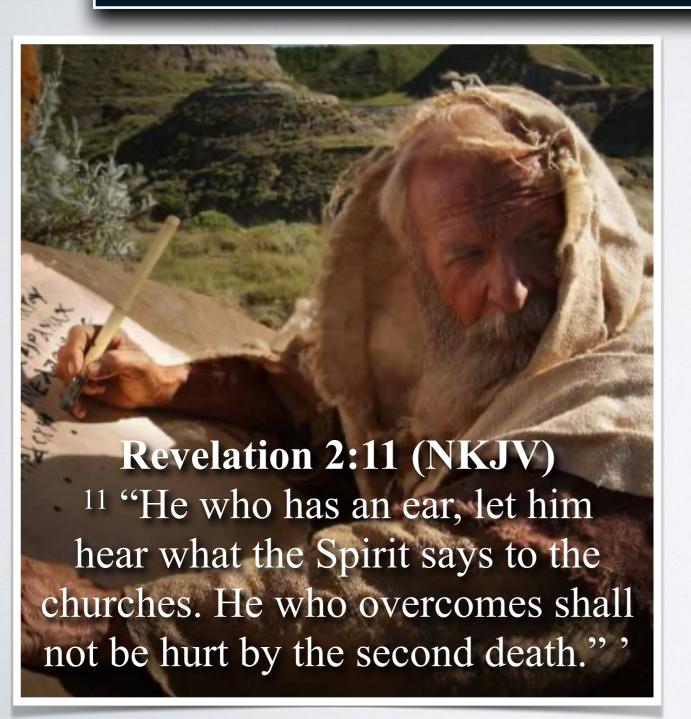


HOW DO WE COMPARE?

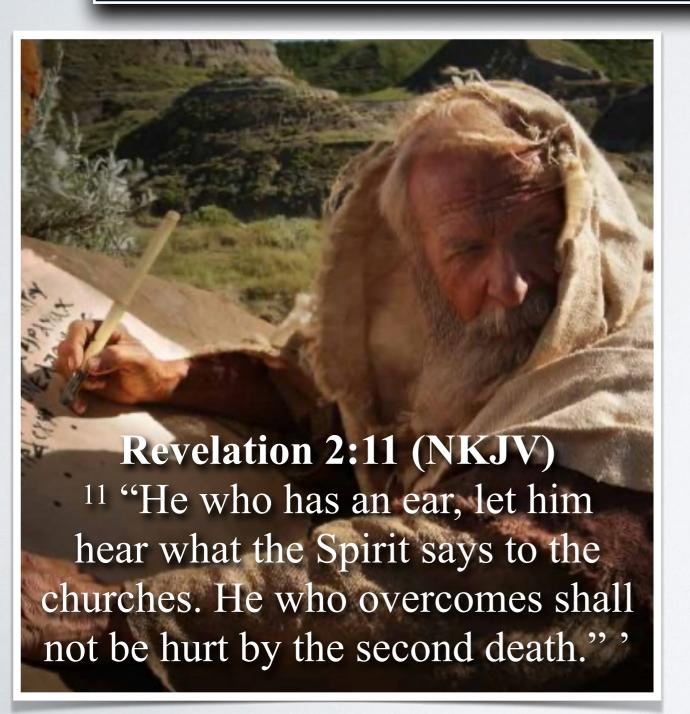
- Miss services because of the slightest inconvenience?
- Make excuses for not serving as we should, or for sin in our life?
- Don't take our spiritual life & growth seriously.
- Afraid to talk to others about the gospel or take a stand for the truth.



- The risen Christ experienced the worst that life could do to Him -- (Gal. 3:13),
- No matter what happened to the Christians of Smyrna, Jesus Christ had already been through it. (Heb. 4:15).
- Christ conquered -- He triumphed over pain and death and He offers us the way to victorious living & eternal life (Heb 12:1-3)



- Remaining loyal in the midst of hardship can be done through Christ (Phili 4:13)
- True riches ONLY gained by faithfully serving Jesus A wonderful reward awaits
- Is serving Christ & receiving the salvation He offers worth whatever pain & suffering this life may bring for you?



- Will we / you hear?
- Will we / you overcome?
- Will we / you live forever with God in heaven?

"SMYRNA - THE POOR, BUT RICH CHURCH" (2:8-11)

Hear the gospel Believe the gospel Repent & Confess Be baptized into Christ for the remission of your sins Be faithful / submitting to, serving & trusting Jesus

Revelation 22:14 (NKJV)

14 Blessed *are* those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city.

"The Revelation of Jesus Christ, which God gave Him to show His servants—things which must shortly take place."

Revelation 1:1

Charts by Don McClain

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REVELATION

Luke 12:15–21 (NKJV)

15 And He said to them, "Take heed and beware of covetousness, for one's life does not consist in the abundance of the things he possesses." ¹⁶ Then He spoke a parable to them, saying: "The ground of a certain rich man yielded plentifully. 17 And he thought within himself, saying, 'What shall I do, since I have no room to store my crops?' 18 So he said, 'I will do this: I will pull down my barns and build greater, and there I will store all my crops and my goods. 19 And I will say to my soul, "Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry." '20 But God said to him, 'Fool! This night your soul will be required of you; then whose will those things be which you have provided?' 21 "So is he who lays up treasure for himself, and is not rich toward God."