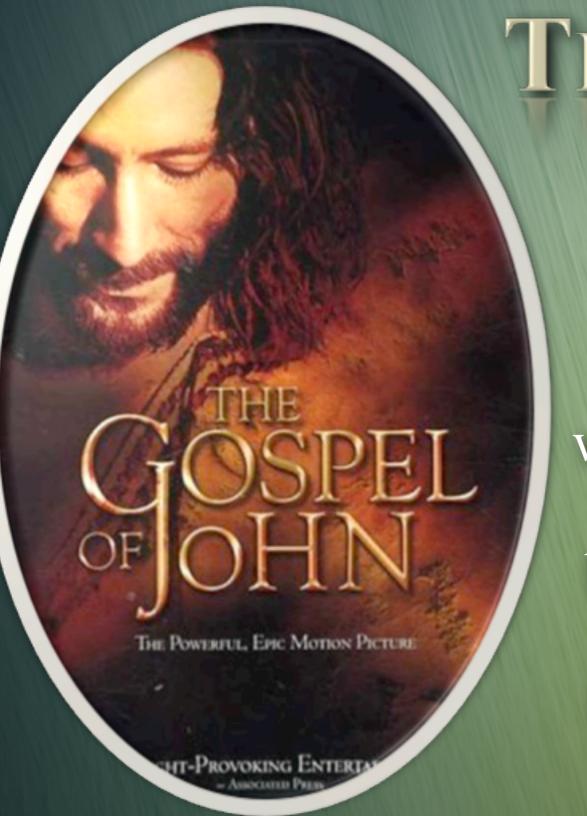




"ALL MUST HONOR THE SON" -(JOHN 5:16-30)



THEME

John 20:30-31 (NKJV) ³⁰ And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; ³¹ but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

¹⁶ For this reason the Jews persecuted Jesus, and sought to kill Him, because He had done these things on the Sabbath. ¹⁷ But Jesus answered them, "My Father has been working until now, and I have been working." 18 Therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God.



¹⁹ Then Jesus answered and said to them, "Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner. ²⁰ For the Father loves the Son, and shows Him all things that He Himself does; and He will show Him greater works than these, that you may marvel. 21 For as the Father raises the dead and gives life to them, even so the Son gives life to whom He will.



²² For the Father judges no one, but has committed all judgment to the Son, ²³ that all should honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father who sent Him. ²⁴ "Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life. ²⁵ Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live.



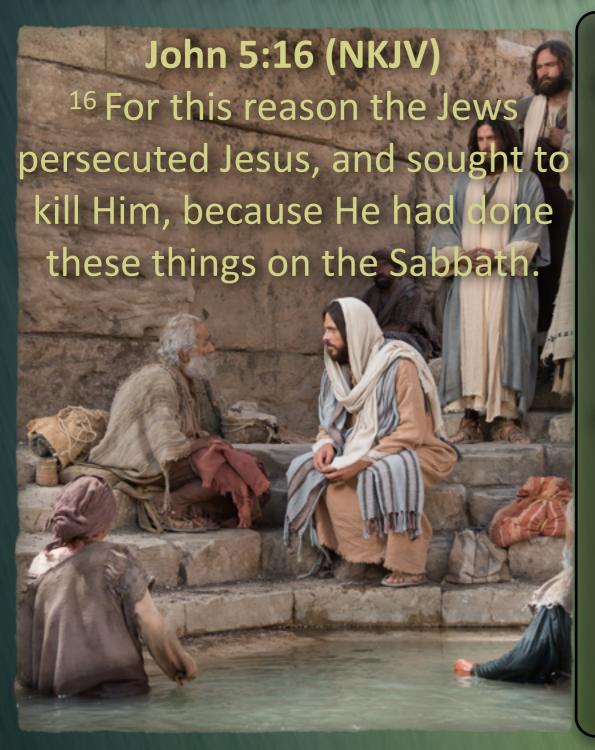
²⁶ For as the Father has life in Himself, so He has granted the Son to have life in Himself, ²⁷ and has given Him authority to execute judgment also, because He is the Son of Man. ²⁸ Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice ²⁹ and come forth--those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation. ³⁰ I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me.



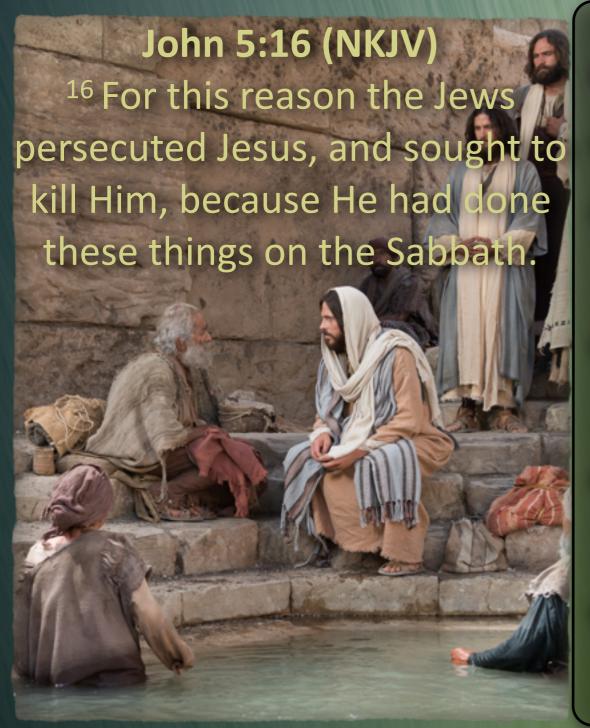
"All Must Honor (The Son" THE CONTEXT – (CHAPTERS 5 & 6)



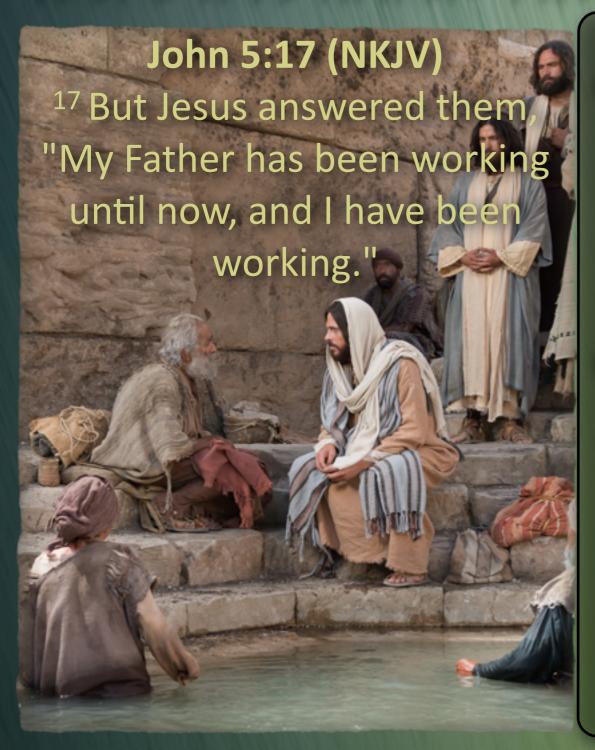
- Chapter five begins a distinct section.
- Journey through Samaria & return back to Galilee,
 Chapters 5 & 6 emphasize the unbelief of the Jews in Jerusalem & many turning away from Him in Bethsaida (6:60; Luke 9:10)



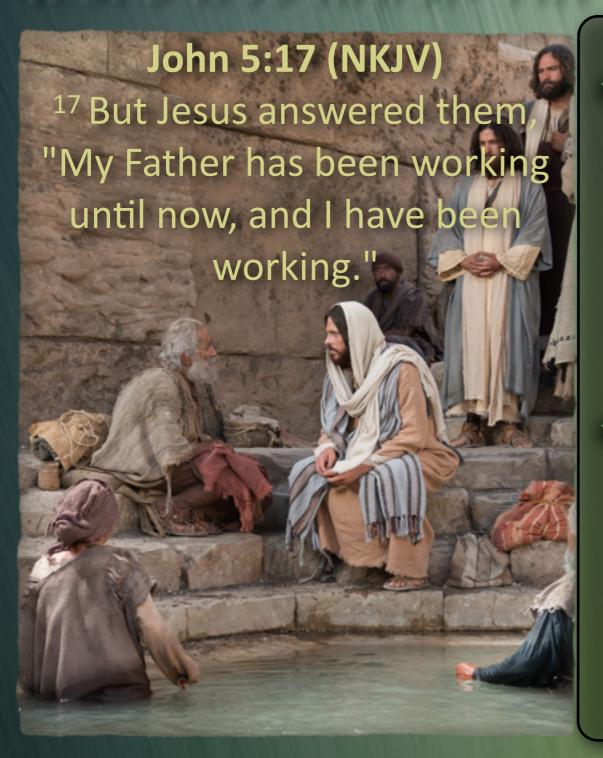
- Desus' opponents were progressively humiliated while His followers increased. (Mark 3:6; Luke 6:11)
 - The opponents' response was to persecute Jesus by opposing Him and trying to kill Him (John 5:16, 18; 7:19, 25).



- \uparrow The invalid (5:1-15),
- * A blind man (chap. 9).
- Picking grain (Mk
 2:23-28; Mat 12),
- A shriveled hand (Mk 3:1-5),
- A crippled woman of 18 years (Luke 13:10-17),
- Man with dropsy (Luke 14:1-6)



- ◆ God rested on the seventh day from His work of Creation. (Gen. 2:2-3)
 - God sustains the whole universe, continues to work providentially, visits judgments. (Col 1:16; Heb 1:2,3)



- Desus points to the continuous work of God as a justification for His Sabbath activity. (Acts 14:17; 1 Cor 12:6)
- Therefore it is not wrong for His Son to do works of grace and mercy on the Sabbath. (Mat 12:11,12)

JESUS WAS DOING THESE THINGS ON THE SABBATH.

John 5:17 (NKJV) 17 But Jesus answered them, "My Father has been working until now, and I have been working." John 5:18 (NKJV) 18 Therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God.

- Desus did not say "your Father" or "our Father." His opponents did not miss His claim to Deity. (John 8:54,58; 10:30-33)
 - The Jews were right in their understanding the implications of Jesus' words But wrong in rejecting the implications.

THE UNITY OF THE FATHER & SON

John 5:19 (NKJV) ¹⁹ Then Jesus answered and said to them, "Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like

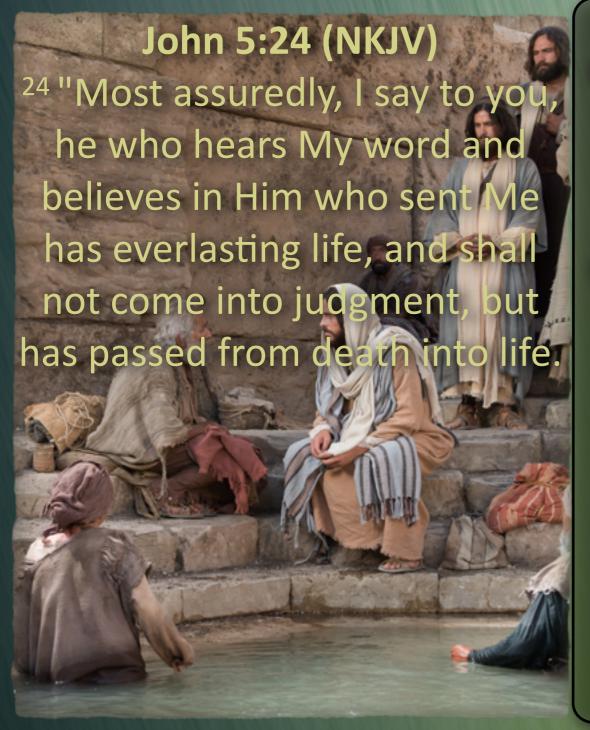
- Desus was not acting independently of or in opposition to the Father.
- The Father directs and has sent the Son. (3:13;17)
 - The Son's activity imitates the Father, and the Two always work in perfect harmony together. (8:28; 9:4; 12:49; 14:10,20)

THE UNITY OF THE FATHER & SON

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- The Father Loves the Son # has shown Him all things - 20
- → Jesus will do greater
 works 20
- The son gives life 21
- ♦ All judgment delegated to the Son 22
- ◆ All should honor the Son
 JUST as the Father 23

THE UNITY OF THE FATHER & SON



- The word of the Son is the word of the Father Heb 1:2; John 12:48
 - The genuine believer has in prospect eternal life, He has passed from one sphere, (death), into another, (life) 3:16; 6:40,47; 8:51; 1 John 5:11-13.

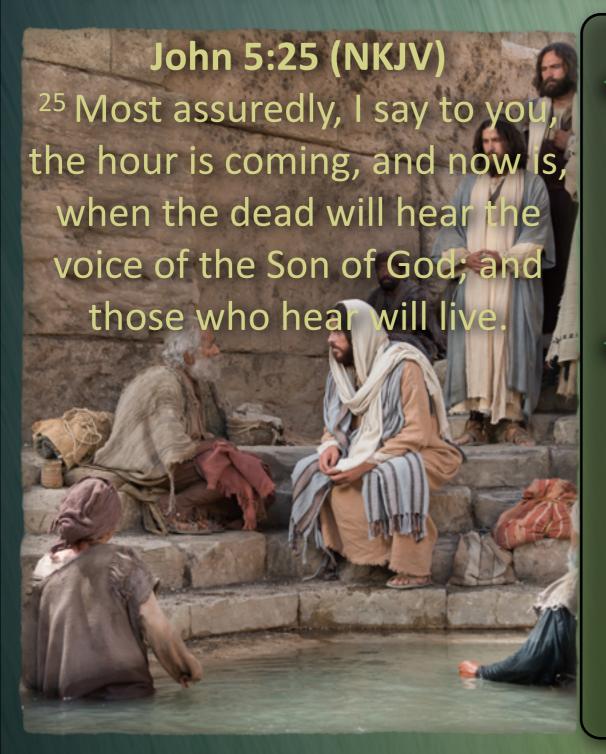
THE UNITY OF THE FATHER & SON

John 5:24 (NKJV) ²⁴ "Most assuredly, I say to you he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.

truth, but we must also accept the many passages warning of the dangers of falling away. (15:1-10; Acts 8:14-24; Gal. 5:1-4; Heb 3:14; 6:1-8; 10:26-30)

Belief in the Son was the mountain faithless Jews were unwilling to climb.

THE UNITY OF THE FATHER & SON



- * "The hour is coming and now is" Jesus is clearly speaking of spiritual death & Life (3:18, 36)
- Those who hear the Son of God pass from the realm of spiritual death to the realm of spiritual life (Rom 6:13; 8:1; Eph 2:1,5; Col. 2:12,13)

THE UNITY OF THE FATHER & SON

John 5:26,27 (NKJV) ²⁶ For as the Father has life in Himself, so He has granted the Son to have life in Himself, 27 and has given Him authority to execute judgment also, because He is the Son of Man.

- Desus, as granted by the Father, has life in Himself & thus the source of life for all who will receive it (1:4; 4:10; 14:6; 1 Cor 15:45; Col. 3:4)
 - As the Son of Man, (Dan. 7:13,14), all judgment is given to Jesus (5:22; Acts 10:42; 17:31)

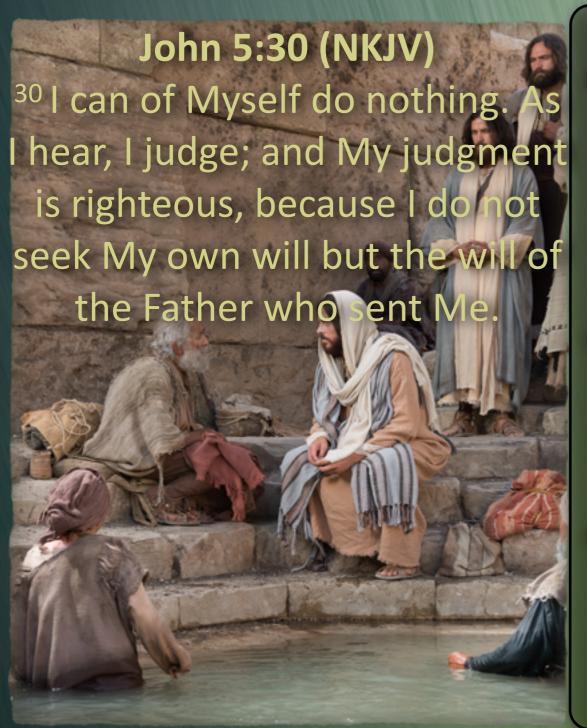
THE UNITY OF THE FATHER & SON

John 5:28,29 (NKJV) ²⁸ Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice 29 and come forth—those who have done good, to the resurrection of life and those who have done evil, to the resurrection of condemnation

- Do not marvel at this
 Jesus will judge all

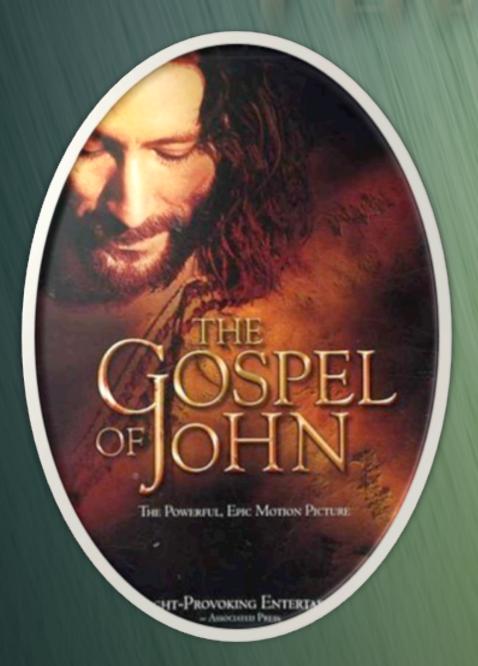
 mankind -
- "The hour is coming" reference to the general
 resurrection, [contrary to
 premillenial theory] (cf. 1
 Cor. 15:22-24,51,52)
- Only 2 classes only 2
 destinies (Mat 25:31ff)

THE UNITY OF THE FATHER & SON



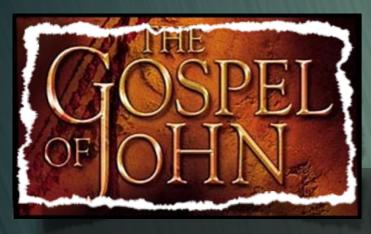
- This verse is transitional; it concludes the section on Jesus' unity with the Father (vv. 19-30).
- The Son can do nothing apart from the Father (cf. v. 19).
- His judgment is from the express will of the Father.

THEME



John 20:30-31 (NKJV)

³⁰ And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; ³¹ but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.



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Matthew 12:9-14 (NKJV)

⁹ Now when He had departed from there, He went into their synagogue. ¹⁰ And behold, there was a man who had a withered hand. And they asked Him, saying, "Is it lawful to heal on the Sabbath?"--that they might accuse Him. 11 Then He said to them, "What man is there among you who has one sheep, and if it falls into a pit on the Sabbath, will not lay hold of it and lift it out?



Matthew 12:9-14 (NKJV)

¹² Of how much more value then is a man than a sheep? Therefore it is lawful to do good on the Sabbath." 13 Then He said to the man, "Stretch out your hand." And he stretched it out, and it was restored as whole as the other. ¹⁴ Then the Pharisees went out and plotted against Him, how they might destroy Him.

