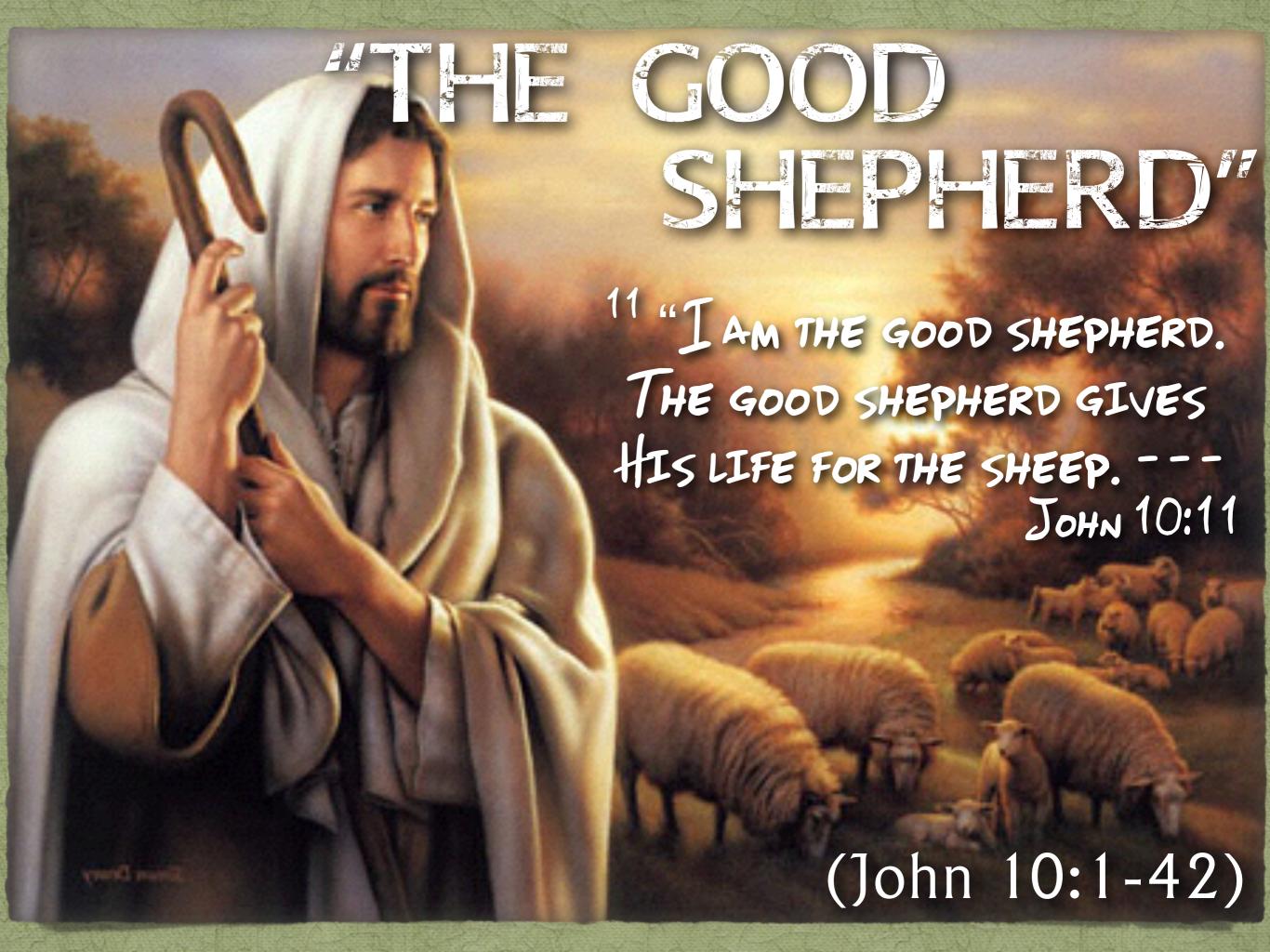


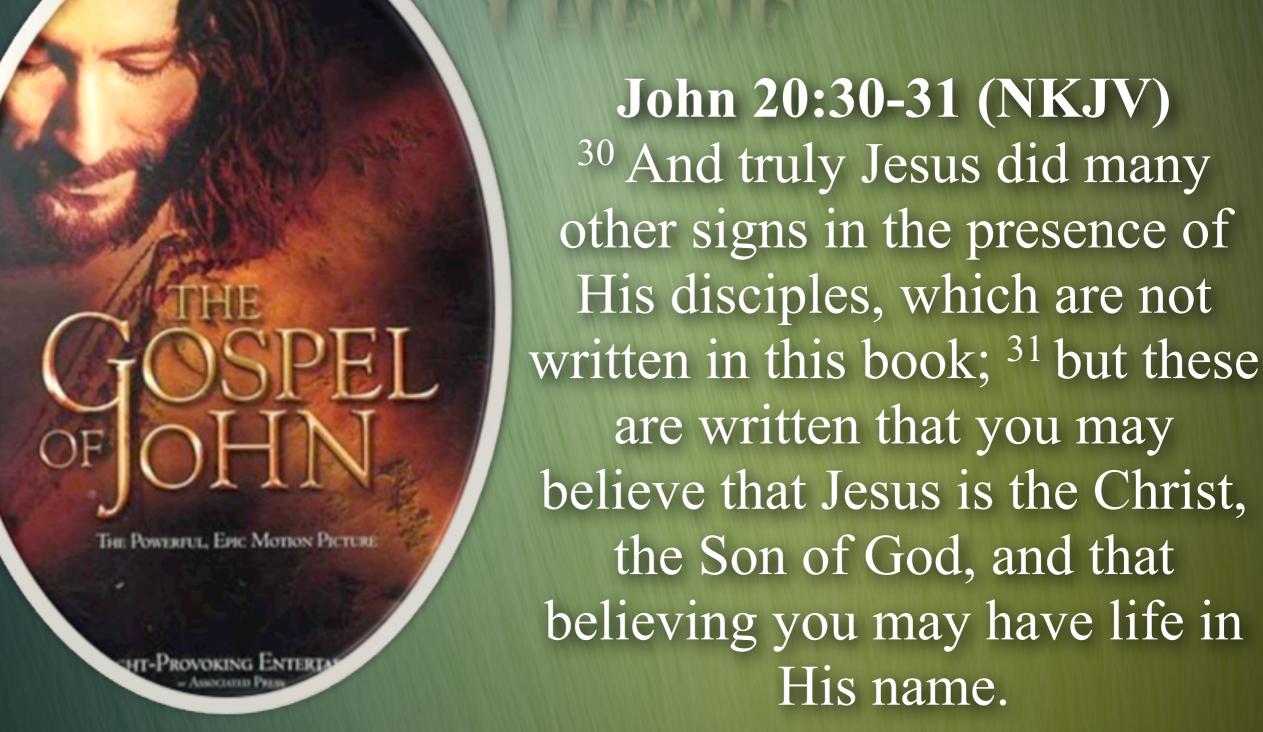
That You May

THE GOOD SHEPHERD

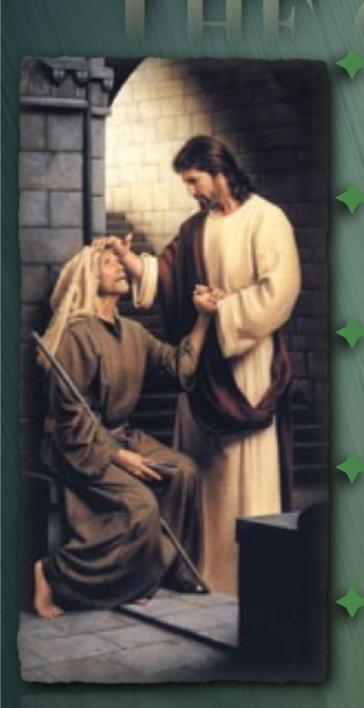
(JOHN 10)



THEME



THE CONTEXT



In John 6 - Jesus fed 5000 and then said He was the Bread of Life (John 6:35).

In John 7 - He claims to be the source of living water (John 6:37,38)

In John 8 - He claims to be the Light of the World (John 8:12).

John 8:48-59 - The Jews understood His claims and wanted to kill Him.

In John 9 - He provides physical and spiritual light to a blind man thus providing confirmation of His claims.

THE CONTEXT



This discourse seems to be a continuation of the closing verses of chapter 9

Jesus is continuing to reveal his true status, as opposed to the false leadership of the Pharisees.

COMMON BIBLICAL ÍLLUSTRATION



- Psalm 23 "The Lord is my Shepherd"
- Psalm 79:13 "So we, Your people and sheep of Your pasture, . . ."
- Psalm 80:1 "Give ear, O Shepherd of Israel, You who lead Joseph like a flock . . ."
- Psalm 95:7 "For He is our God, And we are the people of His pasture, And the sheep of His hand. Today, if you will hear His voice:"

Isa. 53:6; Jer 23:1-40; Zec 11:1-17; Luke 15:1-7;

COMMON BIBLICAL ÍLLUSTRATION

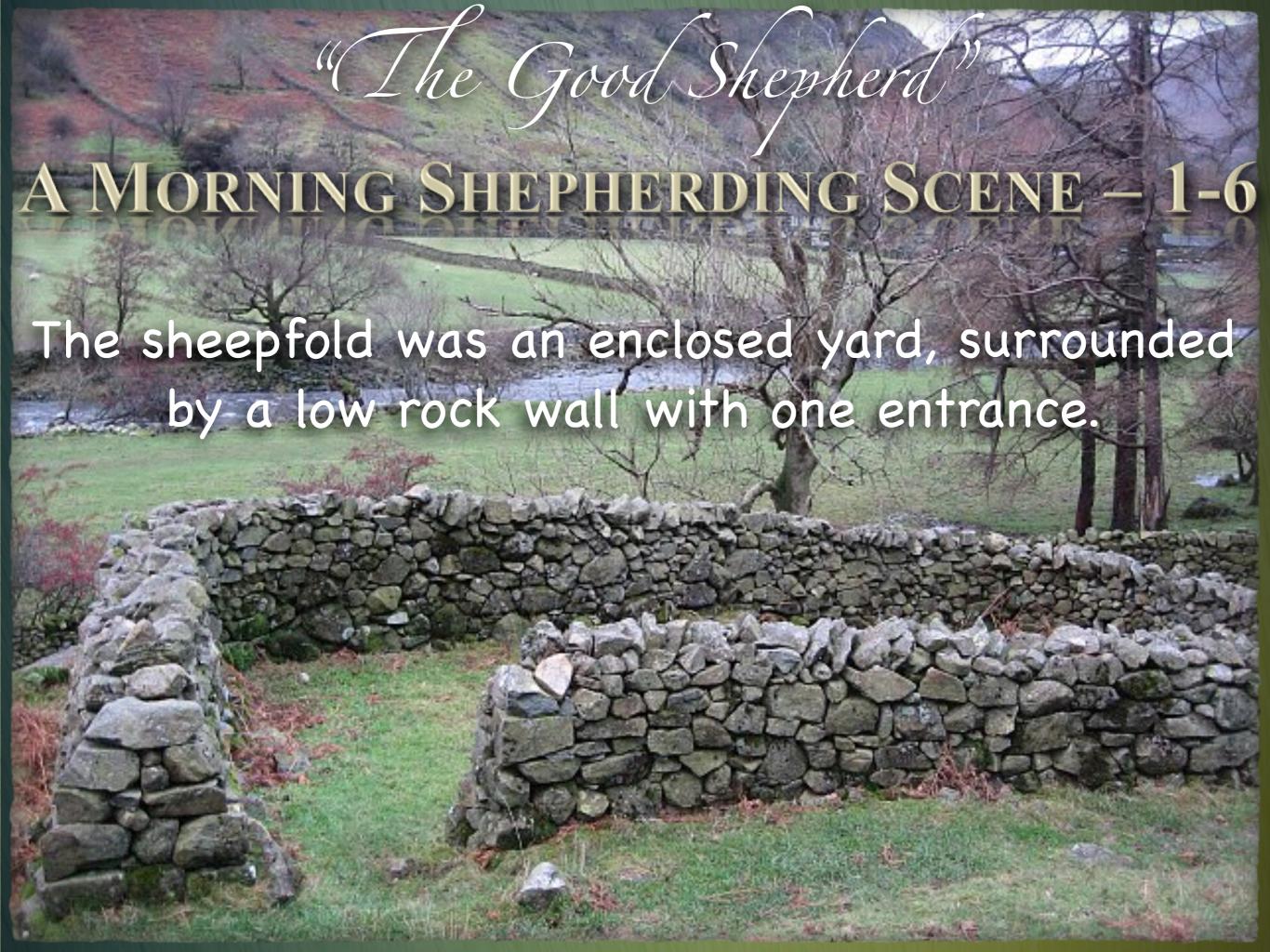


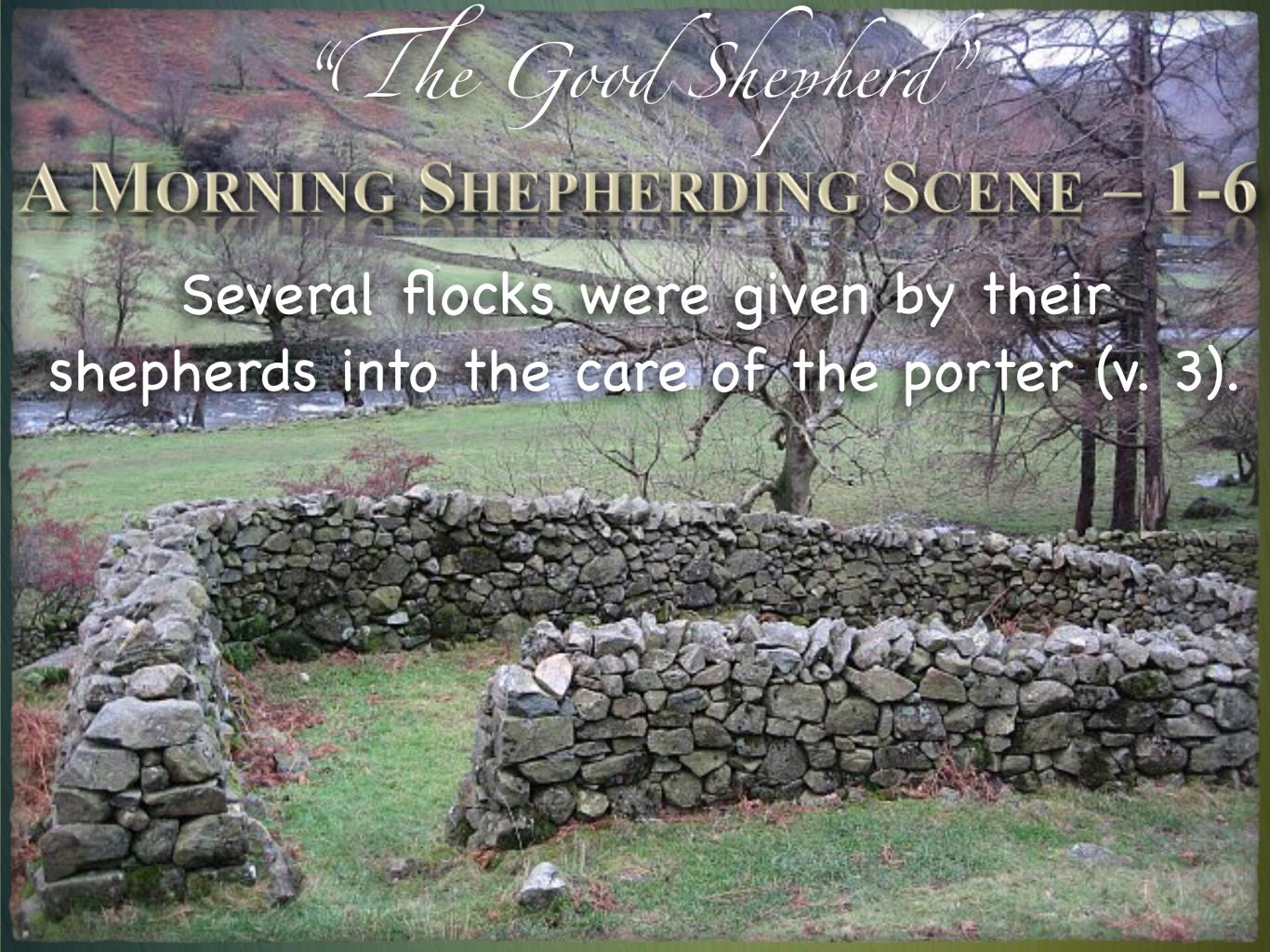
Ezekiel 34:23-24 (NKJV) 23 I will establish one shepherd over them, and he shall feed them—My servant David. He shall feed them and be their shepherd. 24 And I, the Lord, will be their God, and My servant David a prince among them; I, the Lord, have spoken.

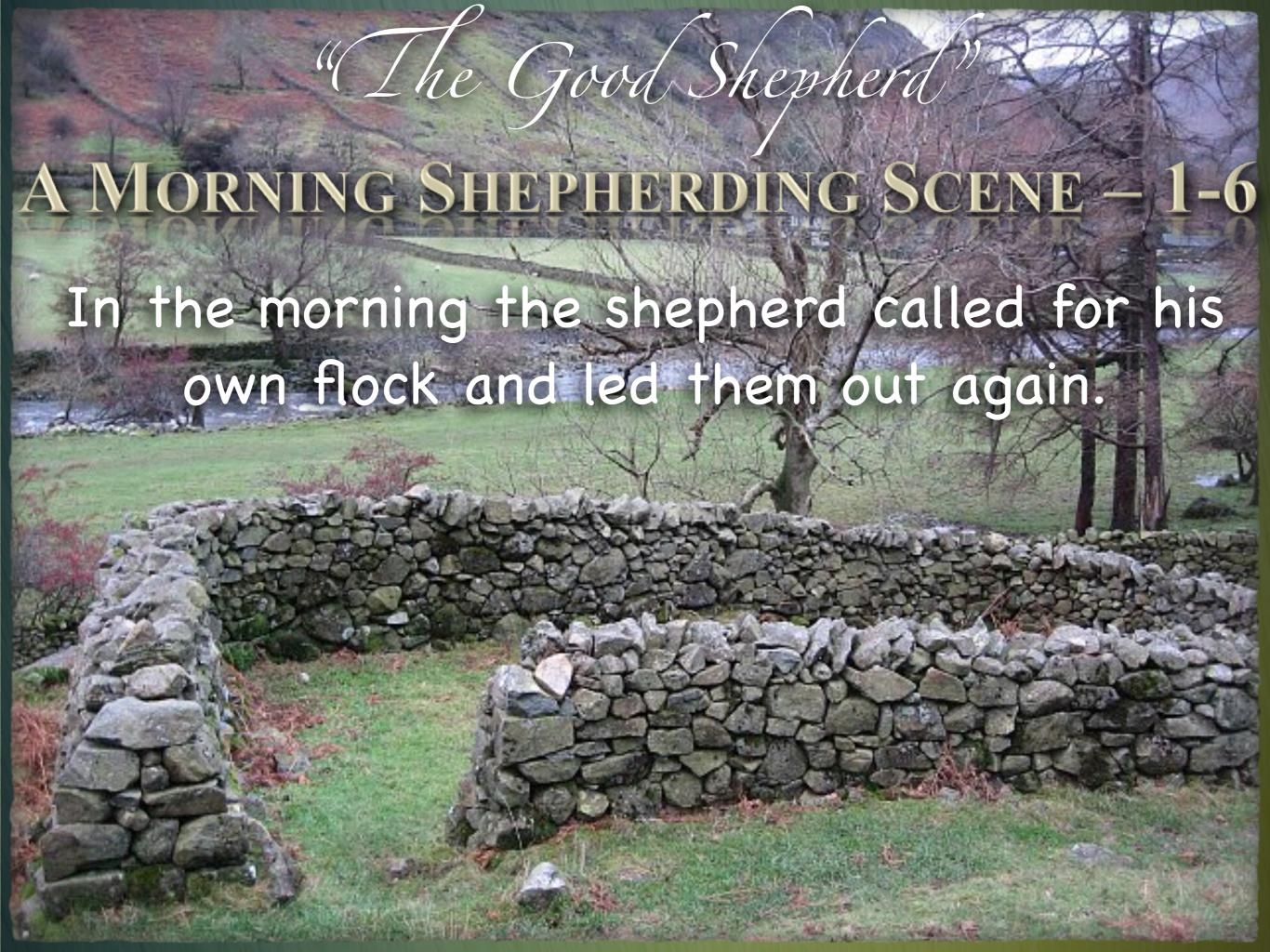
A MORNING SHEPHERDING SCENE – 1-6

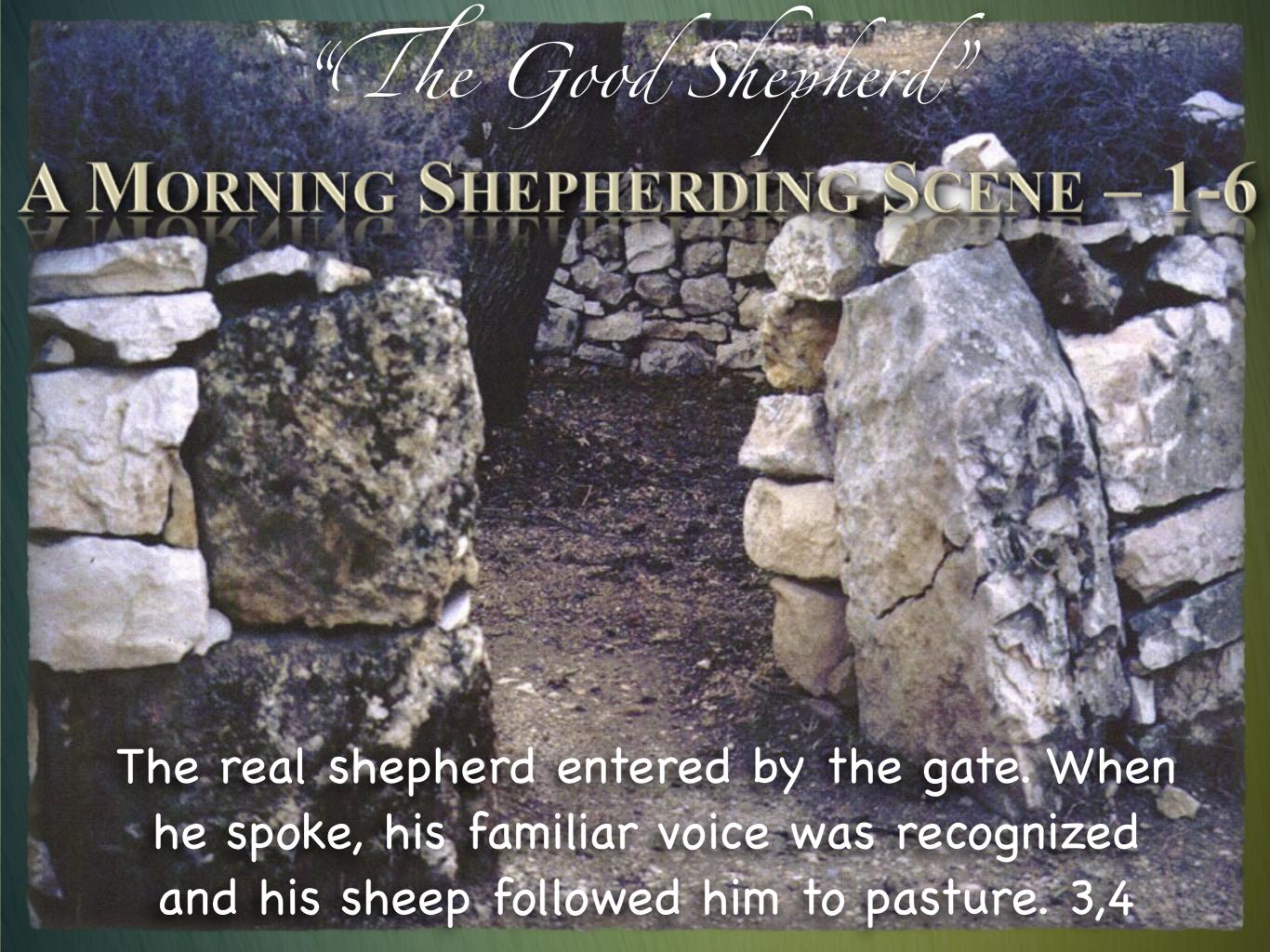
John 10:1-6 (NKJV)

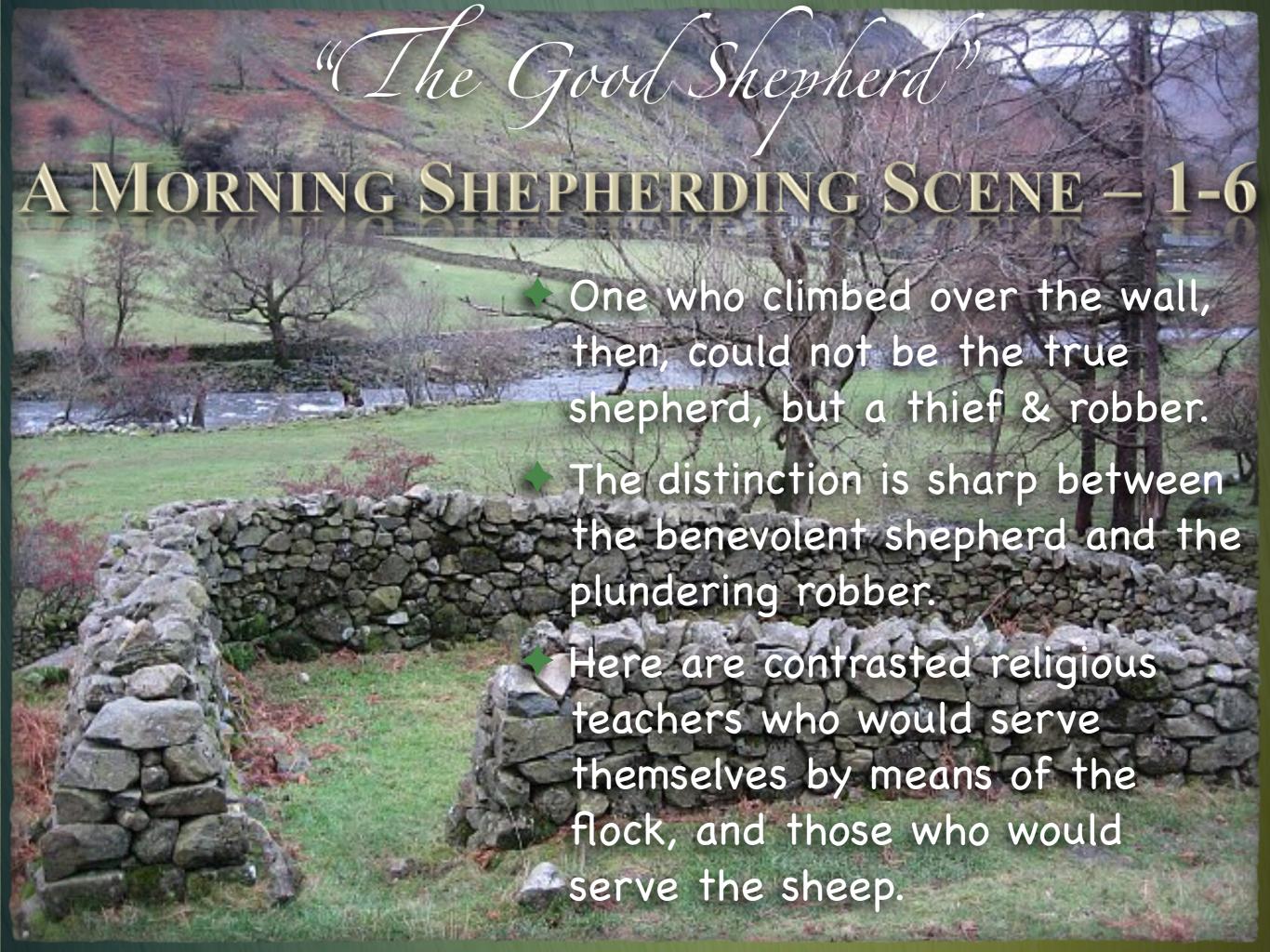
1 "Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber. 2 But he who enters by the door is the shepherd of the sheep. 3 To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out. 4 And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice. 5 Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers." 6 Jesus used this illustration, but they did not understand the things which He spoke to them.











A Morning Shepherding Scene – 1-6



The teaching of Jesus is distinctive - If one knows the truth, false doctrine is easily recognizable -(Eph 4:13,14; Heb 5:14; 2 Pet 3:16-18)

"I AM THE DOOR" - 10:7-10



- The reality of thieves & robbers 8
- Jesus is the ONLY way to salvation, safety & blessing 9
- Thieves & Robbers contrasted with the Lord's concern for His sheep 10

"I AM THE GOOD SHEPHERD" – 10:11-21



The implication - 11

In the Old Testament, God is called the Shepherd of His people (Pss. 23:1; 80:1-2; Ecc. 12:11; Isa. 40:11; Jer. 31:10).

Jesus is this to His people, and He came to give His life for their benefit (cf. John 10:14, 17–18; Gal. 1:4; Eph. 5:2, 25; Heb. 9:14).

He is also the "Great Shepherd" (Heb. 13:20-21) and "the Chief Shepherd" (1 Peter 5:4).

"I AM THE GOOD SHEPHERD" – 10:11-21



The Contrast Between the Good Shepherd & Hired Hand - 11-13

The Good shepherd gives His life for His sheep, 11, (cf. David 1 Sam.17,34,35) - Jesus has reference to His sacrificial death - Eph 5:2; Heb 5:8,9; 1 Pet 2:24 Hirelings run away when trouble comes - 12,13 - the class of persons who make merchandise

of holy things - 2 Pet 2:1-4

"I AM THE GOOD SHEPHERD" – 10:11-21



The Contrast Between the Good Shepherd & Hired Hand - 11-13

Israel had many false prophets, selfish kings, and imitation messiahs. The flock of God suffered constantly & was scattered from their abuse (Jer. 10:21-22; 12:10; Zech. 11:4-17).

The hireling, (wolf Mat 7:15ff) cares not for the sheep except for selfish motives - 13

"I AM THE GOOD SHEPHERD" – 10:11-21



The Good Shepherd Knows His Sheep - 14-16

In contrast with a hired workman, the Good Shepherd has an intimacy with and personal interest in the sheep (cf. vv. 3, 27).

I know My sheep stresses His ownership and watchful oversight.

My sheep know Me stresses their reciprocal knowledge of and intimacy with Him.

"I AM THE GOOD SHEPHERD" – 10:11-21



The Good Shepherd Knows His Sheep - 14-16

This intimacy is modeled on the loving & trusting relationship of the Father & the Son. - 15

Jesus' care and concern is evidenced by His prediction of His coming death for the flock. (vv. 11, 15, 17–18; cf Rom. 5:8, 10; 2 Cor. 5:21; 1 Peter 2:24; 3:18). His death gives them life.

"I AM THE GOOD SHEPHERD" – 10:11-21

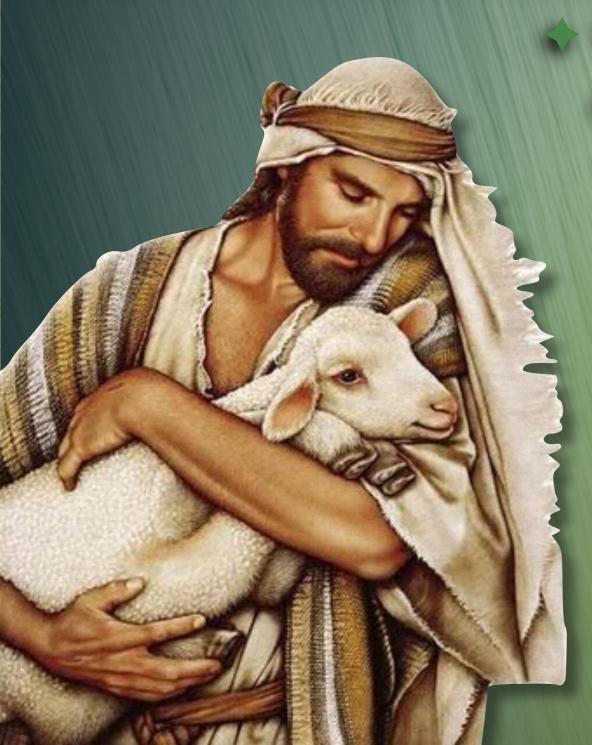


The Good Shepherd Knows His Sheep - 14-16

The other sheep ... not of this flock refers to Gentiles who would believe. His coming death would bring them also to the Father. - Rom 15:9-13

One flock and one Shepherd speaks of the church – Jews & Gentiles in one body with Christ as Head (cf. Eph. 2:11-22; 3:6).

"I AM THE GOOD SHEPHERD" – 10:11-21



The Good Shepherd Has authority over life & death - 17,18

John 10:17–18 (NKJV)

17 "Therefore My Father loves Me, because I lay down My life that I may take it again. 18 No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father."

"I AM THE GOOD SHEPHERD" – 10:11-21



The Jews Were Divided - 19-21

John 10:19-21 (NKJV)

19 Therefore there was a division again among the Jews because of these sayings. 20 And many of them said, "He has a demon and is mad. Why do you listen to Him?" 21 Others said, "These are not the words of one who has a demon. Can a demon open the eyes of the blind?"

SECURITY OF THE SHEEP – 10:22-30



The divine witness - 22-25

My sheep hear my voice and FOLLOW Me - 27; [cf Jam 1:21; Heb 5:8,9 - (Hear = understands / Follows = obeys)]

And no one shall snatch them out of my hand . . . or My Father's hand - 28,29 - (protection from those without, 10:12; Rom 8:28-39)

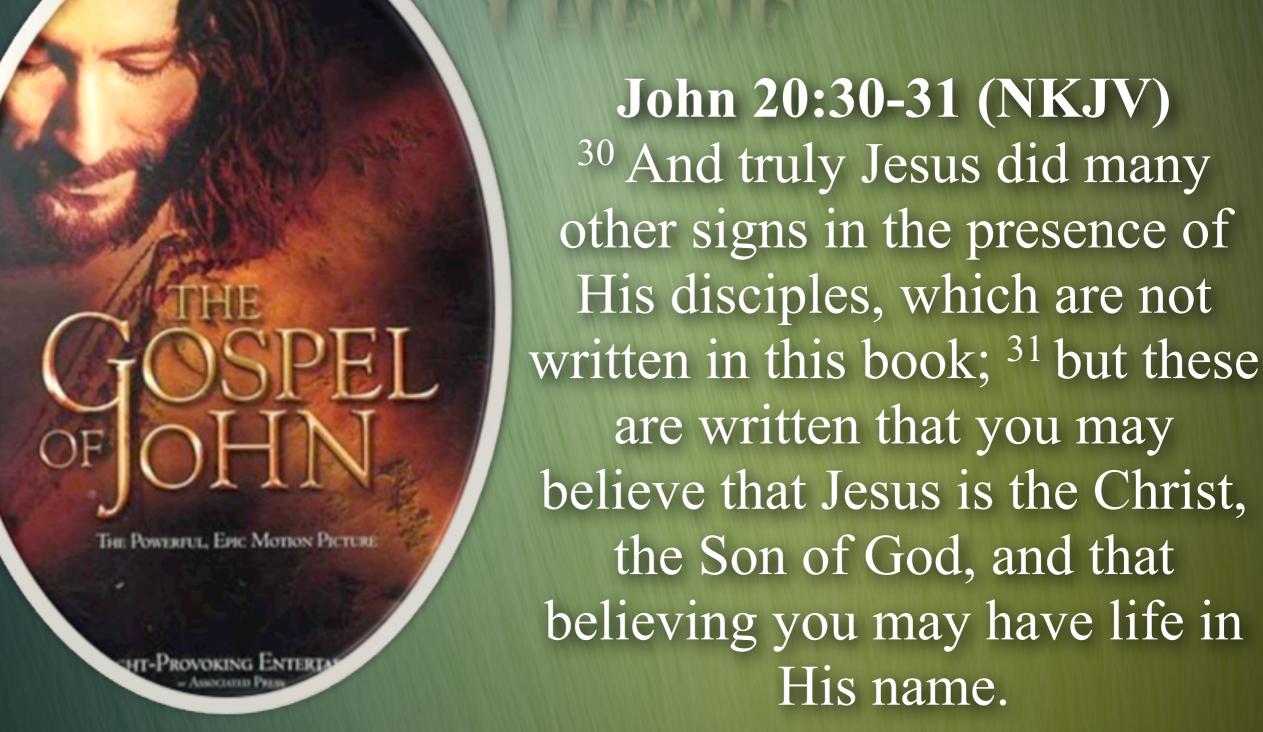
There is security IN Christ for the BELIEVER - BUT - 2 Pet 2:20-22

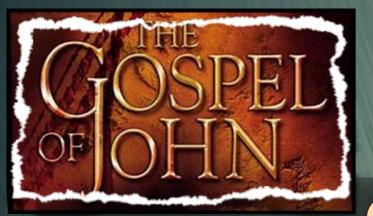
I AM THE GOOD SHEPHERD



- Will we listen to or reject the Shepherd?
- Will we follow His voice or refuse?
- Will we receive His loving protection & care or reject it and be destroyed?

THEME





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Psalm 23: I-6 (NKJV)

¹ The Lord is my shepherd; I shall not want. 2 He makes me to lie down in green pastures; He leads me beside the still waters. 3 He restores my soul; He leads me in the paths of righteousness For His name's sake.

Psalm 23: I-6 (NKJV)

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; For You are with me; Your rod and Your staff, they comfort me. 5 You prepare a table before me in the presence of my enemies;

