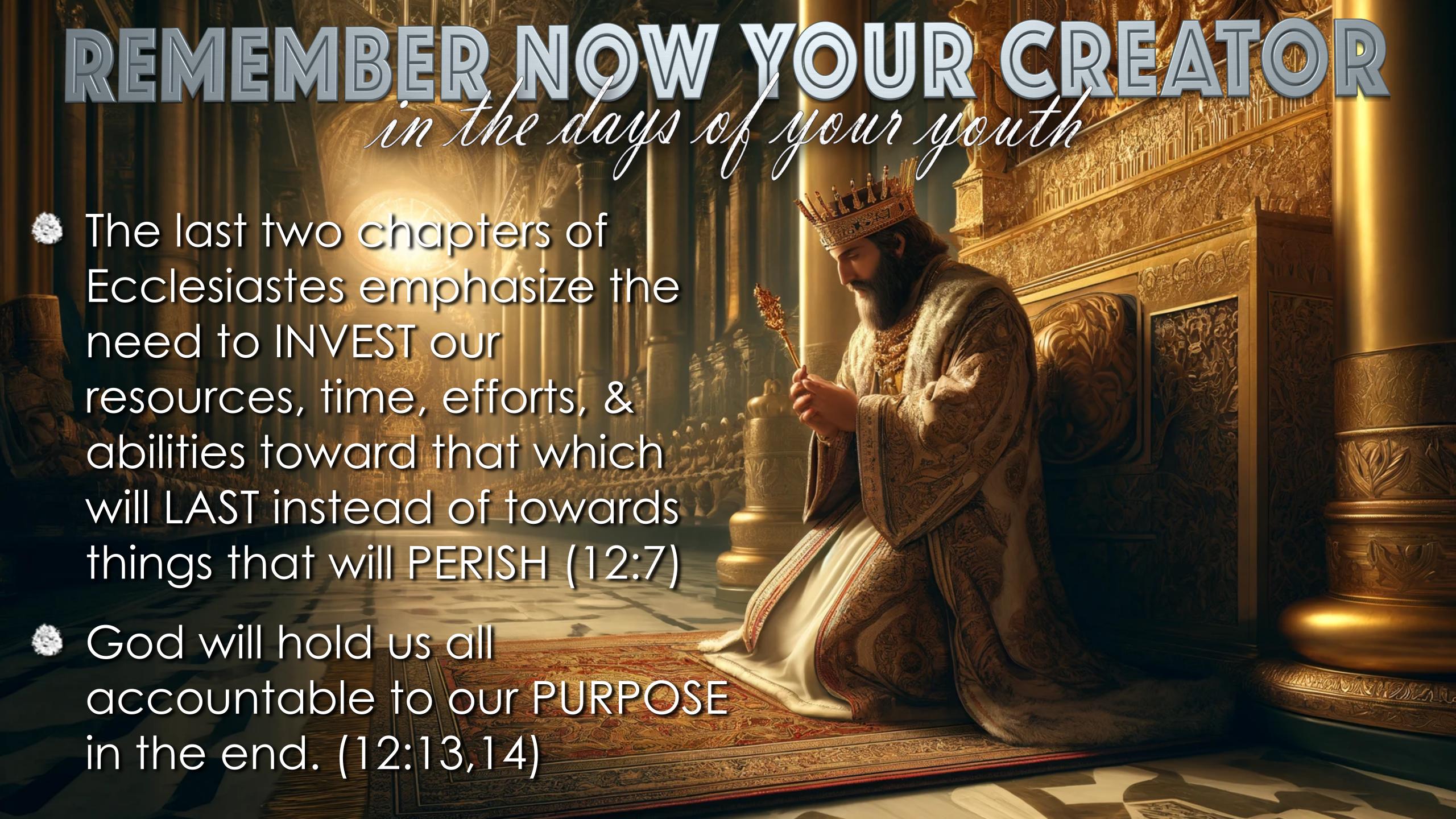
¹ Remember now your Creator in the days of your youth, Before the difficult days come, And the years draw near when you say, "I have no pleasure in them": — Ecclesiastes 12:1 (NKJV)







Ecclesiastes 11:9–12:8 (NKJV)

⁹ Rejoice, O young man, in your youth, And let your heart cheer you in the days of your youth; Walk in the ways of your heart, And in the sight of your eyes; But know that for all these God will bring you into judgment. ¹⁰ Therefore remove sorrow from your heart, And put away evil from your flesh, For childhood and youth are vanity. 1 Remember now your Creator in the days of your youth, Before the difficult days come, And the years draw near when you say, "I have no pleasure in them": ² While the sun and the light, The moon and the stars, Are not darkened, And the clouds do not return after the rain;

Ecclesiastes 11:9–12:8 (NKJV)

³ In the day when the keepers of the house tremble, And the strong men bow down; When the grinders cease because they are few, And those that look through the windows grow dim; 4 When the doors are shut in the streets, And the sound of grinding is low; When one rises up at the sound of a bird, And all the daughters of music are brought low. ⁵ Also they are afraid of height, And of terrors in the way; When the almond tree blossoms, The grasshopper is a burden, And desire fails. For man goes to his eternal home, And the mourners go about the streets.

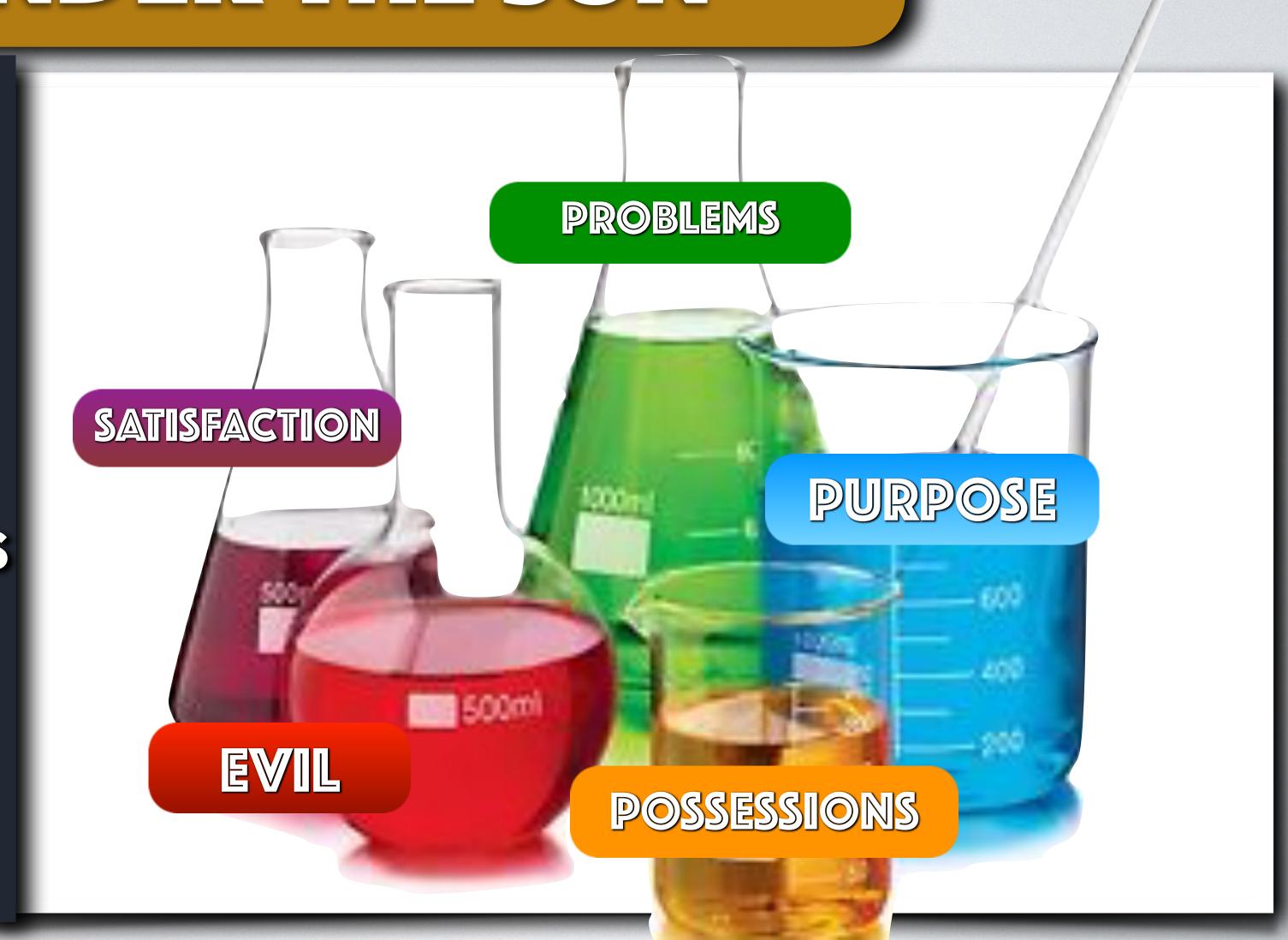
Ecclesiastes 11:9-12:8 (NKJV)

- ⁶ Remember your Creator before the silver cord is loosed, Or the golden bowl is broken, Or the pitcher shattered at the fountain, Or the wheel broken at the well. ⁷ Then the dust will return to the earth as it was, And the spirit will return to God who gave it.
 - 8 "Vanity of vanities," says the Preacher,

"All is vanity."

"LIFE UNDER THE SUN"

- This world, and all that is visible and experiential in it, MUST be viewed through the lens of the CREATOR.
- To view the things in this world properly, we must also have a correct understanding of the CREATOR.

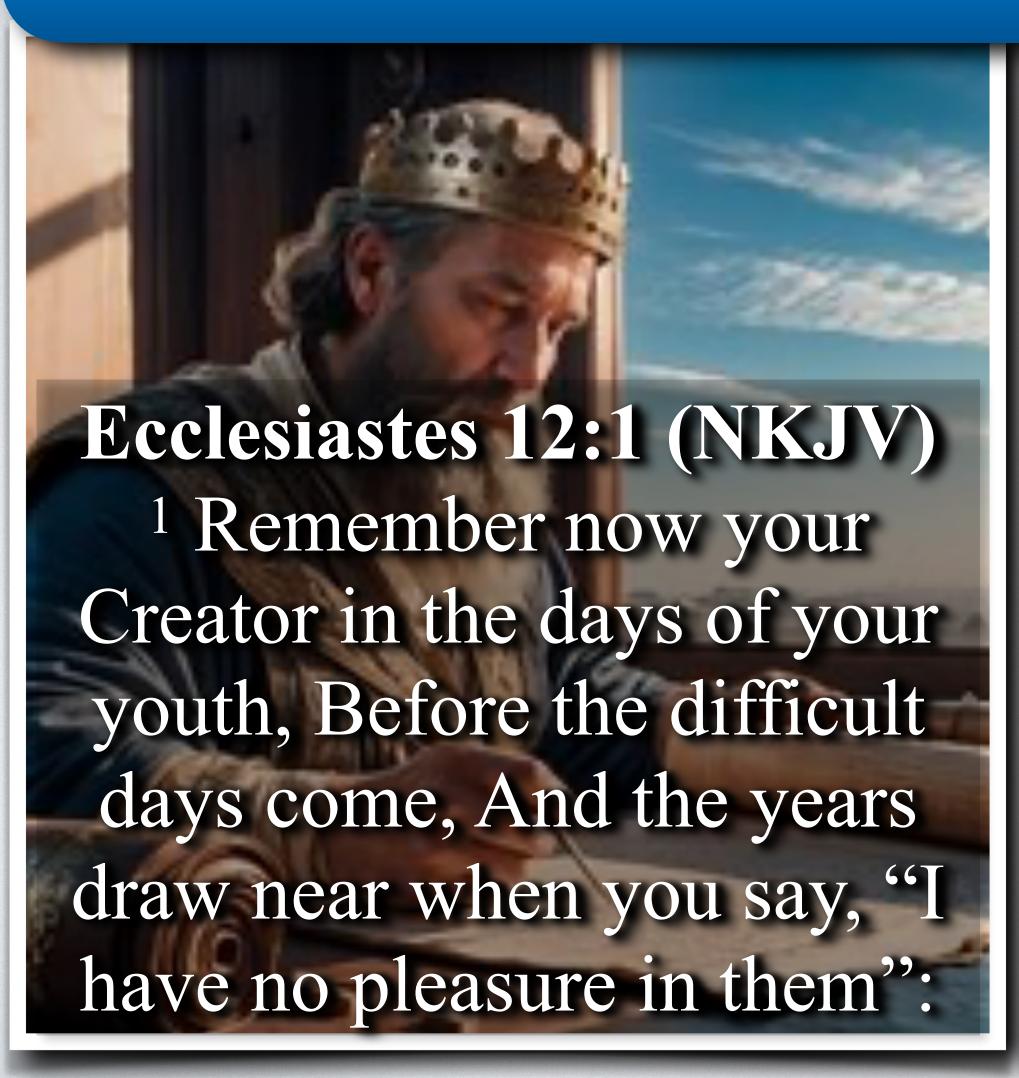


REJOICE IN YOUR YOUTH (11:9-10)



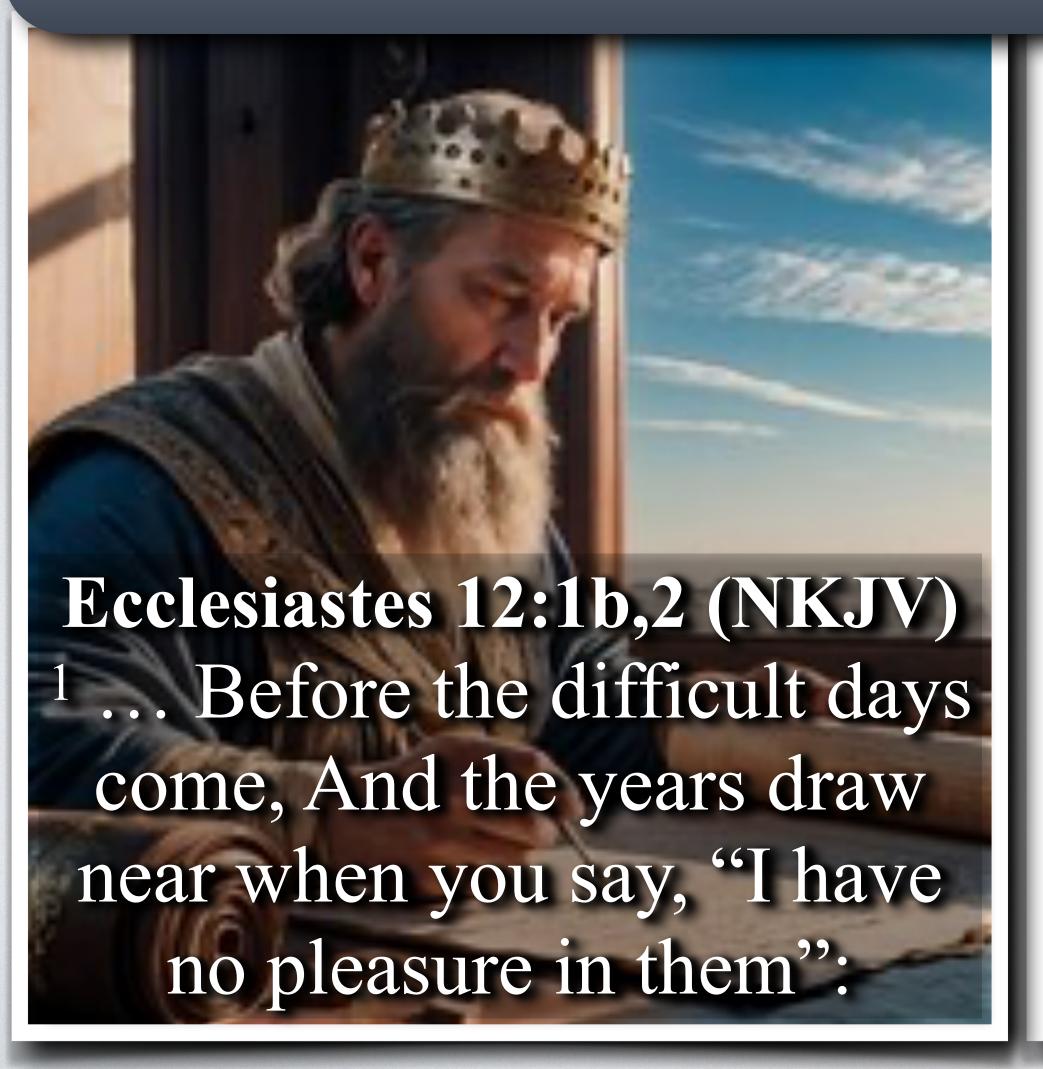
If God's will governs our desires & goals then joy will be the result of our labor & efforts Philippians 4:4-14

THE FUNDAMENTAL ADMONITION (12:1A)



- Remember now your Creator in the days of your youth
- Will we squander the days of our strength? Or will we give God the best of our youth?
- The time of strength and opportunity will SOON come to an end!

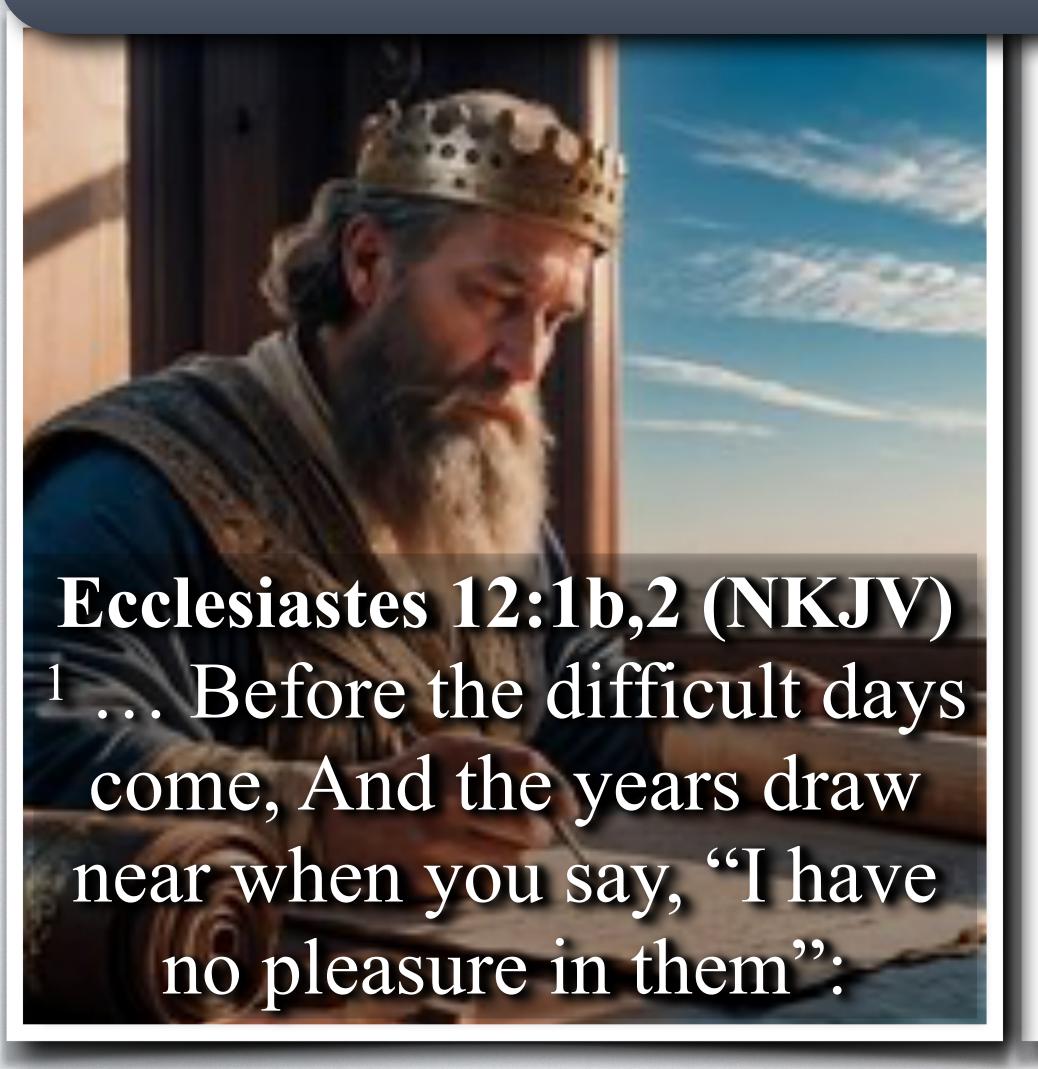
THE TIME OF OLD AGE (12:1B-7)



General Description (12:1b-2)

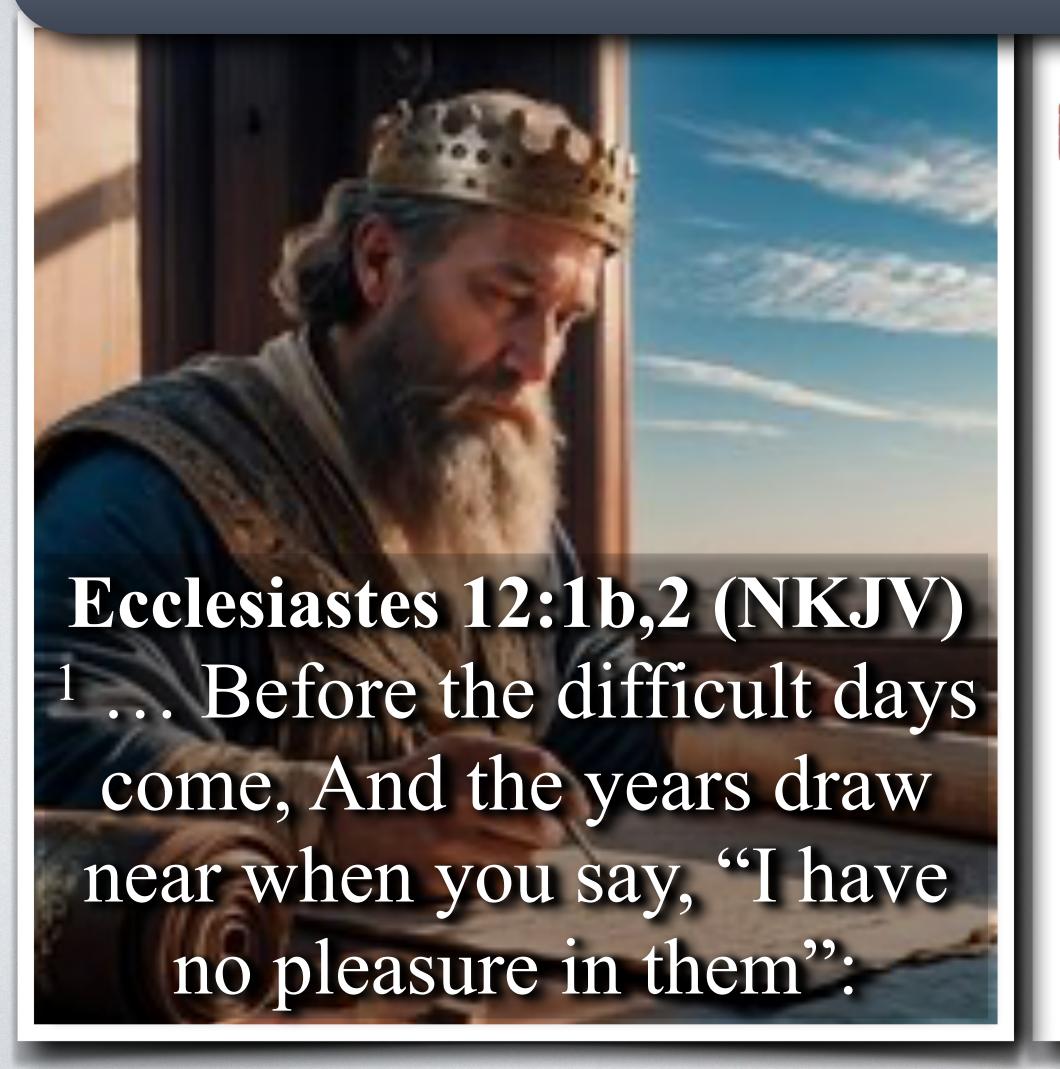
- The reference is to the grievances, inconveniences and afflictions of old age.
- As time marches on the difficult days outnumber the good days. Bad days become bad years ...
- Older people no longer find pleasure as easy to come by.

THE TIME OF OLD AGE (12:1B-7)



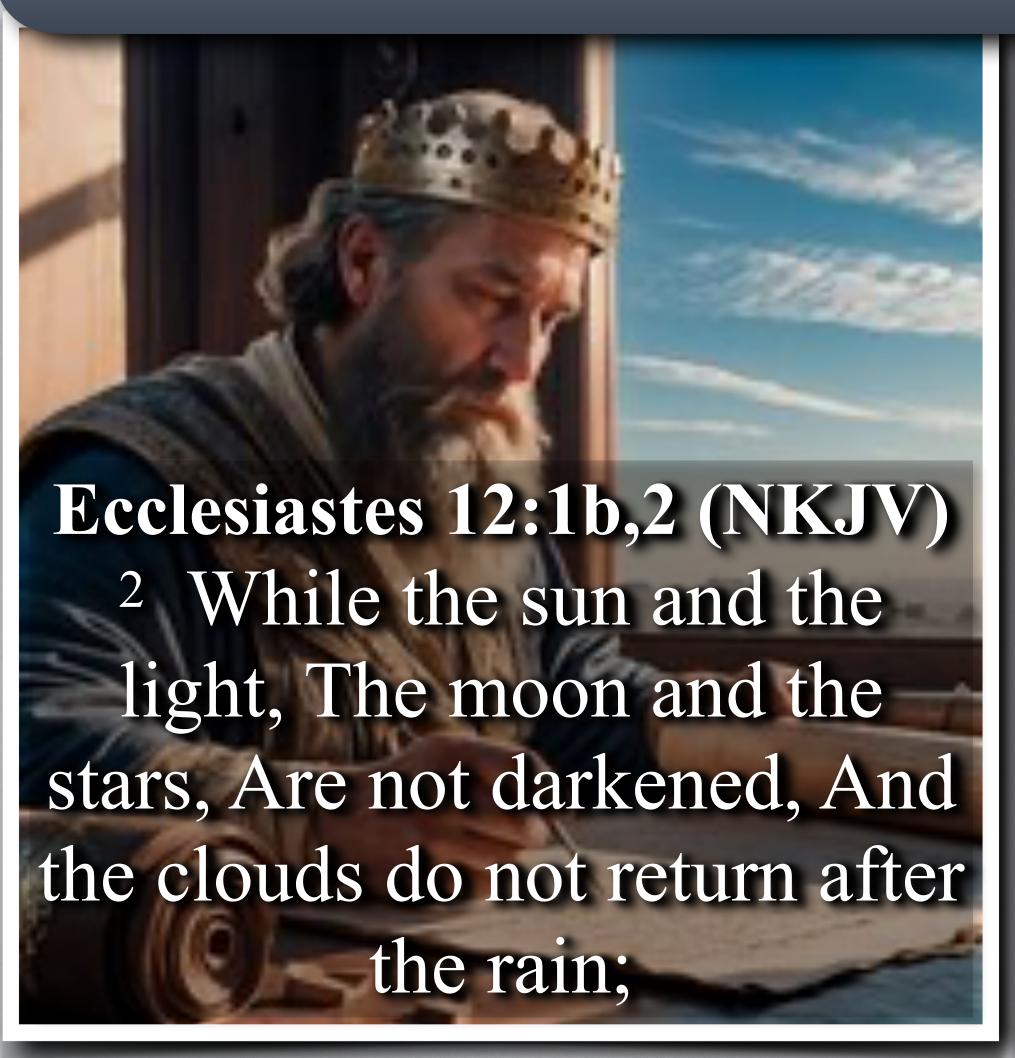
General Description (12:1b-2)

- NO PLEASURE Especially, if one hasn't chosen to serve God,
- The "golden years" can turn out to be very depressing.
- We cannot be ungodly and selfish in our, 20's,30's, & 40's, and expect to happily enjoy the final years of our lives on earth.



- General Description (12:1b-2)
 - "The following metaphors all describe the deterioration of the body as old age comes on" (Garrett p. 341).
 - Our productiveness might end a good number of years prior to our actual death. How long will we be productive?

THE TIME OF OLD AGE (12:1B-7)



General Description (12:1b-2)

- The picture is of darkened days not just the loss of sight, but the loss of effectiveness, of vitality -
- Symbolic of trouble. "one storm succeeds another" (P. P. Comm. p. 297). old age brings one complication or problem after another.



- The Infirmities of Old Age (12:3–5)
 - "the keepers of the house shall tremble." (3) - metaphor for the hands / arms - they tremble.
 - "The men of power shall bow themselves." (3) — a metaphor for the legs and backs, which become feeble and bent. Weakness replaces strength.



- The Infirmities of Old Age (12:3–5)
- The grinders cease because they are few." (3) teeth fall out / eating becomes more difficult.
- "those that look through the windows grow dim" The eyes are impaired with age making it more difficult to enjoy the beauty of things or do things (3).



- The Infirmities of Old Age (12:3–5)
 - "When the doors are shut in the streets" (4) several possibilities — hearing (BKC / SMITH); Lips? (JFB); The most obvious appears to be difficulty of social interaction and activities.



- The Infirmities of Old Age (12:3–5)
- "The sound of grinding is low; When one rises up at the sound of a bird," (4) weakening of physical senses and productivity, and the lightness of sleep associated with aging.



- The Infirmities of Old Age (12:3–5)
- *All the daughters of music are brought low" (4) sensory functions associated with hearing and enjoying music diminish with age.



- The Infirmities of Old Age (12:3–5)
 - "Also they are afraid of height, And of terrors in the way" (5) symbolizes the fears and physical frailties of the elderly, who become apprehensive of high places and the dangers of life's journey.



- The Infirmities of Old Age (12:3–5)
- When the almond tree blossoms (5) hair turns white due to age.
- The grasshopper is a burden (5) small chores feel like carrying a heavy load.
- And desire fails (5) waning of sexual desire and enjoyable activities.

THE TIME OF OLD AGE (12:1B-7)

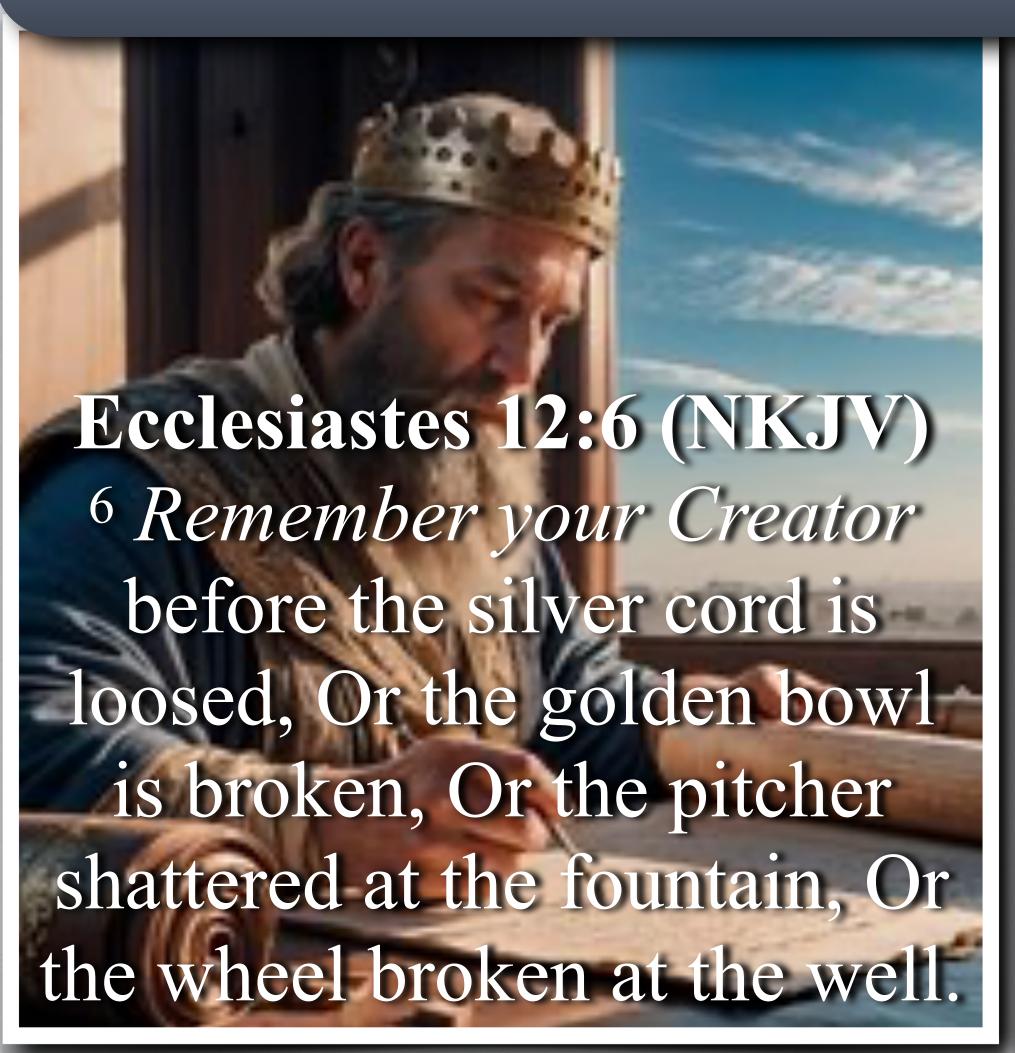


The Infirmities of Old Age (12:3–5)

- Aged Christians confined to their home or care facility can feel isolated from the world and other believers.
- The time to serve God is NOW!
- For man goes to his eternal home, And the mourners go about the streets." 12:5c



- The Finality of Death (12:6)
 - "silver cord, and golden bowl" — the reservoir of oil in a lamp -When broken the light is extinguished and bowl (body) broken.
 - "pitcher by the well" is easily broken - Man's life is not only precious, it is fragile.



- The Finality of Death (12:6)
 - "The wheel broken at the well" (6) The apparatus for drawing water, a wheel, rope, and bucket is broken and falls into the well, the bucket is dashed to pieces, and no water can be drawn / the breaking of lifesustaining organs.

THE TIME OF OLD AGE (12:11B-7)



Ecclesiastes 12:7-8 (NKJV)

⁷ Then the dust will return to the earth as it was, And the spirit will return to God who gave it. 8 "Vanity of vanities," says the Preacher, "All is vanity."

REMEMBER NOW YOUR CREATOR Ecclesiastes 11:9-12:8



- Enjoy the gift of life given by God, but do so with wisdom and accountability.
- Life is fleeting and that all will eventually face aging, death, and the judgment of God, making it essential to remember and honor your Creator while you have the opportunity.

REMERIOW YOUR CREATOR Ecclesiastes 11:9-12:8

2 Corinthians 6:2 (NKJV)

² For He says: "In an acceptable time I have heard you, And in the day of salvation I have helped you." Behold, now is the accepted time; behold, now is the day of salvation.

REMBER NOW YOU CREATOR in the days of your youth Ecclesiastes 11:9-12:8

Sunday evening lesson live stream

4:00 PM cdt September 14, 2025

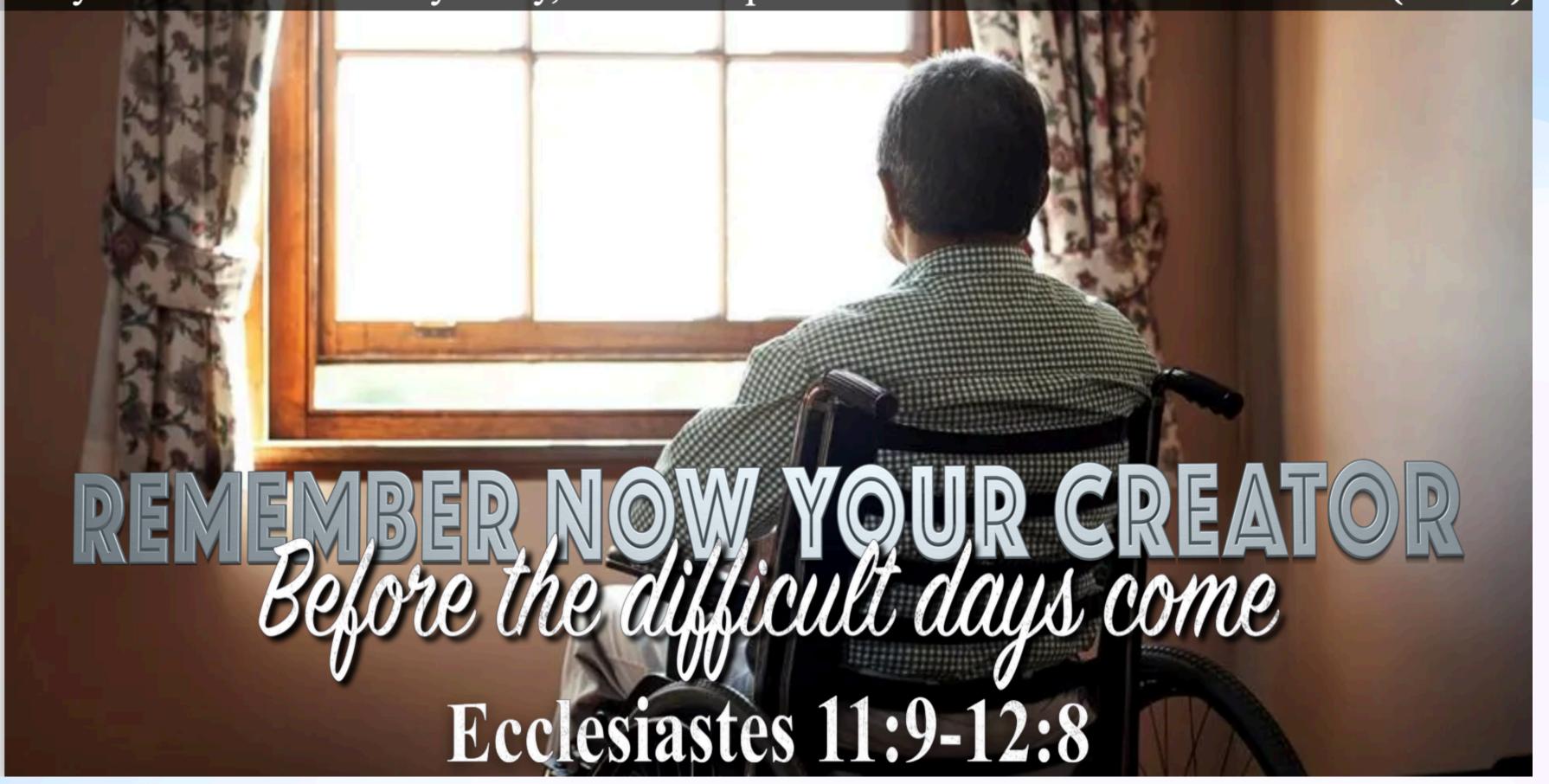
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LIVESTREAM

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1 Remember now your Creator in the days of your youth, Before the difficult days come, And the years draw near when you say, "I have no pleasure in them": — Ecclesiastes 12:1 (NKJV)



1050

161

104 204 190

219

2 Chronicles 34:1-7 (NKJV)

¹ Josiah was eight years old when he became king, and he reigned thirty-one years in Jerusalem. ² And he did what was right in the sight of the Lord, and walked in the ways of his father David; he did not turn aside to the right hand or to the left. ³ For in the eighth year of his reign, while he was still young, he began to seek the God of his father David; and in the twelfth year he began to purge Judah and Jerusalem of the high places, the wooden images, the carved images, and the molded images. 4 They broke down the altars of the Baals in his presence,

2 Chronicles 34:1-7 (NKJV)

and the incense altars which were above them he cut down; and the wooden images, the carved images, and the molded images he broke in pieces, and made dust of them and scattered it on the graves of those who had sacrificed to them. ⁵ He also burned the bones of the priests on their altars, and cleansed Judah and Jerusalem. ⁶ And so he did in the cities of Manasseh, Ephraim, and Simeon, as far as Naphtali and all around, with axes. 7 When he had broken down the altars and the wooden images, had beaten the carved images into powder, and cut down all the incense altars throughout all the land of Israel, he returned to Jerusalem.