

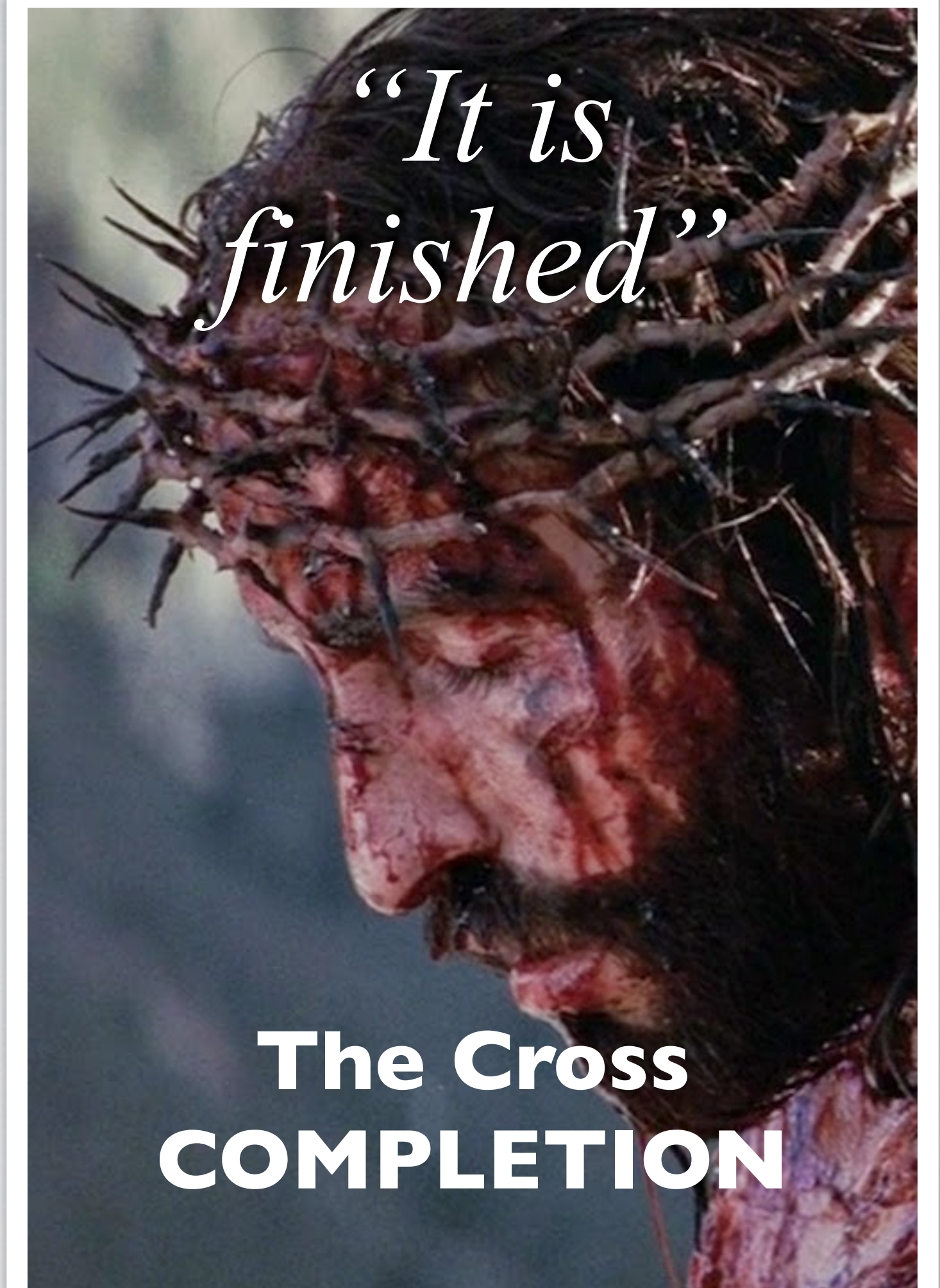
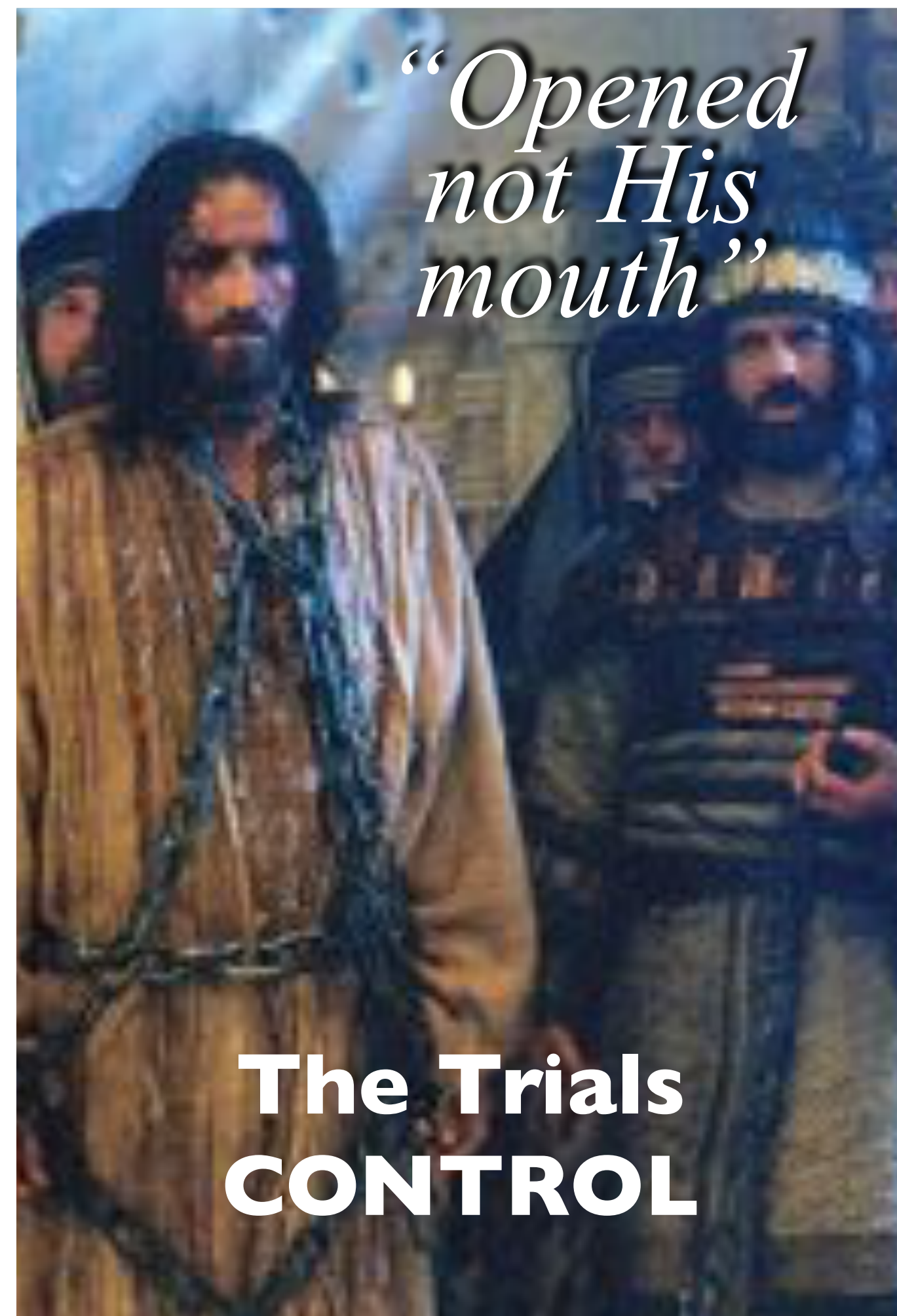
Implications of

JESUS' RESURRECTION

(Mat 28:18-20; Acts 1,2; 17:30,31; Heb 7:1-8:6; 12:22-29; 1 Tim. 2:5,6)

¹⁵ and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again.

2 Corinthians 5:15 (NKJV)



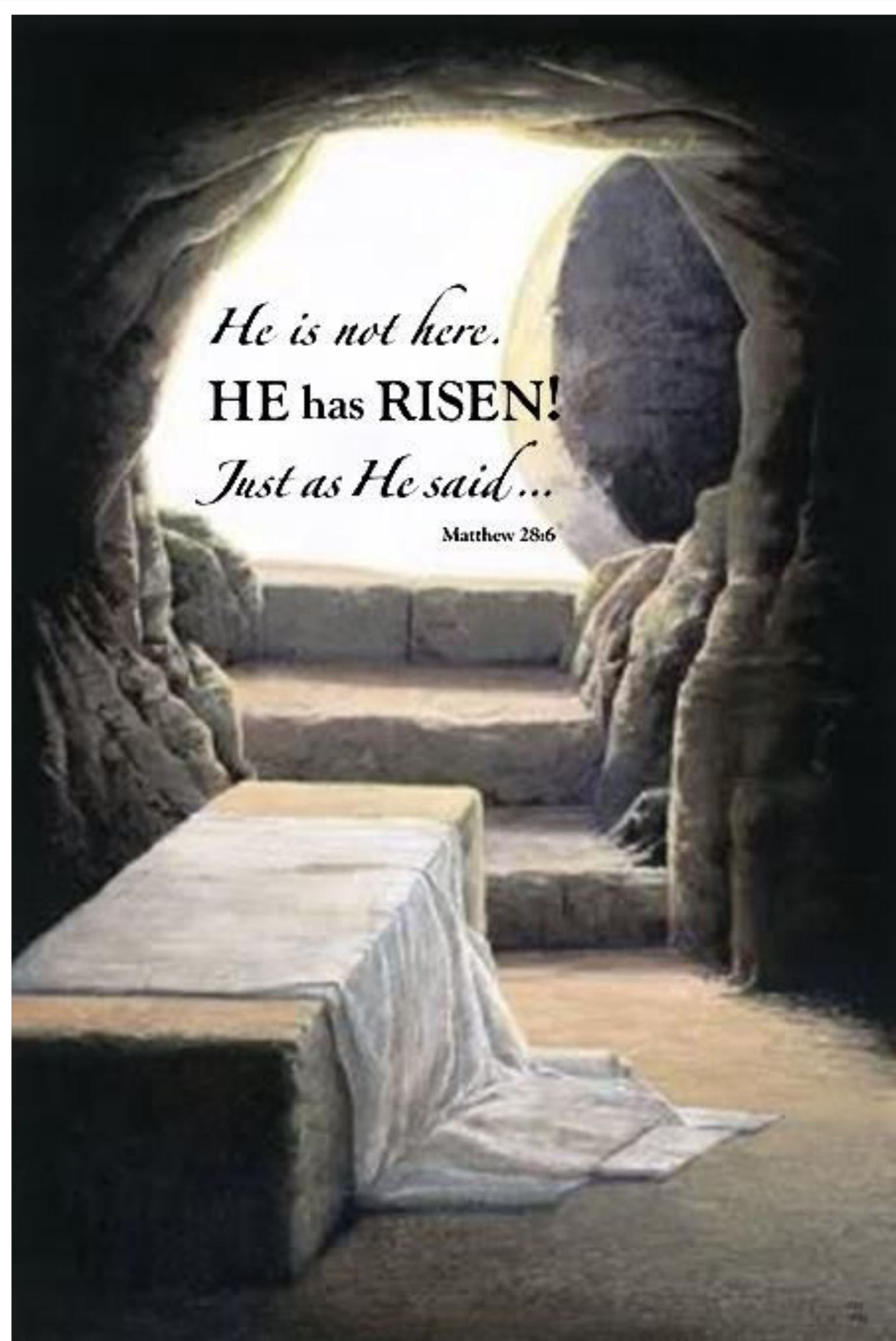


THE VICTORY!

HE IS NOT HERE; FOR

HE IS RISEN

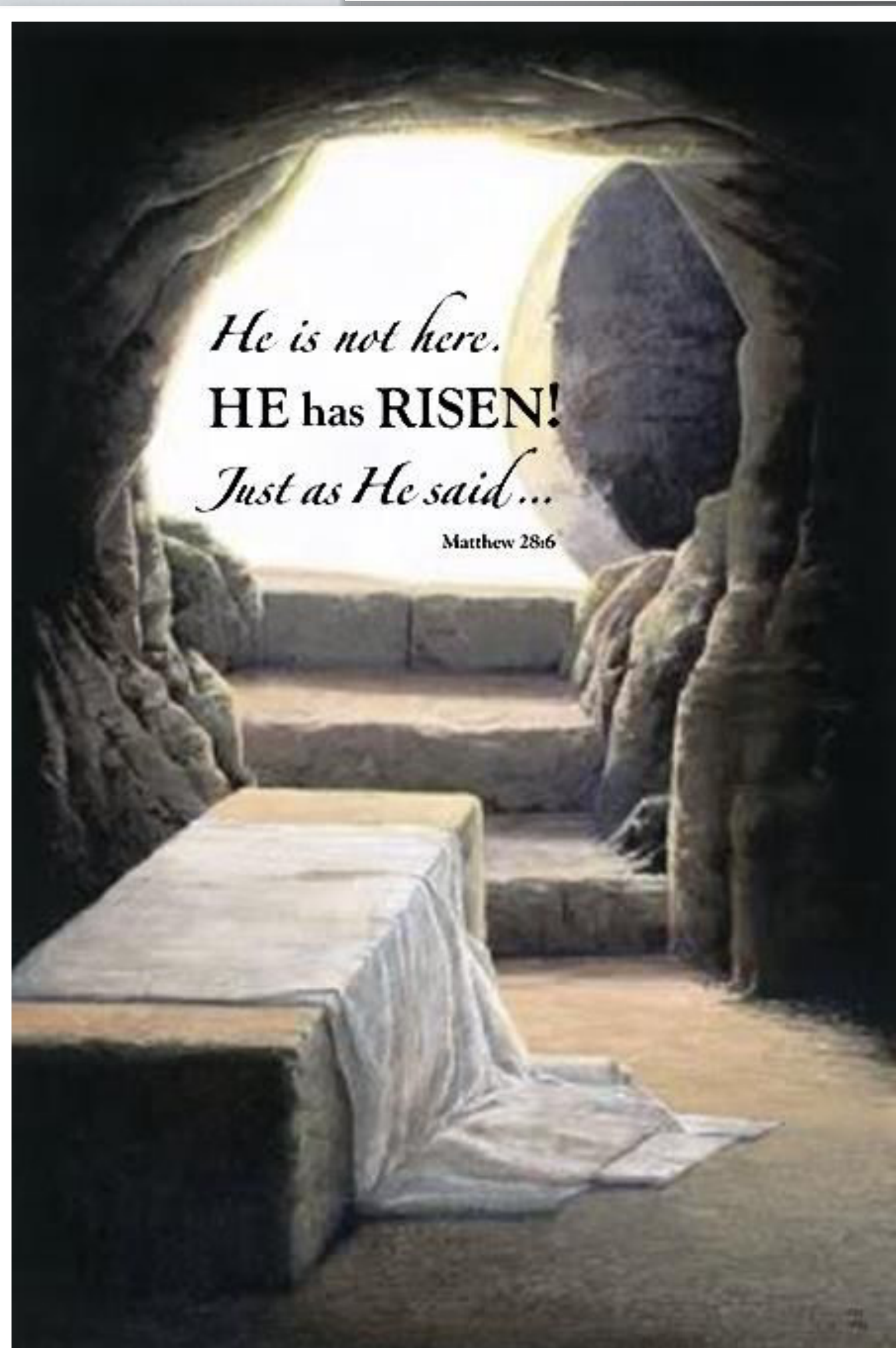
RESURRECTION EVIDENCE



■ The tomb was empty!

- ▶ Despite the great lengths taken by the Jews — Mat 27:65,66
- ▶ Both the Jews and the Romans admit that the tomb was empty — Mat 27:11-15;
- ▶ Why the bribery? Why the promise of protection? If Jesus' body had REALLY been stolen - wouldn't the chief priest & elders be clamoring for the guards heads?

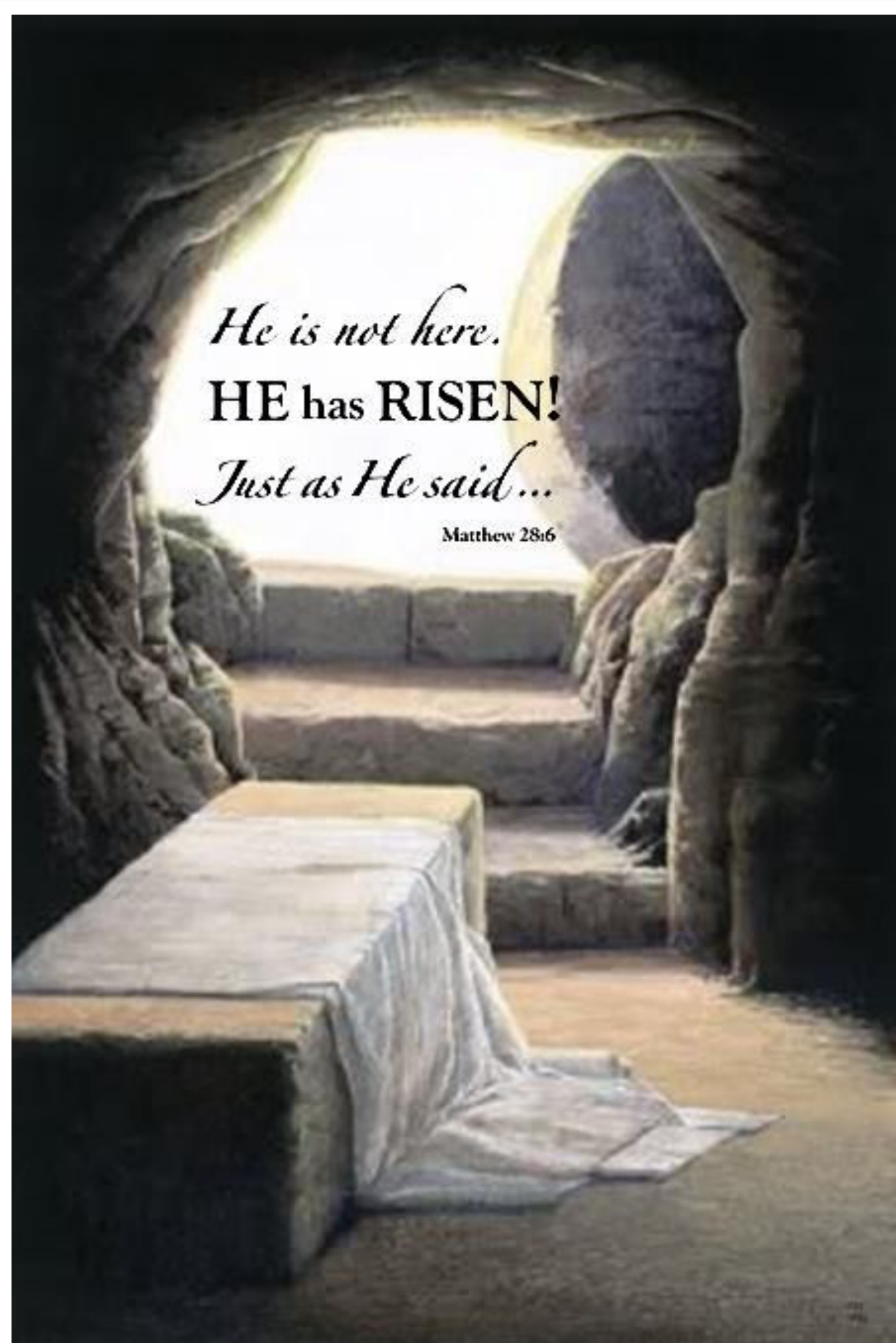
RESURRECTION EVIDENCE



■ Eyewitness testimony

- ▶ The women ...
- ▶ The apostles ...
- ▶ More than 500 eyewitnesses
- ▶ The unbelieving brother
- ▶ The zealous enemy turned ardent, devoted, follower.

RESURRECTION EVIDENCE



■ Circumstantial evidence

- ▶ The church
- ▶ First day assembly
- ▶ Baptism
- ▶ The Lord's Supper
- ▶ Changed lives
- ▶ WILLING TO SUFFER EVEN DEATH!!!

RESURRECTION EVIDENCE

2 Corinthians 4:11–14 (NKJV)

¹¹ For we who live are always delivered to death for Jesus' sake, that the life of Jesus also may be manifested in our mortal flesh. ¹² So then death is working in us, but life in you. ¹³

And since we have the same spirit of faith, according to what is written, "*I believed and therefore I spoke,*" we also believe and therefore speak, ¹⁴ knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present *us* with you.



RESURRECTION MOTIVATION



1 Peter 3:18; 4:1–2 (NKJV)

¹⁸ For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit, ... ¹ Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin, ² that he no longer should live the rest of *his* time in the flesh for the lusts of men, but for the will of God

RESURRECTION MOTIVATION



- Paul often spoke of the certainty of the resurrection of Jesus in connection with our faithfulness & hope (Rom 8:10-13; 1 Cor 6:14)
- Willing to give up **EVERYTHING** to attain the resurrection from the dead (Philippians 3:7-11)

RESURRECTION MOTIVATION



Philippians 3:7–11 (NKJV)

¹⁰ that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, ¹¹ if, by any means, I may attain to the resurrection from the dead.

Implications of **JESUS' RESURRECTION** *& Ascension*



KING

HIGH PRIEST

MEDIATOR

JUDGE

(Mat 28:18-20; Acts 1,2; 17:30,31; Heb 7:1-8:6; 12:22-29; 1 Tim. 2:5,6)

Implications of **JESUS' RESURRECTION**

CHRIST ASCENDED TO RECEIVE DOMINION



Daniel 7:13–14 (NKJV)

¹³ “I was watching in the night visions, And behold, *One* like the Son of Man, Coming with the clouds of heaven! He came to the Ancient of Days, And they brought Him near before Him. ¹⁴ Then to Him was given dominion and glory and a kingdom, That all peoples, nations, and languages should serve Him. His dominion *is* an everlasting dominion, Which shall not pass away, And His kingdom *the one* Which shall not be destroyed.

Implications of **JESUS' RESURRECTION**

CHRIST ASCENDED TO RECEIVE DOMINION



■ **A SPIRITUAL KINGDOM**

John 18:36 (NKJV)

³⁶ Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here.”

Implications of **JESUS' RESURRECTION**

“He would raise up the Christ to sit on his throne”

Acts 2:29–36 (NKJV)

²⁹ “Men *and* brethren, let *me* speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day. ³⁰ Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, ³¹ he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. ³² This Jesus God has raised up, of which we are all witnesses. ³³ Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear. ³⁴ “For David did not ascend into the heavens, but he says himself: “The Lord said to my Lord, “*Sit at My right hand, ³⁵ Till I make Your enemies Your footstool.*” ’ ³⁶ “Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ.”

Implications of **JESUS' RESURRECTION**

CHRIST ASCENDED TO RECEIVE DOMINION



King of kings / Lord of lords

- ▶ To be the successor to the Throne of David (2 Sam 7:12-16; 1 Chro 17:11-15; Isa. 9:6; Luke 1:26-33, 69; John 18:37).
- ▶ He is NOW on David's throne (Mat 28:18-20; Acts 2:30-36; Heb. 1:3, 8; Matt. 28:18; Rev 1:4,5; 17:14;19:16; Zec 6:12,13).
- ▶ Jesus will return that authority to the Father after the Judgment (1 Cor. 15:23-28).

Implications of **JESUS' RESURRECTION**

“We have such a High Priest ...”

Hebrews 7:22–27 (NKJV)

²² by so much more Jesus has become a surety of a better covenant. ²³ Also there were many priests, because they were prevented by death from continuing. ²⁴ But He, because He continues forever, has an unchangeable priesthood. ²⁵ Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them. ²⁶ For such a High Priest was fitting for us, *who is* holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; ²⁷ who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

Implications of **JESUS' RESURRECTION**

“We have such a High Priest ...”

Hebrews 8:1–5 (NKJV)

¹ Now *this is* the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, ² a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man. ³ For every high priest is appointed to offer both gifts and sacrifices. Therefore *it is* necessary that this One also have something to offer.



HIGH PRIEST

Implications of **JESUS' RESURRECTION**

“We have such a High Priest ...”



Zechariah 6:12–13 (NKJV)

¹² Then speak to him, saying, ‘Thus says the Lord of hosts, saying: “Behold, the Man whose name *is* the BRANCH! From His place He shall branch out, And He shall build the temple of the Lord; ¹³ Yes, He shall build the temple of the Lord. He shall bear the glory, And shall sit and rule on His throne; So He shall be a priest on His throne, And the counsel of peace shall be between them both.” ’

HIGH PRIEST

Implications of **JESUS' RESURRECTION**

“We have such a High Priest ...”

Hebrews 9:11–12 (NKJV)

¹¹ But Christ came *as* High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. ¹² Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.



HIGH PRIEST

Implications of **JESUS' RESURRECTION**

“We have such a High Priest ...”



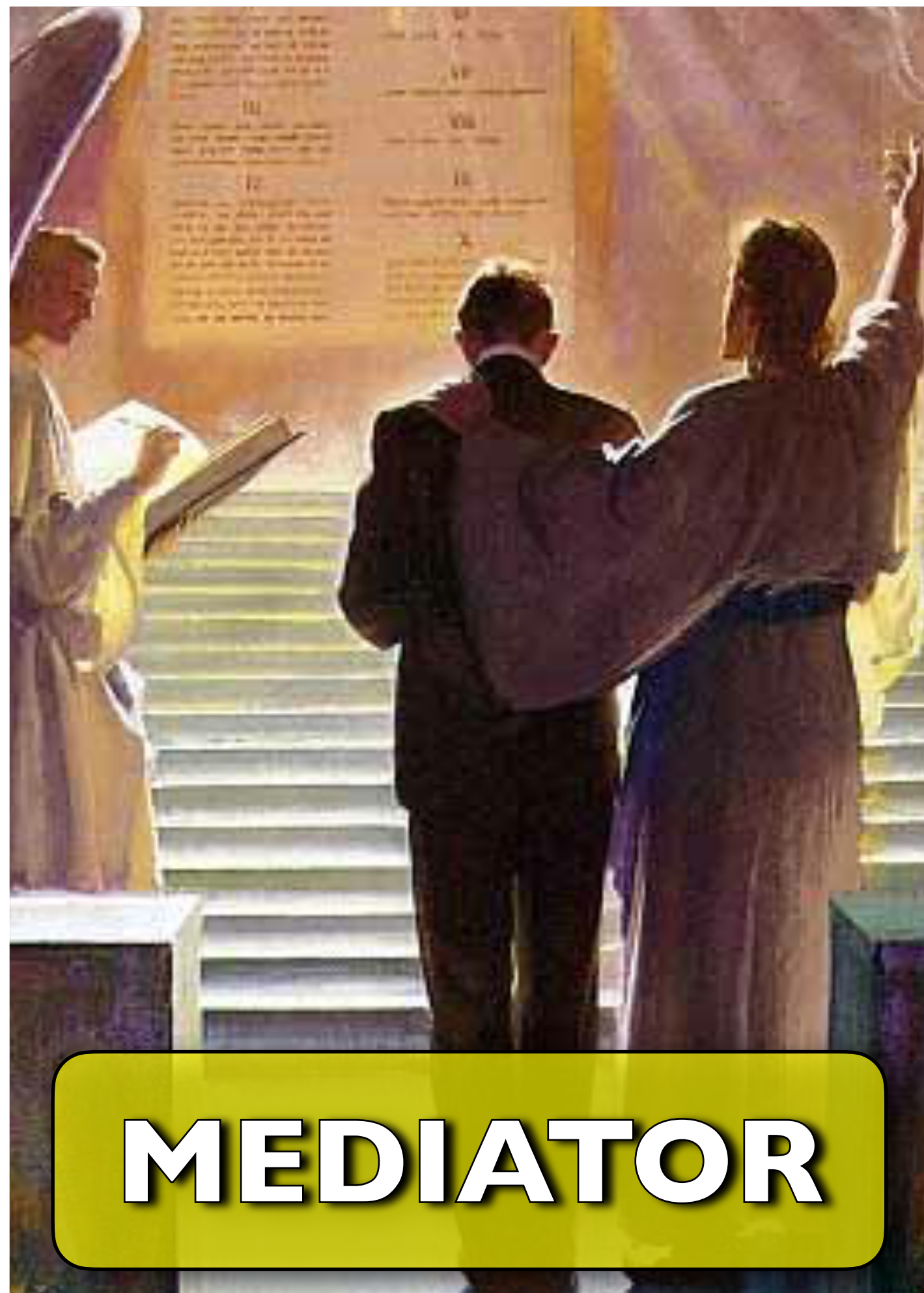
HIGH PRIEST

■ **HIGH PRIEST ON HIS THRONE**

- ▶ Just as prophesied (Ps 110:1-4; Zec 6:12-13)
- ▶ After the order of Melchizedek, not Aaron, — appointed by God (Ps 110:1-4; Heb 5:4-10; 7:13-17)
- ▶ Enduring priesthood by virtue of His endless life (Heb. 7:15-25).
- ▶ Sinless / Perfect sacrifice – once for ALL (Heb 5:1-10; 7:26,27; 10:10-14)

Implications of **JESUS' RESURRECTION**

“He always lives to make intercession for them ”

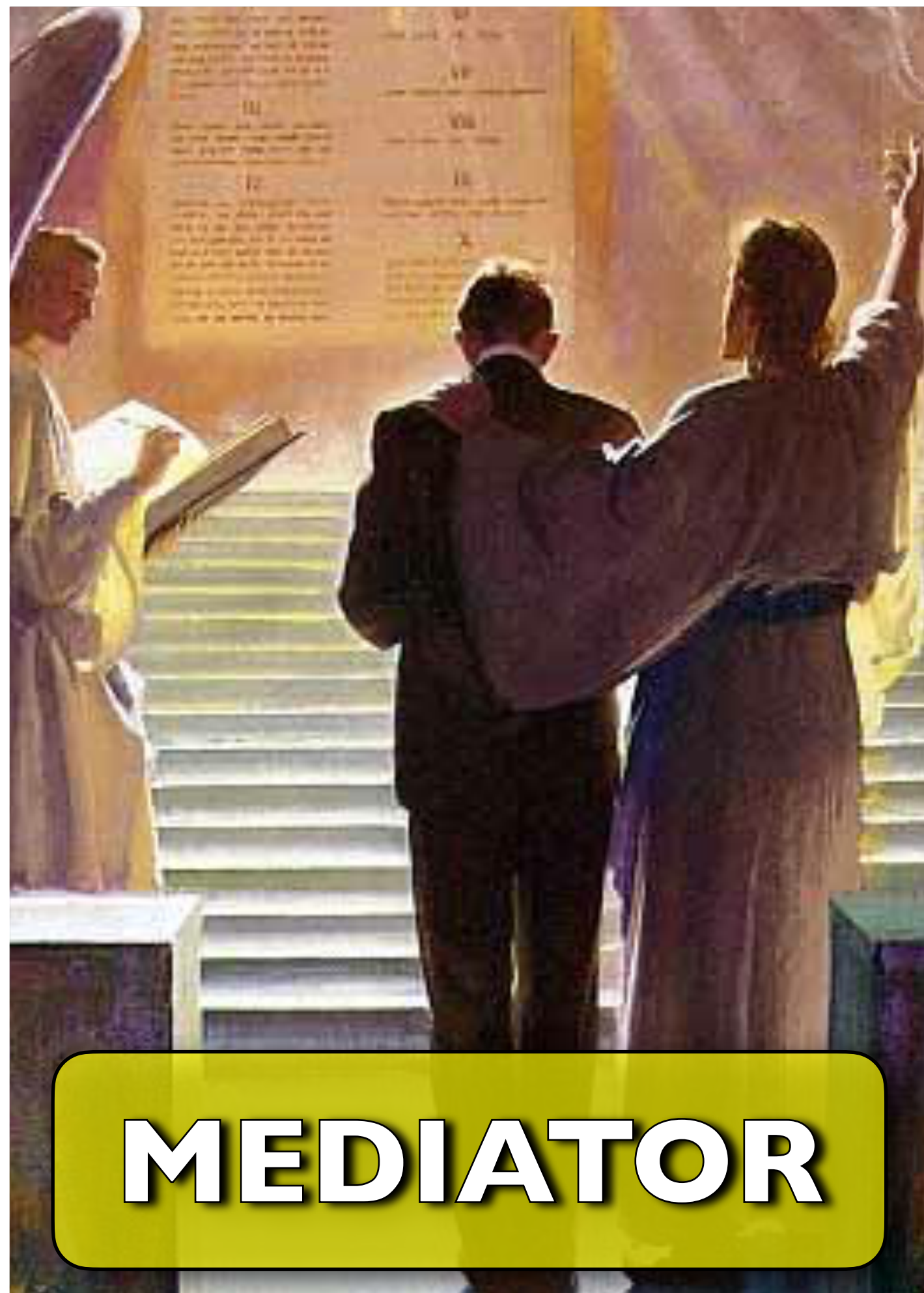


MEDIATOR

Hebrews 7:25 (NKJV)
25 Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

Implications of **JESUS' RESURRECTION**

“He always lives to make intercession for them ”



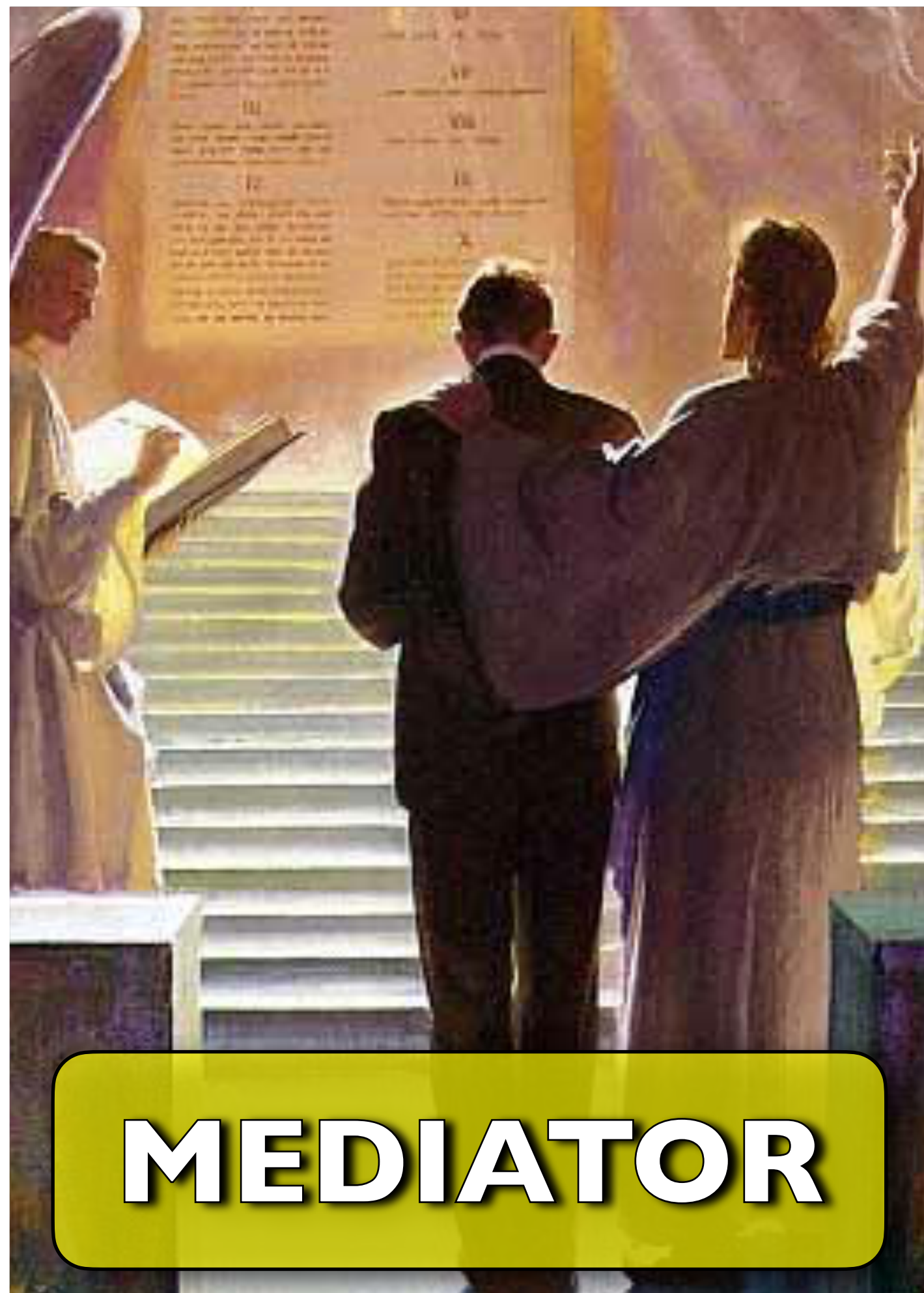
MEDIATOR

Hebrews 9:24 (NKJV)

24 For Christ has not entered the holy places made with hands, *which are* copies of the true, but into heaven itself, now to appear in the presence of God for us;

Implications of **JESUS' RESURRECTION**

“He always lives to make intercession for them ”



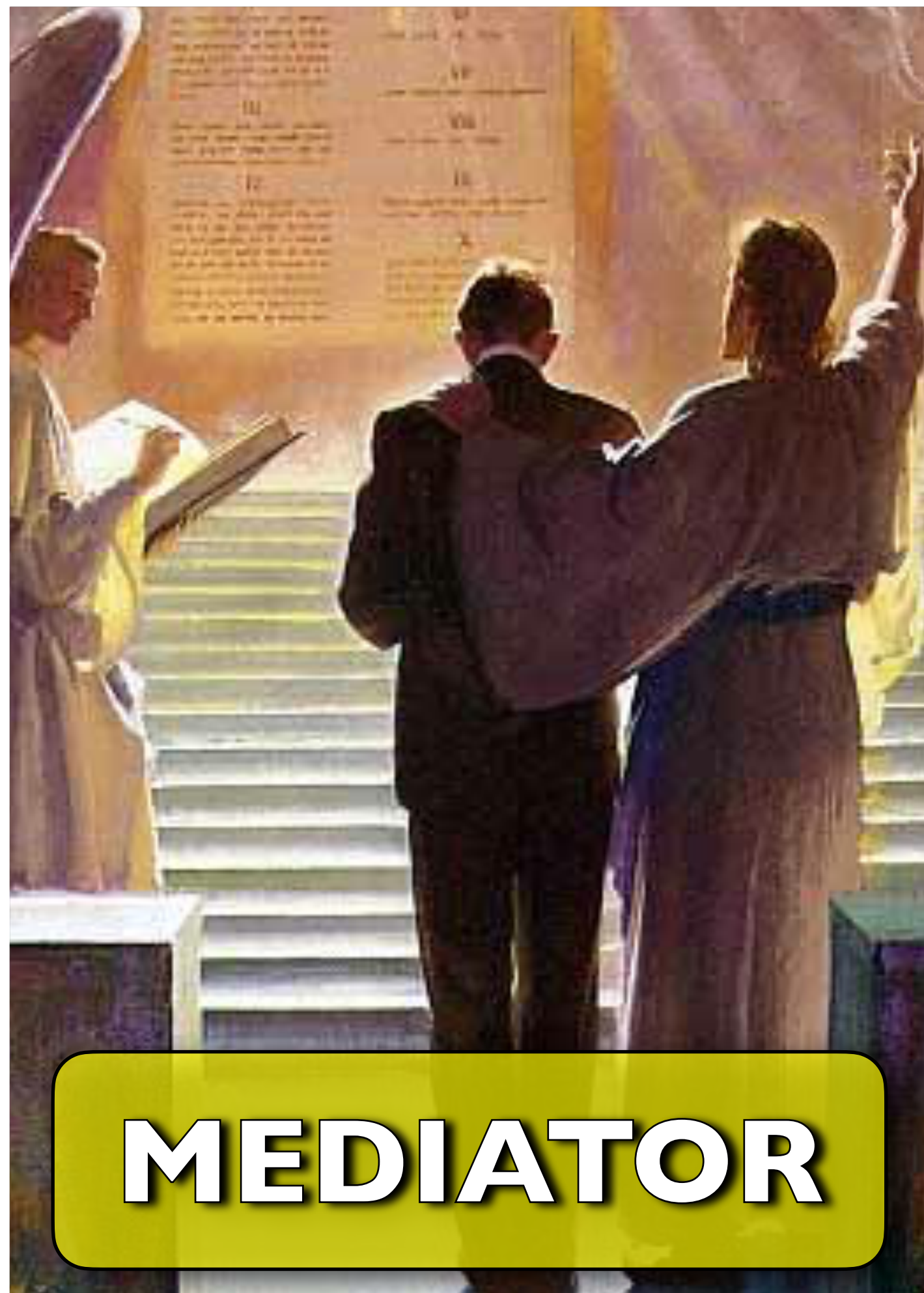
MEDIATOR

Romans 8:34 (NKJV)

³⁴ Who *is* he who condemns? *It is* Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.

Implications of **JESUS' RESURRECTION**

“He always lives to make intercession for them ”



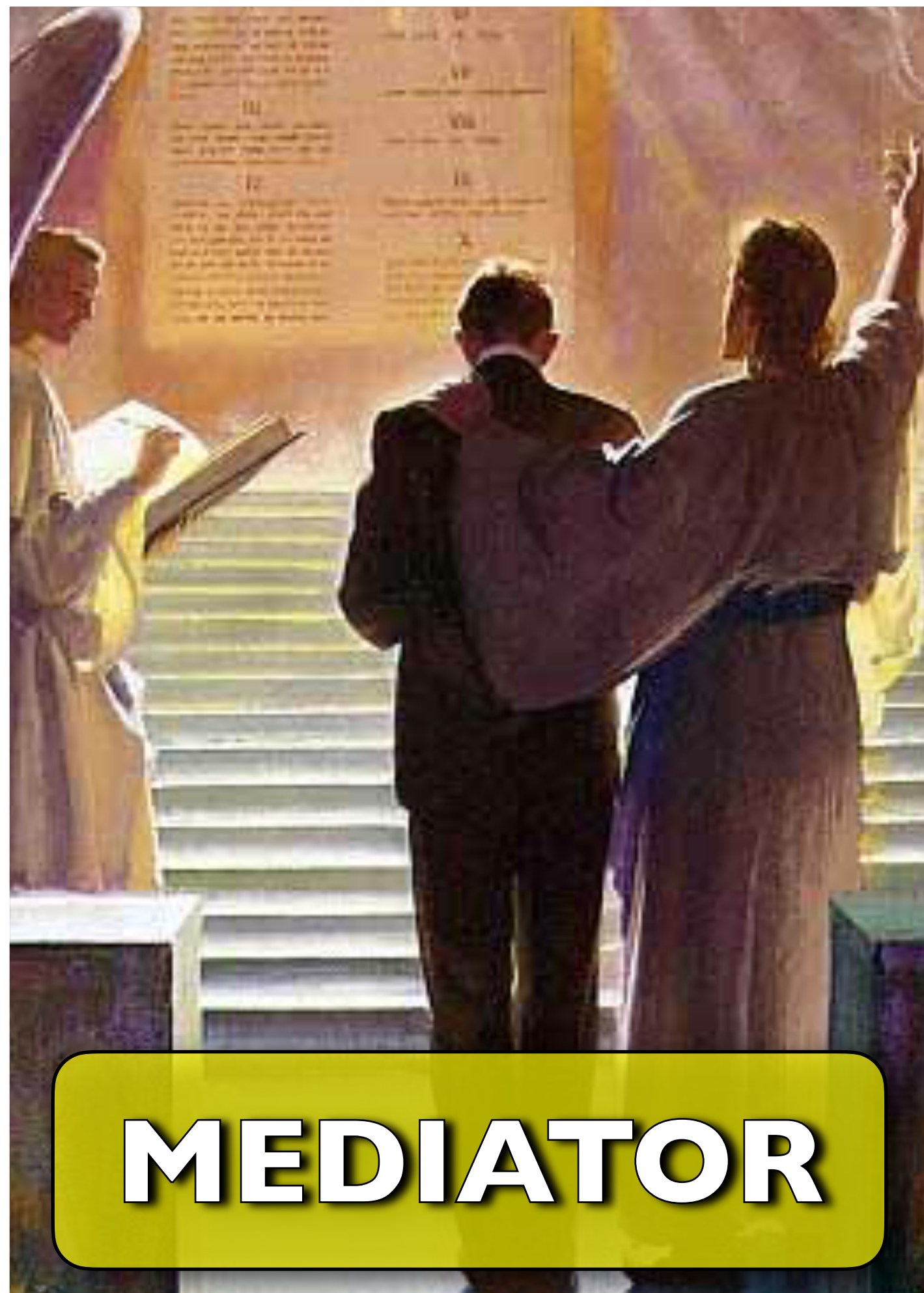
MEDIATOR

1 John 2:1 (NKJV)

¹ My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.

Implications of **JESUS' RESURRECTION**

“He always lives to make intercession for them ”



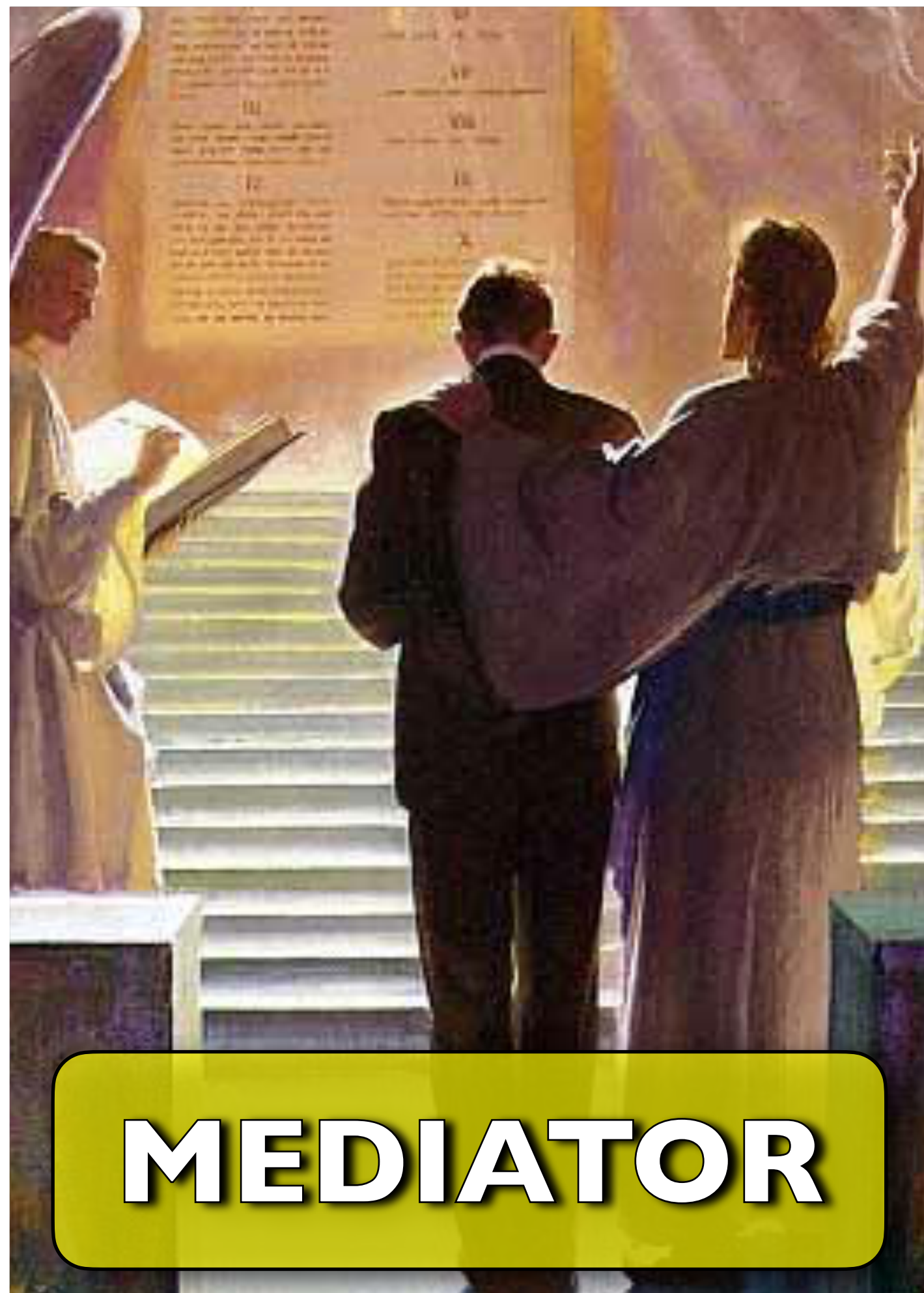
MEDIATOR

Advocate – Noun - <G3875> - **παράκλητος**, *paraklētos*
Usage Notes: lit., "called to one's side," i.e., to one's aid ... for giving aid. It was used in a court of justice to denote a legal assistant, counsel for the defense, an advocate; then, generally, one who pleads another's cause, an intercessor, advocate, as in 1 John 2:1, of the Lord Jesus. —

Vine's Expository Dictionary of Old and New Testament Words

Implications of **JESUS' RESURRECTION**

“He always lives to make intercession for them ”

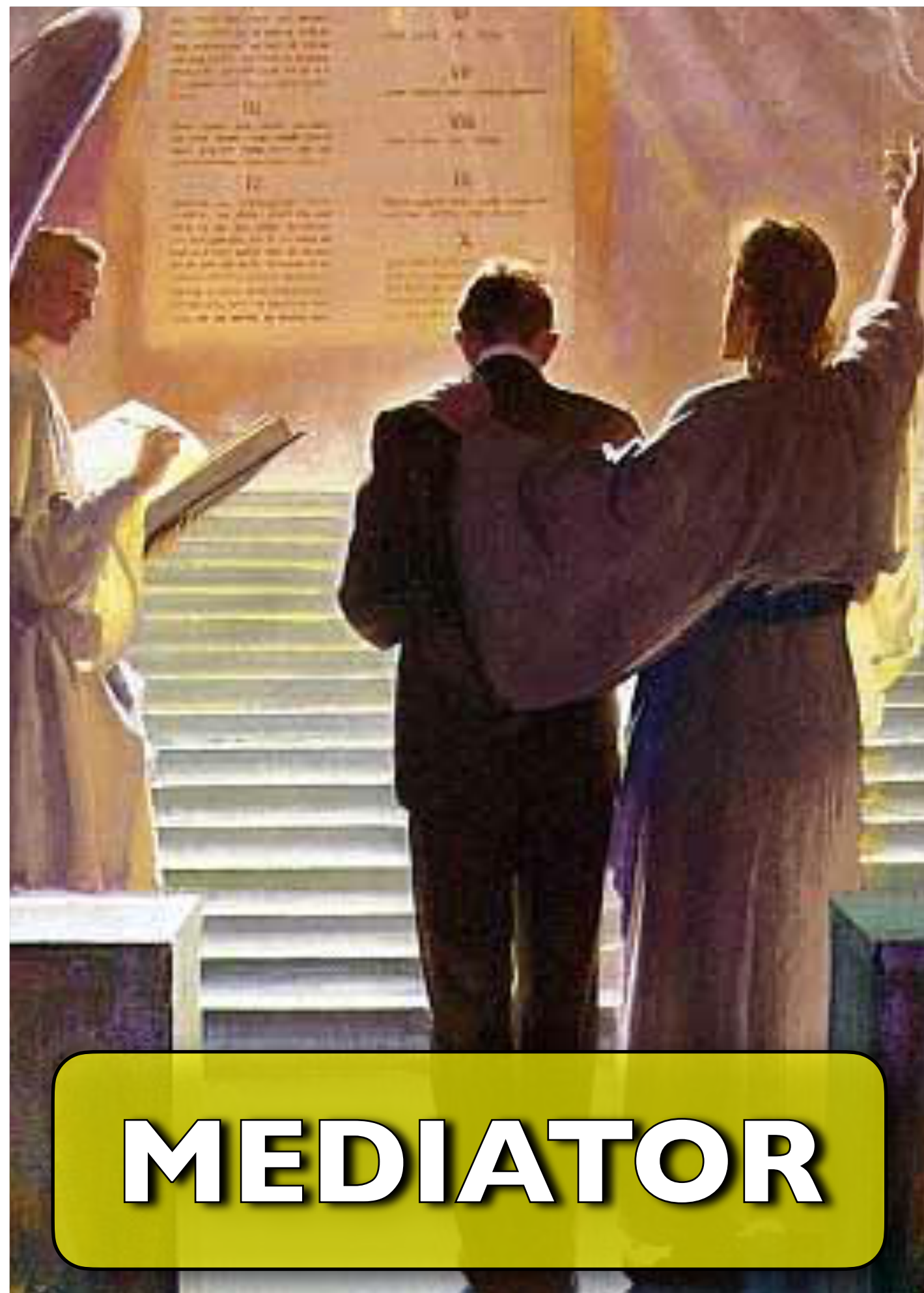


MEDIATOR

1 Timothy 2:5–6 (NKJV)
5 For there is one God and one Mediator between God and men, the Man Christ Jesus, 6 who gave Himself a ransom for all, to be testified in due time,

Implications of **JESUS' RESURRECTION**

“He always lives to make intercession for them ”



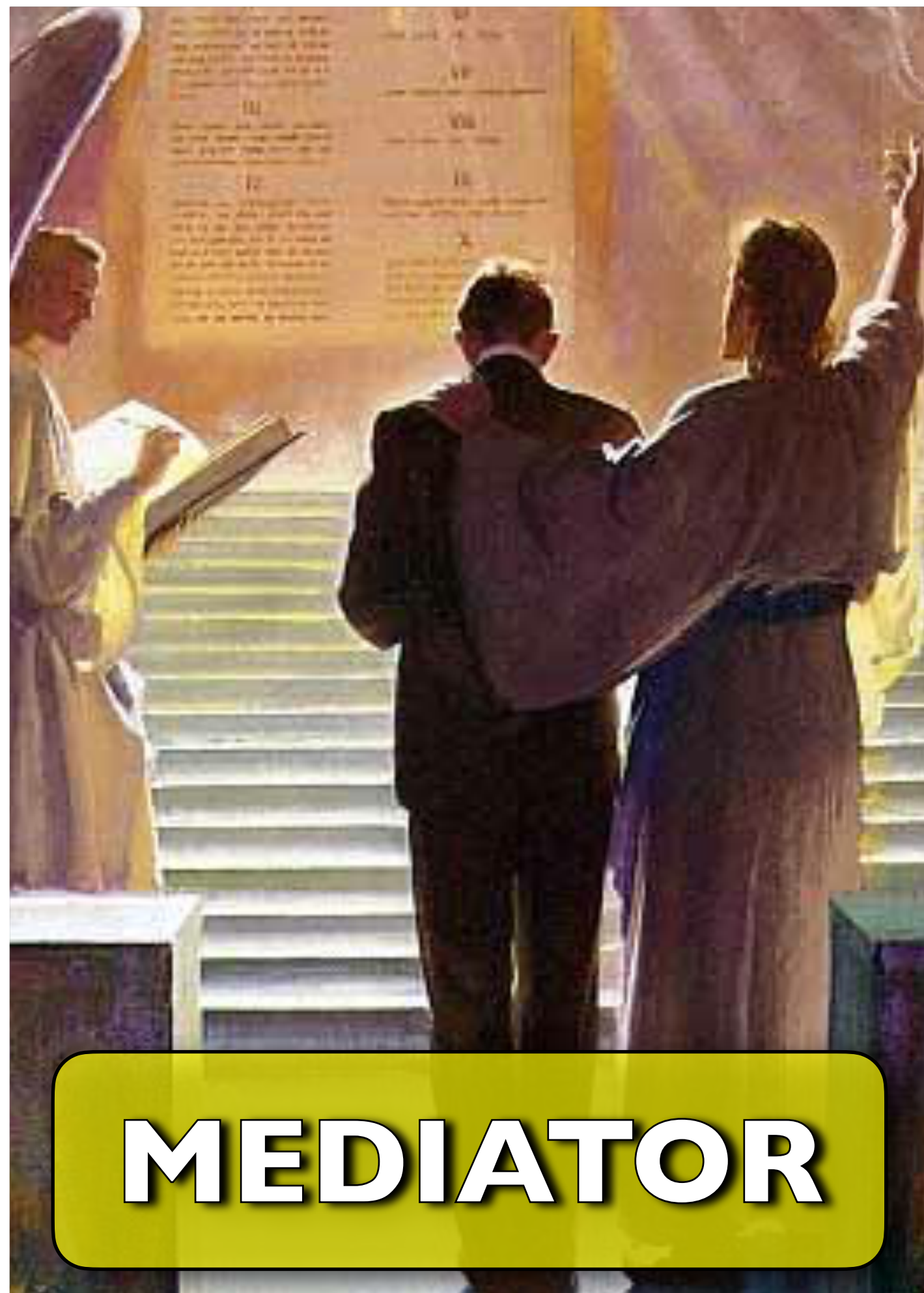
MEDIATOR

Mediator - <G3316> **μεσίτης**, *mesitēs*
lit., "a go-between" (from *mesos*, "middle," and *eimi*, "to go"), is used in two ways in the NT, (a) "one who mediates" between two parties with a view to producing peace, as in 1 Tim. 2:5, though more than mere "mediatorship" is in view, for the salvation of men necessitated that the Mediator should Himself possess the nature and attributes of Him towards whom He acts, and should likewise participate in the nature of those for whom He acts (sin apart);

—Vine's Expository Dictionary of Old and New Testament Words

Implications of **JESUS' RESURRECTION**

“He always lives to make intercession for them ”



MEDIATOR

Mediator - <G3316> **μεσίτης**, *mesitēs* only by being possessed both of deity and humanity could He comprehend the claims of the one and the needs of the other; further, the claims and the needs could be met only by One who, Himself being proved sinless, would offer Himself an expiatory sacrifice on behalf of men;

—Vine's Expository Dictionary of Old and New Testament Words



Implications of **JESUS' RESURRECTION**

>>>> OUR RESURRECTION <<<<

John 5:28–29 (NKJV)

²⁸ Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice ²⁹ and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.



Implications of **JESUS' RESURRECTION**

>>>> OUR RESURRECTION <<<<

Acts 24:15–16 (NKJV)

¹⁵ I have hope in God, which they themselves also accept, that there will be a resurrection of *the* dead, both of *the* just and *the* unjust. ¹⁶ This *being* so, I myself always strive to have a conscience without offense toward God and men.

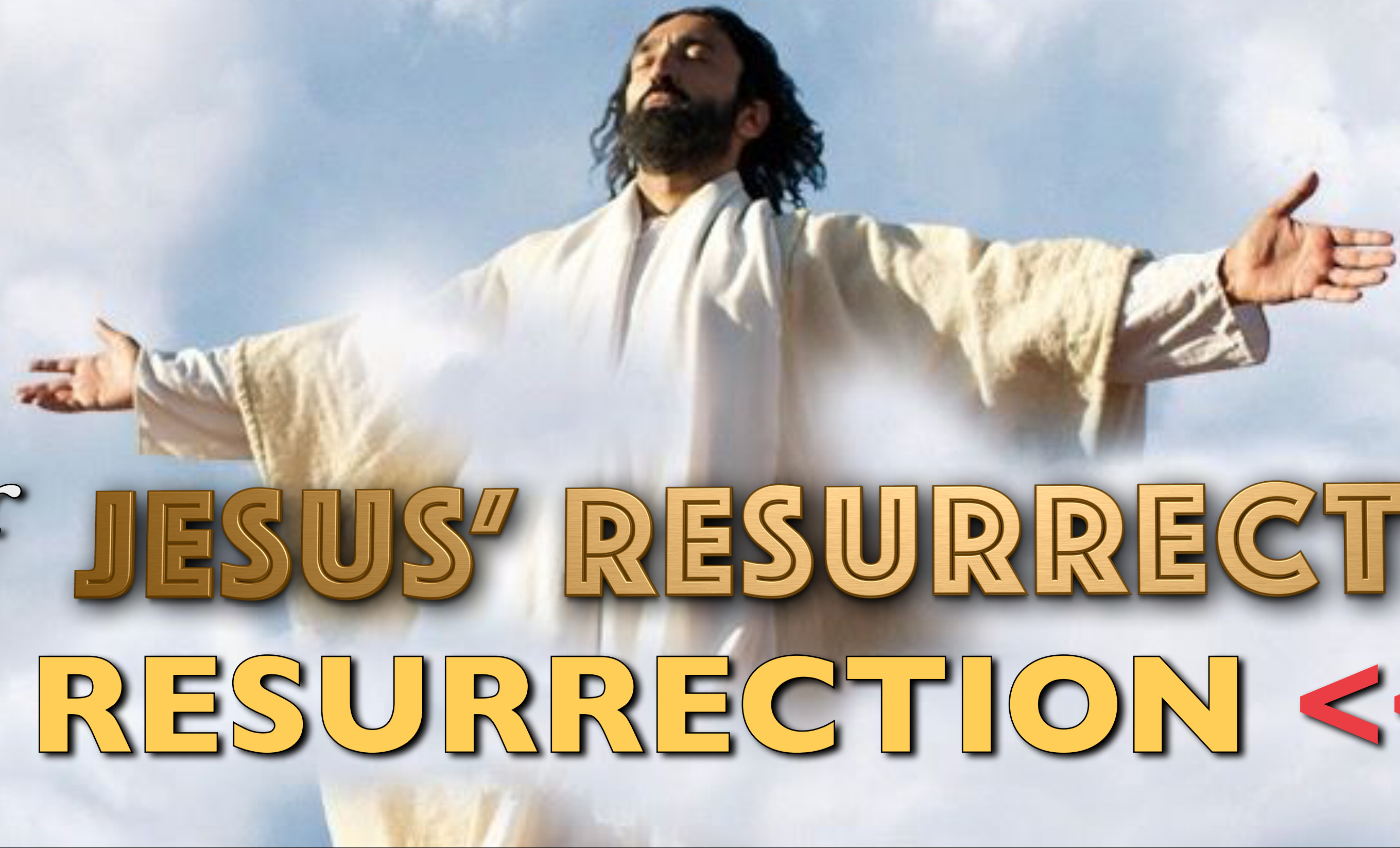


Implications of **JESUS' RESURRECTION**

>>>> OUR RESURRECTION <<<<

2 Corinthians 4:13–14 (NKJV)

¹³ And since we have the same spirit of faith, according to what is written, *“I believed and therefore I spoke,”* we also believe and therefore speak, ¹⁴ knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present *us* with you.



Implications of **JESUS' RESURRECTION**

>>>> OUR RESURRECTION <<<<

Philippians 3:10–11 (NKJV)

¹⁰ that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, ¹¹ if, by any means, I may attain to the resurrection from the dead.



Implications of **JESUS' RESURRECTION**

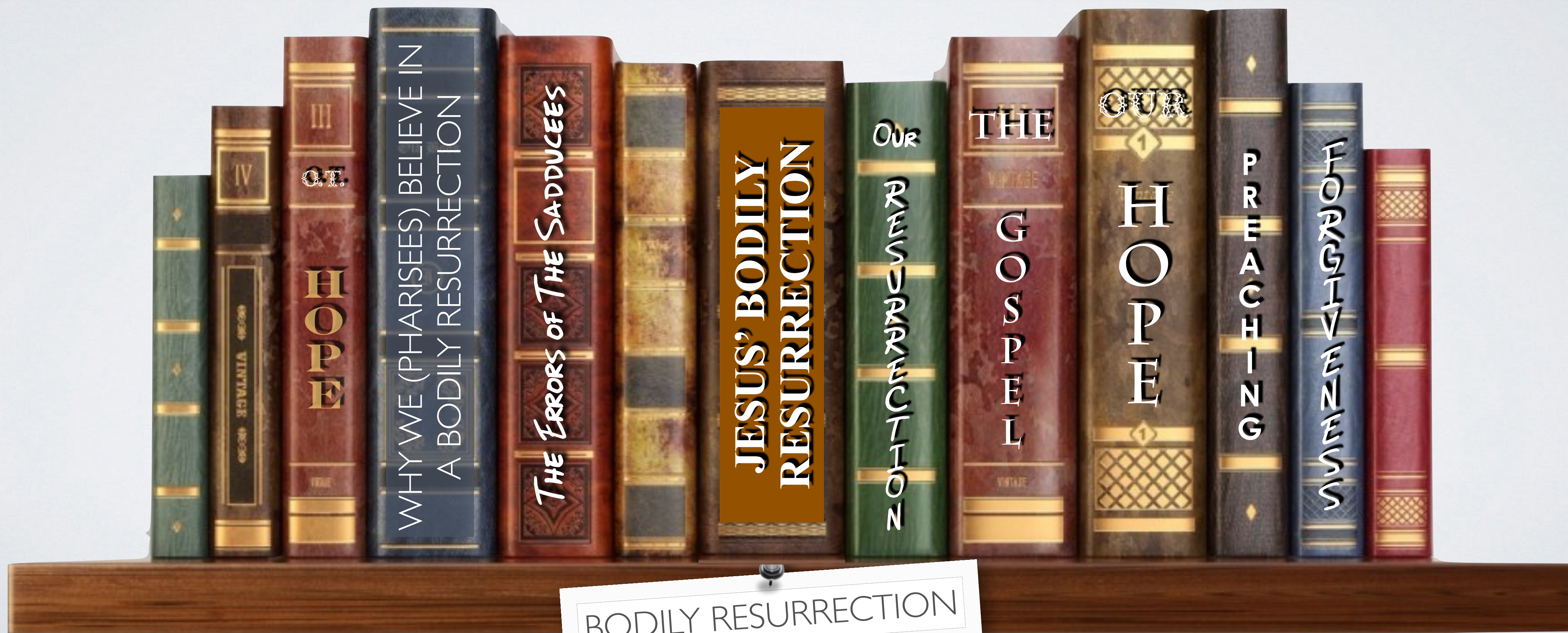
>>>> OUR RESURRECTION <<<<

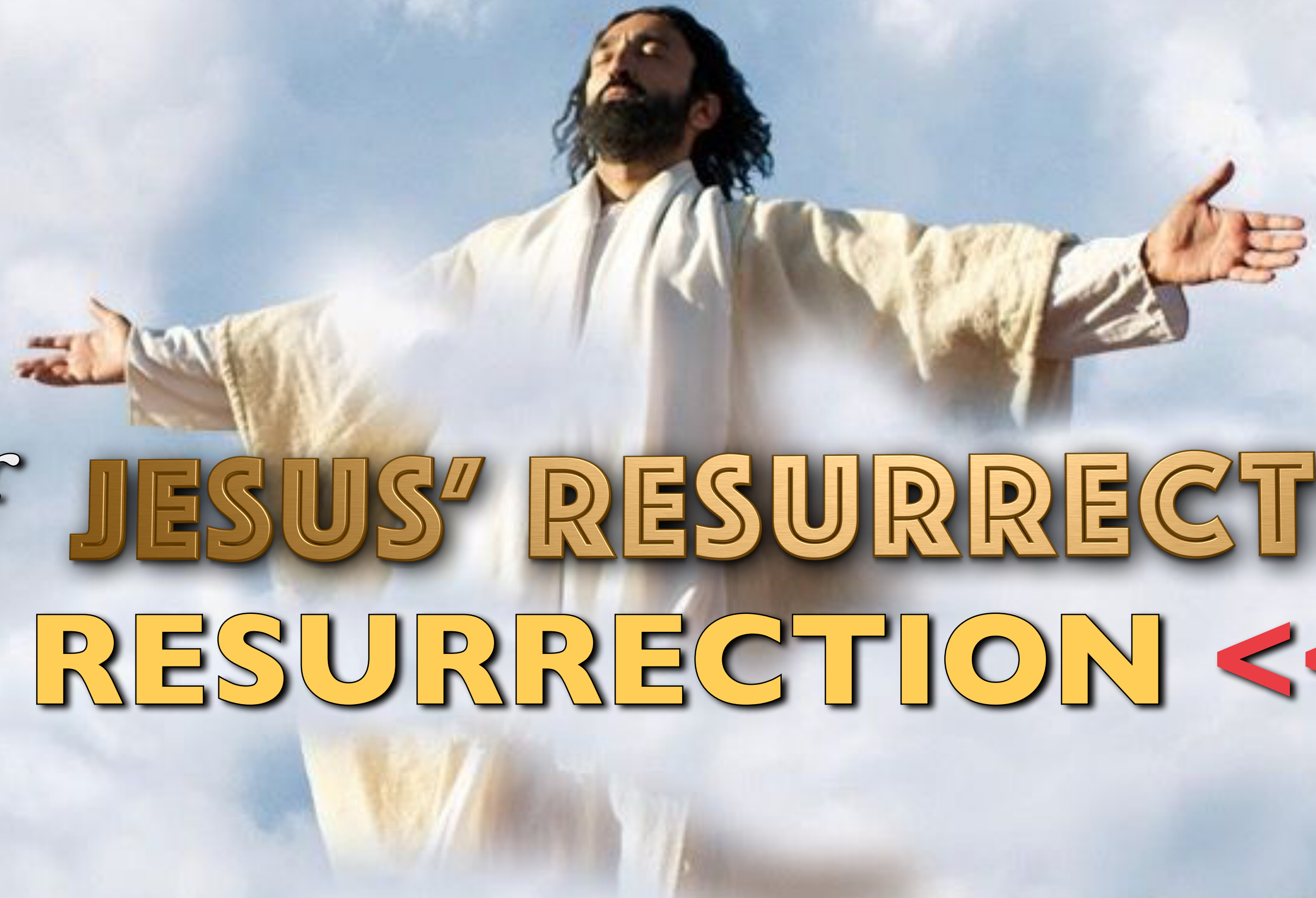
Philippians 3:20–21 (NKJV)

²⁰ For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, ²¹ who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

The Foundation of our Hope is the Resurrection of Christ

“Why is it considered incredible among you people if God does raise the dead?” — Acts 26:8





Implications of **JESUS' RESURRECTION**

>>>> OUR RESURRECTION <<<<

**BY FAR, THE MOST COMPREHENSIVE TREATMENT OF
OUR RESURRECTION IS FOUND IN 1 CORINTHIANS 15**

Implications of **JESUS' RESURRECTION**

>>>> OUR RESURRECTION <<<<

1 Corinthians 15:12–20 (NASB95)

12 Now if Christ is preached, that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?

- The Corinthians were not denying the bodily resurrection of Jesus, but the future bodily resurrection of humanity. (vs. 11)
- If there is no resurrection of the dead, then Christ is not risen (15:12)

Implications of **JESUS' RESURRECTION**

>>>> OUR RESURRECTION <<<<



1 Corinthians 15:12–20 (NASB95)

12 Now if Christ is preached, that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?



**Jesus's
Bodily
Resurrection**

To DENY One

SAME IN KIND

**Is To DENY
The Other**

**Bodily
Resurrection
of ALL**

Implications of **JESUS' RESURRECTION**

>>>> OUR RESURRECTION <<<<

1 Corinthians 15:23 (NKJV)

²³ But each one in his own order: Christ the firstfruits, afterward those *who are* Christ's at His coming.



AFTERWARD
JESUS' BODILY
resurrection serves as
the **guarantee** of our
bodily resurrection.

those *who
are* Christ's at
His coming

“Promise of more of the same kind to come.”

Implications of **JESUS' RESURRECTION**

>>>> **OUR RESURRECTION** <<<<

1 Corinthians 15:23 (NKJV)

²³ But each one in his own order: Christ the firstfruits, afterward those *who are* Christ's at His coming.

PRE-RESURRECTION BODY

It is sown a perishable *body*

it is sown in dishonor

it is sown in weakness,

it is sown a natural body,

If there is a natural body,

POST-RESURRECTION BODY

it is raised an imperishable *body*;

it is raised in glory;

it is raised in power;

it is raised a spiritual body.

there is also a spiritual *body*.

“Promise of more of the same kind to come.”

Implications of **JESUS' RESURRECTION**

“We shall all stand before the judgment seat of Christ ”

Romans 14:7–12 (NKJV)

⁷ For none of us lives to himself, and no one dies to himself. ⁸ For if we live, we live to the Lord; and if we die, we die to the Lord. Therefore, whether we live or die, we are the Lord's. ⁹ For to this end Christ died and rose and lived again, that He might be Lord of both the dead and the living. ¹⁰ But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgment seat of Christ. ¹¹ For it is written: *“As I live, says the Lord, Every knee shall bow to Me, And every tongue shall confess to God.”* ¹² So then each of us shall give account of himself to God.

Implications of **JESUS' RESURRECTION**

“We shall all stand before the judgment seat of Christ ”



2 Corinthians 5:9–11 (NKJV)

⁹ Therefore we make it our aim, whether present or absent, to be well pleasing to Him.
¹⁰ For we must all appear before the judgment seat of Christ, that each one may receive the things *done* in the body, according to what he has done, whether good or bad. ¹¹ Knowing, therefore, the terror of the Lord, we persuade men; but we are well known to God, and I also trust are well known in your consciences.

Implications of **JESUS' RESURRECTION**

“We shall all stand before the judgment seat of Christ ”



Acts 10:39–43 (NKJV)

³⁹ And we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree. ⁴⁰ Him God raised up on the third day, and showed Him openly, ⁴¹ not to all the people, but to witnesses chosen before by God, *even* to us who ate and drank with Him after He arose from the dead. ⁴² And He commanded us to preach to the people, and to testify that it is He who was ordained by God *to be* Judge of the living and the dead. ⁴³ To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins.”

Implications of **JESUS' RESURRECTION**

“We shall all stand before the judgment seat of Christ ”



Acts 17:30–31 (NKJV)

³⁰ Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, ³¹ because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead.”

Implications of **JESUS' RESURRECTION**

“We shall all stand before the judgment seat of Christ”



- **We can CHOOSE SALVATION or REJECT IT**
 - ▶ Jesus came to SAVE us - will we believe in His NAME (John 3:16-21)
 - ▶ Repentance, confession & baptism commanded in order to receive salvation (Acts 17:30; Rom. 10:9,10; Acts 2:38; 10:47,48; **1 Pet. 3:21**)
 - ▶ We **MUST LIVE** for Him Who died for us (1 Cor. 15:58; 2 Cor. 5:15)

We can CHOOSE
SALVATION or REJECT IT

Implications of



JESUS' RESURRECTION



Implications of **JESUS' RESURRECTION**

¹⁵ and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again. 2 Corinthians 5:15 (NKJV)

AM I LIVING FOR JESUS AS I SHOULD BE?



Charts by Don McClain

Preached

June 22 - Hwy 79 coC VBS

October 7, 2019 — West 65th Street church of Christ, P.O. Box 190062, Little Rock AR 72219

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Implications of **JESUS' RESURRECTION**

(Mat 28:18-20; Acts 1,2; 17:30,31; Heb 7:1-8:6; 12:22-29; 1 Tim. 2:5,6)

Acts 17:30–32 (NKJV)

³⁰ Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, ³¹ because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead.” ³² And when they heard of the resurrection of the dead, some mocked, while others said, “We will hear you again on this *matter*.”

Acts 2:29–39 (NKJV)

²⁹ “Men *and* brethren, let *me* speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day. ³⁰ Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, ³¹ he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. ³² This Jesus God has raised up, of which we are all witnesses.

Acts 2:29–39 (NKJV)

³³ Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear. ³⁴ “For David did not ascend into the heavens, but he says himself: ‘The Lord said to my Lord, “*Sit at My right hand, ³⁵ Till I make Your enemies Your footstool.*” ’” ³⁶ “Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ.”

Acts 2:29–39 (NKJV)

³⁷ Now when they heard *this*, they were cut to the heart, and said to Peter and the rest of the apostles, “Men *and* brethren, what shall we do?” ³⁸ Then Peter said to them, “Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. ³⁹

For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.”