



That You May

BELIEVE

"LET NOT YOUR HEART BE TROUBLED"

[Jesus' Private Words To Apostles Before His Death]

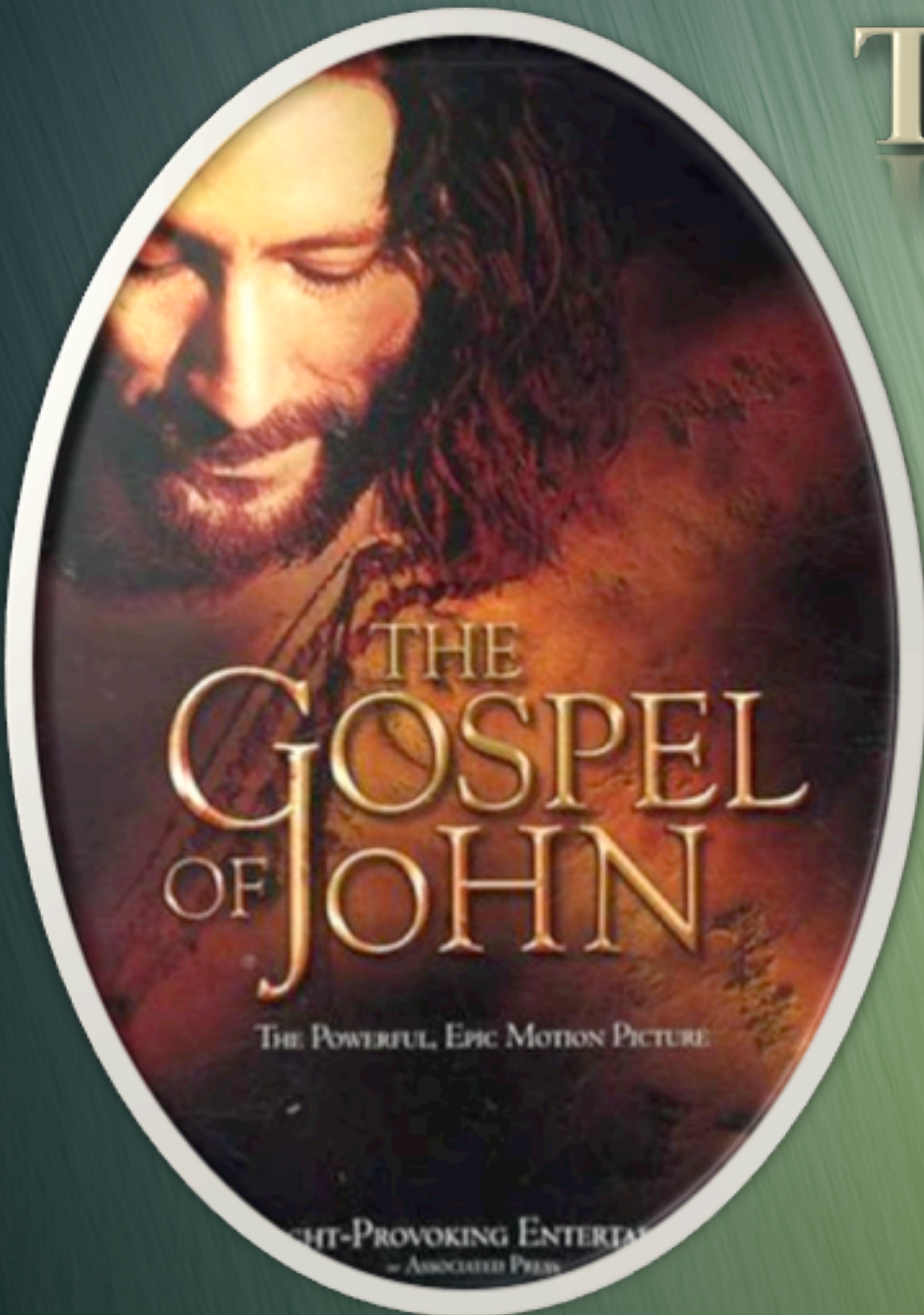
JOHN 14:7-31

"Let Not Your Heart Be Troubled"

THEME

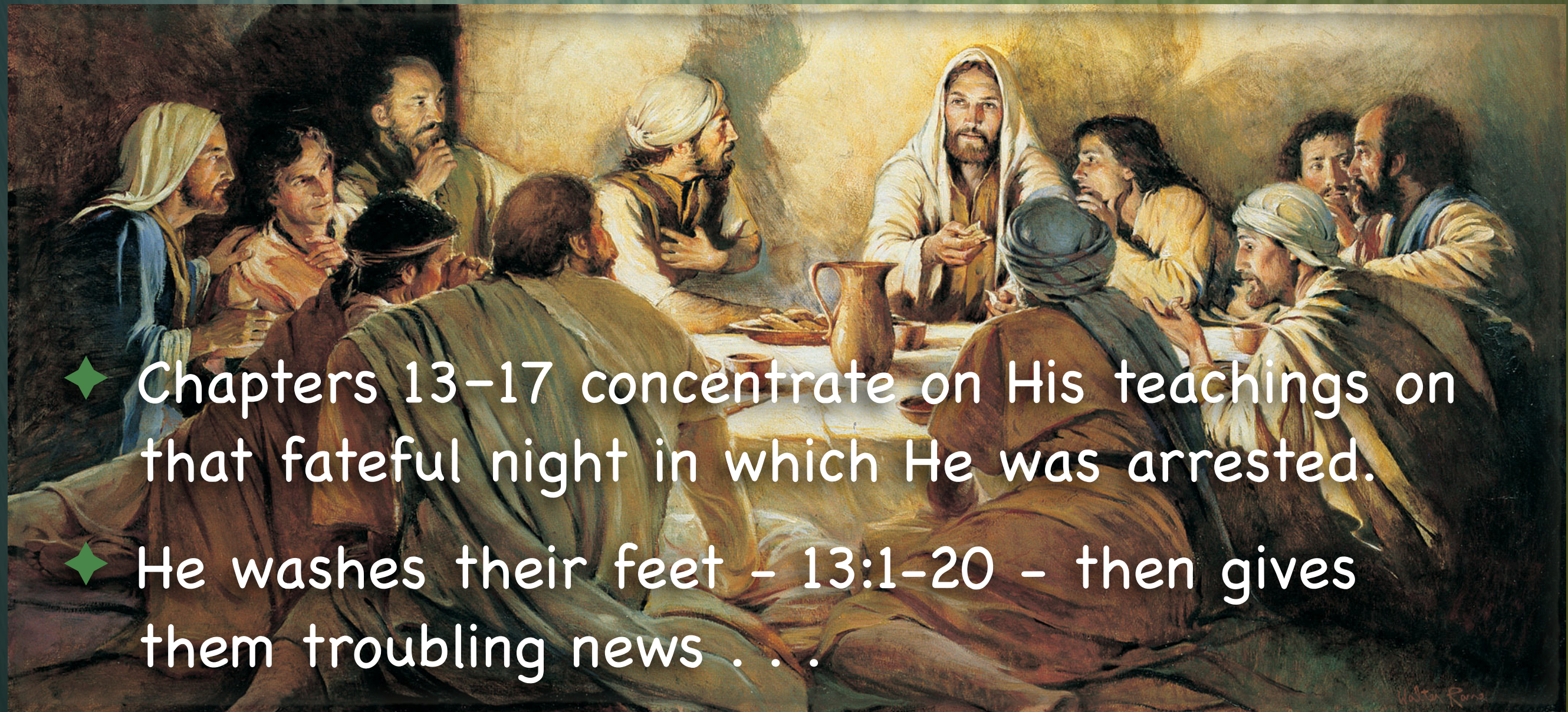
John 20:30-31 (NKJV)

³⁰ And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; ³¹ but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.



"Let Not Your Heart Be Troubled"

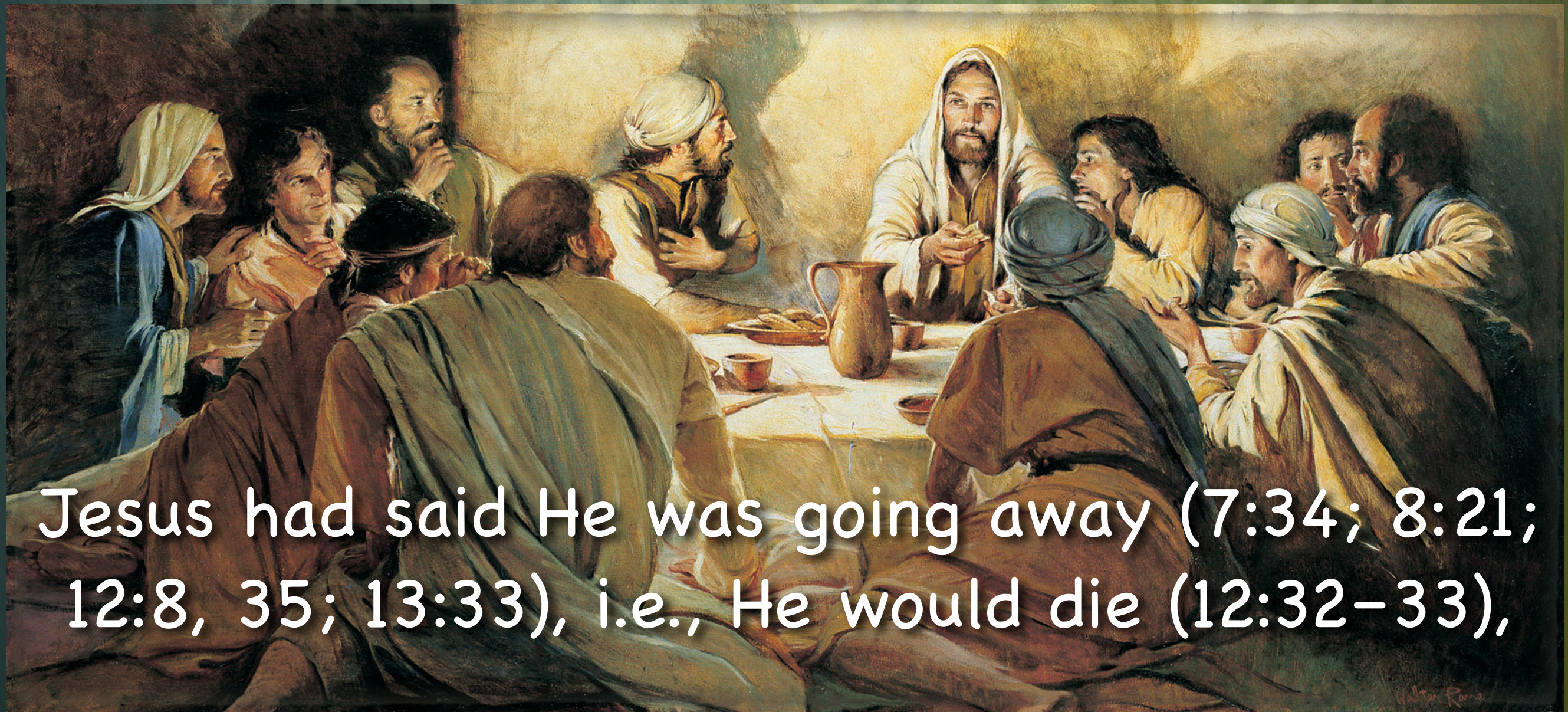
JESUS PREPARES HIS DISCIPLES FOR HIS IMMINENT DEATH



- ◆ Chapters 13–17 concentrate on His teachings on that fateful night in which He was arrested.
- ◆ He washes their feet – 13:1–20 – then gives them troubling news . . .

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Jesus had said He was going away (7:34; 8:21; 12:8, 35; 13:33), i.e., He would die (12:32–33),

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Let NOT your heart be troubled (14:1)

Heaven is REAL & it's accessible – (14:2,3)

The way to heaven has been revealed – it is in &
through Jesus Christ – (John 14:5,6; Mark 16:16)

JOHN 14:7-31 (NKJV)

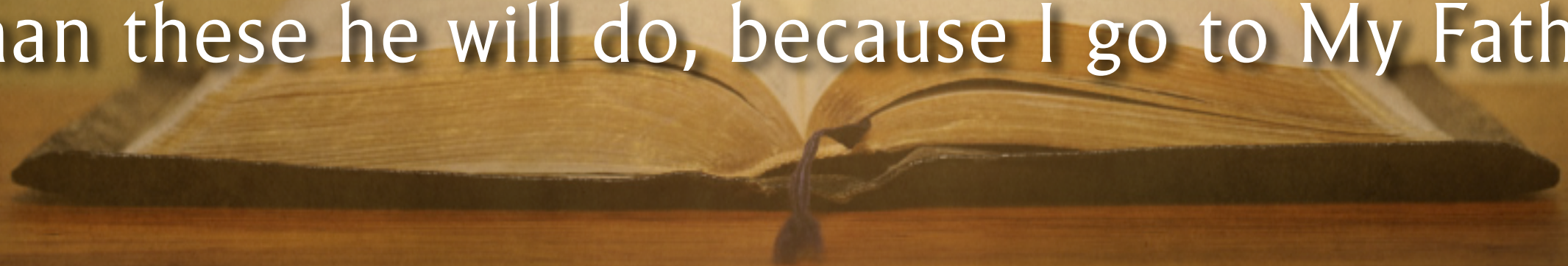
⁷ “If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him.” ⁸ Philip said to Him, “Lord, show us the Father, and it is sufficient for us.” ⁹

Jesus said to him, “Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, ‘Show us the Father’?



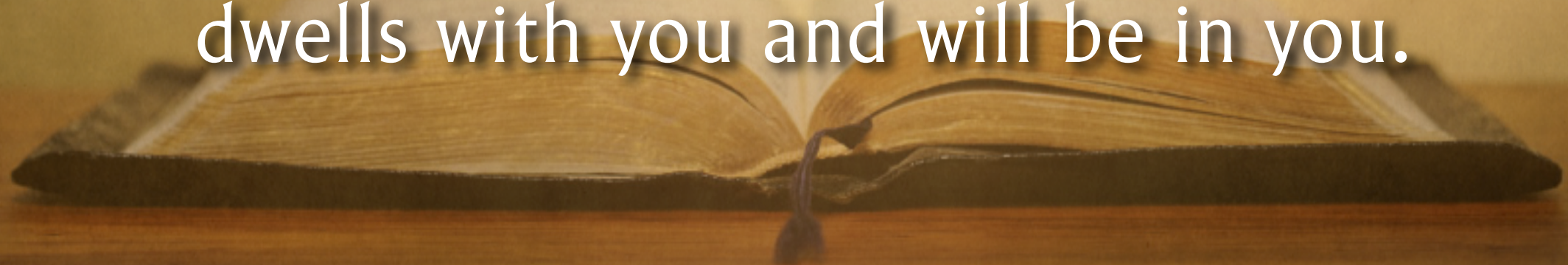
JOHN 14:7-31 (NKJV)

¹⁰ Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works. ¹¹ Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves. ¹² “Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father.



JOHN 14:7-31 (NKJV)

¹³ And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. ¹⁴ If you ask anything in My name, I will do it. ¹⁵ “If you love Me, keep My commandments. ¹⁶ And I will pray the Father, and He will give you another Helper, that He may abide with you forever—¹⁷ the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.



JOHN 14:7-31 (NKJV)

¹⁸ I will not leave you orphans; I will come to you. ¹⁹ “A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also. ²⁰ At that day you will know that I am in My Father, and you in Me, and I in you. ²¹ He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.”



JOHN 14:7-31 (NKJV)

²² Judas (not Iscariot) said to Him, "Lord, how is it that You will manifest Yourself to us, and not to the world?" ²³ Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. ²⁴ He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me.



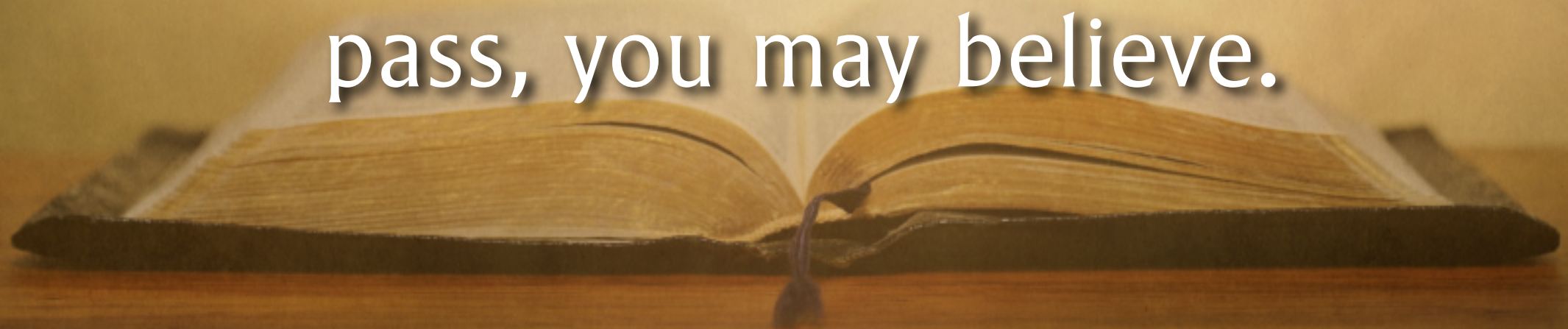
JOHN 14:7-31 (NKJV)

²⁵ “These things I have spoken to you while being present with you. ²⁶ But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. ²⁷ Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.



JOHN 14:7-31 (NKJV)

²⁸ You have heard Me say to you, 'I am going away and coming back to you.' If you loved Me, you would rejoice because I said, 'I am going to the Father,' for My Father is greater than I. ²⁹ "And now I have told you before it comes, that when it does come to pass, you may believe.



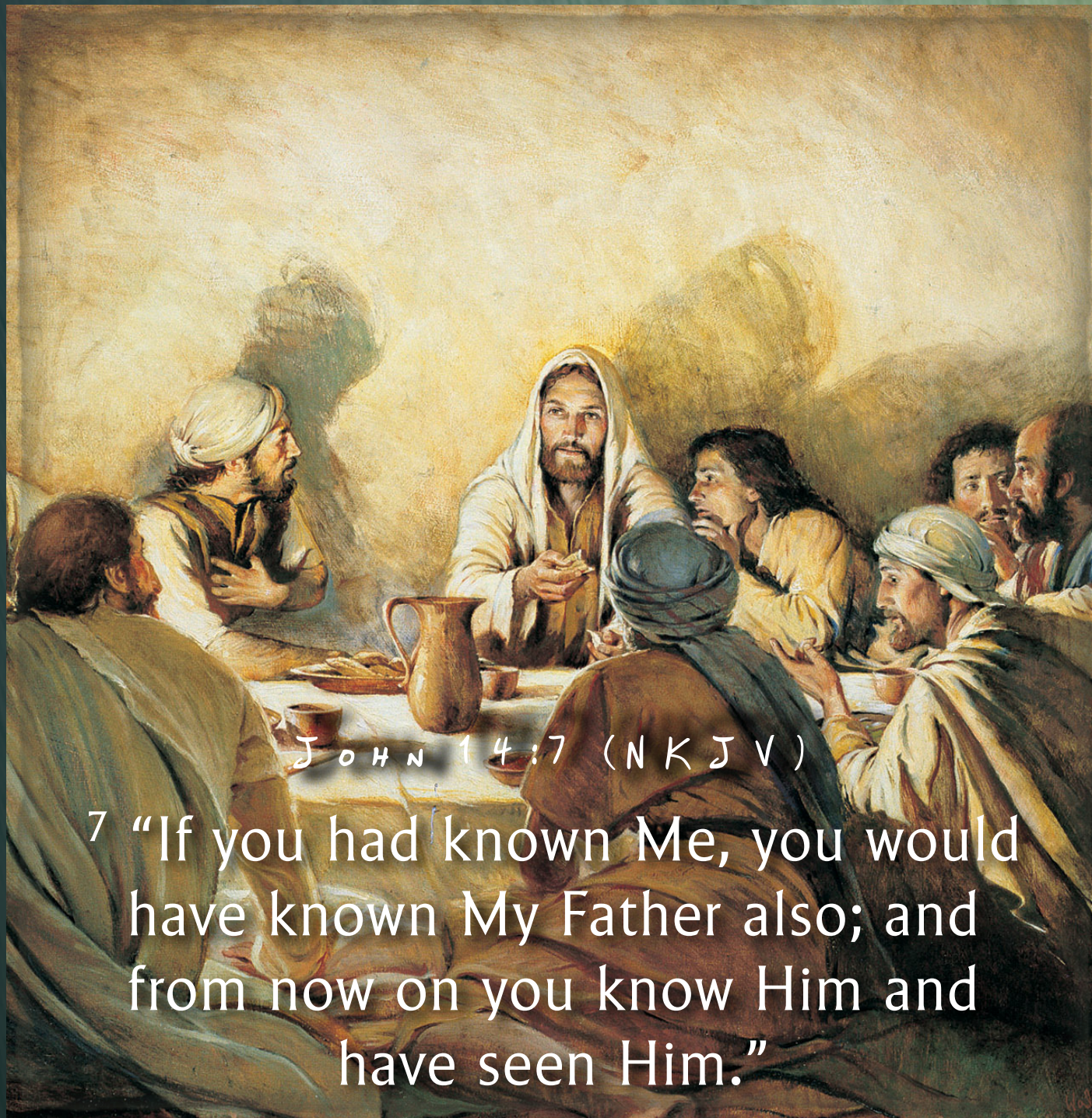
JOHN 14:7-31 (NKJV)

³⁰ I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. ³¹ But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here.



"Let Not Your Heart Be Troubled"

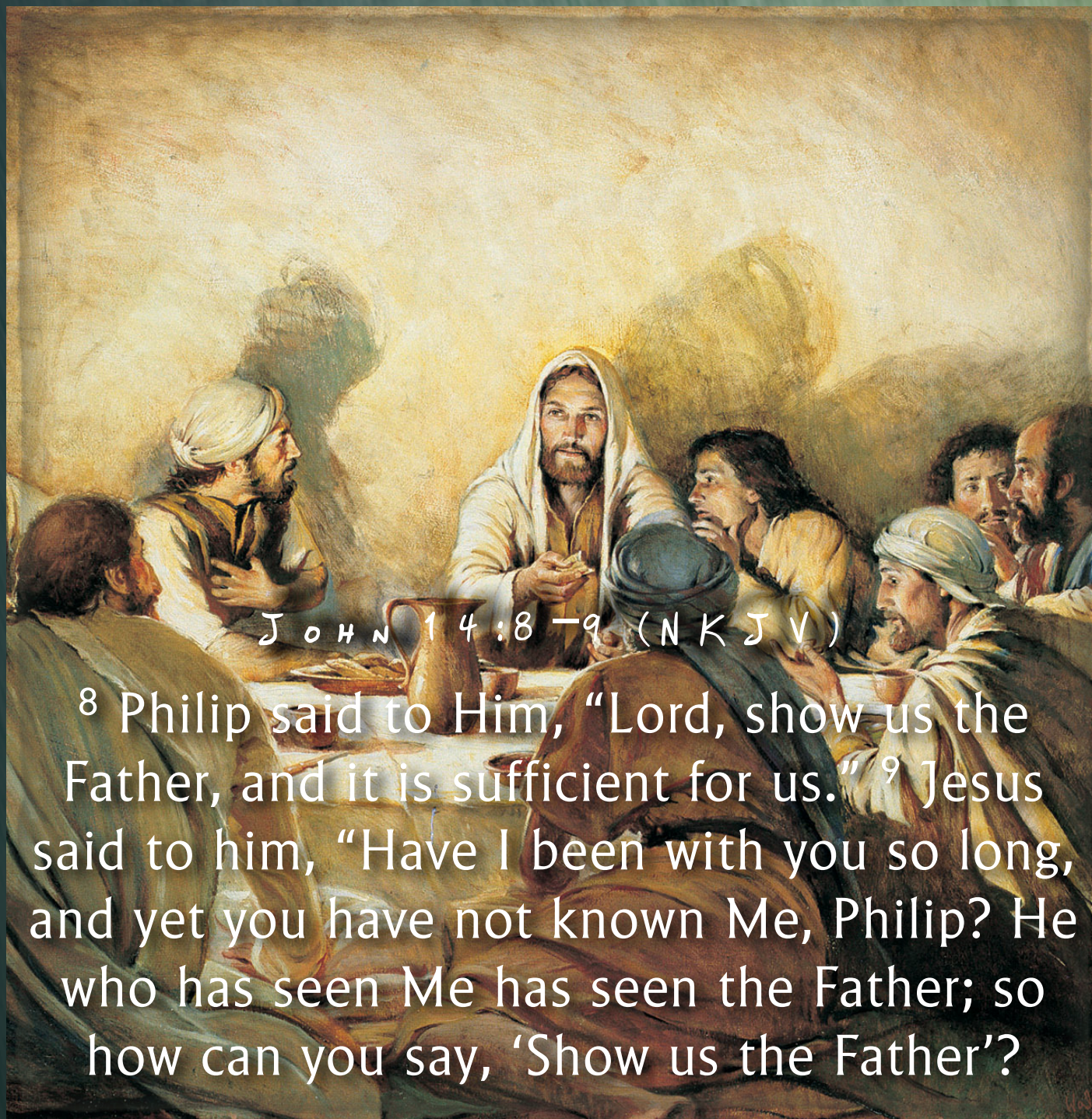
THE FATHER REVEALED IN THE SON – 8-11



- ◆ The Lord seems to be rebuking them for a failure to understand His person and mission (cf. 1:18; 8:19; Col. 1:15–17; 2:2,3; He. 1:3.).
- ◆ The following dialogue (14:8–9) indicates a failure on the disciples' part, but also promises that the Father will be fully revealed through the Son – 15–18, 19–21, 23, 26,27

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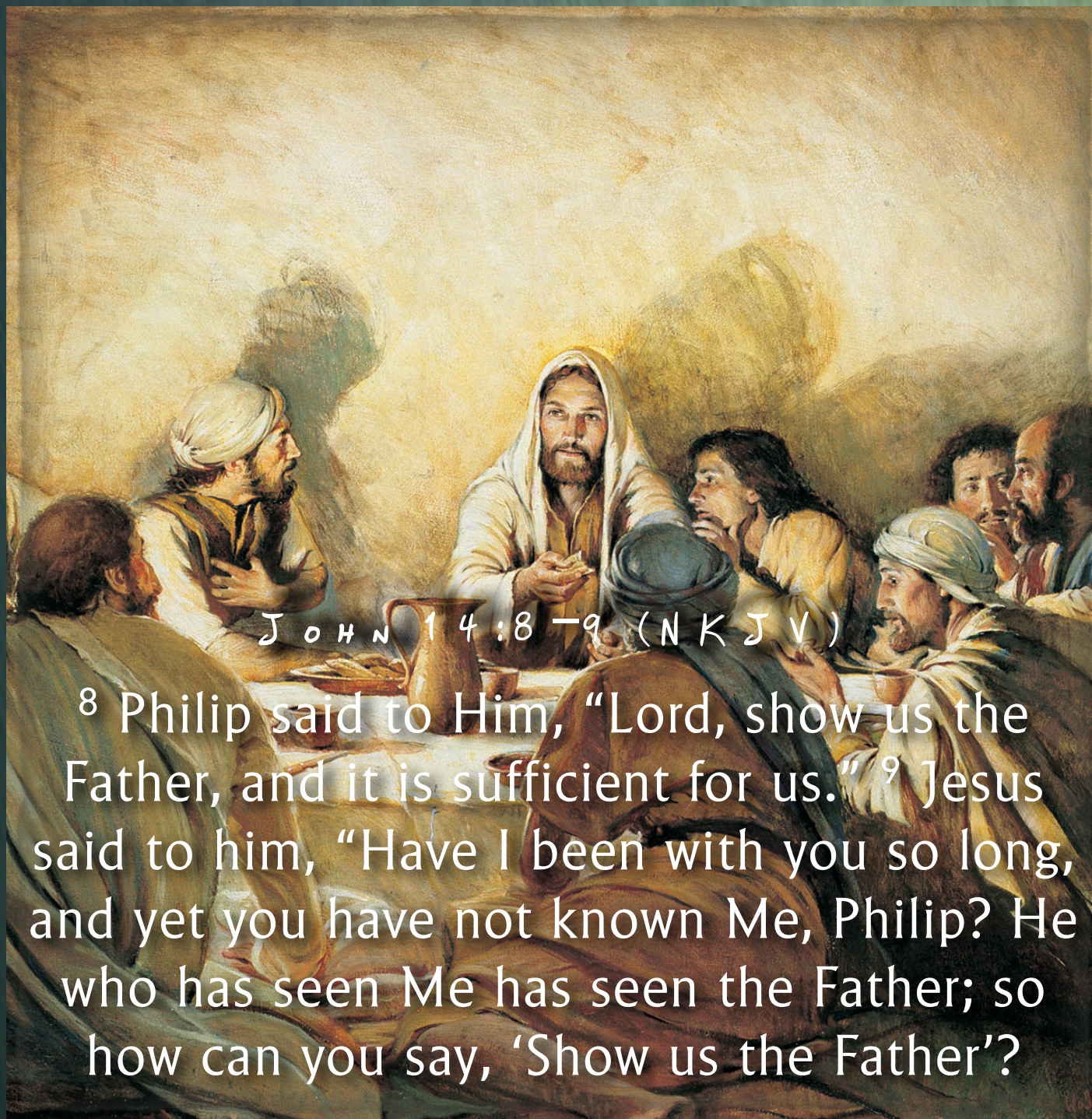
THE FATHER REVEALED IN THE SON – 8-11



- ◆ Philip was probably longing for a theophany (Ex. 24:9–10; Isa. 6:1) or some visible display of God's glory.
- ◆ How could Phillip witness & hear all that he had and not "know" (ginosko / recognize) the Father?
- ◆ The Father is in Jesus and Jesus perfectly reveals Him (1:18; 12:45). Hence no theophany was necessary,

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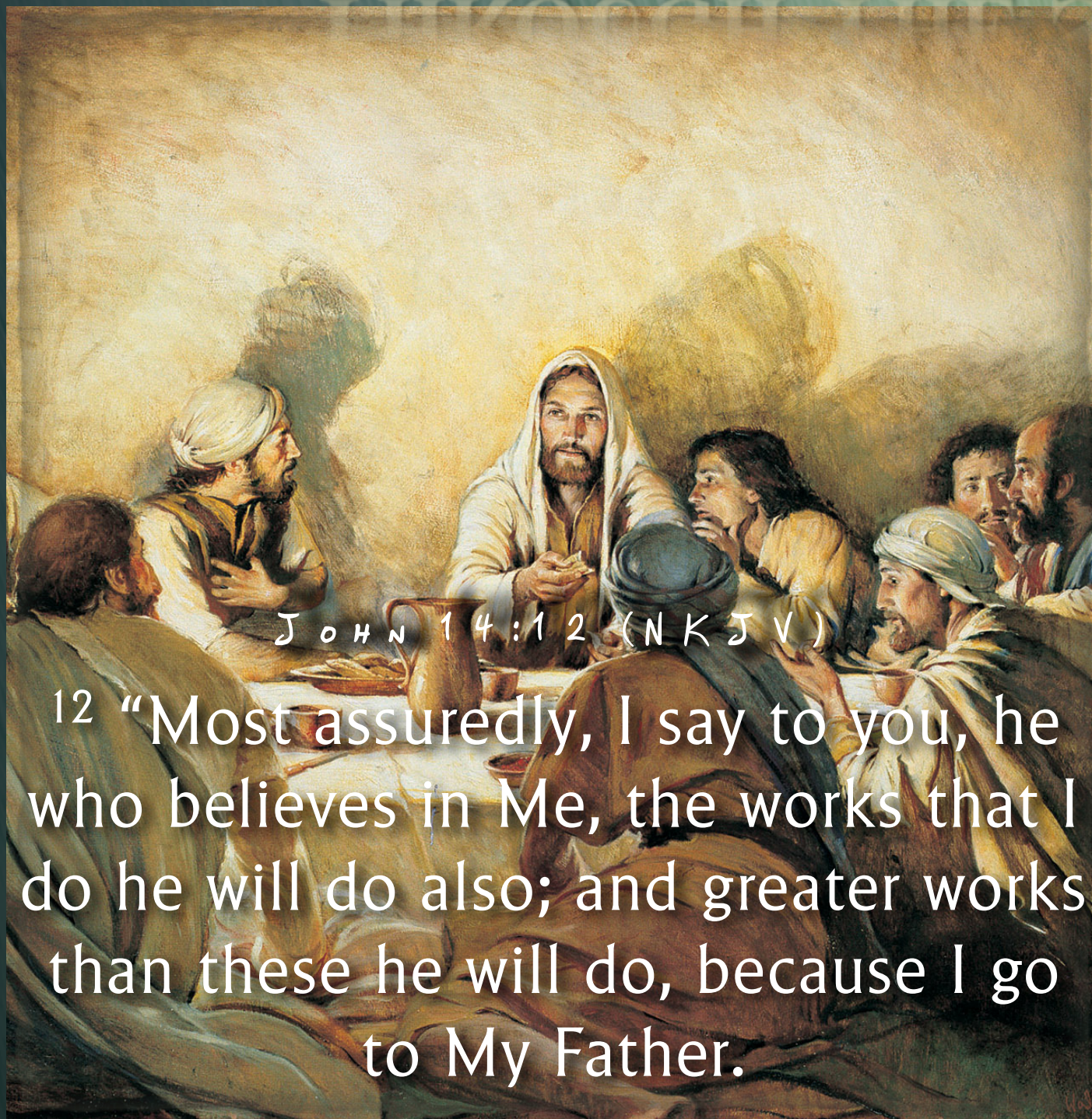
THE FATHER REVEALED IN THE SON – 8-11



- ◆ Jesus ask "Do you not believe that I am in the Father, and the Father in Me?" referencing both His words & works – 10
- ◆ Jesus' works confirm His words are from the Father Who sent Him – 11; Mk 16:17-20; Heb 2:1-4; Ac 14:3

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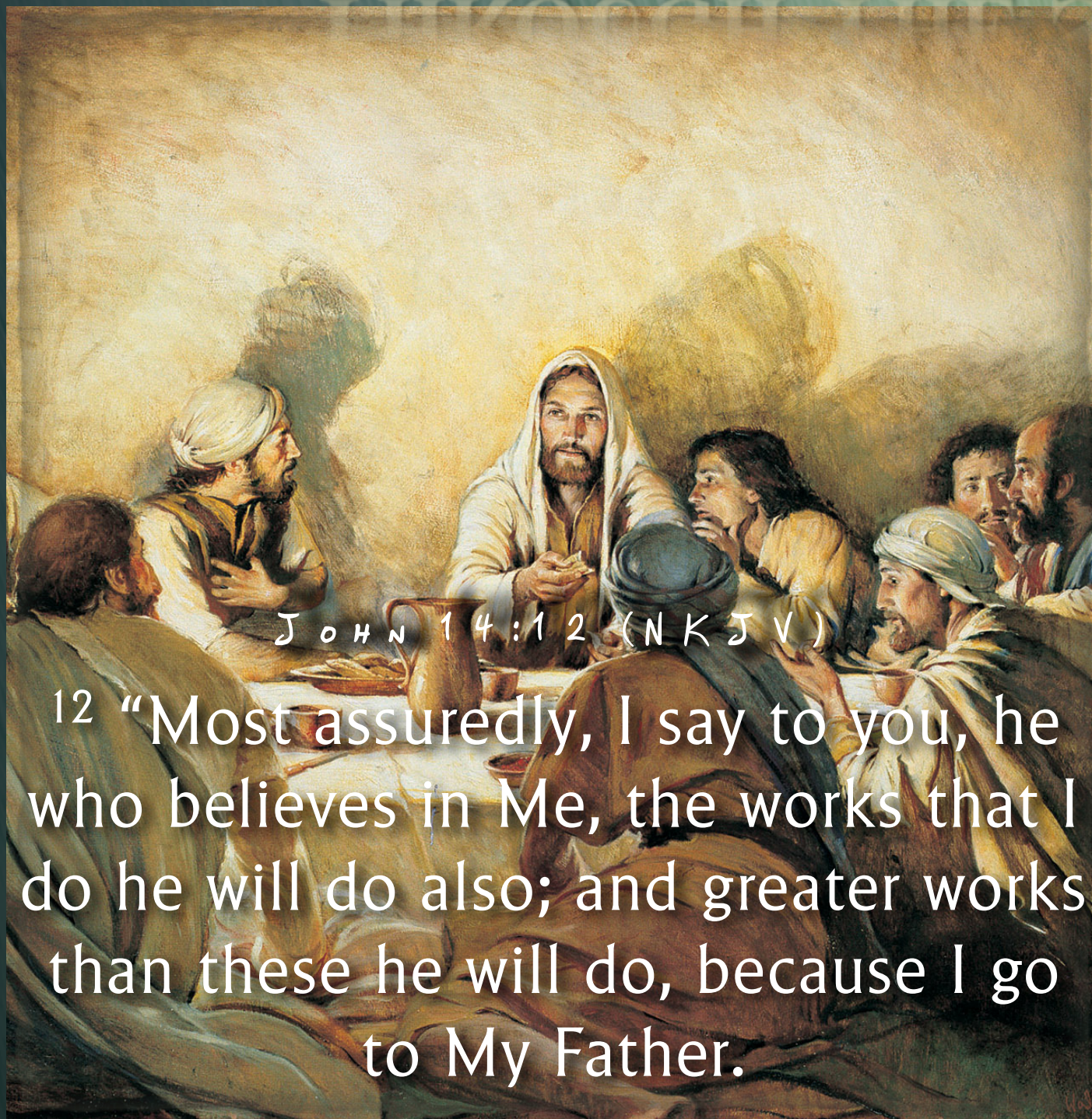
THE WORKS OF THE DISCIPLES THROUGH THE SPIRIT – 12--31



- ◆ "Greater works" – A promise to the apostles, not that they would do greater miracles – but the their outreach would be greater – (e.g., Acts 2).
- ◆ This was possible **because** Jesus had gone to the **Father** and had sent the Spirit. – (Luke 24:46–49; Act 2:33–36)

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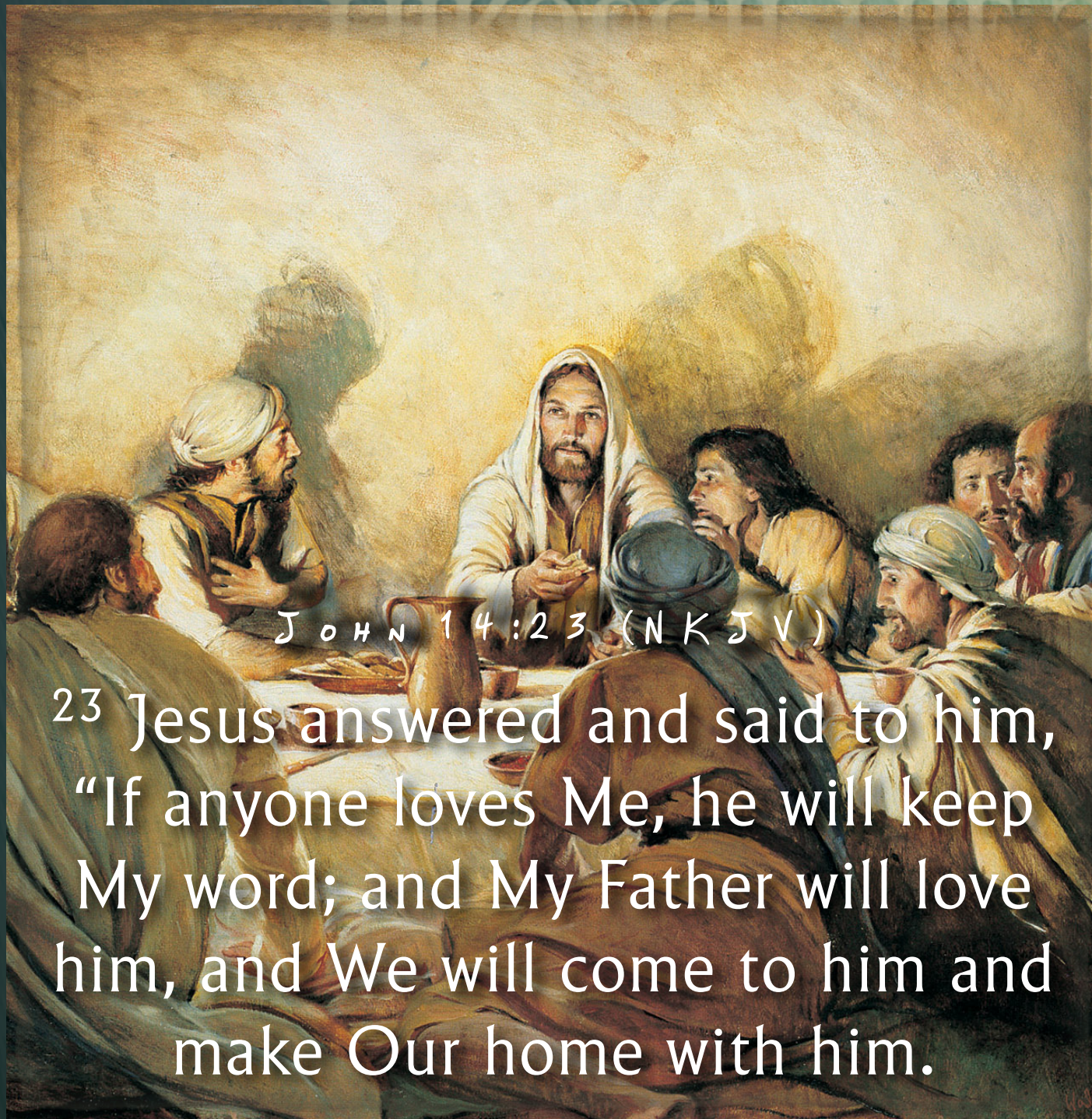
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- ◆ "If you ask anything in My name, I will do it." – 13,14; cf 15:7, 16; 16:23, 26; Mat. 7:7; 21:22; Ep. 3:20; 1 Jno. 3:22; 5:14.
- ◆ Jesus would send the Holy Spirit to guide, empower & comfort them – 16-18, 25,26
- ◆ Jesus' promises were conditioned on what? – 15

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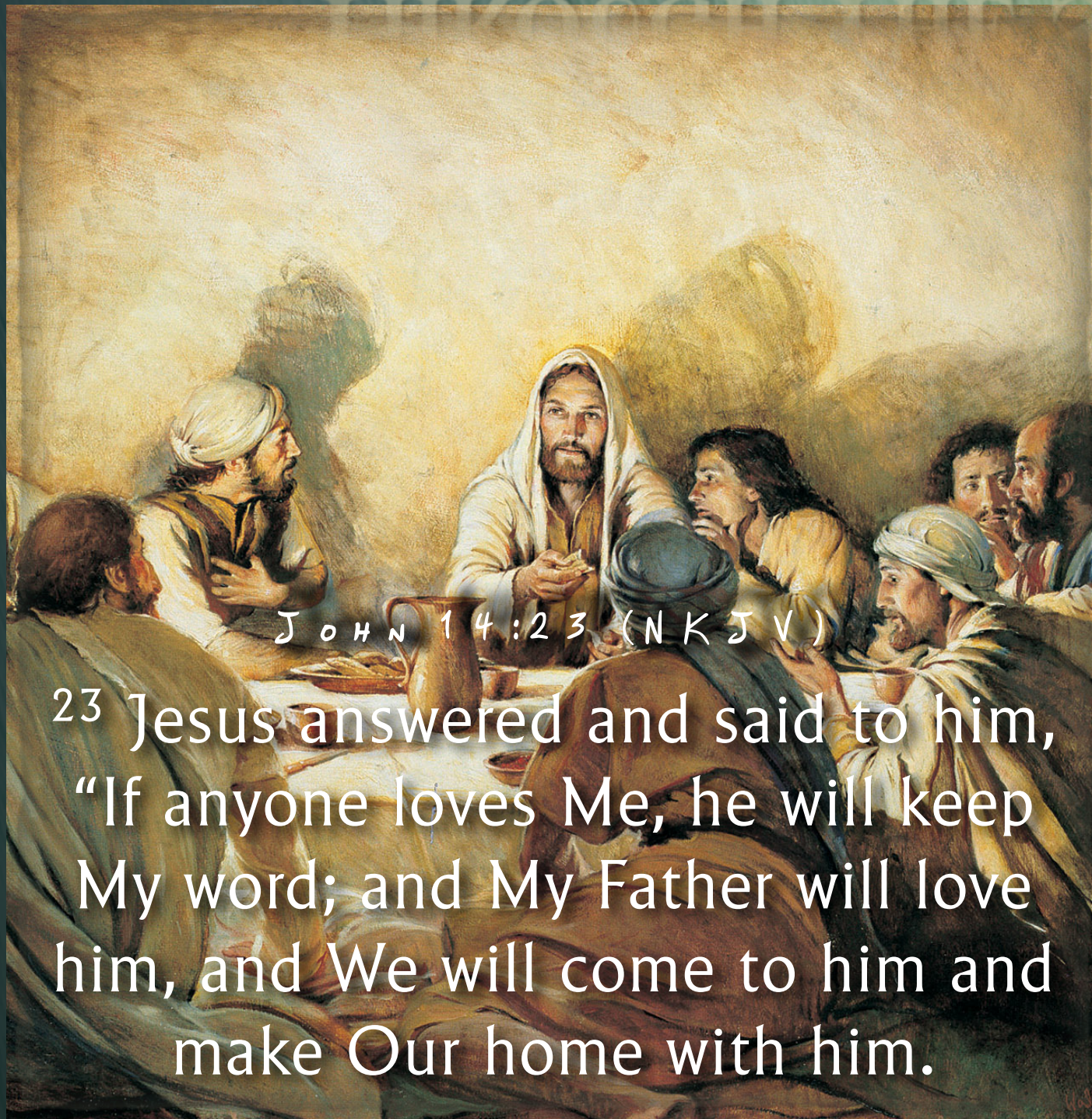
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- ◆ The fruit of obedience – 19–24
- ✳ Fellowship with Jesus – 19, 23
- ✳ Fellowship with the Father – 20,23; 2 Jn 1:9
- ✳ Receives God's love & knowledge of Jesus – 21; 2 Pet 1:5–10; 3:1–18

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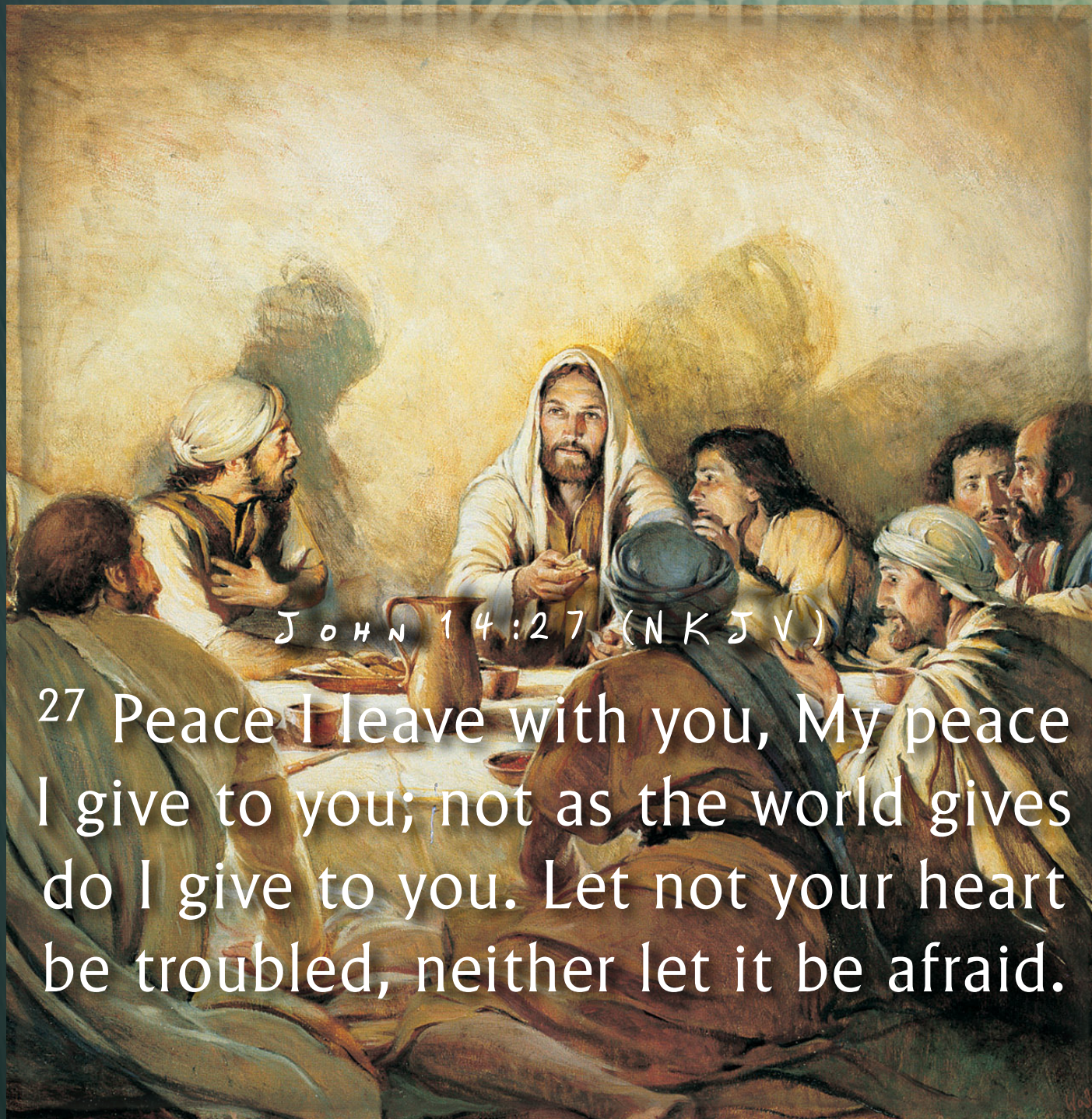
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- ◆ Jesus had been speaking of a manifestation of Himself that was quite different from what most were expecting – 14:22; cf. 6:15; 7:1-5; 12:12-19; 13:36,37; 18:10 . . .
- ◆ The true nature of Christ's kingdom – 23,24; 18:36,37; Col 1:13

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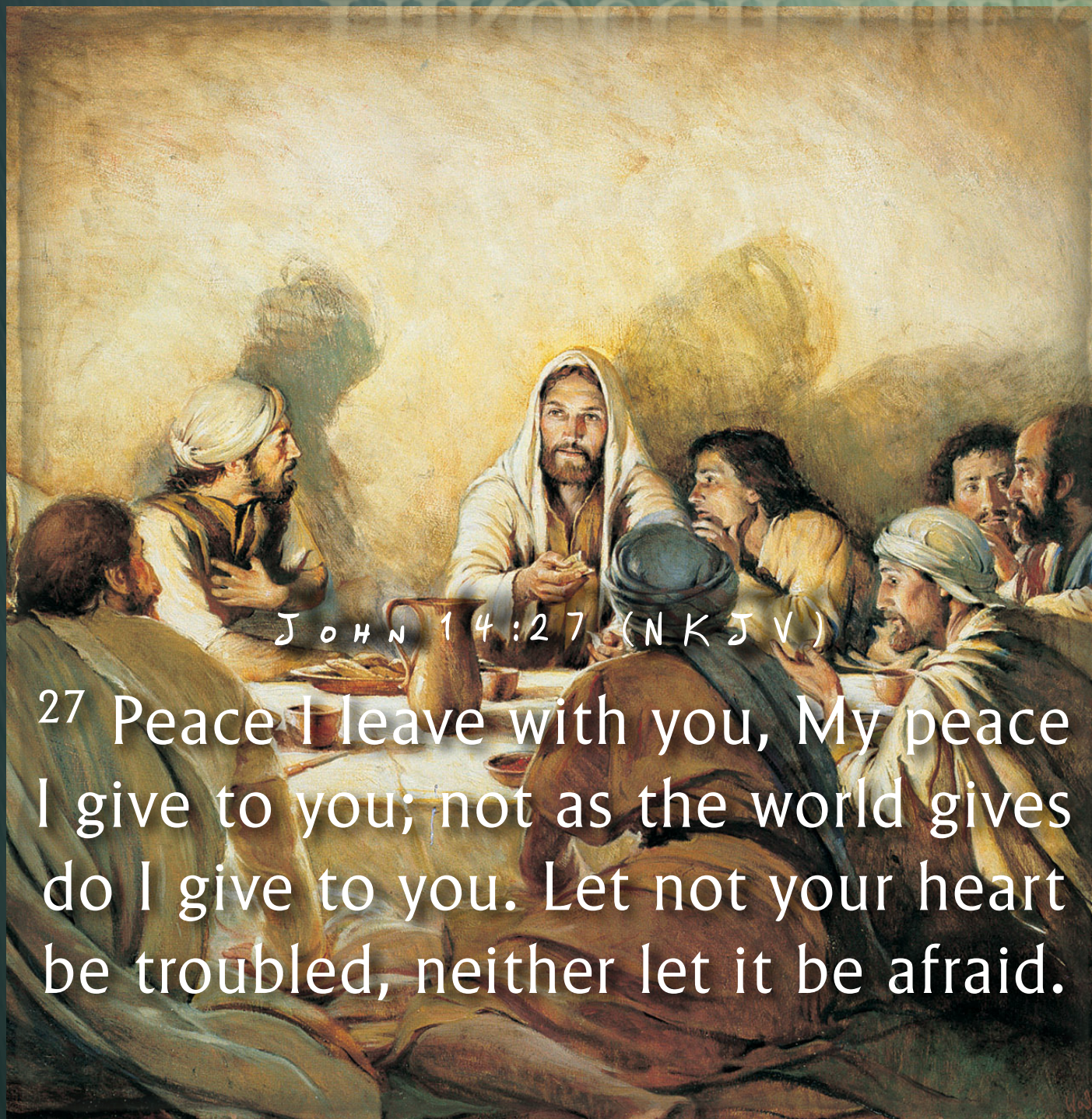


²⁷ Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.

- ◆ The nature of the work of the Spirit – 25,26
 - ✳ To the apostles ONLY – 25,28,29; 15:27; 16:1
 - ✳ In Jesus' name – 26; 16:14,15
 - ✳ Bring to remembrance Jesus' teachings – (w/ understanding) – 26; 16:12,13

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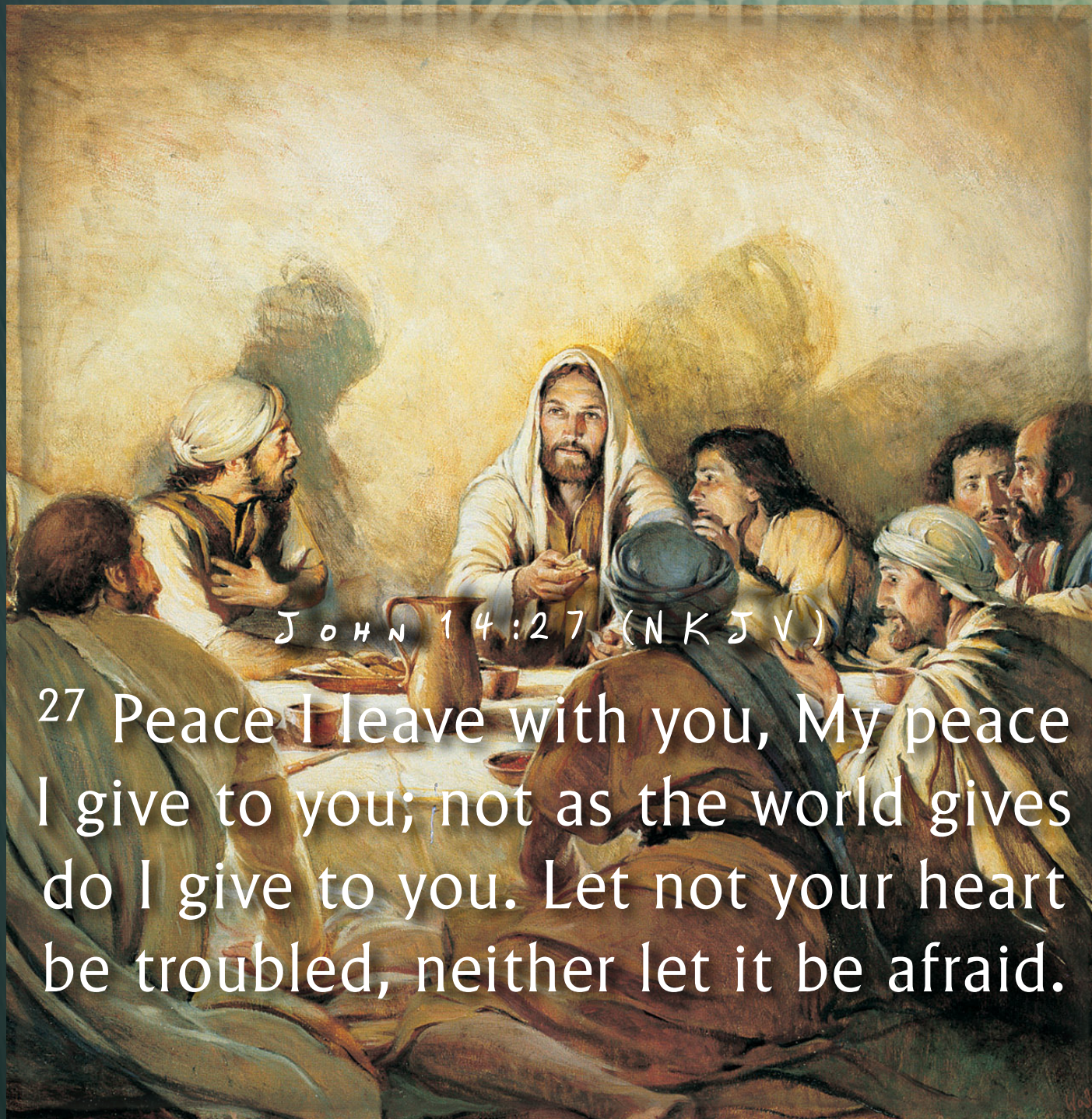
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- ◆ **My peace I give you** so that their hearts need not be troubled – (14:1).
- ◆ This peace is grounded in Jesus' victory over the world – 16:33; 12:31 ff
- ◆ **The world** is unable to **give** this kind of peace. – (cf Phili 4:7; Rom 5:1, Eph 2:13–18; Col 1:19–23etc.)

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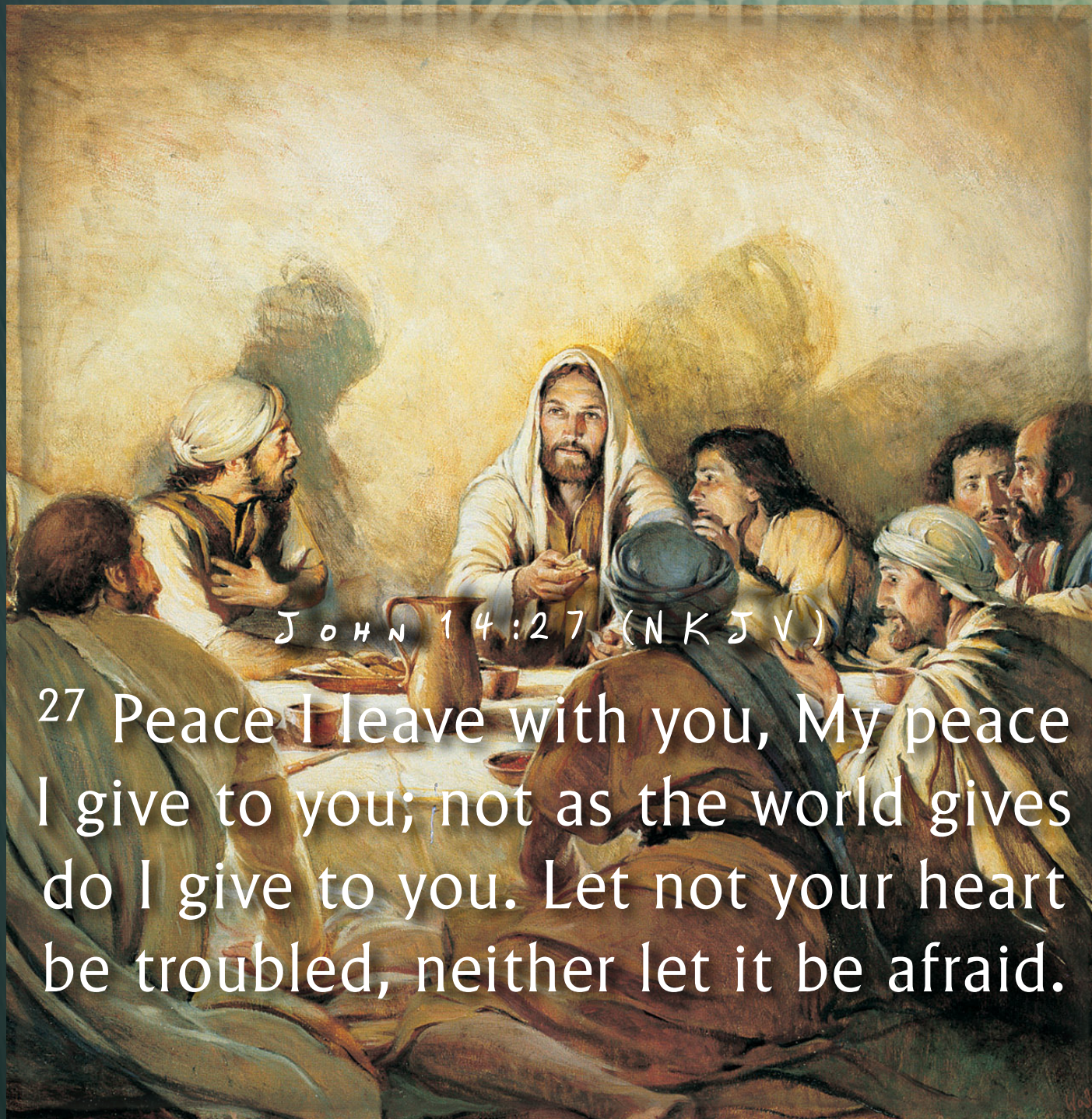


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- ◆ Jesus explains that His return to the Father is reason for rejoicing, not sorrow & fear – 28; 14:3; cf. 13:31–32
- ◆ When this came to pass, after their initial shock, it would greatly help their faith. – (cf. Isa. 46:8–10; e.g., Mark 8:31–32; 9:31).

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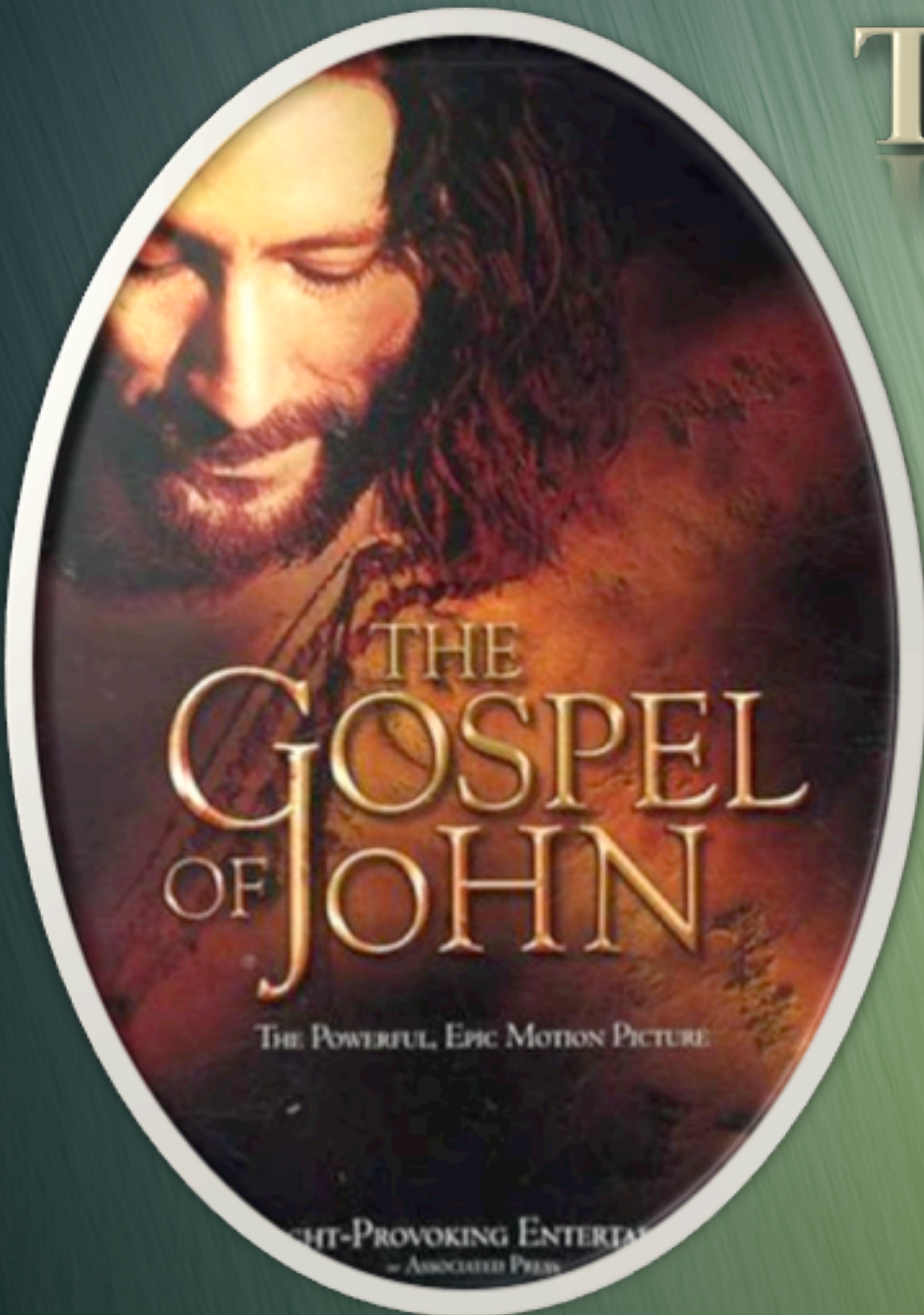
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Acts 4:1-12 (NKJV)

¹ Now as they spoke to the people, the priests, the captain of the temple, and the Sadducees came upon them, ² being greatly disturbed that they taught the people and preached in Jesus the resurrection from the dead. ³ And they laid hands on them, and put them in custody until the next day, for it was already evening.



