





Genesis 3:7 (NKJV)

⁷ Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings. ...

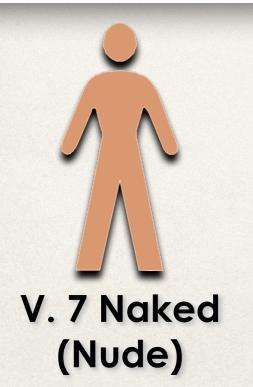
Genesis 3:10–11 (NKJV)

10 So he said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself." 11

And He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you that you should not eat?"

Genesis 3:21
(NKJV)

21 Also for
Adam and
his wife the
Lord God
made tunics
of skin, and
clothed
them.





V. 10,11,21 Not Sufficiently Clothed

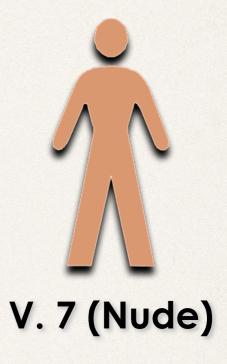




"Unclad, without clothing" . . . "Ill-clad" or "clad in undergarment only" (Thayer, p. 122)

"badly clad" or "not fully clothed" (Kittle, I:773-774)

"lightly clad" (Liddell & Scott, 170)





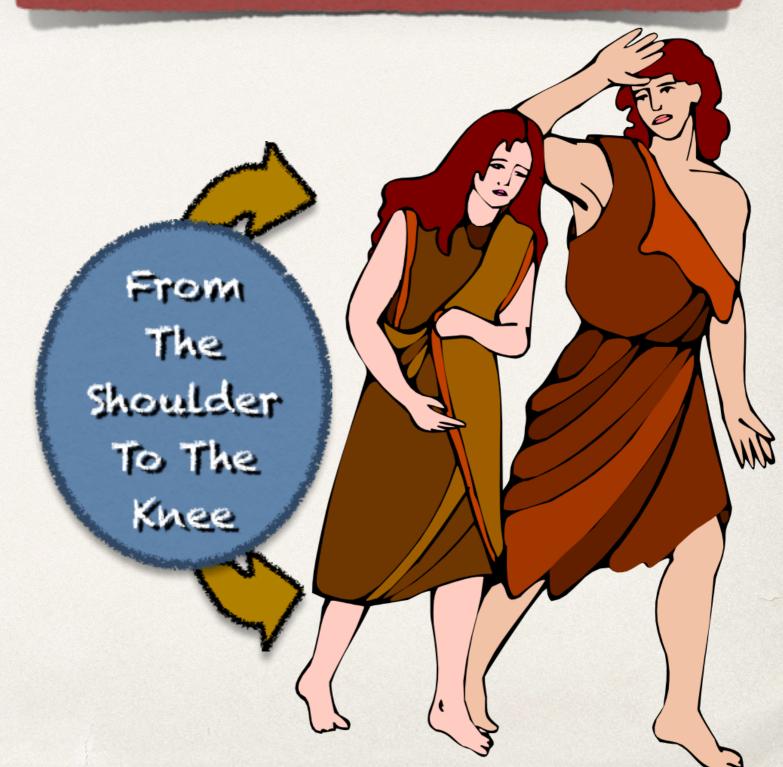
V. 10,11,21
Not Sufficiently Clothed
Still Naked

:(kǔt·tō·nět) בּתּנֶת 4189 n.fem.; ≡ Str 3801; TWOT 1058a−1. LN 6.152–

6.187 tunic, garment, i.e., clothing as a covering more complete than a loincloth, a basic garment reaching the knees and so a common garment for common wear and work (Ge 3:21; SS 5:3)

Swanson, J. (1997). Dictionary of Biblical Languages with Semantic Domains: Hebrew (Old Testament) (electronic ed.). Oak Harbor: Logos Research Systems, Inc.

"the Lord God made tunics of skin, and clothed them." — Gen 3:21



The High Priest's Golden Garments

Shemot/Exodus 28

linen Turban

Ephod Shoulder Straps

Stones of Memorial in Settings of Gold

The Ephod

Robe of the Ephod

Pomegranates and Gold Bells

Linen Breeches (Undergarment)



Breastplate of Judgment

Four Rows of Stones in Settings of Gold

Chains of Gold

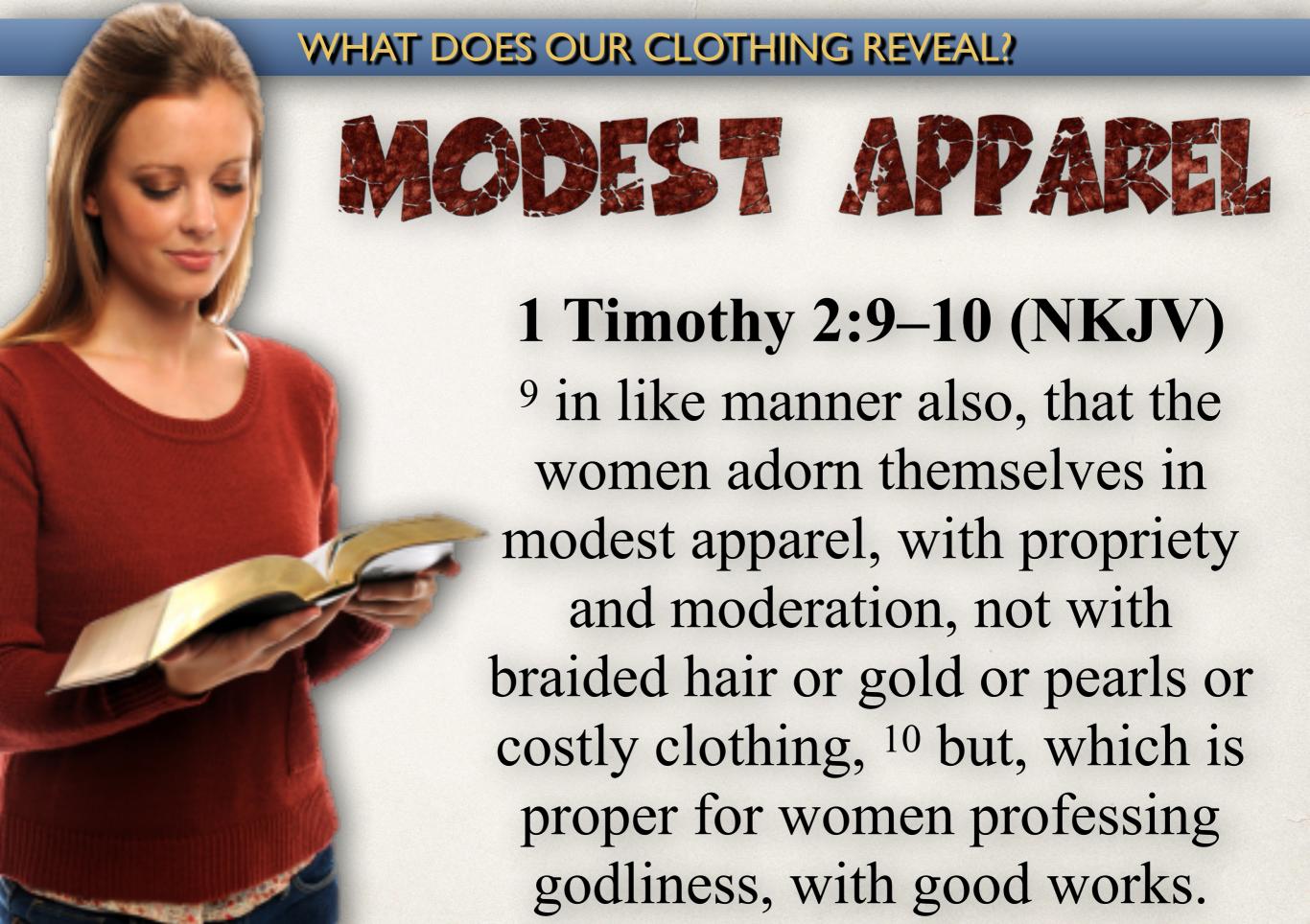
Embroiderered Sash

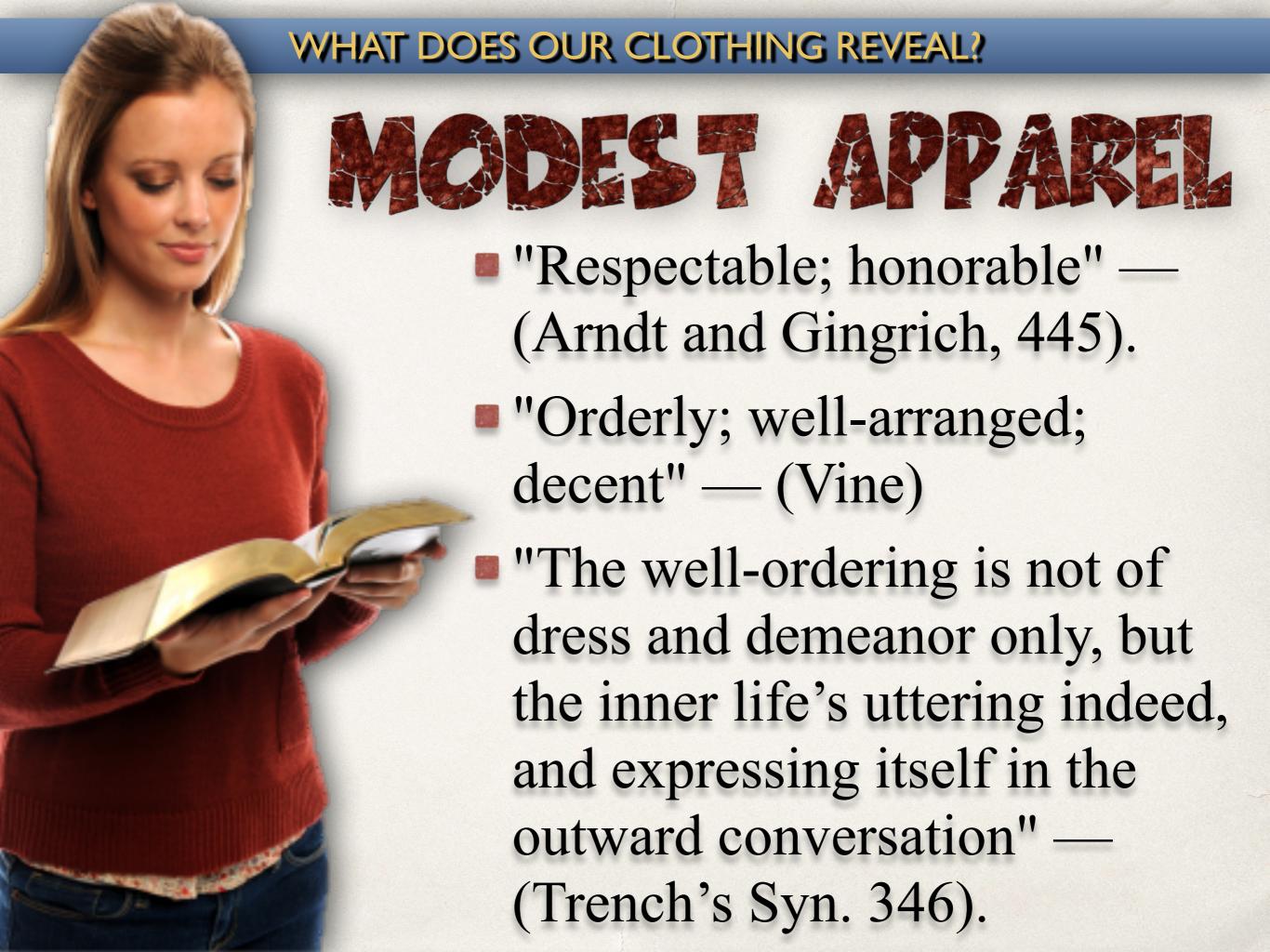
Checkered Linen Coat

EXODUS 28:42 (NKJV) 42 And you shall make for them linen trousers to cover their nakedness; they shall reach from the waist to the thighs.



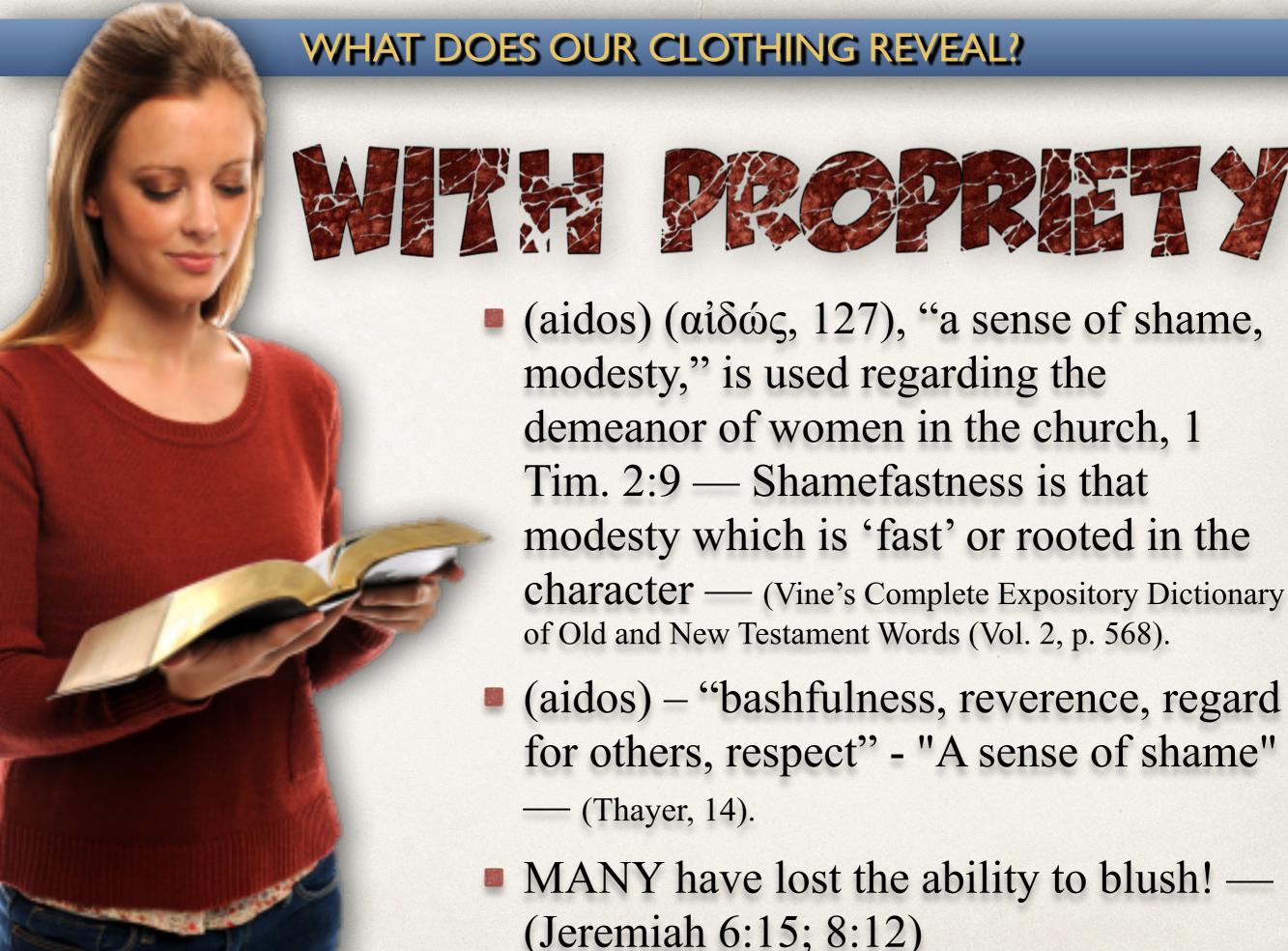


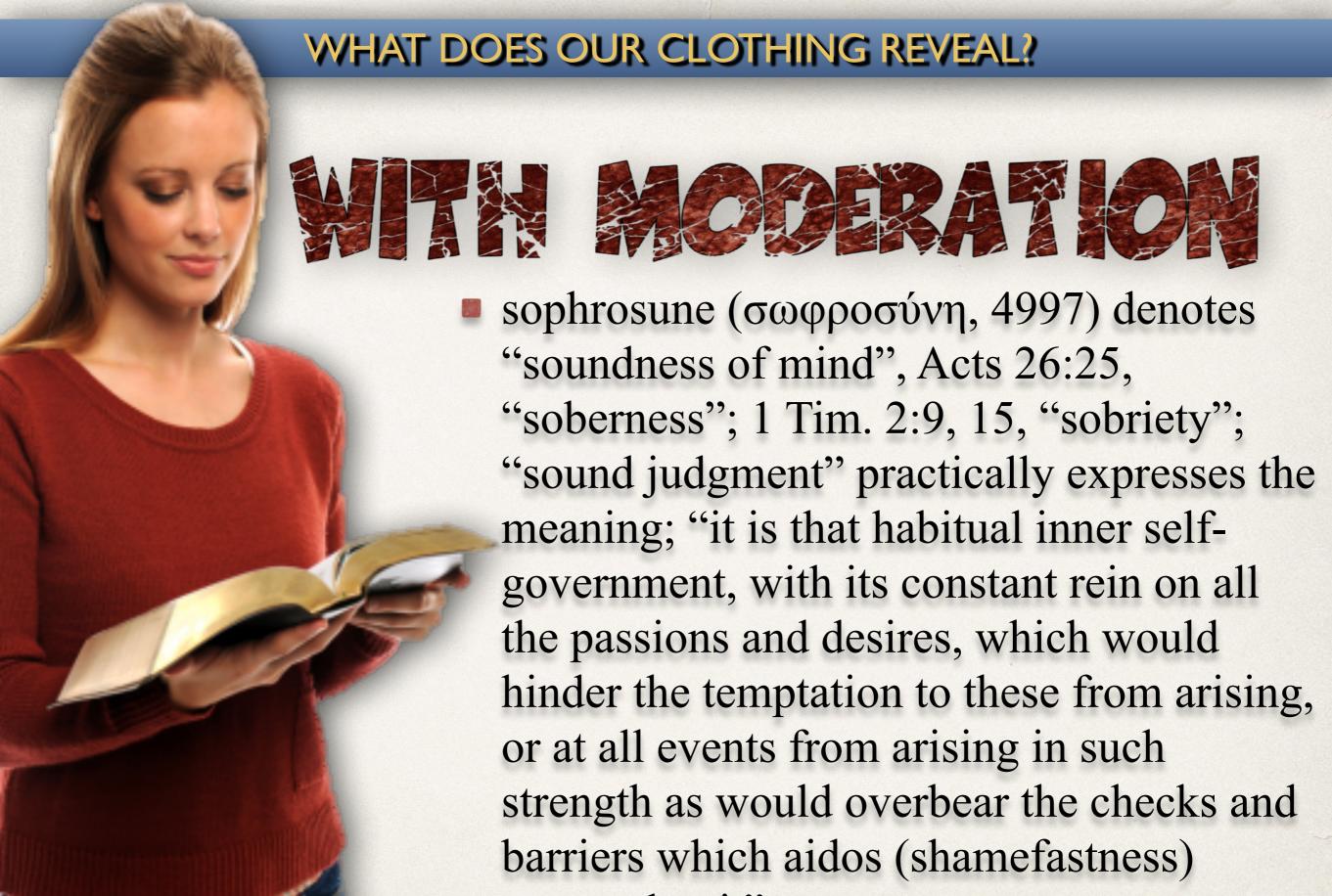




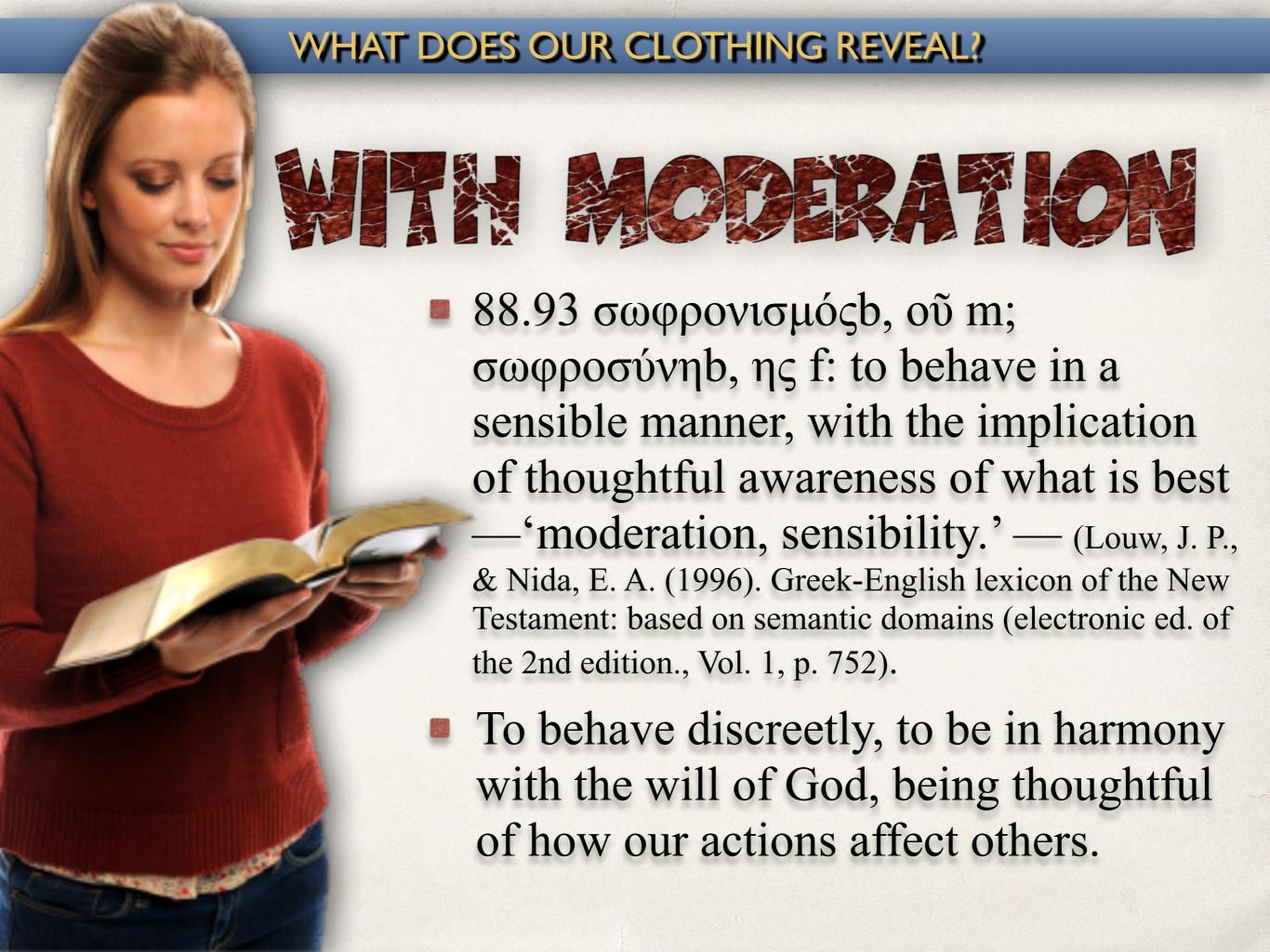


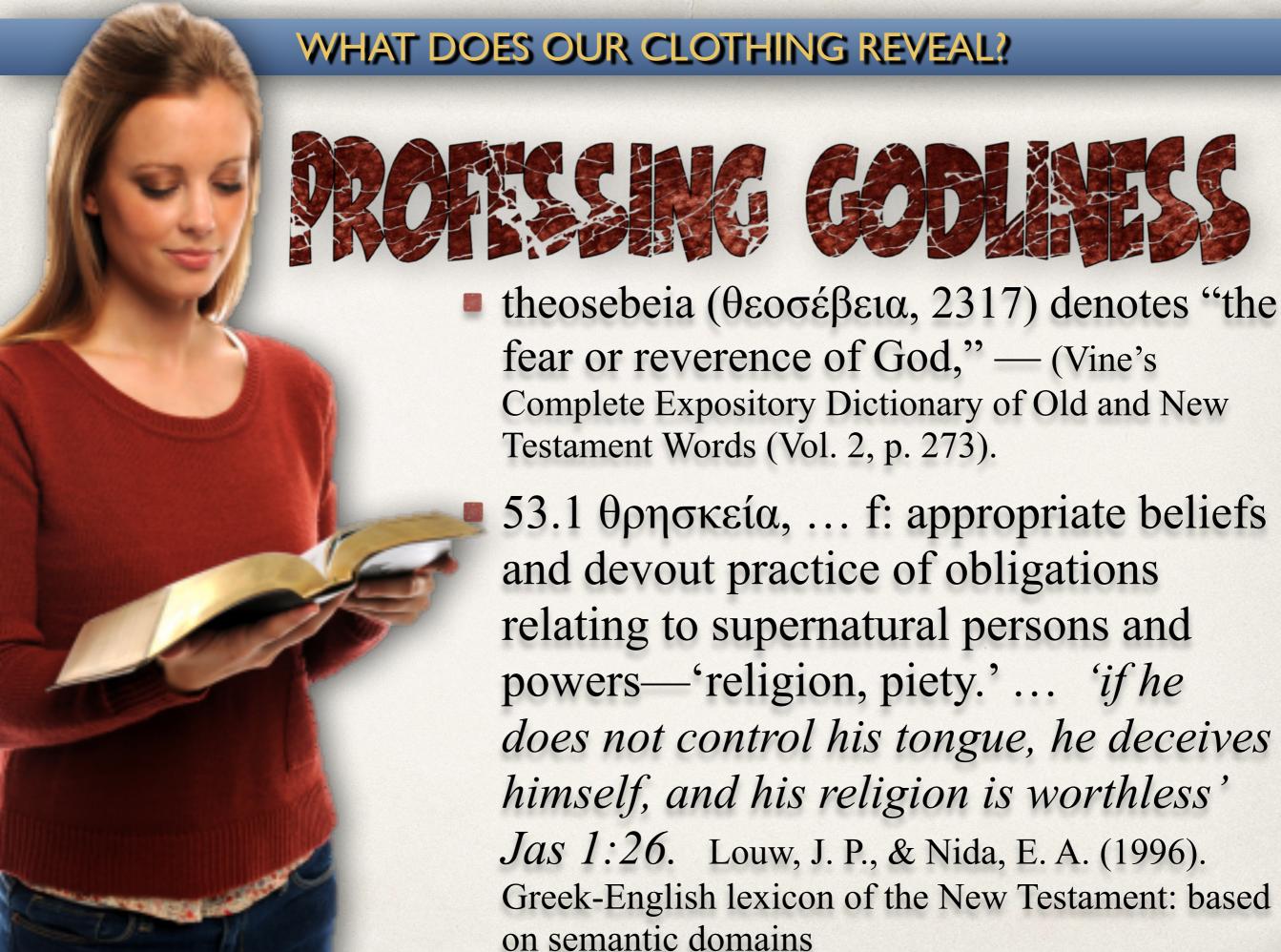






opposed to it" (Trench Syn. Sec.xx, end) - (Vine's Complete Expository Dictionary of Old and New Testament Words (Vol. 2, p. 583).

















WHAT DOES OUR CLOTHING REVEAL?





NOTE TO PARENTS -

- Begin early don't allow immodesty until 12 or 13, and then expect sudden correction.
- Teach your children; don't wait for someone else to do it.
- Teach children in both word & deed inconsistency is destructive!
 - Mothers, do not undermine godly fathers as they teach.



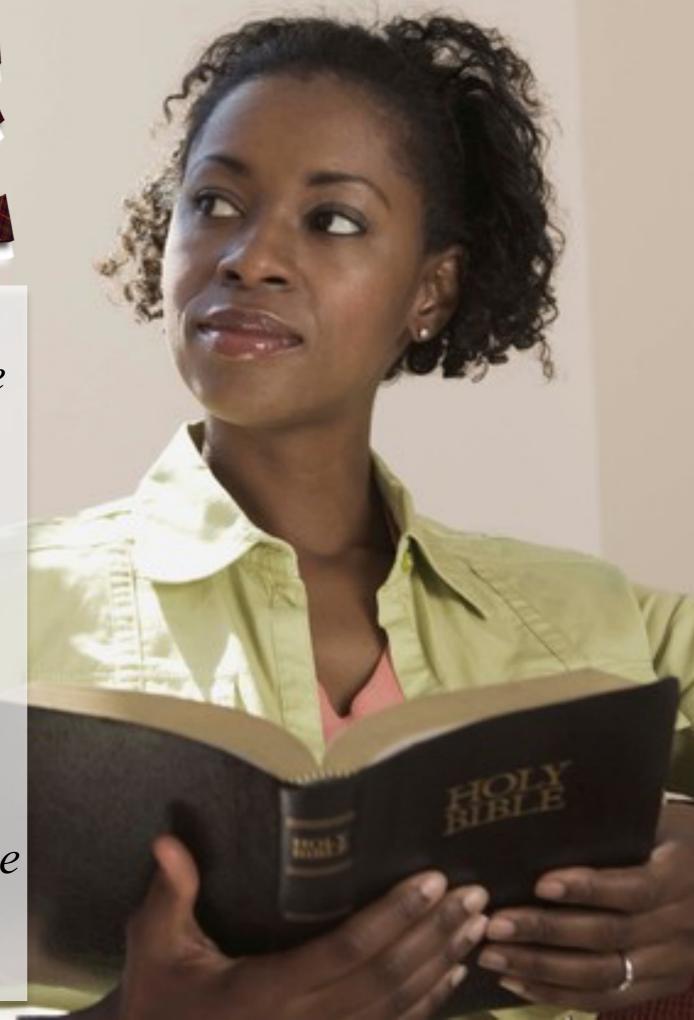
I AM WEARING THIS -

- Because it is the latest fashion ...
- Because everyone else is ...
- So I can stand out ...
- Because it makes me look attractive / sexy ...
- Because I want to please God, and not cause others to stumble ...





- **Be Modest** reserved, decent, respectable
- **Exhibit Propriety** have shame, discretion
- Use Good Judgment Think of others
- Show Godliness devoted to God / Holiness
- Respect Others If someone stumbles over your beauty, let it not be your fault!





ROMANS 12:1-2 (NKJV)

¹ I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. ² And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.





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1 Timothy 2:1-10 (NKJV)

¹ Therefore I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men, 2 for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence. ³ For this is good and acceptable in the sight of God our Savior, 4 who desires all men to be saved and to come to the knowledge of the truth. 5 For there is one God and one Mediator between God and men, the Man Christ Jesus,

1 Timothy 2:1-10 (NKJV)

⁶ who gave Himself a ransom for all, to be testified in due time, ⁷ for which I was appointed a preacher and an apostle—I am speaking the truth in Christ and not lying—a teacher of the Gentiles in faith and truth. 8 I desire therefore that the men pray everywhere, lifting up holy hands, without wrath and doubting; 9 in like manner also, that the women adorn themselves in modest apparel, with propriety and moderation, not with braided hair or gold or pearls or costly clothing, 10 but, which is proper for women professing godliness, with good works.