

THE GOSPEL  
OF MARK



# Mark

- Associate of Peter **1 Peter 5:13**
- Cousin of Barnabas **Colossians 4:10**
- Traveled with Paul and Barnabas **Acts 12:25, 13:5**
- Went back to Jerusalem **Acts 13:13**
- Paul and Barnabas fell out over taking him on their second trip **Acts 15:36-39**
- Paul said Mark was useful **2 Timothy 4:11**

# Mark

- Shortest gospel--to Romans
- Peter and Mark were in Rome **1 Peter 5:13**
- Peter the apostle was the source
- Mom had a large house **Acts 12:12**
- Probably the young man in **Mark 14:51-52**
- Divided into **two** halves

# Two Unique Stories in Mark

- Parable and event—teach the same thing
- **Mark 4:26-29** growth in **stages**
- **Mark 8:22-26** blind man healed in **two stages**
- Only non-instantaneous miracle

**BEFORE**  
**RESTORATION**

**AFTER  
FIRST  
STAGE  
OF  
RESTORATION**







**AFTER  
SECOND  
STAGE  
OF  
RESTORATION**



# Two Unique Stories in Mark

- Parable and event—teach the same thing
- **Mark 4:26-29** growth in **stages**
- **Mark 8:22-26** blind man healed in **two stages**
- Only non-instantaneous miracle
  1. Could see much **better** than he did **8:24**
  2. Could see **clearly** **8:25**
- This story separates the **two parts** of **Mark**
  1. An understanding of who is Jesus **1:1-8:21**
  2. A clearer, more complete understanding of who is Jesus **8:27-16:20**



# Mark

## 1:1-8:21

- **Authority** 1:21-28
- **Action** 20 miracles
- **Attention** 1:28,45
- “immediately” 31 times
- Qualities that the Romans would respect about Jesus

## 8:27-16:20

- **Suffering** 8:31-38
- **Service** 9:33-37
- **Sacrifice** 9:14-29
- “immediately” 10 times
- **5** miracles 9:29
- A **clearer**, more complete view of Jesus

# Mark

## 1:1-28

1. John's profession **1-6**
2. Authority foretold **7-8**
3. Baptism **9-10**
4. John imprisoned **14**
5. Overcame temptation **12-13**
6. Called disciples **16-20**
7. Taught not as scribes **22**
8. Exorcism (authority) **27**

## 8:27-9:29

1. Peter's profession **8:29**
2. Suffering foretold **8:31-9:1**
3. Transfiguration **9:2-10**
4. Elijah's suffering **9:11-13**
5. Jesus will suffer **9:12**
6. Disciples' failure **9:18**
7. Disputed with scribes **9:14**
8. Exorcism (selfless) **9:29**



# Mark

- Our culture is more like the Romans than the Greeks or Jews, so we should especially find Mark interesting
- Mark proves Jesus is the Son of God by revealing the **action** and **authority** of Jesus, which attracted **attention**
- However, Mark shows us a **clearer** picture of Jesus as the Son of God
- He came to **serve**, not be served, and **sacrifice** and **suffer** for our sins
- He promises salvation for those who **believe** and are **baptized Mark 16:16**

