THE NEW TESTAMENT PATTERN OF LEADERSHIP FOR LOCAL CHURCHES

ELDERS / PASTORS / BISHOPS



WHAT IS AN ELDER / PASTOR / BISHOP? Descriptive terms referencing the same office / position

(presbuteros) "Elders"

(poimaino) "Pastor" / "Shepherd"

(episkopeo) "Bishop" / "Overseers"

DIFFERENT ASPECTS OF THEIR FUNCTION OR WORK. NOT DIFFERENT OFFICES OR POSITIONS!



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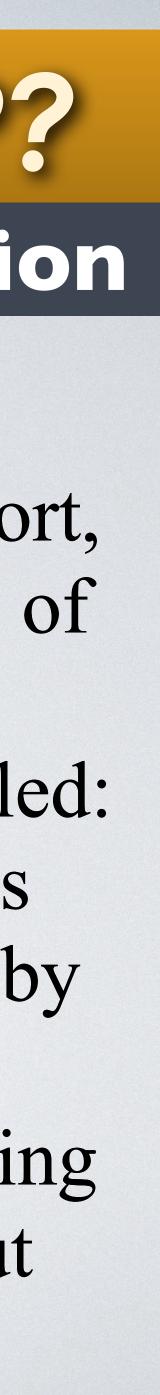
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1 Peter 5:1–3 (NKJV)

¹ The <u>elders</u> who are among you I exhort, I who am a fellow elder and a witness of the sufferings of Christ, and also a partaker of the glory that will be revealed:
² <u>Shepherd</u> the flock of God which is

among you, serving as <u>overseers</u>, not by compulsion but willingly, not for dishonest gain but eagerly; ³ nor as being lords over those entrusted to you, but being examples to the flock;



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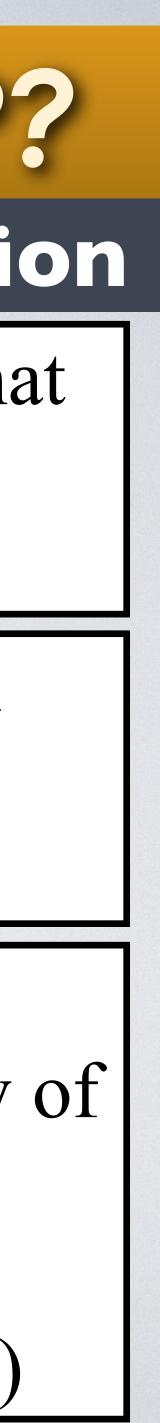
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Denotes age and seasoned wisdom that belong to its experiences. Acts 20:17; 1 Pet 5:1

Emphasizes the care, watching and feeding of the flock of God – Act 20:28; Ep 4:11; 1 Pet 5:2

Denotes overseeing function – not legislative, but leading within the Law of God and applying His word to the church's teaching and actions. – Acts 20:28; 1 Pet 5:2; (Heb 13:7,17)



THE NEW TESTAMENT PATTERN OF LEADERSHIP FOR LOCAL CHURCHES WHAT IS AN ELDER / PASTOR / BISHOP? The Need For Elders

Acts 14:21–23 (NKJV)

²¹ And when they had preached the gospel to that city and made many disciples, they returned to Lystra, Iconium, and Antioch, ²² strengthening the souls of the disciples, exhorting *them* to continue in the faith, and saying, "We must through many tribulations" enter the kingdom of God." ²³ So when they had appointed elders in every church, and prayed with fasting, they commended them to the Lord in whom they had believed.

After Paul & Barnabas had converted many in Lystra, they retraced their travels through Asia Minor appointing elders in every church.

They then returned to Antioch bringing their first evangelistic journey to a close [46-48 AD]. (Acts 14:21-26)



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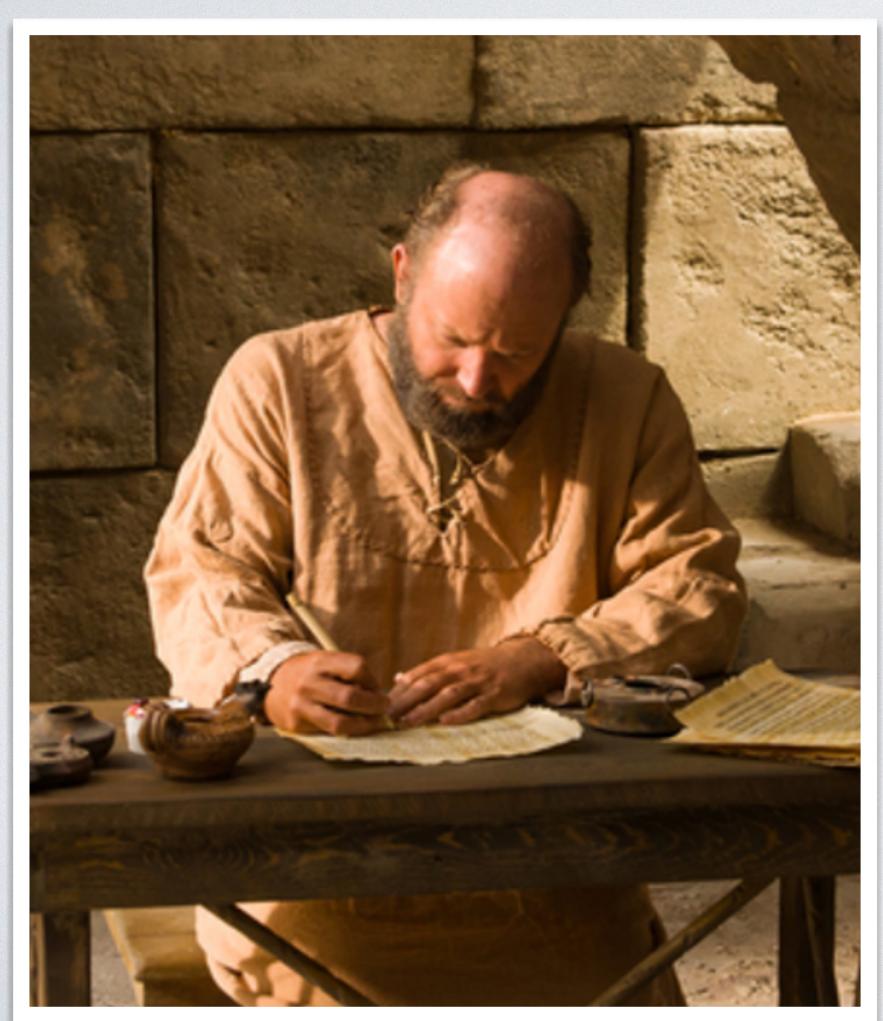
Titus 1:5 (NKJV) ⁵ For this reason I left you in Crete, that you should set in order the things that are lacking, and appoint elders in every city as I commanded you—

Paul temporarily "left" Titus in Crete for the express purpose of appointing elders (Titus 1:5).

The absence of elders was considered by Paul as that which was "lacking."



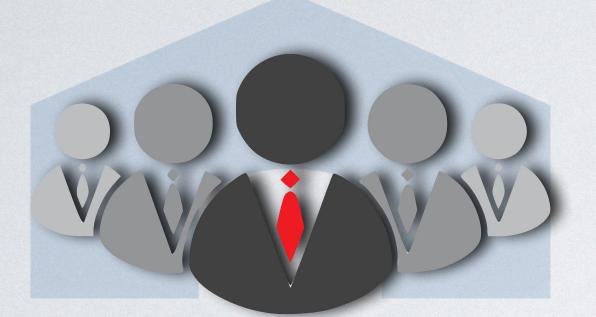
THE NEW TESTAMENT PATTERN OF LEADERSHIP FOR LOCAL CHURCHES WHAT IS AN ELDER / PASTOR / BISHOP? PLURAL IN THE SINGULAR

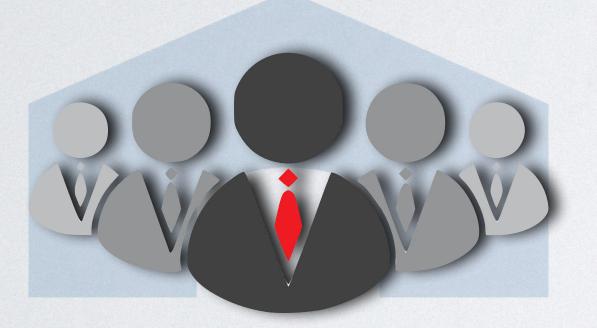


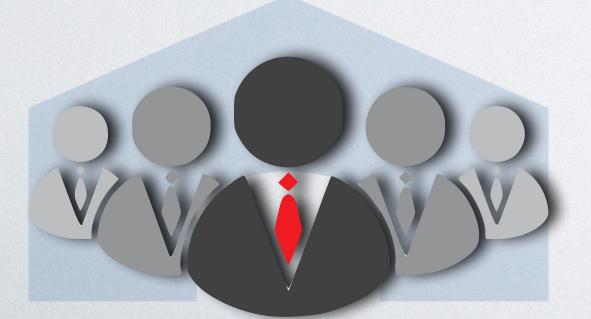
"The use of the plural here implies what was true at Philippi (Phil. 1:1) and Ephesus (Acts 20:17, 28) that each church (one in each city) "had its college of elders" (Hackett) as in Jerusalem (21:18)." Robertson, A. (1933). Word Pictures in the New Testament. Nashville, TN: Broadman Press.



THE NEW TESTAMENT PATTERN OF LEADERSHIP FOR LOCAL CHURCHES WHAT IS AN ELDER / PASTOR / BISHOP? PLURAL IN THE SINGULAR







(Acts 14:23).

- (Titus 1:5)
- " "he sent to Ephesus and called for the <u>elders</u> of <u>the</u> <u>church</u>" (Acts 20:17)
- "all the <u>elders</u> were present" (Acts 21:18)
- "To all the saints in Christ Jesus who are in Philippi, with the **bishops** and deacons:" (Phil. 1:1)

- "So when they had appointed <u>elders</u> in <u>every church</u>"
- " "appoint <u>elders</u> in <u>every city</u> as I commanded you"



THE NEW TESTAMENT PATTERN OF LEADERSHIP FOR LOCAL CHURCHES WHAT IS AN ELDER / PASTOR / BISHOP? THE QUALIFICATIONS OF AN ELDER

1 Timothy 3:1–7 (NKJV)

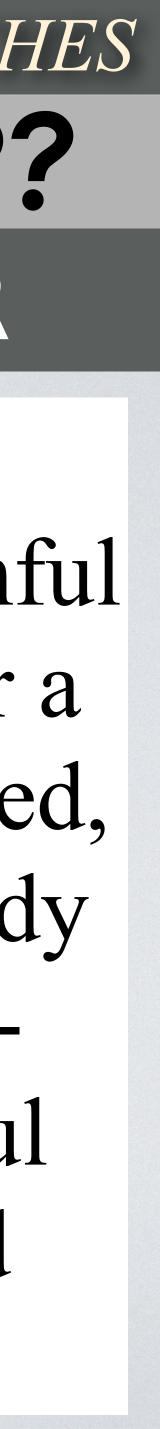
¹ This *is* a faithful saying: If a man desires the position of a bishop, he desires a good work. ² A bishop then must be blameless, the husband of one wife, temperate, sober-minded, of good behavior, hospitable, able to teach; ³ not given to wine, not violent, not greedy for money, but gentle, not quarrelsome, not covetous; ⁴ one who rules his own house well, having *his* children in submission with all reverence ⁵ (for if a man does not know how to rule his own house, how will he take care of the church of God?); ⁶ not a novice, lest being puffed up with pride he fall into the *same* condemnation as the devil.⁷ Moreover he must have a good testimony among those who are outside, lest he fall into reproach and the snare of the devil.



THE NEW TESTAMENT PATTERN OF LEADERSHIP FOR LOCAL CHURCHES WHAT IS AN ELDER / PASTOR / BISHOP? THE QUALIFICATIONS OF AN ELDER

⁶ if a man is blameless, the husband of one wife, having faithful children not accused of dissipation or insubordination. ⁷ For a bishop must be blameless, as a steward of God, not self-willed, not quick-tempered, not given to wine, not violent, not greedy for money, ⁸ but hospitable, a lover of what is good, soberminded, just, holy, self-controlled, ⁹ holding fast the faithful word as he has been taught, that he may be able, by sound doctrine, both to exhort and convict those who contradict.

Titus 1:6–9 (NKJV)



1 Timothy 3:1 (NKJV) 1 This is a faithful saying: If a man desires the position of a bishop, he desires a good work.

A Devoted Man

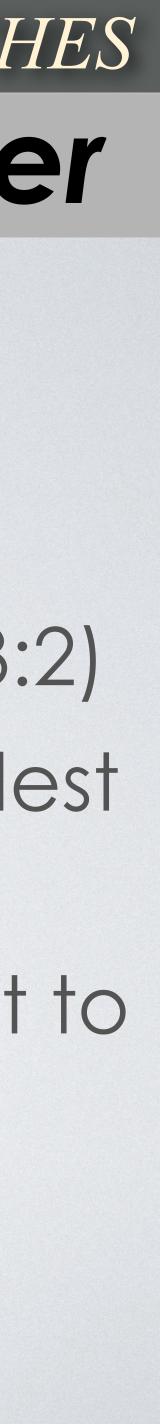
- DESIRE: 'to strive to attain, to aspire to, to eagerly long for.'
 - Not desiring authority to rule according to self will, but to serve God and brethren as a humble steward (Titus 1:7; I Pet 5:2, 3).
 - Aspiring, NOT politicking. Humility and meekness are qualities void of self advancement (Luke 22:24-30)



1 Tinothy 3:2; 2 ...must be blaneless ...of good behavior Titus 1:8 8 ...just, holy, (1 Tim 3:2)

A Godly Man

- "Blameless" above justifiable criticism, beyond reproach.' (1 Tim 3:2)
- "Of Good Behavior" orderly, modest (1 Tim 3:2)
- "Just" does what is right in respect to God and men, fair, impartial (Tit 1:8)
- "Holy, NKJV / Devout ASV" authentic, purity, righteous (Tit 1:8)



1 Timothy 3:2; ²...must be blameless ... of good behavior **Titus 1:8** ⁸... just, holy,

A Godly Man

- To be good examples (I Peter 5:3). Should be men worthy of imitation (Heb. 13:7).
- Their example in the community will reflect even more powerfully on the entire congregation. They need to be known in the community as men of integrity.(1 Tim. 3:7)



1 Timothy 3:3; ³... not violent, but gentle, not quarrelsome, **Titus 1:7,8** 7... not quicktempered, ... not violent, ...selfcontrolled,

He is to be a man of self control, not quick tempered (Titus 1:7-8) He is not contentious — not argumentative, pushy, or overly critical, but seeks peace and unity (I Timothy 3:3). He is not self-willed — seeks only the wellbeing of the church (Titus 1:7).

A Peaceful Man



1 Timothy 3:3; ³... not violent, but gentle, not quarrelsome, Titus 1:7,8 7... not quicktempered, ... not violent, ... selfcontrolled,

A Peaceful Man

Elders find themselves counseling brethren in highly emotional and volatile situations, where numerous parties may be involved in sin.

They must confront brethren in sin and stop the efforts of false teachers.

Must bear up under false accusations by some who will criticize without knowing all the facts about a situation.



1 Timothy 3:2 (NKJV) the husband of one wife, **Titus 1:6** he husband of one wife,

A Family Man

- "The husband of one wife" (I Tim 3:2).Must be married (True, ...)
 - Cannot be an adulterer or polygamist (True, ...)
 - Literally, a "one woman man." Must have demonstrated faithfulness in his marriage. — Not merely that he is a husband, but a devoted husband.



1 Timothy 3:4 (NKJV) ⁴ one who rules his own house well, having his children in submission with all reverence

Titus 1:6 (NKJV) ⁶ having faithful children not accused of dissipation or insubordination.

Must have submissive and obedient children (I Tim. 3:3, 4; Titus 1:6). Child/Children argument - [The Greek word "teknon" is comprehensive / plural, but inclusive of the singular; cf Gen. 21:7; Deut. 25:5 & Mat. 22:24; Luke 20:28-33; I Tim. 5:4,9,10). Reason one must be married, and a father, is explicitly stated (I Timothy 3:5)

A Family Man



1 Timothy 3:5 (NKJV) 5 (for if a man does not know how to rule his own house, how will he take care of the church of God?);

A Qualified Man

- "One who rules his own house well" (I Tim 3:4).
 - Often lost in all of the discussions over a man's marriage, how many children he has and their faithfulness is the basic qualification –
 - A man MUST have demonstrated his ability to oversee those under his immediate care.



1 Timothy 3:5 (NKJV) 5 (for if a man does not know how to rule his own house, how will he take care of the church of God?);

A Qualified Man

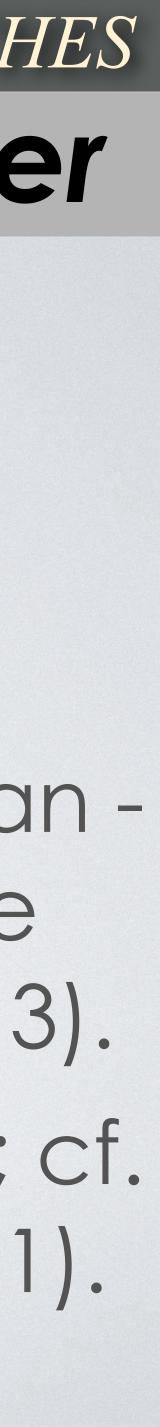
- "One who rules his own house well" (I Tim 3:4).
 - Has he demonstrated the ability to be a servant / leader / example / ruler over his house?
 - Does he have the relational skills to work with people / provide wise counsel, guidance and discipline.



1 Timothy 3:2,6 (NKJV) ²...able to teach; ⁶ not a novice, **Titus 1:9-11** ⁹...that he may be able, by sound doctrine, both to exhort and convict those who contradict.

"Able to teach" — didaktikon "skilled in teaching" (1 Tim. 3:2) Not a novice, but mature Christian -(1 Tim 3:6), Able to lead and take oversight with humility (I Pet. 5:2, 3). Equipped to Protect (Titus 1:9-11; cf. Acts 20:28-29; I Tim 3:5; Titus 1:9-11).

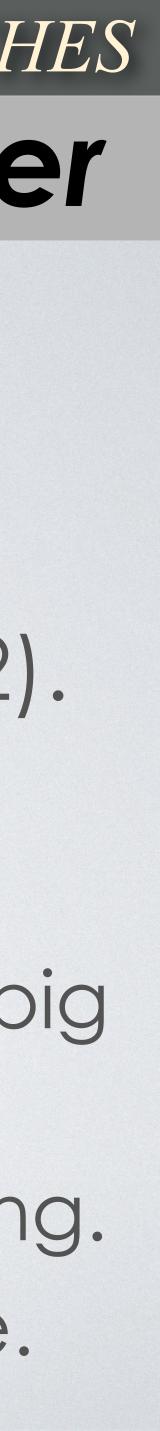
A Capable Man



1 Timothy 3:2,6 (NKJV) ²...temperate, soberminded, ...³ not given to wine, not violent, **Titus 1:7** ...not self-willed, not quick-tempered, not given to wine, not violent,

Elders are to be temperate and sober minded, prudent (I Tim. 3:2). Eyes open to the way things are. He must be careful, wise and use good judgment - able to see the big picture. Not emotional, but sound reasoning. Holds to truth even under pressure.

A Sensible Man



1 Timothy 3:5 (NKJV) . how will he take 5 (... care of the church of God? **Titus 1:8** ⁸ but hospitable, a lover of what is good,

A Caring Man

Elders are to "take care of the church of God" (I Tim. 3:5). Encourage & support weak members (Gal. 6:1; James 5:13-16) Approachable (1 Tim 3:3) Fair and impartial (James 3:1-13) administers discipline (1 Tim. 3:5)



1 Timothy 3:5 (NKJV) how will he take 5 (care of the church of God? **Titus 1:8** ⁸ but hospitable, a lover of what is good,

A Caring Man

- Elders are to be "hospitable" (I Tim. 3:2).
 - Providing for the needs of others (Heb. 13:1-3)
 - An example of love and mercy.
 - He needs to know the flock (Jn 10:3,14)



The church of today & tomorrow NEEDS godly leadership!

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Will we recognize and accept the LORD's PATTERN revealed in scripture?



THE NEW TESTAMENT PATTERN OF LEADERSHIP FOR LOCAL CHURCHES

The church of today & tomorrow NEEDS godly leadership!

Every father & mother should strive to raise their sons and daughters in a way that will equip them to be faithful servants of God



THE NEW TESTAMENT PATTERN OF LEADERSHIP FOR LOCAL CHURCHES

The church of today & tomorrow NEEDS godly leadership!

Every faithful evangelist and elder should strive to equip each member to be faithful servants of God (Eph. 4:16)



THE NEW TESTAMENT PATTERN OF LEADERSHIP FOR LOCAL CHURCHES

The church of today & tomorrow NEEDS godly leadership!

Every young man should strive to grow and mature in the faith - make wise decisions - that will prepare him so that one day he will be able to serve & help shepherd the Lord's flock.



THE NEW TESTAMENT PATTERN OF LEADERSHIP FOR LOCAL CHURCHES

IS THE LORD YOUR SHEPHERD? HE CAN BE! WILL YOU COME TO HIM AND SERVE HIM TODAY? (Acts 2:38; 2 Pet. 1:5-10)



THE NEW TESTAMENT PATTERN OF LEADERSHIP FOR LOCAL CHURCHES

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oryantchurchofchrist.com



Matthew 9:35–38 (NKJV) ³⁵ Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people. ³⁶ But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd. ³⁷ Then He said to His disciples, "The harvest truly is plentiful, but the laborers are few. 38 Therefore pray the Lord of the harvest to send out laborers into His harvest."

