

Genesis 3:7 (NKJV)

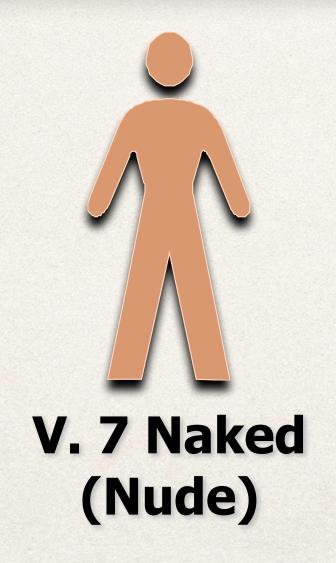
⁷ Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings. ...

Genesis 3:10–11 (NKJV)

10 So he said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself." 11 And He said, "Who told you that you *were* naked? Have you eaten from the tree of which I commanded you that you should not eat?"

Genesis 3:21
(NKJV)

21 Also for Adam and his wife the Lord God made tunics of skin, and clothed them.









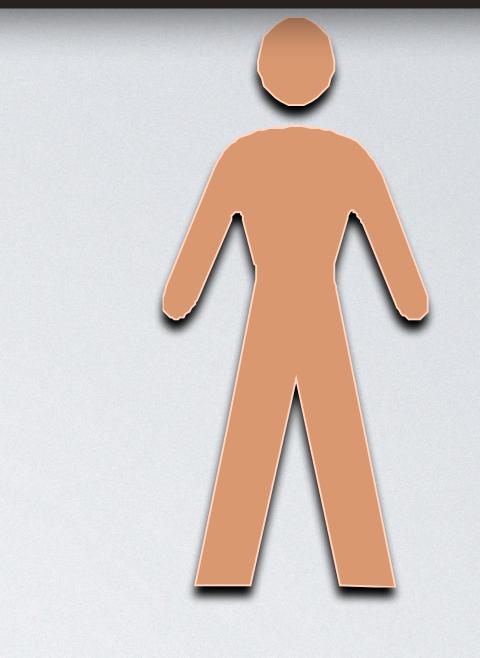
"Unclad, without clothing" . . . "Ill-clad" or "clad in undergarment only" (Thayer, p. 122)

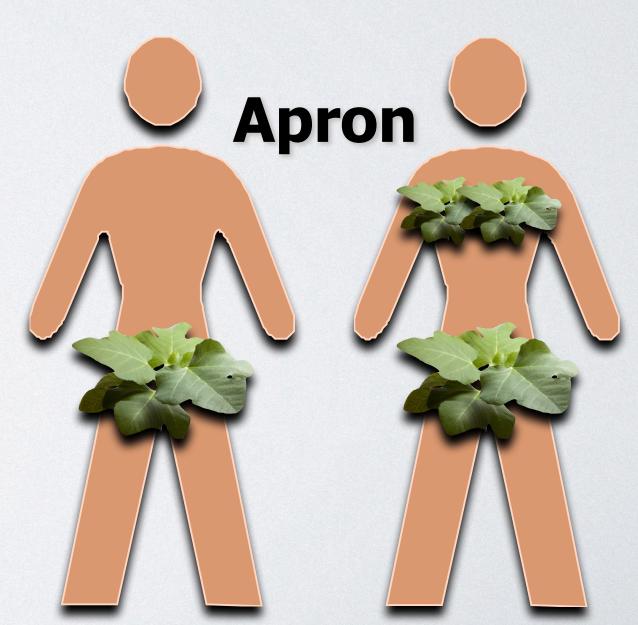
"badly clad" or "not fully clothed" (Kittle, I:773-774)

"lightly clad" (Liddell & Scott, 170)

V.7 (Nude)

V. 10,11,21
Not Sufficiently
Clothed
Still Naked





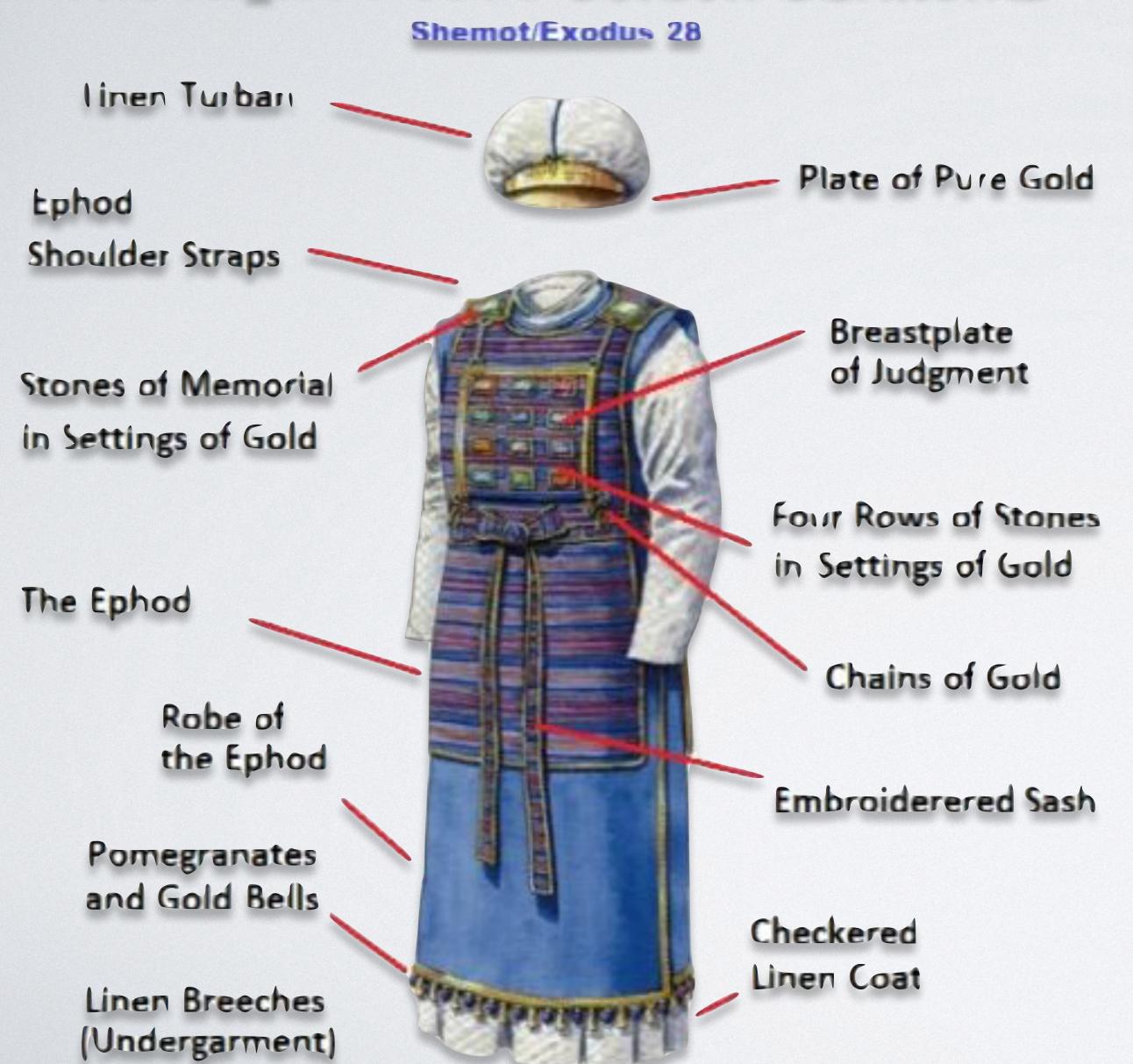
4189 בתנת (k*ǔt ·tō ·ně<u>t</u>*): n.fem.; \equiv Str 3801; TWOT 1058a—1. LN 6.152-6.187 tunic, garment, i.e., clothing as a covering more complete than a loincloth, a basic garment reaching the knees and so a common garment for common wear and work (Ge 3:21; SS 5:3)

Swanson, J. (1997). Dictionary of Biblical Languages with Semantic Domains: Hebrew (Old Testament) (electronic ed.). Oak Harbor: Logos Research Systems, Inc.

"the Lord God made tunics of skin, and clothed them." — Gen 3:21



The High Priest's Golden Garments



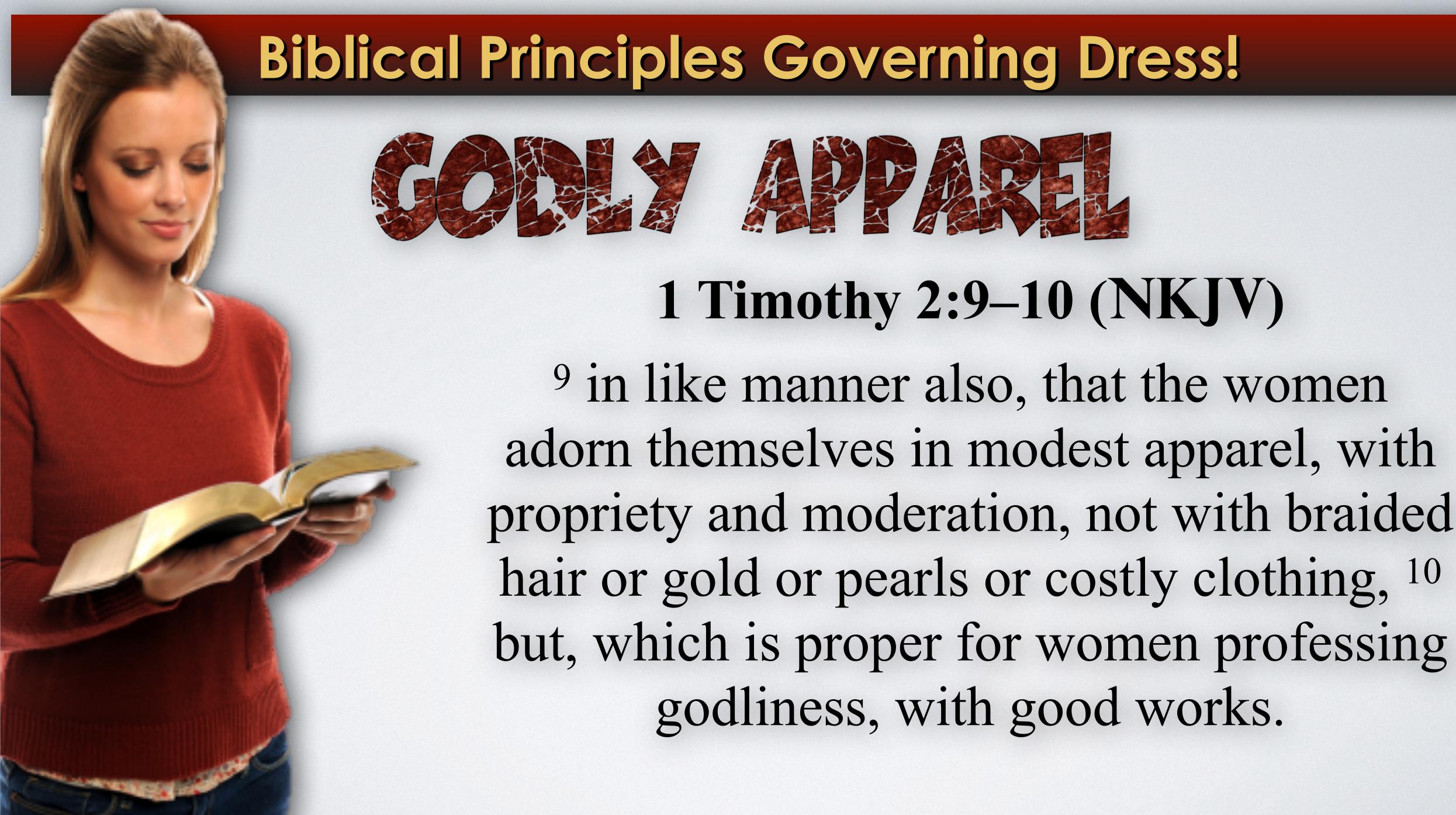
Exodus 28:42 (NKJV) 42 And you shall make for them linen trousers to cover their nakedness; they shall reach from the waist to the thighs.

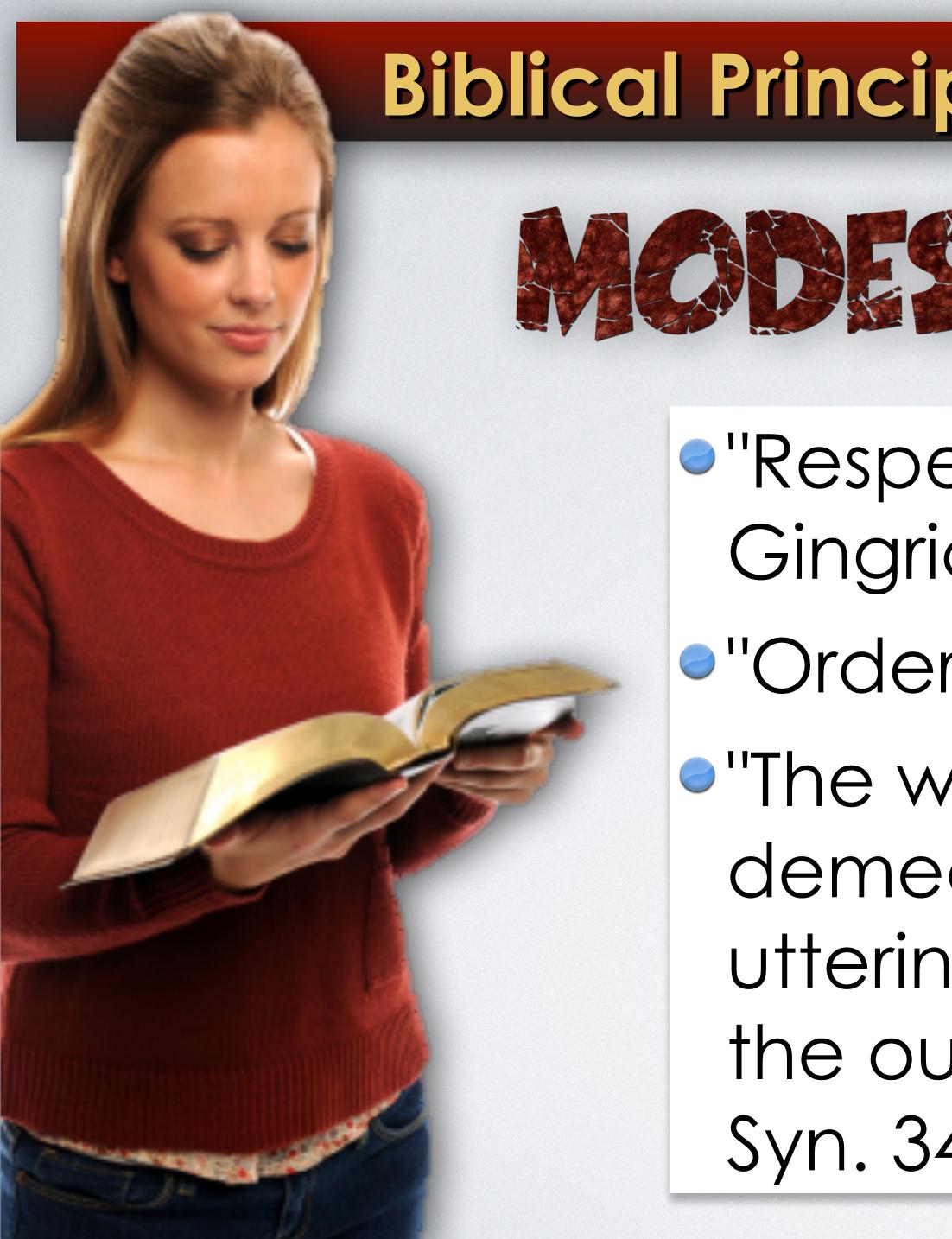


1 Peter 3:1–4 (NKJV)

¹ Wives, ... ² when they observe your chaste conduct accompanied by fear. 3 Do not let your adornment be merely outward—arranging the hair, wearing gold, or putting on fine apparel—4 rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God.

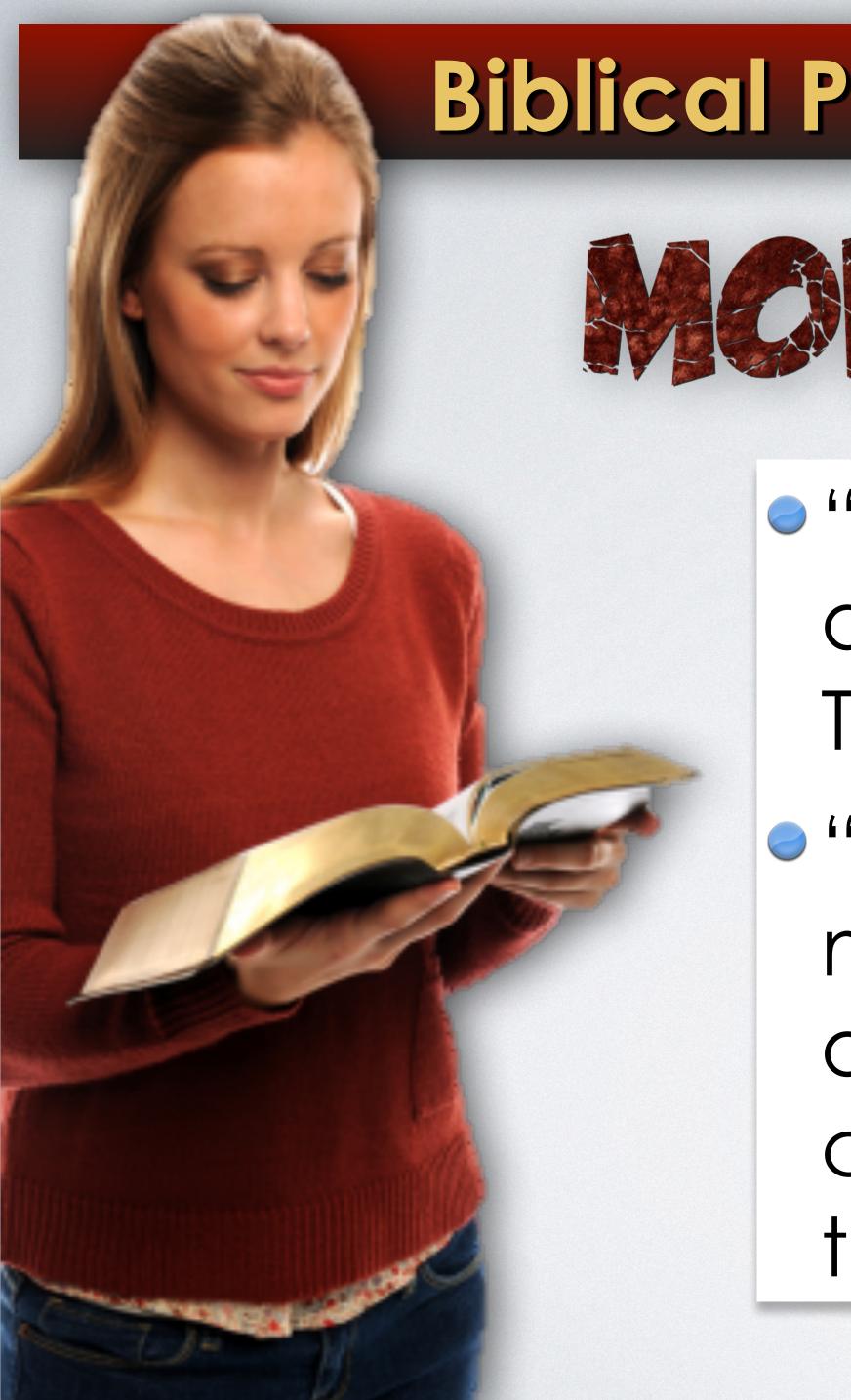






MODEST APPAREL

- "Respectable; honorable" (Arndt and Gingrich, 445).
- Orderly; well-arranged; decent" (Vines)
- "The well-ordering is not of dress and demeanor only, but the inner life's uttering indeed, and expressing itself in the outward conversation" (Trench's Syn. 346).



MODEST APPAREL

- "In simple attire which doesn't attract attention." — The People's New Testament Commentary
- "An appearance that is simple, moderate, judicious, and free from ostentation. . . . Christians must be careful about letting a pagan culture set their fashions." — BKC







- (aidos) (aἰδώς, 127), "a sense of shame, modesty," is used regarding the demeanor of women in the church, 1 Tim. 2:9 Shamefastness is that modesty which is 'fast' or rooted in the character (Vine's Complete Expository Dictionary of Old and New Testament Words (Vol. 2, p. 568).
- (aidos) "bashfulness, reverence, regard for others, respect" - "A sense of shame" (Thayer, 14).
- MANY have lost the ability to blush! (Jer. 6:15; 8:12)



WITH MODERATION

 sophrosune (σωφροσύνη, 4997) denotes "soundness" of mind", Acts 26:25, "soberness"; 1 Tim. 2:9, 15, "sobriety"; "sound judgment" practically expresses the meaning; "it is that habitual inner selfgovernment, with its constant rein on all the passions and desires, which would hinder the temptation to these from arising, or at all events from arising in such strength as would overbear the checks and barriers which aidos (shamefastness) opposed to it" (Trench Syn. Sec.xx, end) (Vine's Complete Expository Dictionary of Old and New Testament Words (Vol. 2, p. 583).



WITH ROCERATION

- 88.93 σωφρονισμός b, οῦ m; σωφροσύνηb, ης f: to behave in a sensible manner, with the implication of thoughtful awareness of what is best—'moderation, sensibility.' (Louw, J. P., & Nida, E. A. (1996). Greek-English lexicon of the New Testament: based on semantic domains (electronic ed. of the 2nd edition., Vol. 1, p. 752).
- To behave discreetly, to be in harmony with the will of God, being thoughtful of how our actions affect others.





- theosebeia (θεοσέβεια, 2317) denotes "the fear or reverence of God," (Vine's Complete Expository Dictionary of Old and New Testament Words (Vol. 2, p. 273).
- 53.1 θρησκεία, ... f: appropriate beliefs and devout practice of obligations relating to supernatural persons and powers—'religion, piety.' ... 'if he does not control his tongue, he deceives himself, and his religion is worthless' Jas 1:26. (Louw, J. P., & Nida, E. A. (1996). Greek-English lexicon of the New Testament: based on semantic domains)



MARCHEST APPRIL

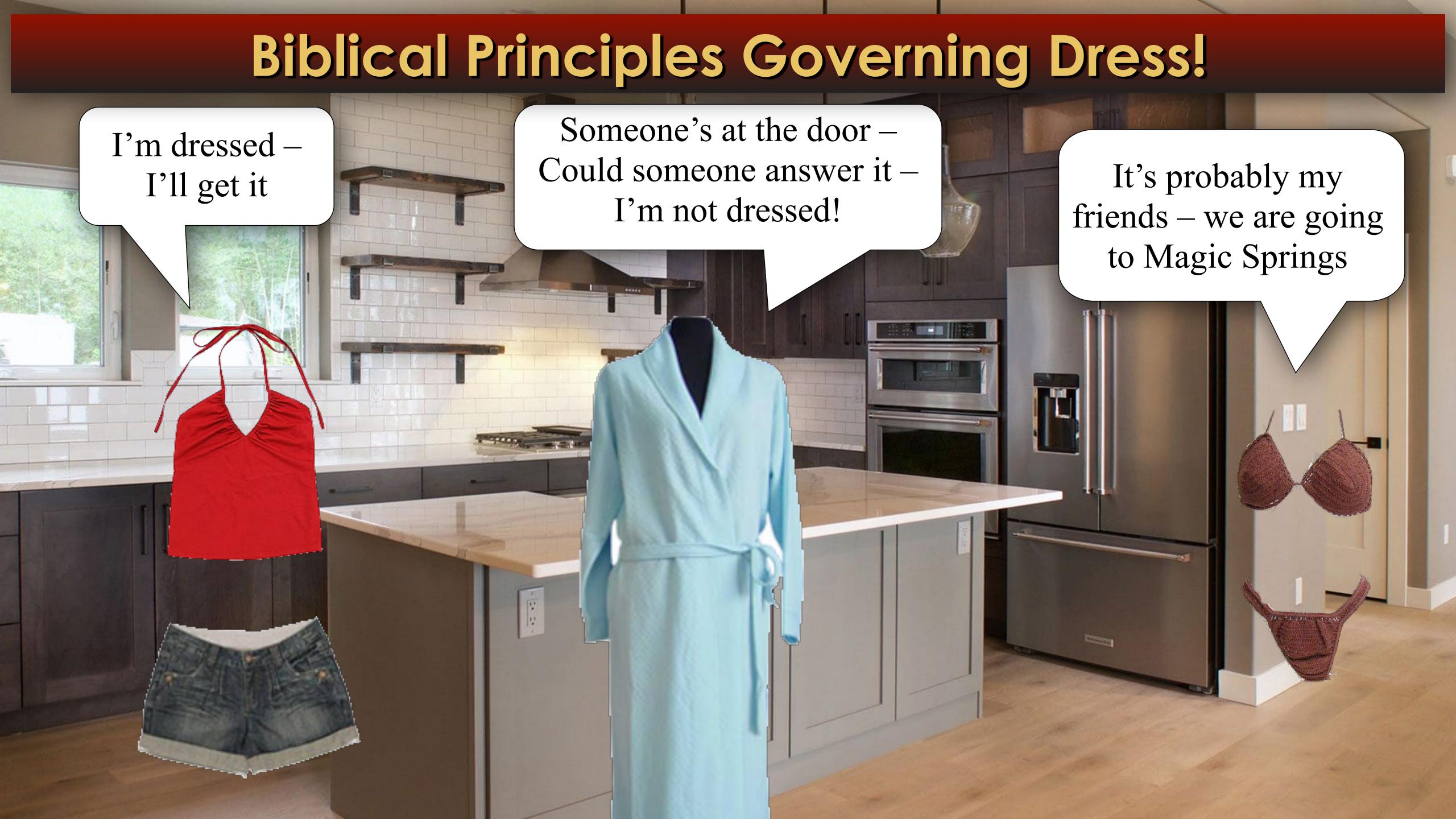
ATTENTION DRAWING APPAREL

- Wearing fancy clothes & jewelry in order to make a fashion statement! (1 Tim 2:9; 1 Pet 3:2)
- It CAN BE just as IMMODEST to go to the other extreme FOR the PURPOSE of drawing attention to ourselves!
- Immodesty is a pride issue. "Look how RICH I am," or, "Look how trendy I am," or "Look how pretty I am," or "LOOK HOW GODLY I AM."



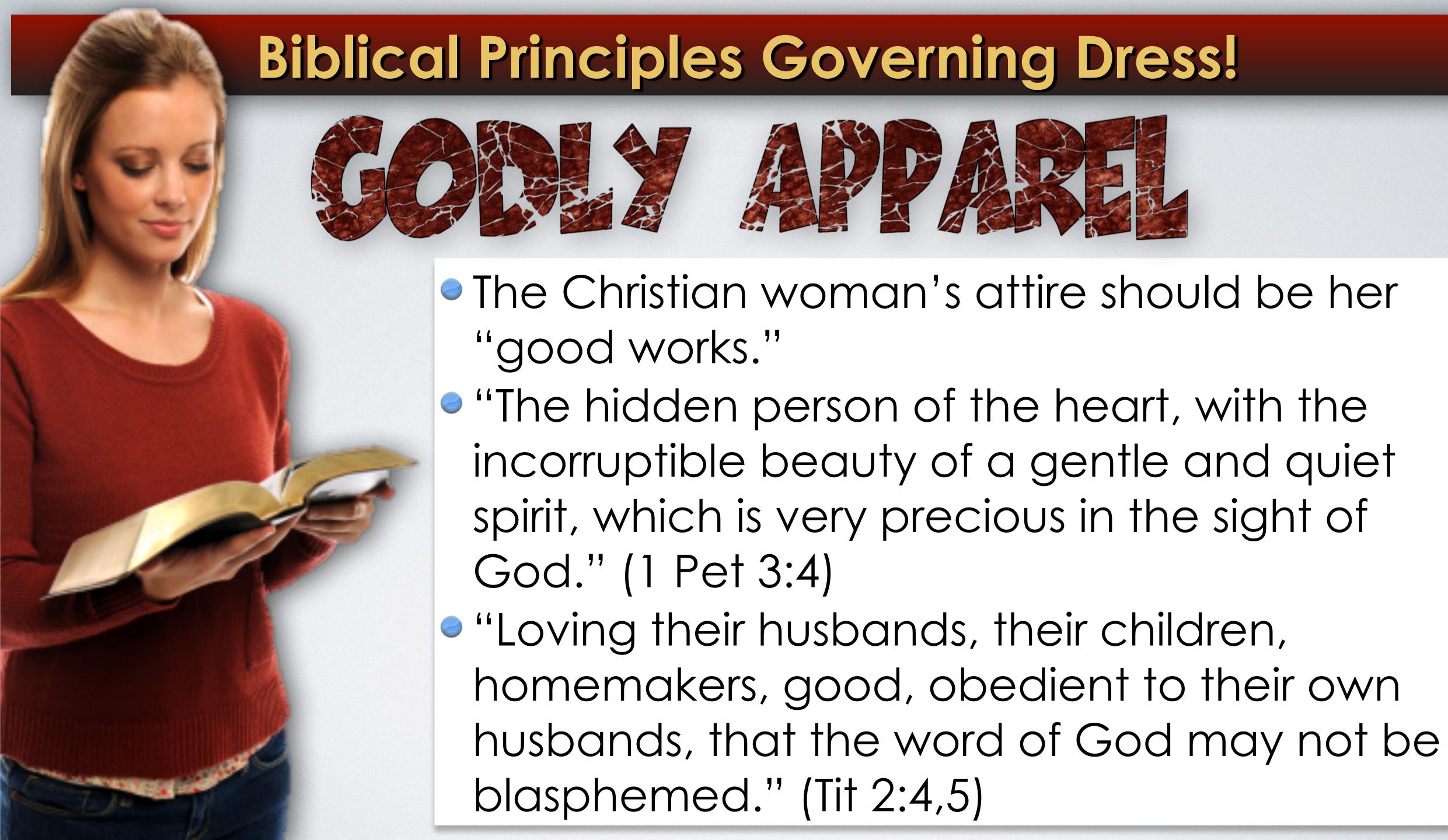


- REVEALING APPAREL -
 - ▶ Too short, (revealing the thighs).
 - ▶ Too low off the shoulders, (showing cleavage/ chest/ back).
 - Too sheer (can see through).
 - ▶ Too tight (Too suggestive leaving nothing for the imagination).





- - REVEALING APPAREL -
 - "I look good in this and I'm going to wear it REGARDLESS of how it affects others." (Rom 12:3,9,10; 13:10)
 - "I WANT THE OPPOSITE SEX TO NOTICE ME" (Mat 5:28-30; 18:6-10)
 - "Everyone else is wearing this" (Exo. 23:2; Prov. 1:10, 11, 15; 4:14)
 - REVEALS YOUR UNGODLINESS & PRIDE!





ONOTE TO PARENTS -

- Begin early! Don't allow immodesty until 12 or 13, and then expect sudden correction.
- ▶ Teach your children; or the WORLD will!
- ▶ Teach children in both word & deed - inconsistency is destructive!
- Mothers, do not undermine godly husbands & fathers as they teach.





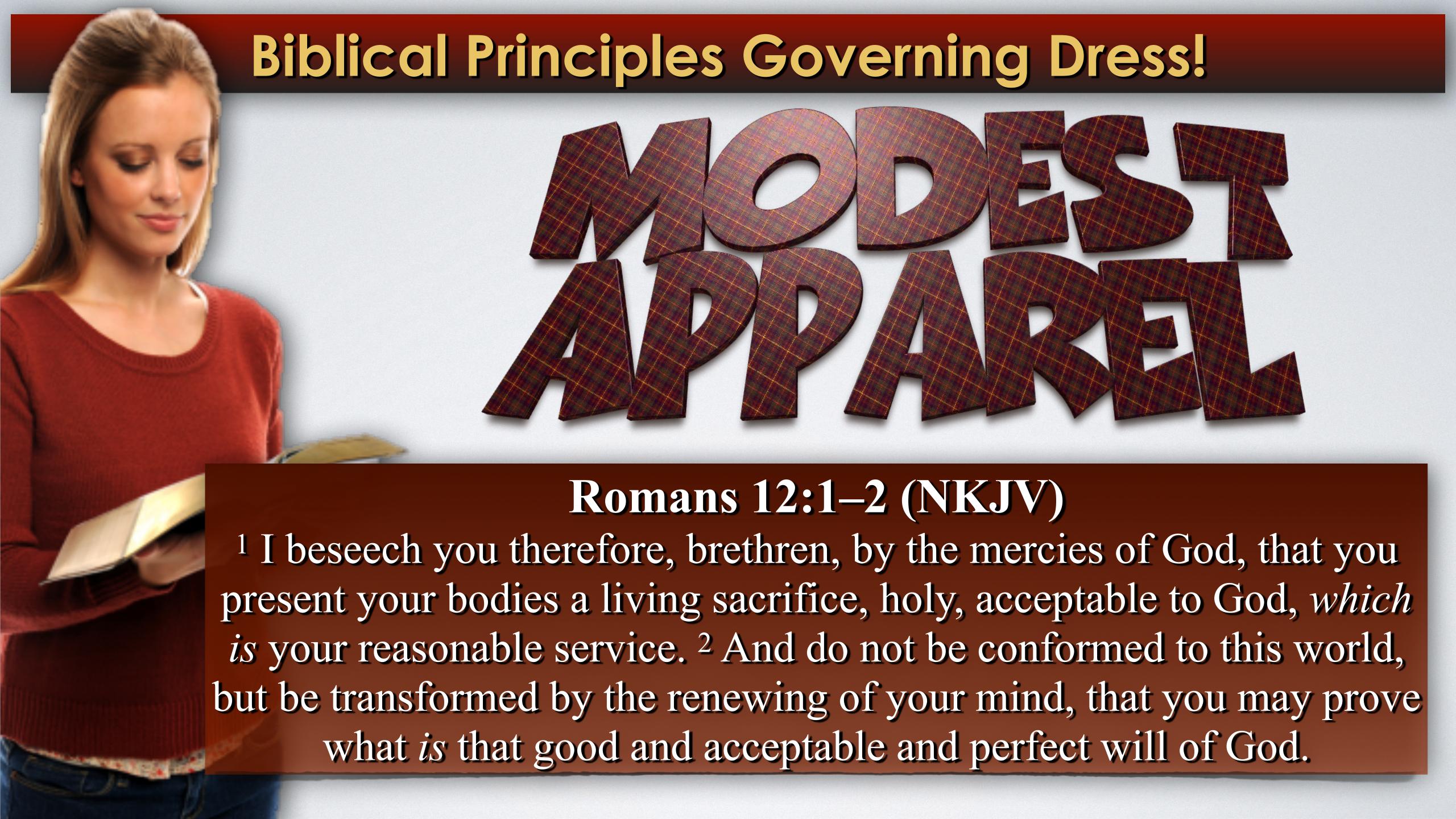


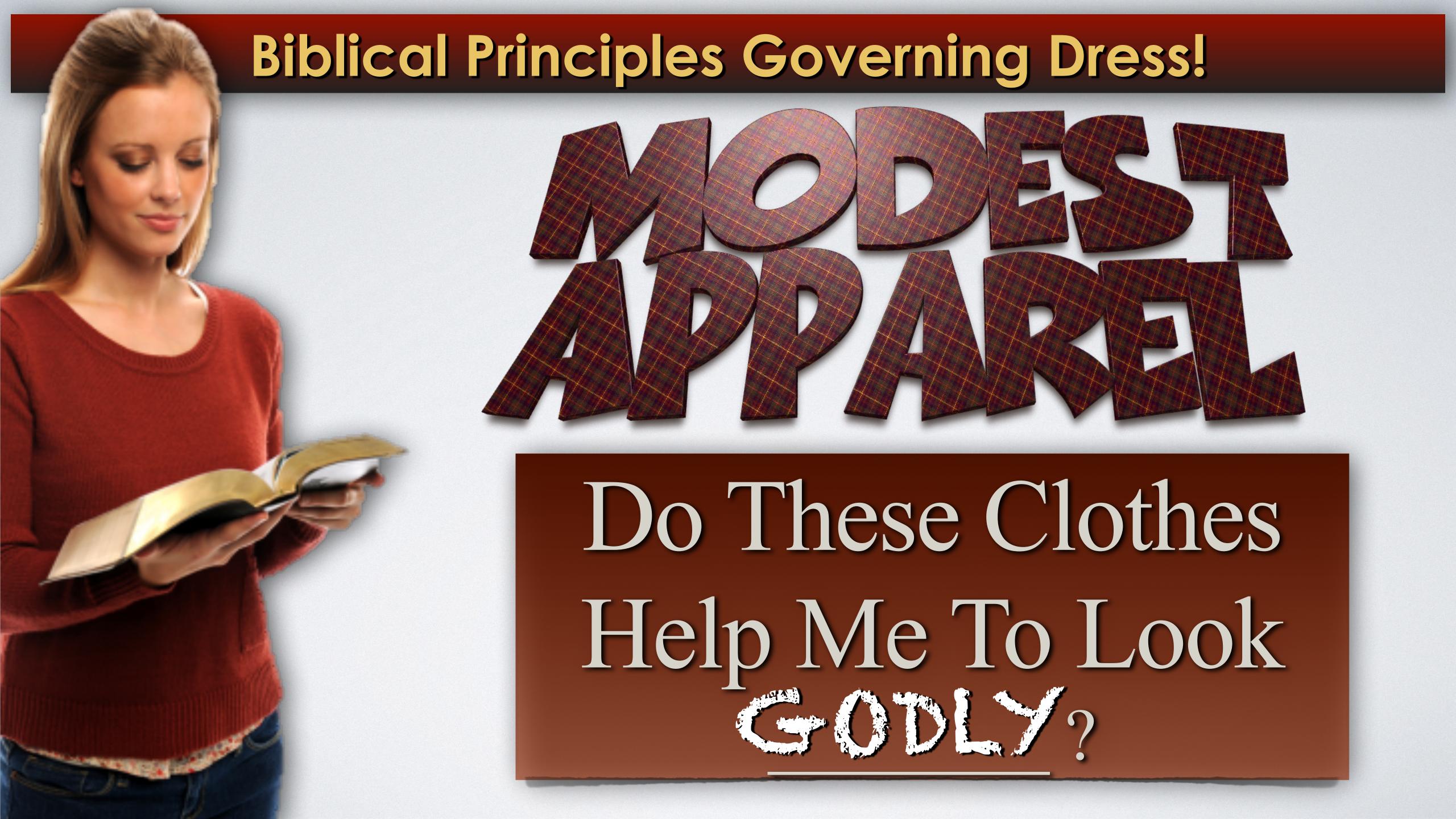


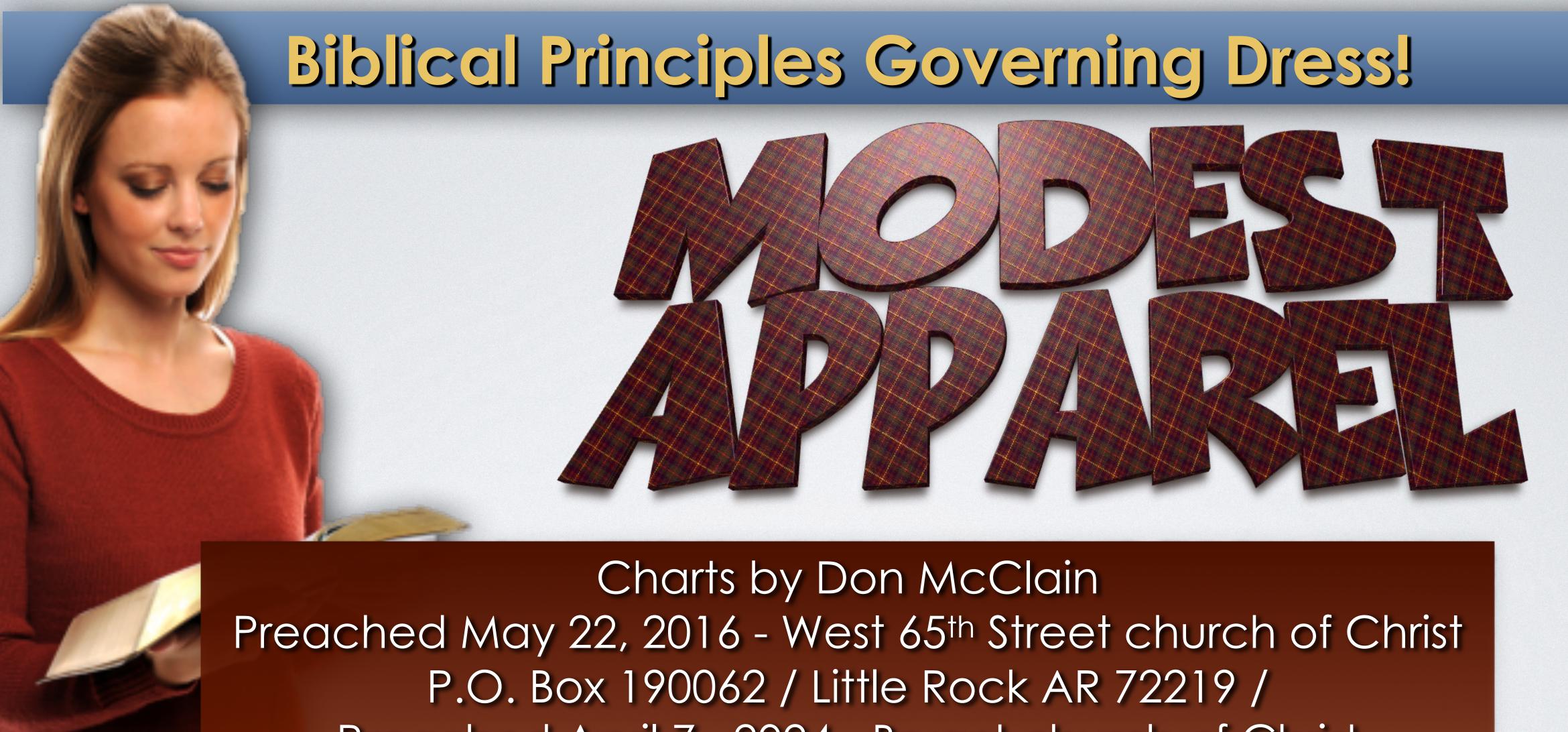


Does my clothing exhibit MY admiration and respect for God or does it exhibit pride, selfishness & lasciviousness in my heart & can prompt EVIL THOUGHTS in others?









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1 Timothy 2:8–15 (NKJV)

⁸ I desire therefore that the men pray everywhere, lifting up holy hands, without wrath and doubting; 9 in like manner also, that the women adorn themselves in modest apparel, with propriety and moderation, not with braided hair or gold or pearls or costly clothing, 10 but, which is proper for women professing godliness, with good works. 11 Let a woman learn in silence with all submission.

1 Timothy 2:8–15 (NKJV)

¹² And I do not permit a woman to teach or to have authority over a man, but to be in silence. 13 For Adam was formed first, then Eve. 14 And Adam was not deceived, but the woman being deceived, fell into transgression. 15 Nevertheless she will be saved in childbearing if they continue in faith, love, and holiness, with self-control.