

**DAILY RENEWING THE WILL WITH
PURPOSE, ESPECIALLY TO SERVE**

JOHN 13:13-17

Purpose (Motive) Motivates the Will

- Ecclesiastes 12:13-14

Ecclesiastes 12:13-14

*The words of the wise are like **goads**, and the words of scholars are like well-driven **nails**, given by one **Shepherd**. And further, my son, **be admonished** by **these**. Of making many books there is no end, and much study is wearisome to the flesh.*

*Let us hear **the conclusion** of the **whole matter**: **fear God** and **keep His commandments**, for this is **man's all**. For **God will bring every work** into **judgment**, including **every secret thing**, whether **good** or **evil**.*

Purpose (Motive) Motivates the Will

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- Ecclesiastes 12:13-14 why God made us
- Micah 6:6-8

Micah 6:6-8

With what shall I come before the LORD, and bow myself before the High God? Shall I come before Him with burnt offerings, with calves a year old? Will the LORD be pleased with thousands of rams, ten thousand rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?

He has shown you, O man, what is good; and what does the LORD require of you but to do justly, to love mercy, and to walk humbly with your God?

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- Micah 6:6-8
- Matthew 5:13-16

Matthew 5:13-16

*“You are the **salt of the earth**; but if the **salt loses its flavor**, **how shall it be seasoned**? It is then good for nothing but to **be thrown out** and trampled underfoot by **men**.*

*“You are the **light of the world**. A **city** that is **set on a hill** cannot be hidden. Nor do **they light a lamp** and **put it under a basket**, but **on a lampstand**, and **it gives light** to **all who** are in the house. **Let your light so shine before men**, that **they may see your good works** and **glorify your Father in heaven**.”*

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- Matthew 5:13-16 salt and light

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- Ephesians 2:8-10

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*For by **grace** you **have been saved** through **faith**, and that **not of yourselves**; **it** is the **gift** of **God**, **not of works**, lest **anyone** should **boast**. For **we** are **His workmanship**, **created** in **Christ Jesus** for **good works**, which **God** **prepared beforehand** that **we should walk** in **them**.*

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- Matthew 5:13-16 salt and light
- Ephesians 2:8-10 why God saved us

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- John 15:1-8

John 15:1-4

“I am the true vine, and My Father is the vinedresser. Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit. You are already clean because of the word which I have spoken to you. Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.”

John 15:5-8

“I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned. If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. By this My Father is glorified, that you bear much fruit; so you will be My disciples.”

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- Titus 2:1-10

Titus 2:1-5

*But as for you, speak the things which are proper for **sound doctrine**: that the older men be **sober, reverent, temperate, sound** in **faith**, in **love**, in **patience**; the older **women** likewise, that they be **reverent** in **behavior**, **not** slanderers, **not** given to much wine, **teachers** of **good things** — that **they admonish** the young **women** to **love their husbands**, to **love their children**, to be **discreet, chaste, homemakers, good, obedient** to **their own husbands**, that **THE WORD OF GOD MAY NOT BE BLASPHEMED**.*

Titus 2:6-10

Likewise, **exhort** the young **men** to be **sober-minded**, in all things **showing yourself** to be a **pattern of good works**; in **doctrine showing integrity, reverence, incorruptibility, SOUND SPEECH THAT CANNOT BE CONDEMNED**, that one who is an opponent may be ashamed, **having nothing evil to say of you**.

Exhort bondservants to be **obedient** to **their own masters**, to be **well pleasing** in **all things**, **not answering back, not pilfering**, but **showing all good fidelity**, that they may **ADORN THE DOCTRINE OF GOD OUR SAVIOR** in **all things**.

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- Titus 2:1-10 how to make the word of God honorable to others v.5,8,10

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- 1 Peter 2:9-10,11-12

1 Peter 2:9-12

But *you* are a **chosen generation**, a **royal priesthood**, a **holy nation**, **His own special people**, that **YOU MAY PROCLAIM THE PRAISES OF HIM** who **called you** out of darkness into **His marvelous light**; who once were **not a people** but are **now the people of God**, who had **not** obtained mercy but **now have obtained mercy**.

Beloved, I beg *you* as **sojourners** and **pilgrims**, **abstain from fleshly lusts** which war against the soul, having **your conduct honorable** among the **Gentiles**, that when **they speak against you** as **evildoers**, **they** may, by **your good works** which **they observe**, **glorify God** in the day of visitation.

Renew the Will with Purpose to Serve

- **Luke 19:11-27**

Luke 19:11-27

Now as they heard these things, **He** spoke another **parable**, because **He was near Jerusalem** and because **they thought** the **kingdom of God would appear immediately**. Therefore **He said**: “A **certain nobleman** went into a **far country to receive** for **himself** a **kingdom** and **to return**. So **he called ten** of **his servants**, **delivered to them ten minas**, and said to **them**, ‘**Do business till I come**.’ But **his citizens hated him**, and **sent a delegation** after **him**, saying, ‘**We will not have this man to reign over us**.’”

Luke 19:11-27

*“And so it was that when **he returned, having received** the **kingdom**, he then **commanded these servants**, to whom **he had given** the **money**, to be called to **him**, that **he** might know **how much every man had gained** by **trading**. Then came the **first**, saying, ‘**Master, your mina has earned ten minas.**’ And **he** said to **him**, ‘**Well done, good servant**; because **you** were **faithful** in a very little, **have authority over ten cities.**’ And the **second** came, saying, ‘**Master, your mina has earned five minas.**’ Likewise **he** said to **him**, ‘**You also be over five cities.**’*

Luke 19:11-27

“Then **another** came, saying, ‘**Master**, here is **your mina**, which **I have kept put away** in a handkerchief. For **I feared you**, because **you** are an **austere man**. **You collect** what **you did not deposit**, and **reap** what **you did not sow**.’

And **he** said to **him**, ‘Out of **your own mouth I will judge you**, **you wicked servant**. **You knew** that **I** was an **austere man**, **collecting** what **I did not deposit** and **reaping** what **I did not sow**. Why then did **you** not put **my money** in the **bank**, that at **my coming I might have collected it** with **interest?**’

Luke 19:11-27

*“And **he** said to those who stood by, ‘Take the **mina** from **him**, and **give it** to **him who has ten minas.**’ But they said to **him**, ‘**Master, he has ten minas.**’ (For **I** say to **you**, that to **everyone who has will be given**; and from **him who does not have, even what he has will be taken away from him.**) But bring here those **enemies of mine**, who **did not want me to reign over them, and slay them before me.**”*

Renew the Will with Purpose to Serve

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- Luke 19:11-27 servants of the king
- Luke 22:24-27

Luke 22:24-27

Now there was also a **dispute among them**, as to which of **them** should be considered the **greatest**. And **He** said to **them**, “The **kings of the Gentiles exercise lordship over them**, and those who exercise authority over them are called ‘**benefactors**.’ But **not so among you**; on the contrary, **he who is greatest among you**, let him **be as the younger**, and **he who governs as he who serves**. For who is greater, he who sits at the table, or he who serves? Is it not he who sits at the table? **Yet I am among you as the One who serves.**”

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- **John 13:13-17**

John 13:12-17

So *when He had washed their feet, taken His garments, and sat down again, He said to them, “Do you know what I have done to you? You call Me Teacher and Lord, and you say well, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you should do as I have done to you. Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. If you know these things, blessed are you if you do them.”*

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- **Galatians 5:13-14**

Galatians 5:13-14

For *you, brethren*, have been *called* to *liberty*; only do not use *liberty* as an *opportunity* for the *flesh*, but *through love* *serve one another*. For *all the law* is *fulfilled* in *one word*, even in this: “*You shall love your neighbor as yourself*.”

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- **1 Corinthians 9:19-23**

1 Corinthians 9:19-23

*For though I am free from all men, I have made myself a servant to all, that I might win the more; and to the Jews I became as a Jew, that I might win Jews; to those who are under the law, as under the law, that I might win those who are under the law; to those who are without law, as without law (not being without law toward God, but **under law toward Christ**), that I might win those who are without law; to the weak I became as weak, that I might win the weak. **I have become all things to all men, that I might by all means save some.** Now this I do for the gospel's sake, that I may be partaker of it with you.*

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- **Titus 2:11-3:8**

Titus 2:11-3:8

For the **grace of God** that **brings salvation** has appeared to **all men**, **teaching us** that, **denying ungodliness and worldly lusts**, we should **live soberly, righteously, and godly** in the **present age**, **looking for** the **blessed hope** and **glorious appearing** of **our great God and Savior Jesus Christ**, who **gave Himself** for us, that **He** might **redeem us** from **every lawless deed** and **purify** for **Himself His own special people**, **zealous for good works**. **Speak these things, exhort, and rebuke with all authority**. Let no one despise you.

Titus 2:11-3:8

Remind them to be subject to rulers and authorities, to obey, to be ready for every good work, to speak evil of no one, to be peaceable, gentle, showing all humility to all men. For we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating one another.

Titus 2:11-3:8

But when the **kindness** and the **love of God our Savior** toward man appeared, **not by works of righteousness which we have done**, but according to **His mercy He saved us**, through the **washing of regeneration and renewing of the Holy Spirit**, whom He **poured out on us abundantly** through **Jesus Christ our Savior**, that **having been justified by His grace** we should become heirs according to the **hope of eternal life**. This is a **faithful saying**, and these things I want you to affirm constantly, that **those who have believed in God should be careful to maintain good works**. These things are good and profitable to men.

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- **2 Kings 5:1-20**

2 Kings 5

Now **Naaman**, **commander** of the army of the king of Syria, was a **great and honorable man** in the eyes of **his master**, because by **him the LORD** had given victory to Syria. **He** was also a **mighty man of valor**, but a **leper**. And the Syrians had gone out on raids, and had brought back **captive** a young girl from the land of Israel. **She** waited on Naaman's wife. Then **she** said to her **mistress**, "If only **my master** were with the prophet who is in Samaria! For he would heal **him** of **his** leprosy." And **Naaman** went in and told **his master**, saying thus and thus said the **girl** who is from the land of Israel.

Then the **king** of Syria said, "Go now, and I will send a letter to the **king** of Israel."

2 Kings 5

So **he** departed and took with him ten talents of silver, six thousand shekels of gold, and ten changes of clothing. Then **he** brought the letter to the **king** of Israel, which said,

“Now be advised, when this letter comes to **you**, that **I** have sent **Naaman my servant** to **you**, that **you** may heal him of **his** leprosy.”

And it happened, when the **king** of Israel read the letter, that **he tore his clothes** and said, “Am **I God**, to kill and make alive, that **this man** sends a **man** to **me** to heal **him** of **his** leprosy? Therefore please consider, and see how **he** seeks a quarrel with **me**.”

2 Kings 5

So it was, when **Elisha** the **man** of **God** heard that the **king** of Israel had torn **his** clothes, that he sent to the **king**, saying, “Why have **you** torn **your** clothes? Please let **him** come to **me**, and **he shall know** that there is a **prophet** in **Israel**.”

Then **Naaman** went with **his** horses and chariot, and **he** stood at the door of **Elisha's** house. And **Elisha sent** a **messenger** to **him**, saying, “**Go and wash** in **the Jordan seven times**, and **your flesh** shall be **restored** to **you**, and **you** shall be **clean**.”

2 Kings 5

But **Naaman** became **furious**, and went away and said, “Indeed, *I* said to **myself**, ‘**He will surely come out to me**, and stand and **call on the name of the LORD his God**, and **wave his hand** over the place, and **heal** the **leprosy**.’ Are not the Abanah and the Pharpar, the rivers of Damascus, **better** than **all the waters of Israel**? Could *I* not **wash** in **them** and be **clean**?” So **he turned and went away** in a **rage**.

2 Kings 5

And **his servants** came near and spoke to him, and said, “**My father**, if the **prophet** had told **you** to **do something great**, would **you** not have done it? **How much more then**, when **he** says to you, ‘**Wash**, and be **clean**?’” So **he went down** and **dipped seven times** in **the Jordan**, according to the saying of the **man of God**; and **his flesh** was **restored** like the **flesh** of a little child, and **he** was **clean**.

2 Kings 5

And **he returned** to the **man of God**, **he** and **all his aides**, and came and stood before **him**; and **he** said, "Indeed, **now I know** that **there is no God in all the earth, except in Israel**; now therefore, please take a gift from **your servant**."

But he said, "As the LORD lives, before whom I stand, I will receive nothing." And he urged him to take it, but he refused.

So Naaman said, "Then, if not, please let **your servant** be given two mule-loads of earth; for **your servant** will no longer offer either burnt offering or sacrifice to other gods, but to **the LORD**. Yet in this thing may **the LORD** pardon **your servant**: when **my master** goes into the temple of Rimmon to worship there, and **he** leans on **my** hand, and **I** bow down in the temple of Rimmon — when **I** bow down in the temple of Rimmon, may **the LORD** please pardon **your servant** in this thing."

2 Kings 5

Then **he** said to **him**, “**Go in peace.**” So **he** departed from him a short distance.

But **Gehazi**, the **servant** of **Elisha** the **man** of God, said, “Look, **my master** has spared **Naaman this Syrian**, while not receiving from his hands what he brought; but as **the LORD** lives, **I** will run after **him** and **take something** from **him.**” So **Gehazi** pursued **Naaman**. When Naaman saw him running after him, he got down from the chariot to meet him, and said, “Is all well?”

And he said, “All is well. **My master has sent me**, saying, ‘Indeed, **just now** two young men of the sons of the prophets have come to me from the mountains of Ephraim. Please **give them** a **talent** of silver and **two changes** of **garments.**’”

2 Kings 5

So **Naaman** said, "Please, **take two talents.**" And **he urged him**, and bound two talents of silver in two bags, with two changes of garments, and handed them to **two** of **his servants**; and **they carried them on ahead** of **him**. When **he** came to the citadel, **he took them** from **their hand**, and **stored them away** in the house; then **he** let the **men** go, and **they** departed. Now **he** went in and stood before **his master**. **Elisha** said to **him**, "Where did **you** go, **Gehazi?**"

And **he** said, "**Your servant did not go anywhere.**"

Then **he** said to **him**, "Did not **my heart** go with **you** when the **man** turned back from **his** chariot to meet **you**? **Is it time to receive money and to receive clothing**, olive groves and vineyards, sheep and oxen, male and female **servants**? Therefore the **leprosy** of **Naaman shall cling** to **you** and **your descendants forever.**" And **he** went out from **his** presence **leprous**, as white as snow.

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- **Titus 2:11-3:8** *maintain good works*
- **2 Kings 5:1-20** heroes to Naaman

Are You Like Naaman?

- Had an incurable disease **Romans 3:23**
- Went to **man of God** for help **Hebrews 5:8-9**
- **Man of God sent messenger** to say what **to do** to be **cleansed** **Mark 16:15-16**
- **Told to immerse in water** **Mark 16:15-16**
- Had mistaken assumption **how he would be cleansed** **Ephesians 2:8-9** **misused today**
- **Finally did** what **he** was **told** **Acts 2:36-38,41**
- He was **grateful** and **faithful after cleansing** **Acts 2:42,47; 8:36-39**

