



# JESUS *On* TRIAL

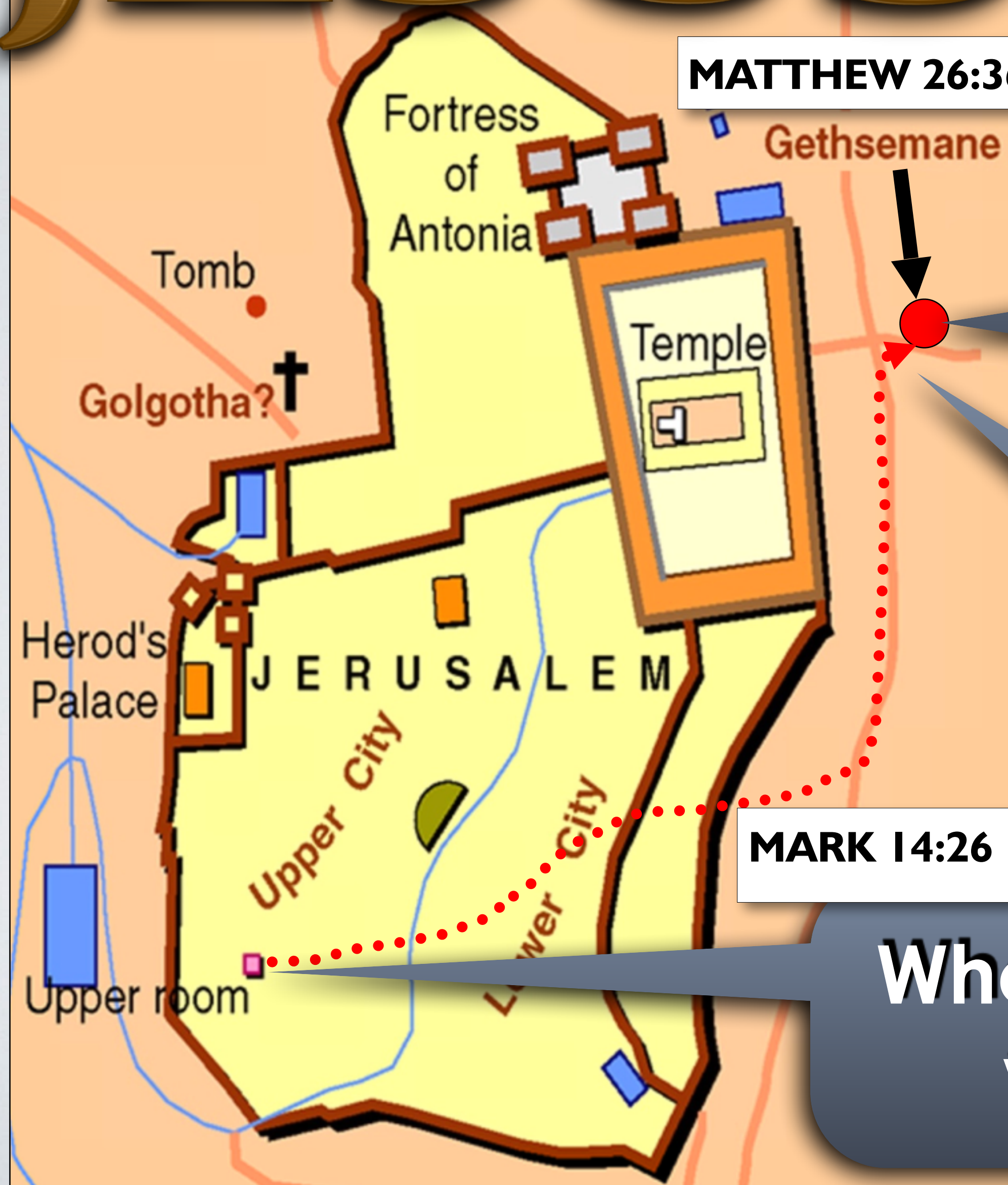
(John 18:12-19:16; Mat 26:57-27:31; Luke 23:6-12)

# JESUS

*On*

# TRIAL

**MATTHEW 26:36-39**



**Jesus arrested**

**Matthew 26:47-56; Mark 14:43-52; Luke 22:47-53; John 18:1-11**

**JOHN 18:1,2**

**A garden, where Jesus often met with His disciples**

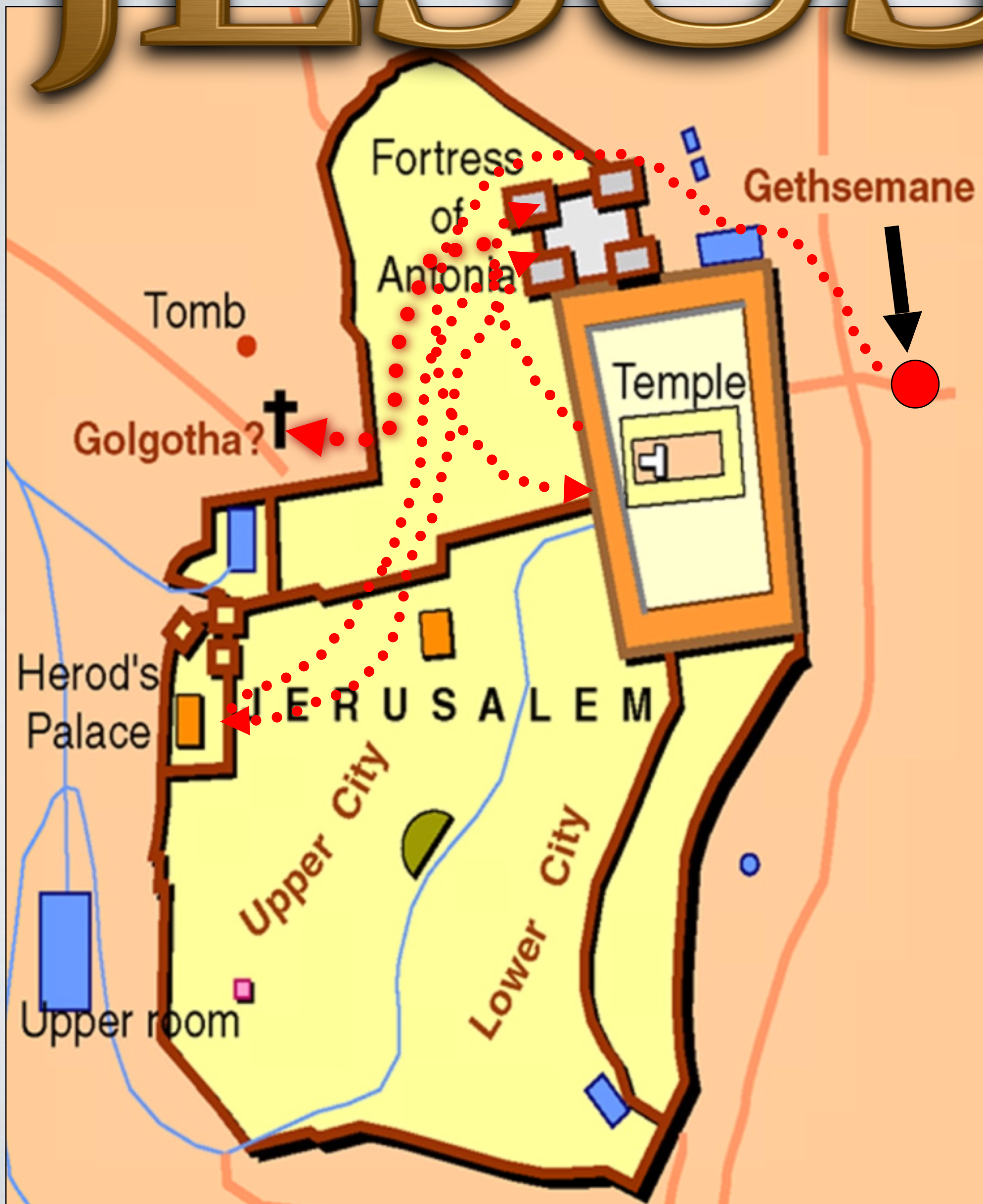
**MARK 14:26**

**When they had sung a hymn they went out to the Mt of Olives**

# JESUS

*On*

# TRIAL



- **Taken to Annas first** (John 18:13-14, 19-24)
- **Then to Caiaphas & SOME of the elders** (John 18:24; Mat 26:57-68; Luke 66-71)
- **Sent to Pilate** (Mt 27:1,2; Luke 23:1,2; John 18:28-38)
- **Sent to Herod “tetrarch of Galilee”** (Luke 23:6-12)
- **Herod sends Jesus back to Pilate** (Luke 23:11; Jn 19:39-16)

# JESUS *On* TRIAL

## JESUS BEFORE ANNAS (JOHN 18:12-14,19-24)



- Former high priest, removed by Rome - Father-N-Law to Caiaphas, the high priest that year - (13,19,22)
- Before dawn (illegal)
- Ask Jesus about His doctrine – (19)
- Jesus struck by officers – (20-23)
- Sent to Caiaphas – (24)

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## JESUS BEFORE CAIAPHAS (MAT 26:57-67)



- At dawn – Luke 22:66
- Assembly of both chief priest, elders & scribes (Sanhedrin) - Luke 22:66
- Sought false testimony - (59-61)
- Questioned by Caiaphas and put under oath & Jesus' answer – (62-64)

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## JESUS BEFORE CAIAPHAS (MAT 26:57-67)



### Matthew 26:62–64 (NKJV)

<sup>62</sup> And the high priest arose and said to Him, “Do You answer nothing? What *is it* these men testify against You?” <sup>63</sup> But Jesus kept silent. And the high priest answered and said to Him, “I put You under oath by the living God: Tell us if You are the Christ, the Son of God!” <sup>64</sup> Jesus said to him, “*It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven.*”

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## JESUS BEFORE CAIAPHAS (MAT 26:57-67)

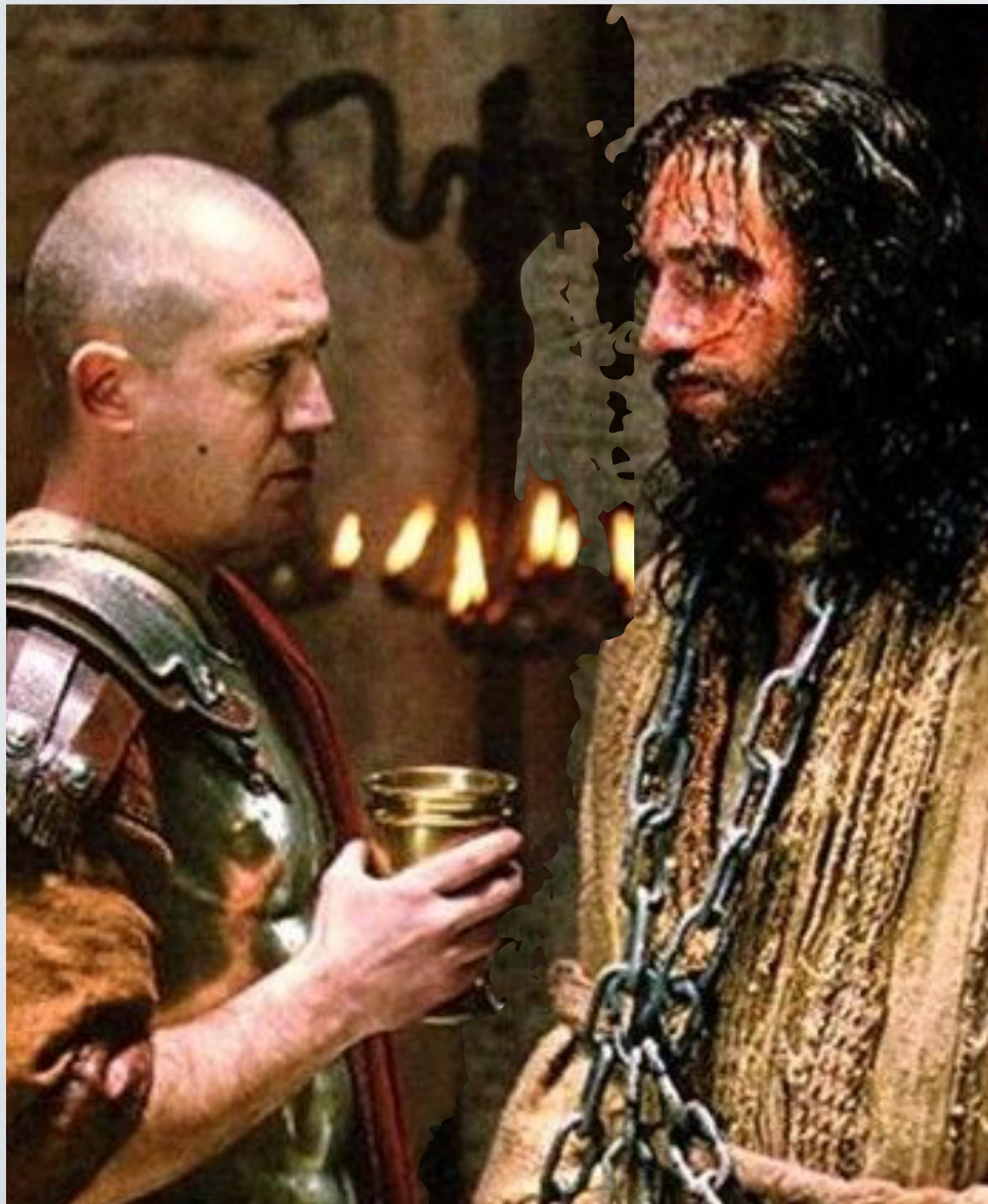


### **Matthew 26:65–68 (NKJV)**

<sup>65</sup> Then the high priest tore his clothes, saying, “He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy! <sup>66</sup> What do you think?” They answered and said, “He is deserving of death.” <sup>67</sup> Then they spat in His face and beat Him; and others struck *Him* with the palms of their hands, <sup>68</sup> saying, “Prophecy to us, Christ! Who is the one who struck You?”

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## JESUS BEFORE PILATE – (JOHN 18:28-38)



- Early in the morning (28)
- Roman governor of Judea (Mat 27:2)
- Jews change charges (30; Luke 23:2)
  - ▶ *Perverting the nation –*
  - ▶ *Forbidding to pay taxes –*
  - ▶ *Self proclaimed king –*
- Questions Jesus but finds no fault (33-38)



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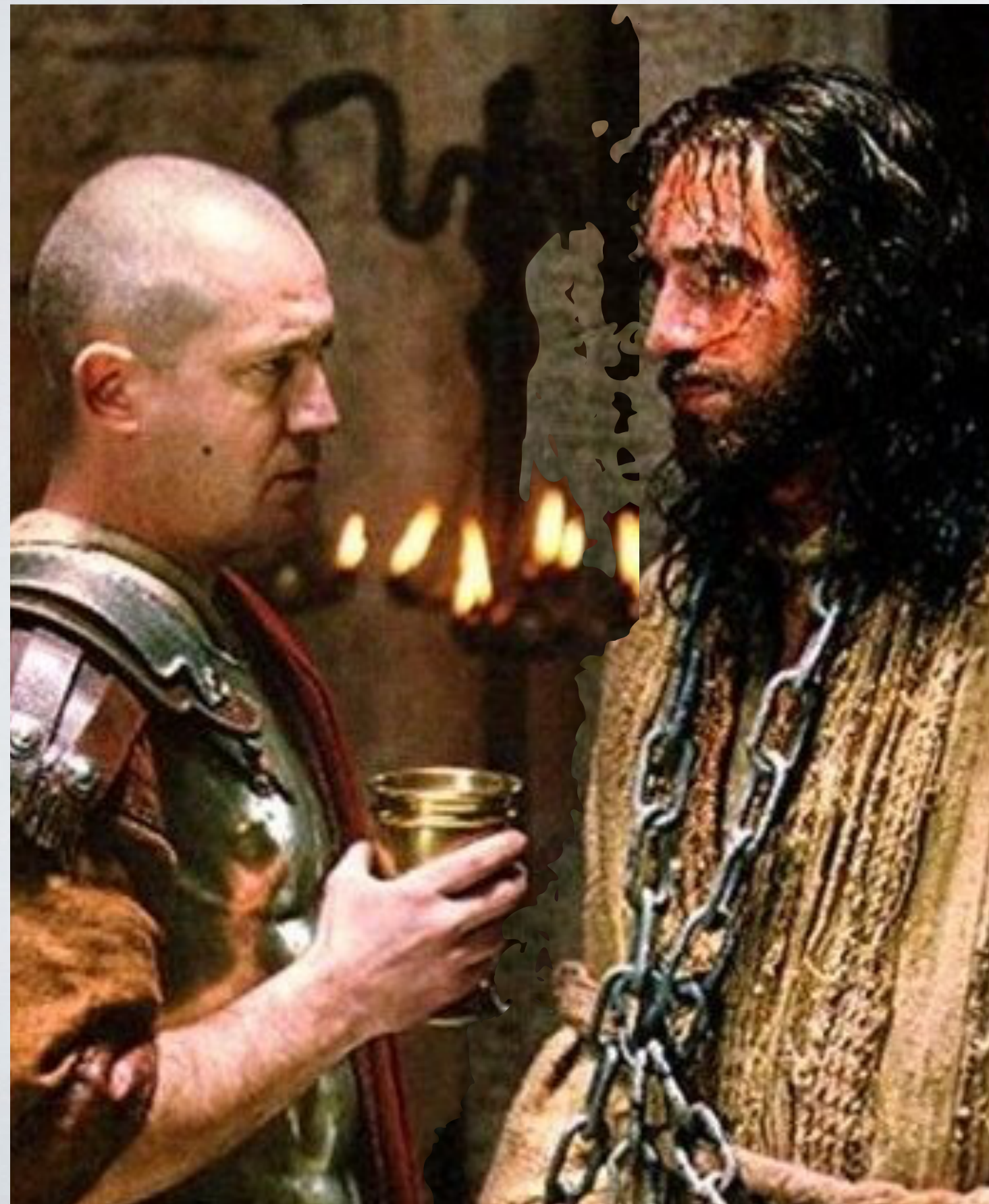
## JESUS BEFORE HEROD – (LUKE 23:6-12)



- Tetrarch of Galilee (3:1)
- Was glad to see Jesus (8)
- Questioned Jesus but Jesus did not answer (9)
- The Jews accuse Jesus (10)
- Treated Him with contempt (11) (*Mocked Him – Put a gorgeous robe on Him*)
- Sent Him back to Pilate (11,12)

# JESUS *On* TRIAL

JESUS BEFORE PILATE AGAIN – (JOHN 18:39-19:16)



- Warned by his wife (Mat 27:19)
- Tried to strike a deal, offers Barabbas (18:39,40; Mat 27:15-18; Luke 23:13-18)
- Jews demand Barabbas (John 18:40; Luke 23:18-25)

# JESUS *On* TRIAL

“What then shall I do with Jesus who is called Christ?” (Mt 27:22)

## ■ Jews demand Barabbas

- ▶ Insurrection & murder – Mk 15:7
- ▶ Sedition & murder – Lk 23:19,25
- ▶ Robber – John 18:4
- ▶ Murderer – Acts 3:14

# JESUS *On* TRIAL

“What then shall I do with Jesus who is called Christ?” (Mt 27:22)

Matthew 27:22–23 (NKJV)

<sup>22</sup> ... *They* all said to him, “Let Him be crucified!” <sup>23</sup> Then the governor said, “Why, what evil has He done?” But they cried out all the more, saying, “Let Him be crucified!”

# JESUS *On* TRIAL

“I am innocent of the blood of this just Person. You see *to it*.” (Mt 27:24)

Matthew 27:25–26 (NKJV)

<sup>25</sup> And all the people answered and said, “His blood *be* on us and on our children.” <sup>26</sup> Then he released Barabbas to them;

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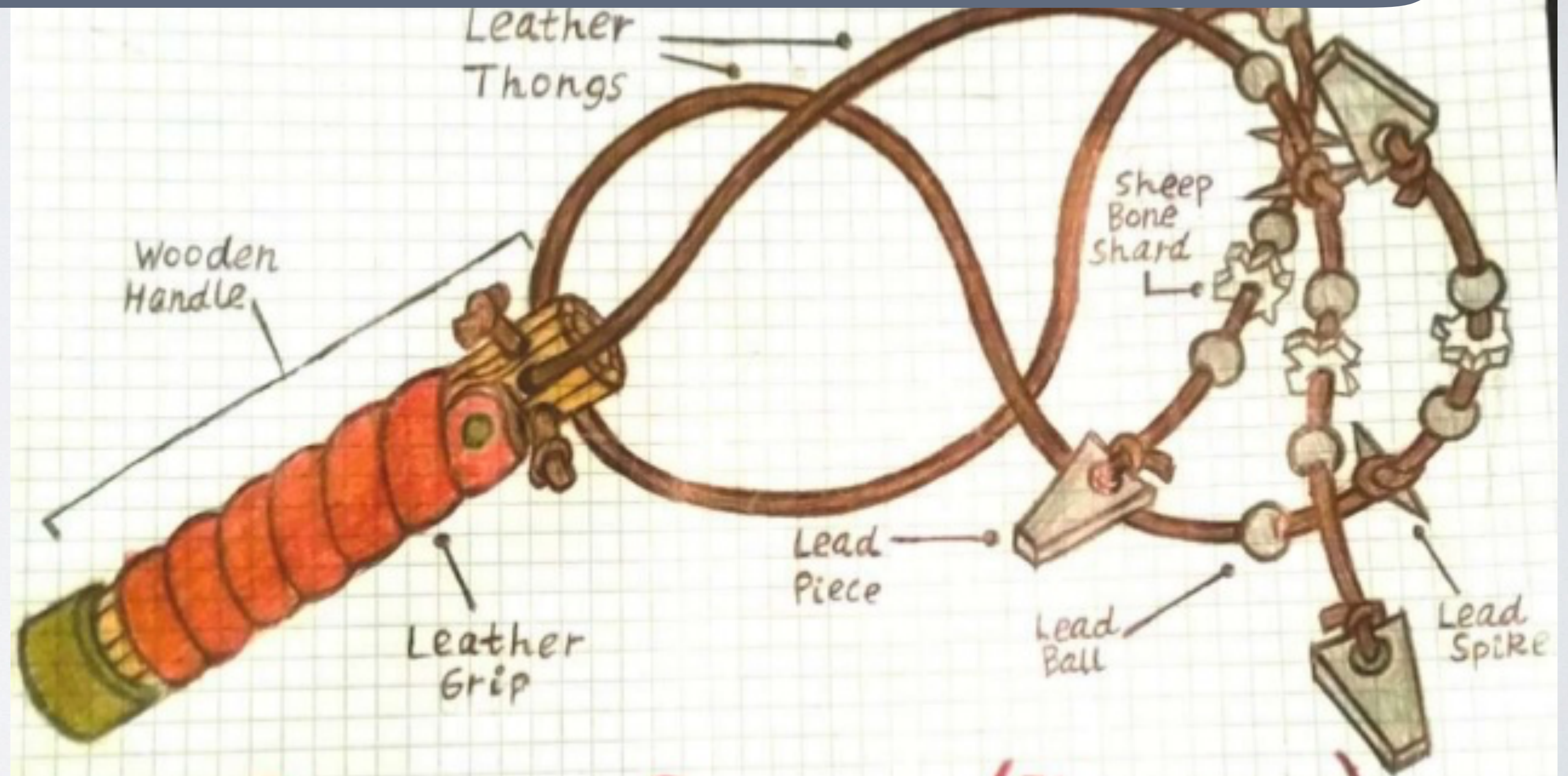
JESUS BEFORE PILATE AGAIN – (JOHN 18:39-19:16)



- Wanted to gratify the crowd (Mark 15:15)
- Washed his hands (Mt 27:22-25)
- Jesus scourged, mocked, humiliated & crowned with thorns (Mt 27:27-31; Mk 15:16-20;

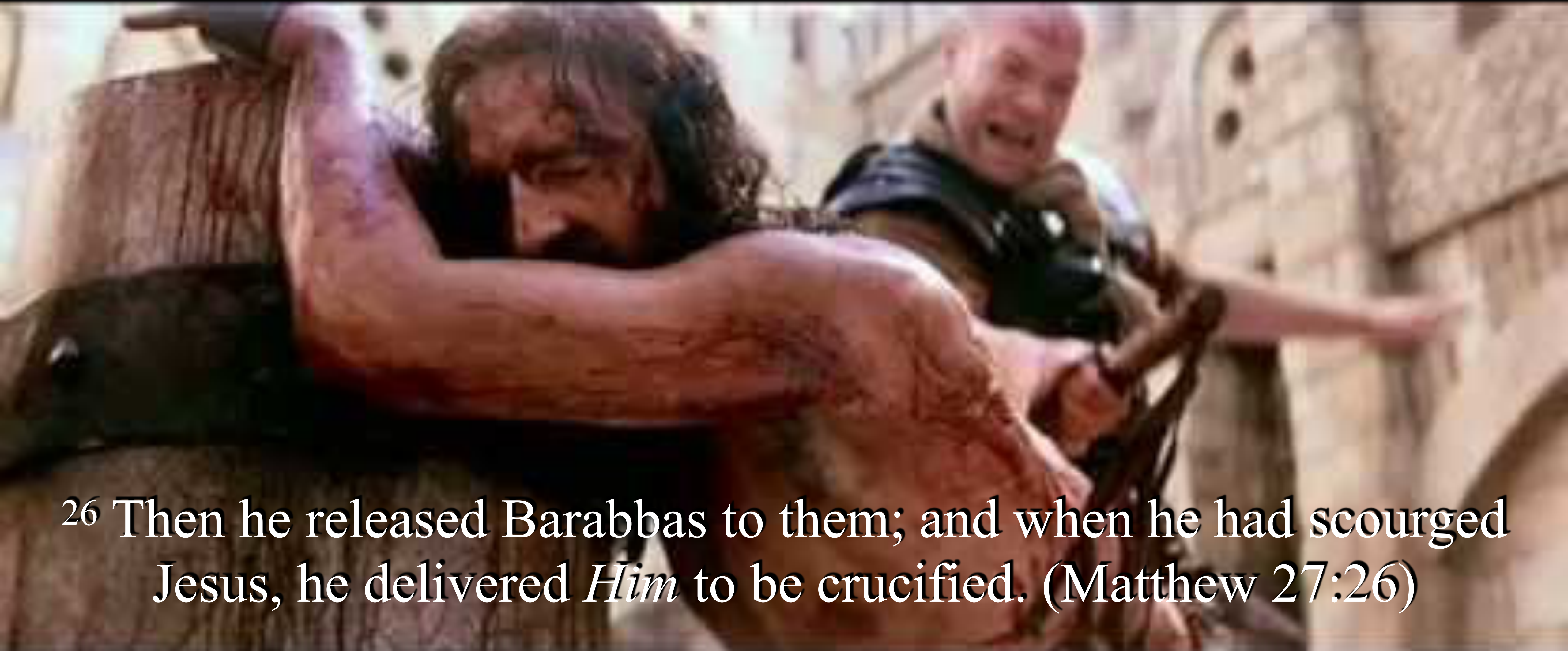
# JESUS *On* TRIAL

JESUS BEFORE PILATE AGAIN – (JOHN 18:39-19:16)



Roman Scourge (Flagrum)

# JESUS *On* TRIAL



<sup>26</sup> Then he released Barabbas to them; and when he had scourged Jesus, he delivered *Him* to be crucified. (Matthew 27:26)

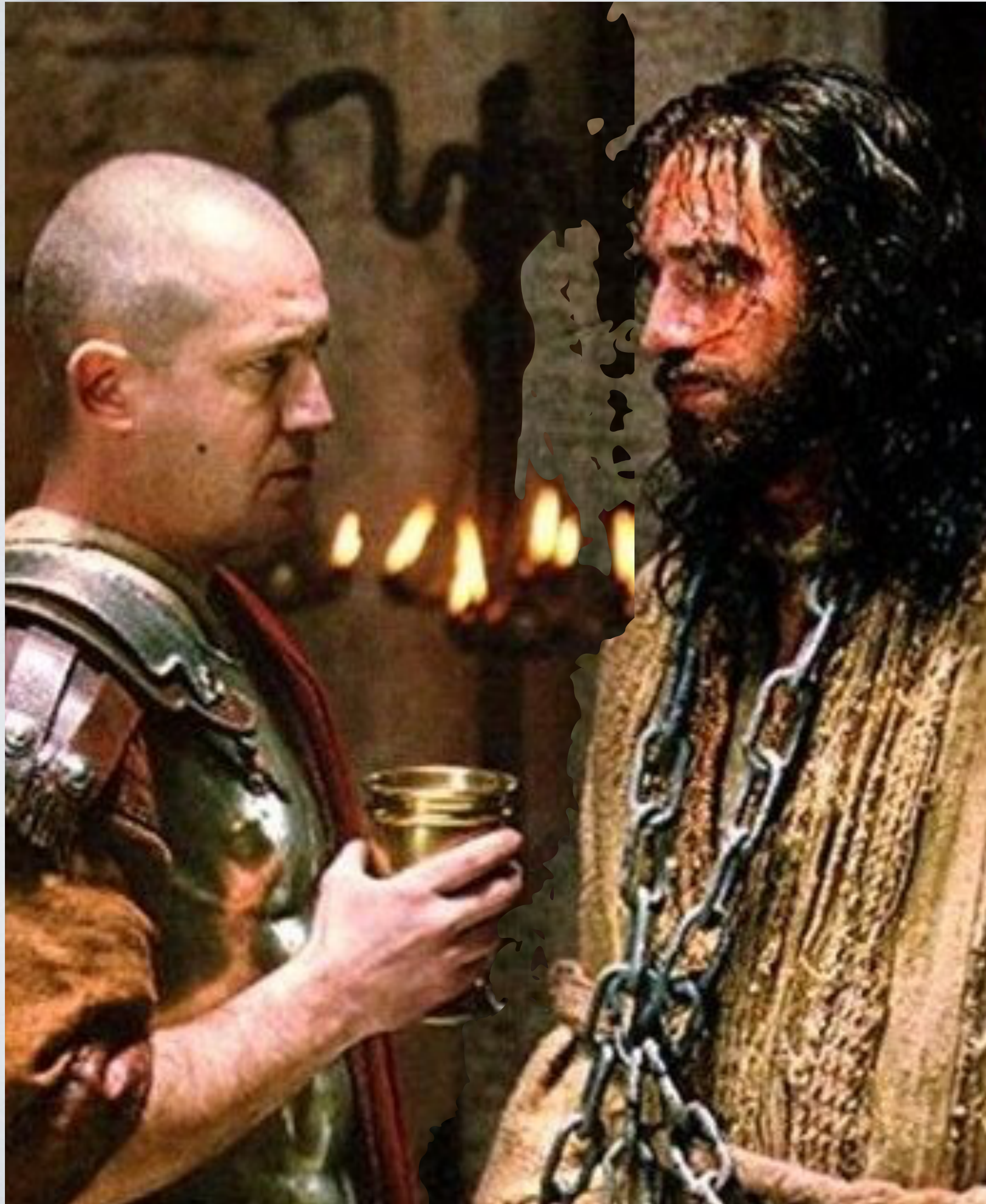


# JESUS *On* TRIAL

John 19:5,6 (NKJV)

<sup>5</sup> Then Jesus came out, wearing the crown of thorns and the purple robe. And *Pilate* said to them, “Behold the Man!” <sup>6</sup> Therefore, when the chief priests and officers saw Him, they cried out, saying, “Crucify *Him*, crucify *Him*!” *Pilate* said to them, “You take Him and crucify *Him*, for I find no fault in Him.”

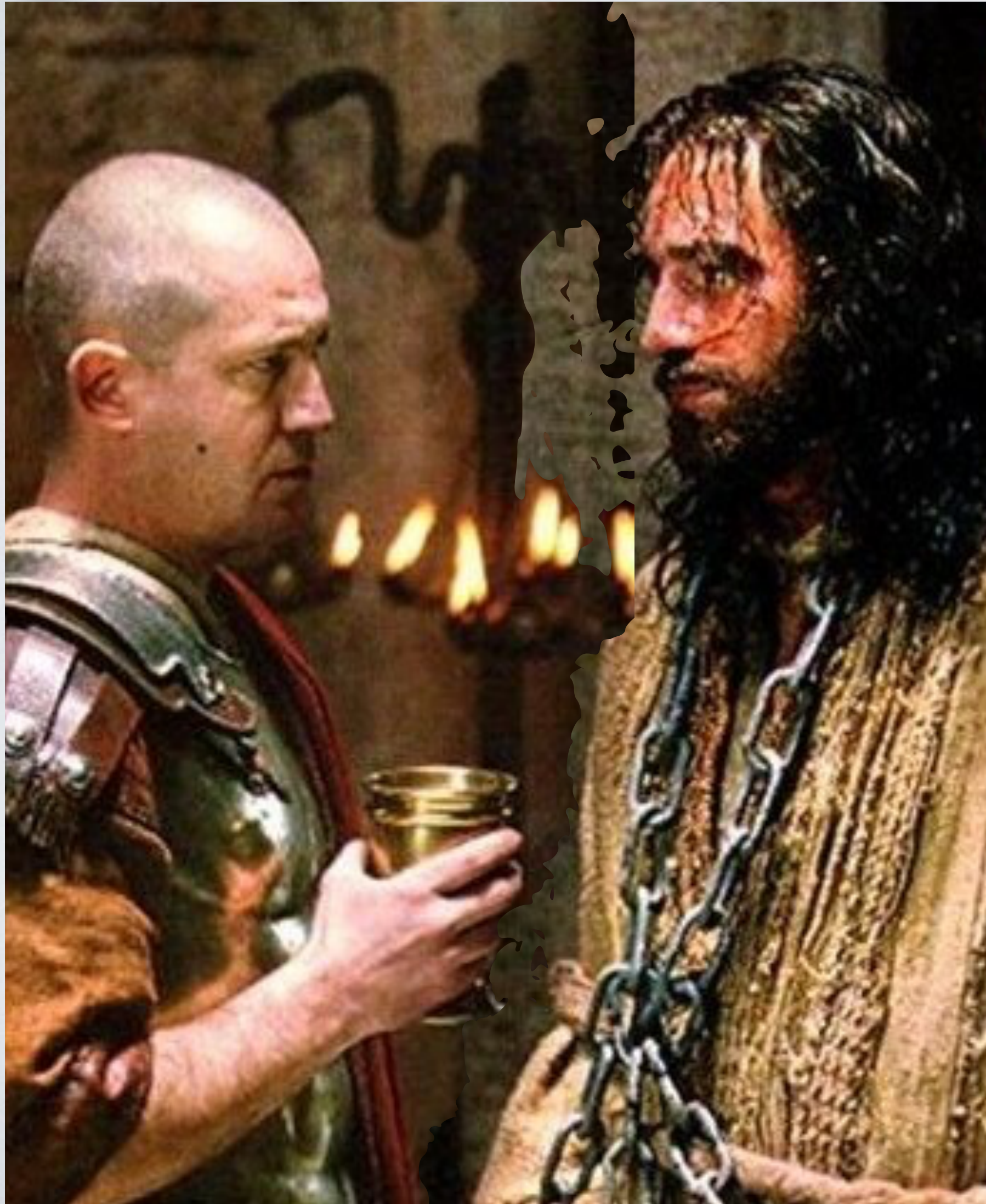
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## **John 19:7–16 (NKJV)**

<sup>7</sup> The Jews answered him, “We have a law, and according to our law He ought to die, because He made Himself the Son of God.” <sup>8</sup> Therefore, when Pilate heard that saying, he was the more afraid, <sup>9</sup> and went again into the Praetorium, and said to Jesus, “Where are You from?” But Jesus gave him no answer. <sup>10</sup> Then Pilate said to Him, “Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?”

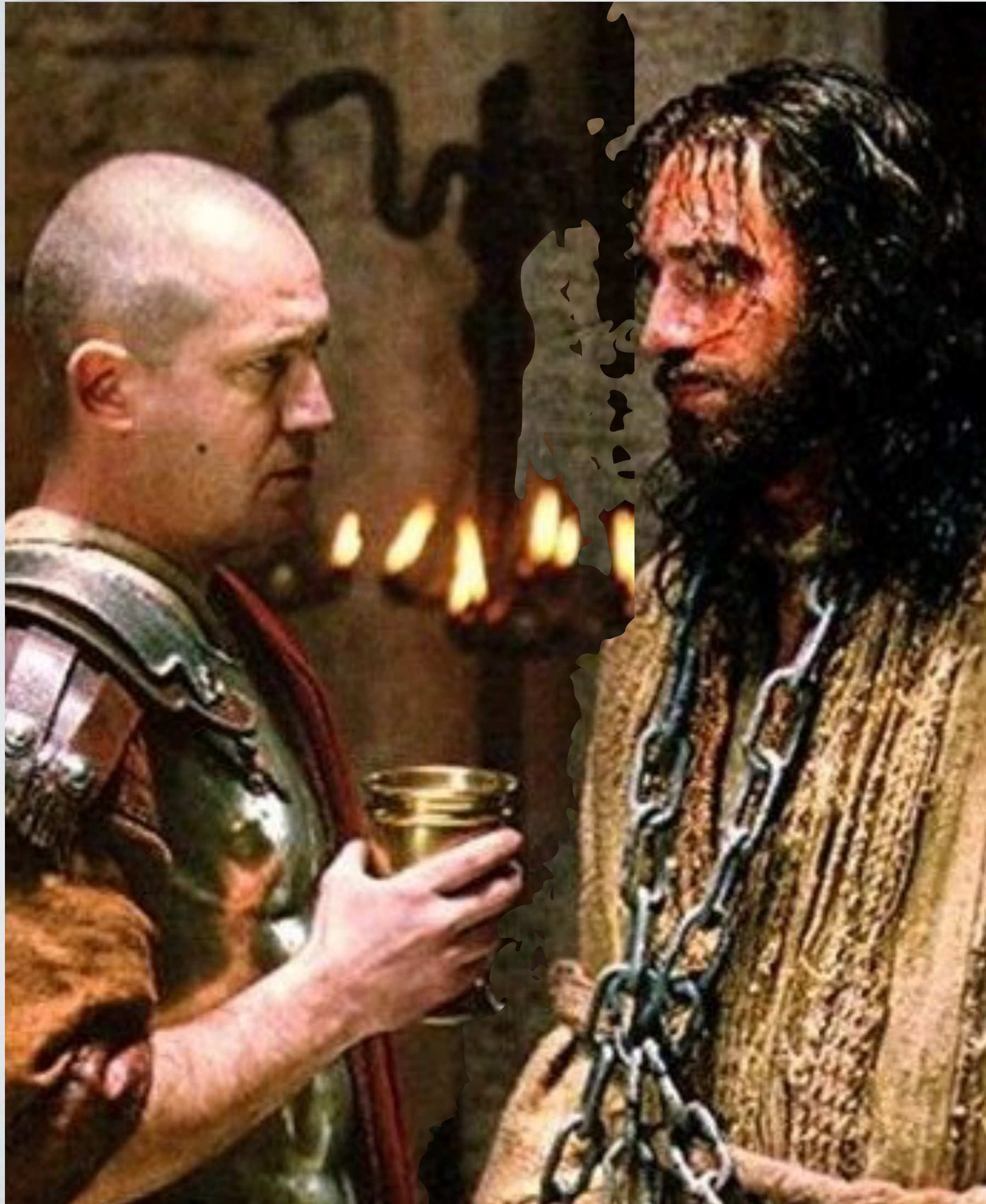
# JESUS *On* TRIAL



## **John 19:7–16 (NKJV)**

<sup>11</sup> Jesus answered, “You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin.” <sup>12</sup> From then on Pilate sought to release Him, but the Jews cried out, saying, “If you let this Man go, you are not Caesar’s friend. Whoever makes himself a king speaks against Caesar.” <sup>13</sup> When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called *The Pavement*, but in Hebrew, Gabbatha.

# JESUS *On* TRIAL



## John 19:7–16 (NKJV)

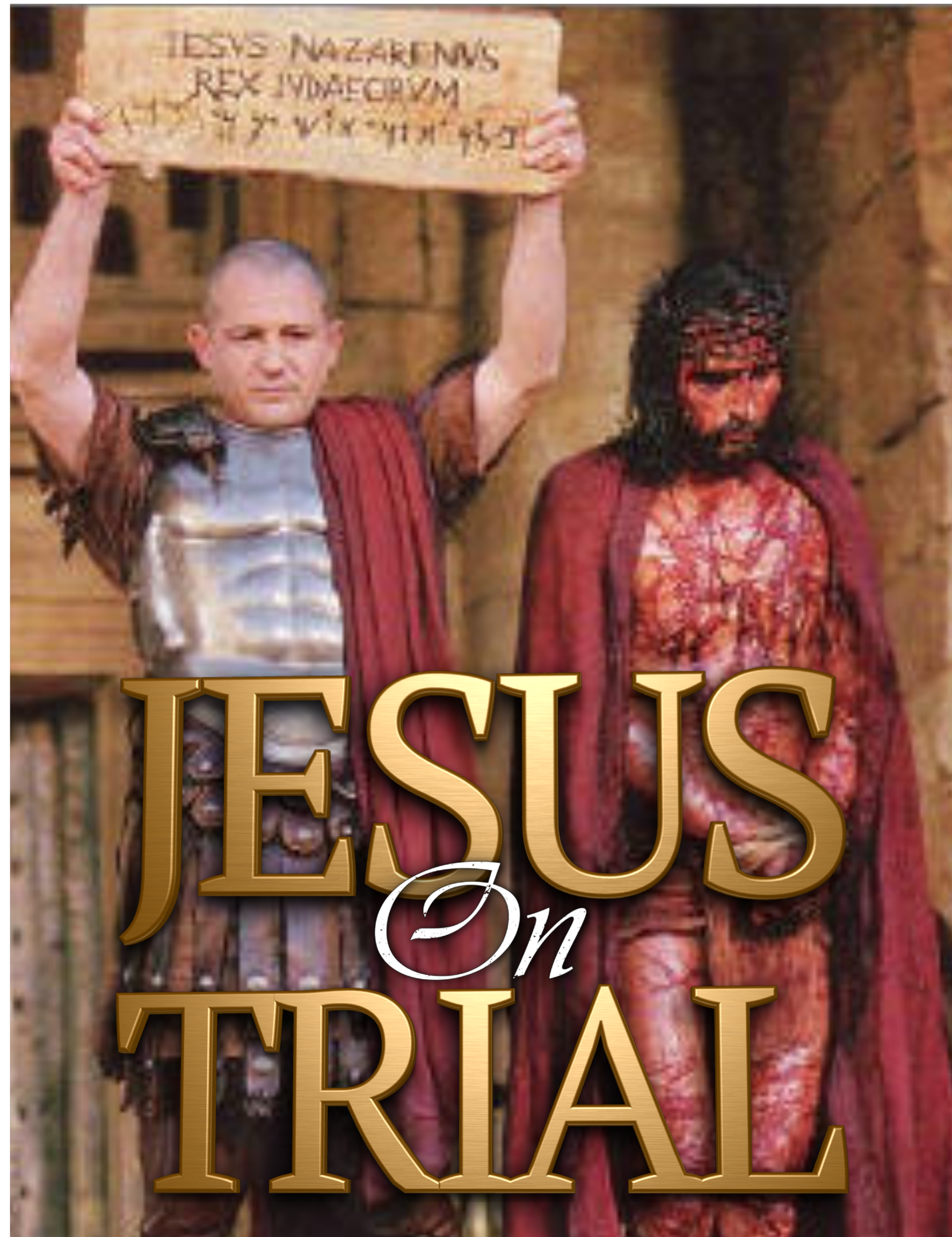
<sup>14</sup> Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, “Behold your King!” <sup>15</sup> But they cried out, “Away with *Him*, away with *Him*! Crucify Him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar!” <sup>16</sup> Then he delivered Him to them to be crucified. Then they took Jesus and led *Him* away.

# JESUS *On* TRIAL

## Isaiah 53:4–8 (NKJV)

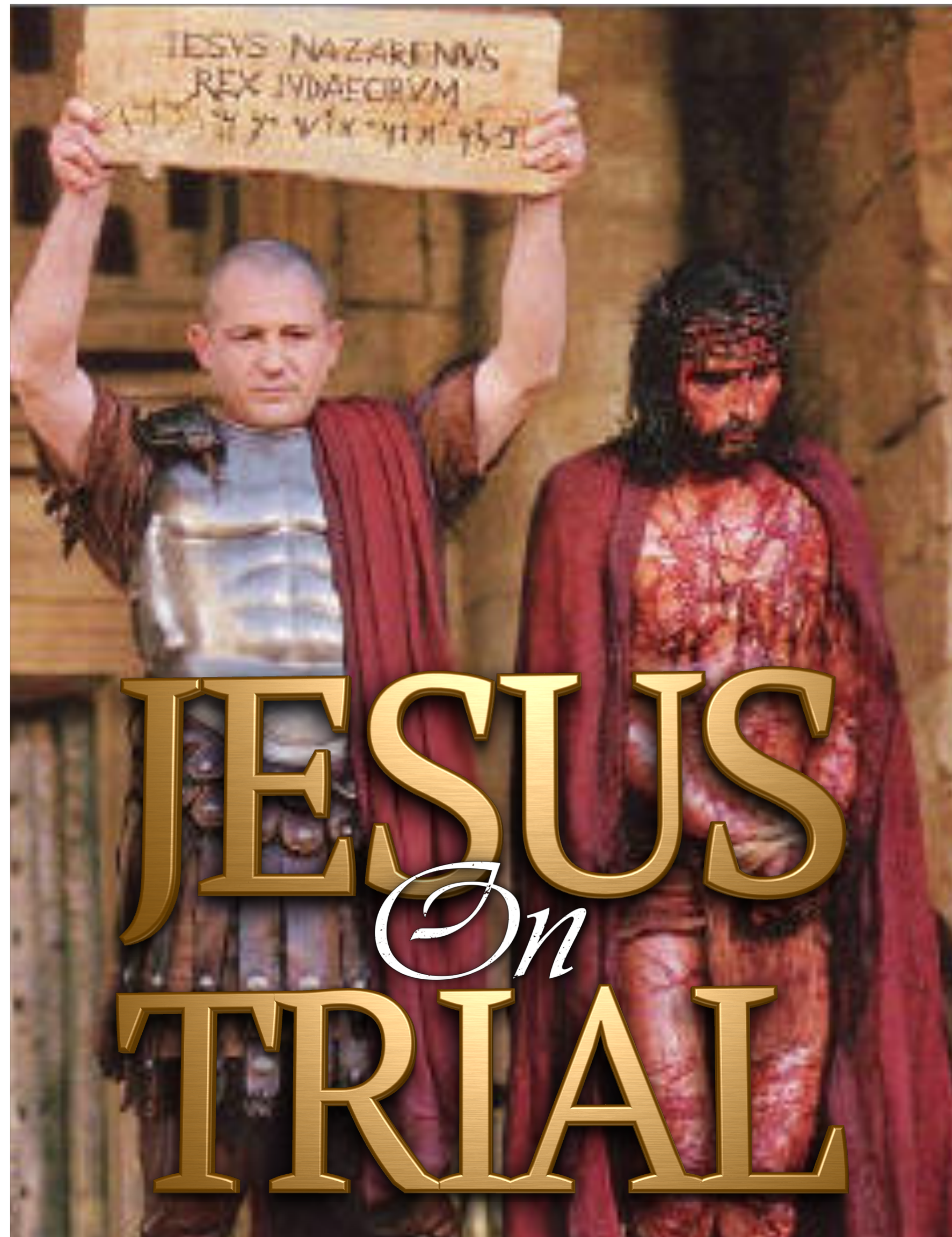
<sup>4</sup> Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. <sup>5</sup> But He *was* wounded for our transgressions, *He was* bruised for our iniquities; The chastisement for our peace *was* upon Him, And by His stripes we are healed. <sup>6</sup> All we like sheep have gone astray; We have turned, every one, to his own way; And the Lord has laid on Him the iniquity of us all. <sup>7</sup> He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth. <sup>8</sup> He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken.

# “WHAT SHALL I DO WITH JESUS WHO IS CALLED CHRIST?”



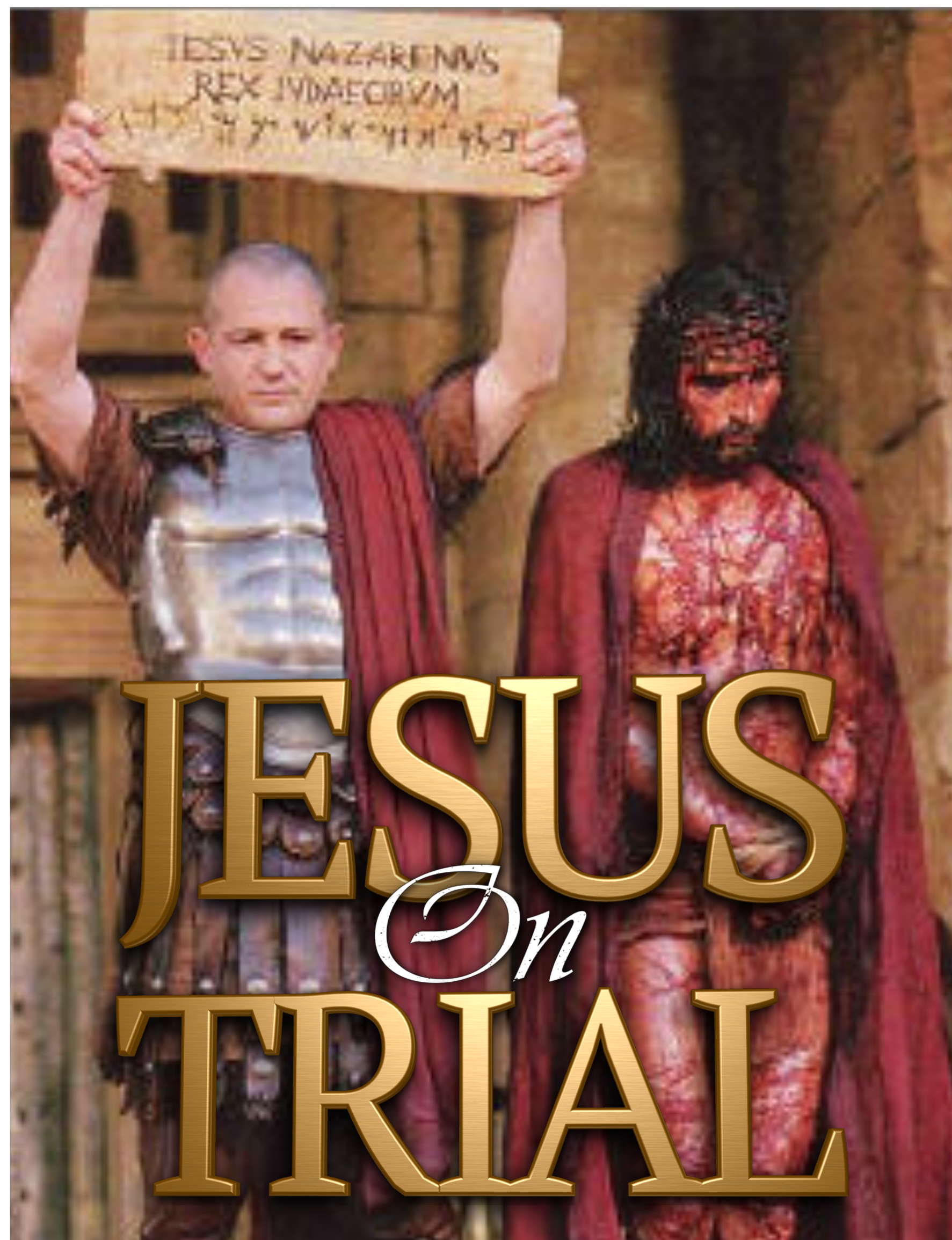
- **What do I believe about HIM? —**  
A myth? A lunatic? A false prophet? A great man? Just a prophet? An angel? —
- I believe **JESUS is THE CHRIST, THE SON OF GOD**, and the evidence, without question, supports my belief! (Acts 2:14-36; 8:30-39)
- **WHAT DO YOU BELIEVE?**

# “WHAT SHALL I DO WITH JESUS WHO IS CALLED CHRIST?”



- **What will I do with His teaching (Mk 16:16; Mat 28:18-20; 2 Jn 9)**
- ▶ Will I be blinded by the doctrines and traditions of men? (Matthew 15:7-9)
- ▶ Will I try to pick & choose, accepting only part of His teaching? (John 6:43-69; Mat. 19:1-9; 28:19)
- ▶ WILL YOU BELIEVE & OBEY HIM or not? (Lk 6:46; Heb 5:8,9)

# “WHAT SHALL I DO WITH JESUS WHO IS CALLED CHRIST?”



- **Will I try to be indifferent?** We may TRY to avoid doing anything with Christ, but by doing nothing we, in reality, REJECT HIM! (Matthew 27:24; Acts 24:25; 26,28)
- Will you have the courage to BELIEVE & OBEY? (Heb 5:8,9)





# JESUS *On* TRIAL

**JESUS IS ON TRIAL IN YOUR  
HEART TODAY AND EVERY DAY!**

2 Cor. 6:2; 1 Cor. 10:13; Heb. 6:6; 10:26-30



# JESUS *On* TRIAL

WHAT WILL YOU DO WITH  
JESUS TODAY?

Acts 2:21,38-41; 8:36-38; Rom. 6:3-19; 2 Cor. 5:14-19



# JESUS *On* TRIAL

ONE DAY, THE QUESTION WILL BE,  
WHAT WILL JESUS DO WITH YOU?

2 Cor. 5:10; Mat. 25:31-46





# JESUS *On* TRIAL

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# Mark 15:6–15 (NKJV)

<sup>6</sup> Now at the feast he was accustomed to releasing one prisoner to them, whomever they requested. <sup>7</sup> And there was one named Barabbas, *who was* chained with his fellow rebels; they had committed murder in the rebellion. <sup>8</sup> Then the multitude, crying aloud, began to ask *him to do* just as he had always done for them. <sup>9</sup> But Pilate answered them, saying, “Do you want me to release to you the King of the Jews?” <sup>10</sup> For he knew that the chief priests had handed Him over because of envy.

# Mark 15:6–15 (NKJV)

<sup>11</sup> But the chief priests stirred up the crowd, so that he should rather release Barabbas to them. <sup>12</sup> Pilate answered and said to them again, “What then do you want me to do *with Him* whom you call the King of the Jews?” <sup>13</sup> So they cried out again, “Crucify Him!” <sup>14</sup> Then Pilate said to them, “Why, what evil has He done?” But they cried out all the more, “Crucify Him!” <sup>15</sup> So Pilate, wanting to gratify the crowd, released Barabbas to them; and he delivered Jesus, after he had scourged *Him*, to be crucified.