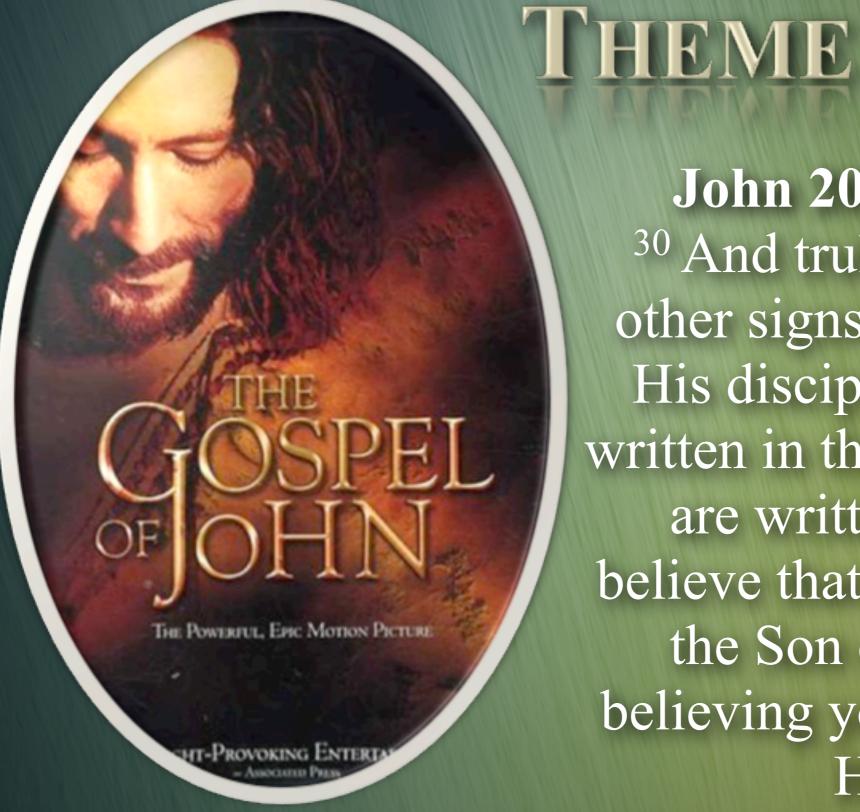


That You May

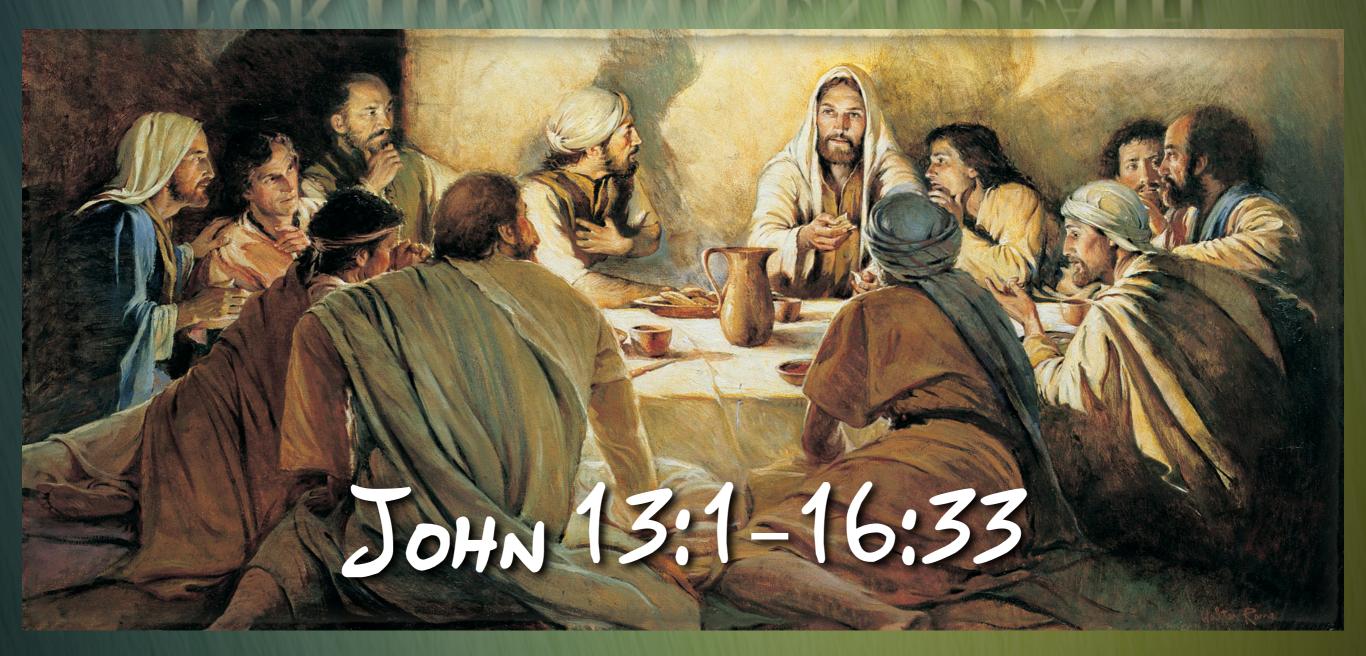
THE BETRAYAL &
ARREST OF JESUS (JOHN 18:1-12)

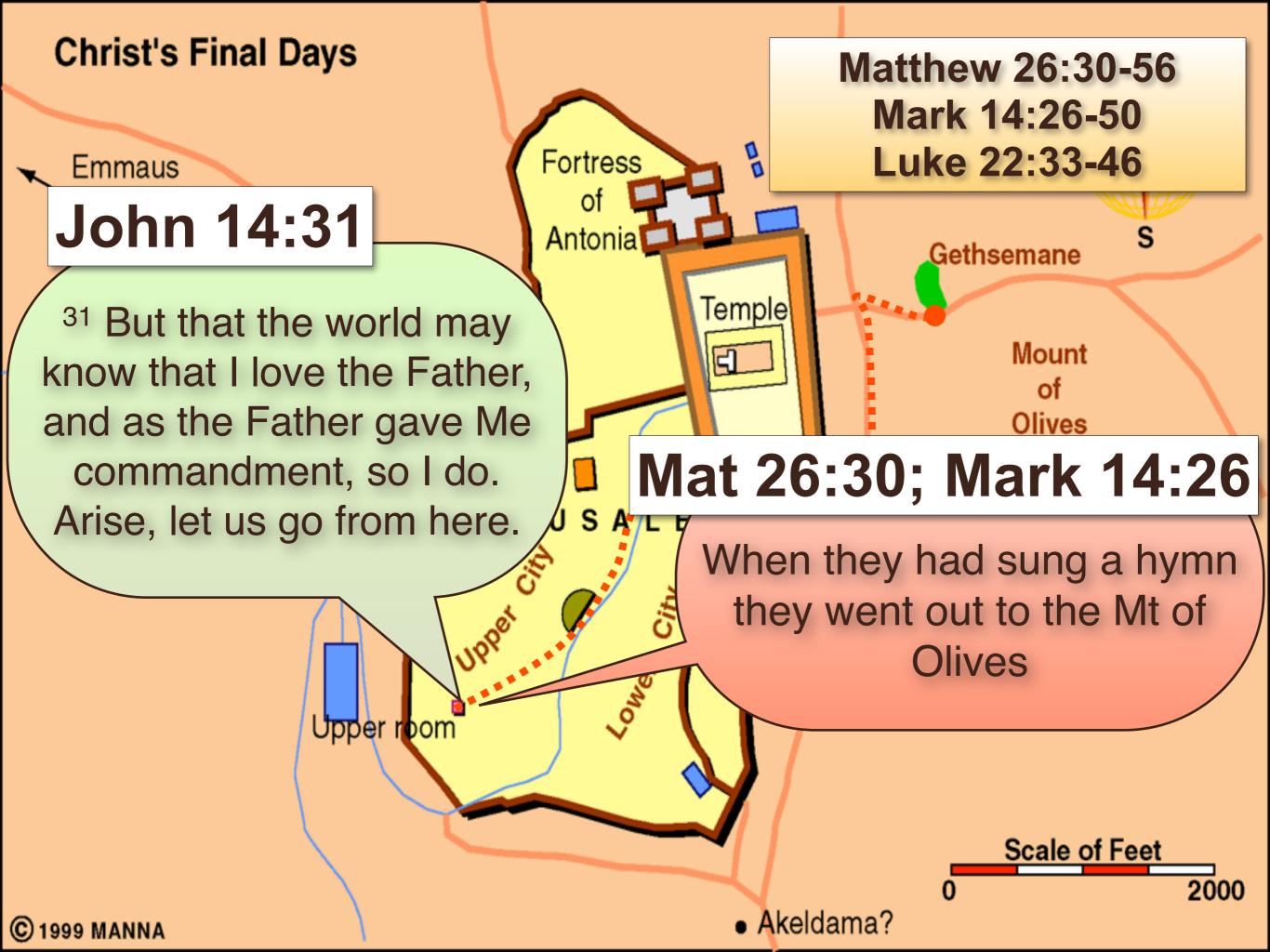


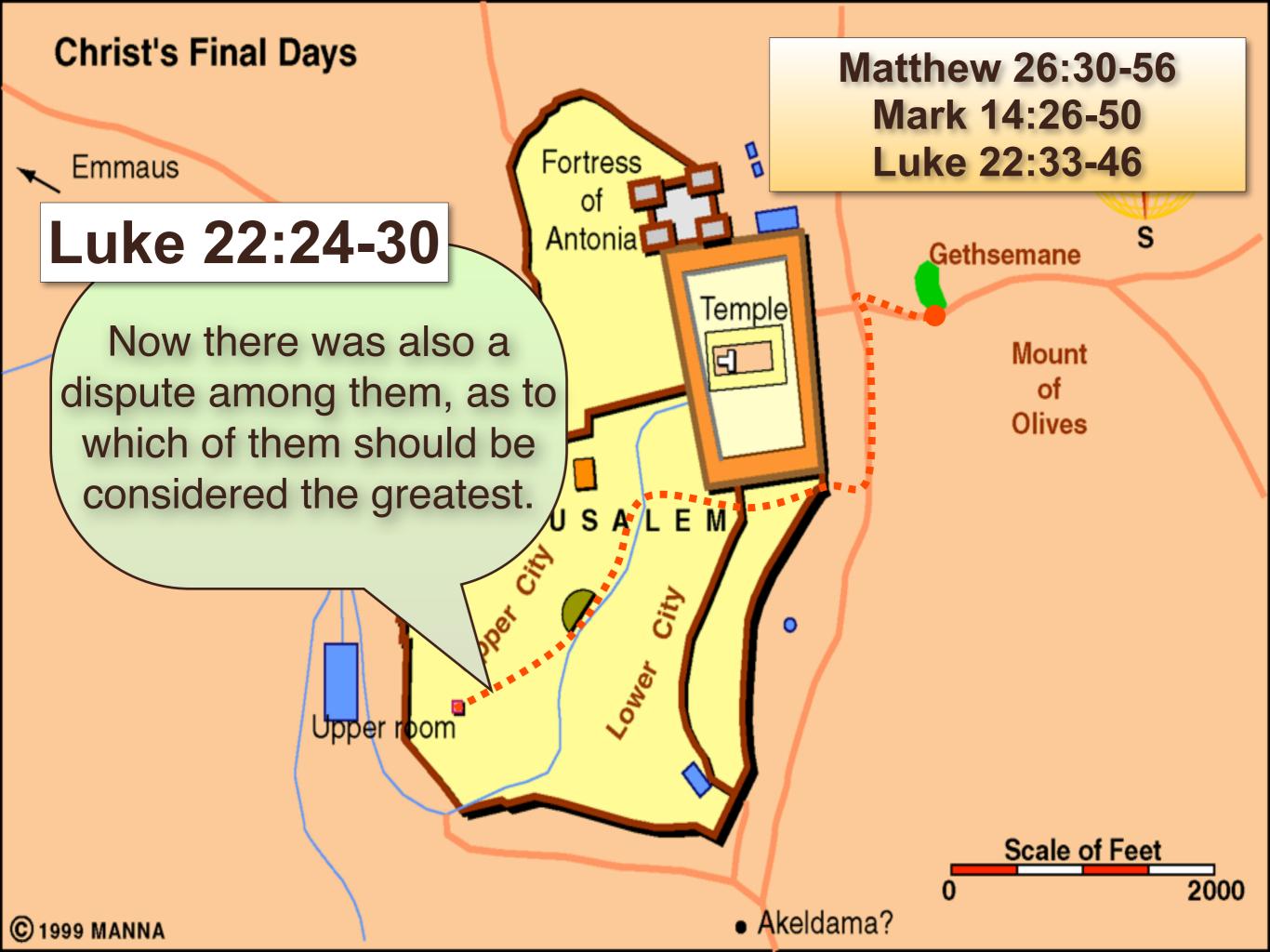
John 20:30-31 (NKJV)

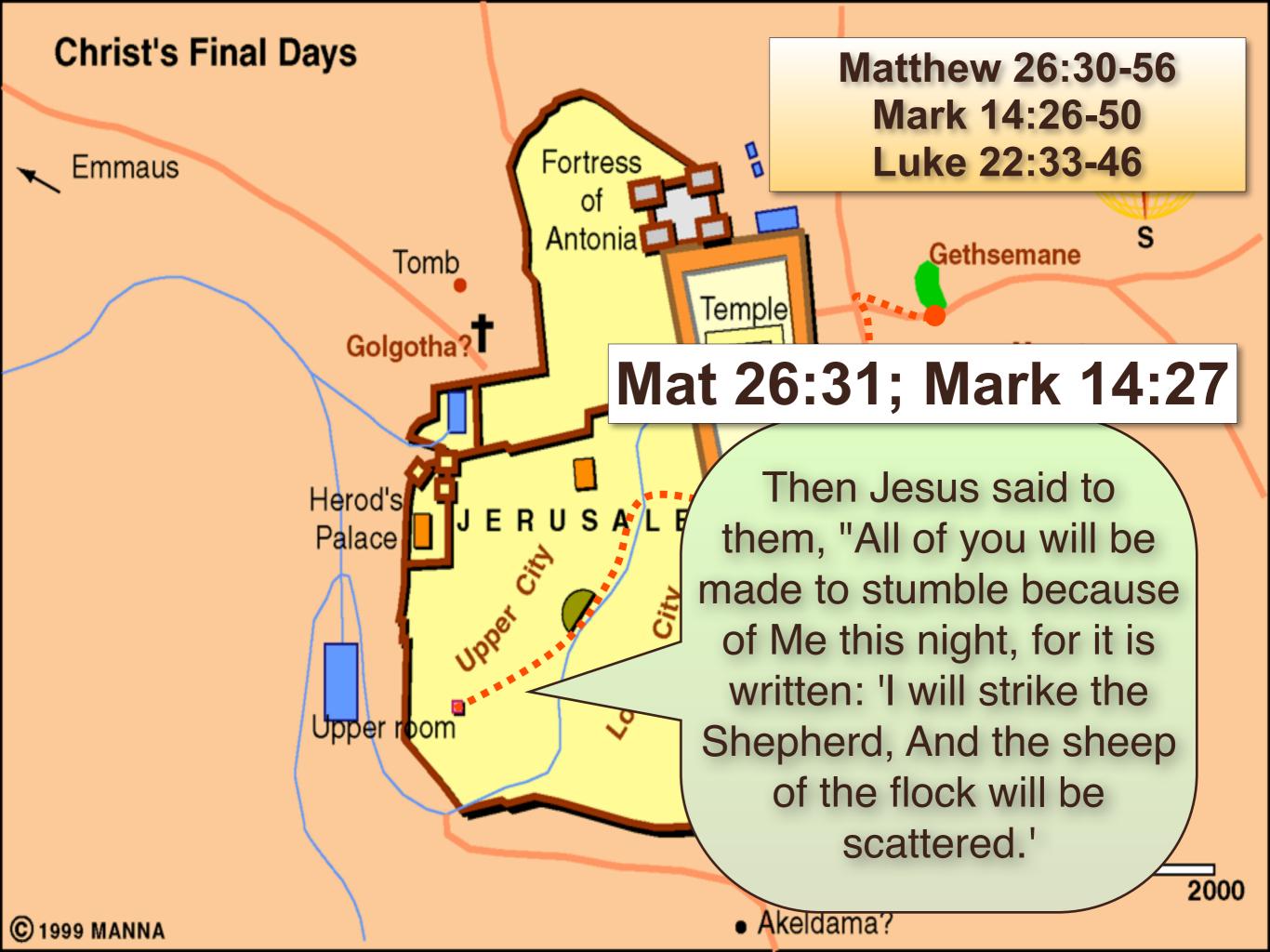
³⁰ And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; ³¹ but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

JESUS PREPARES HIS DISCIPLES FOR HIS IMMINENT DEATH









Christ's Final Days

Mat 26:31-35; Mark 14:27-31; Luke 22:33-38



Mark 14:26-50

Luke 22:33-46

Jesus speaks of His death & resurrection - Mat 26:31,32;

Mark 14:27,28

Peter affirms his loyalty, even to

death - Mat 26:33; Mark 14:29;

Luke 22:33

Jesus foretells Peter's denial and Peter & the other apostles

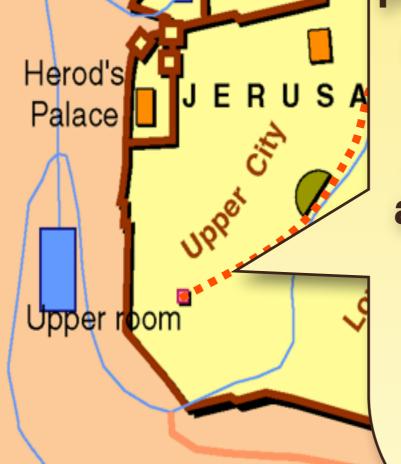
reaffirmation - Mat 26:34,35;

Mark 14:30:31; Luke 22:31-34;

John 13:38

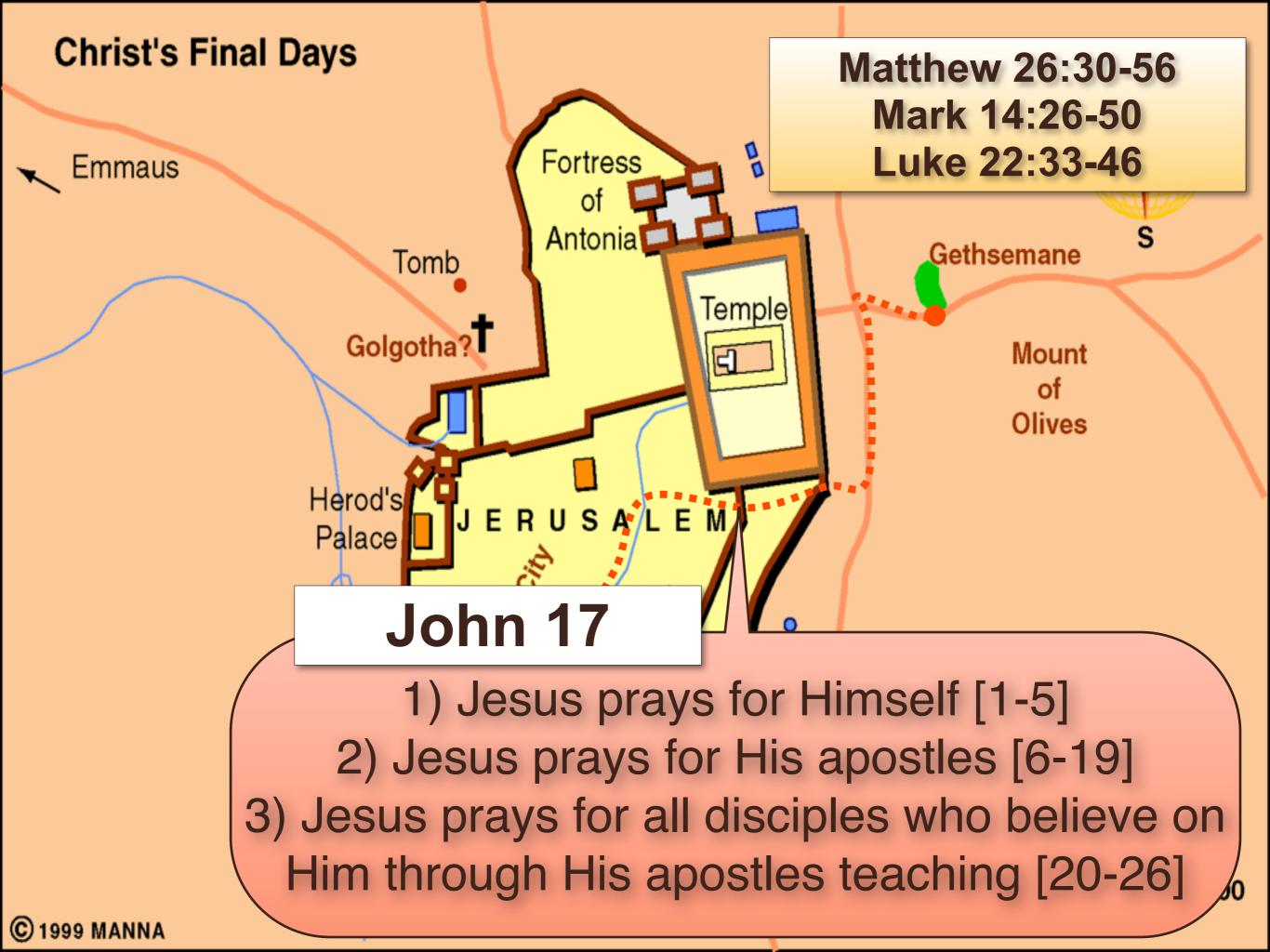
Needed supplies - Luke

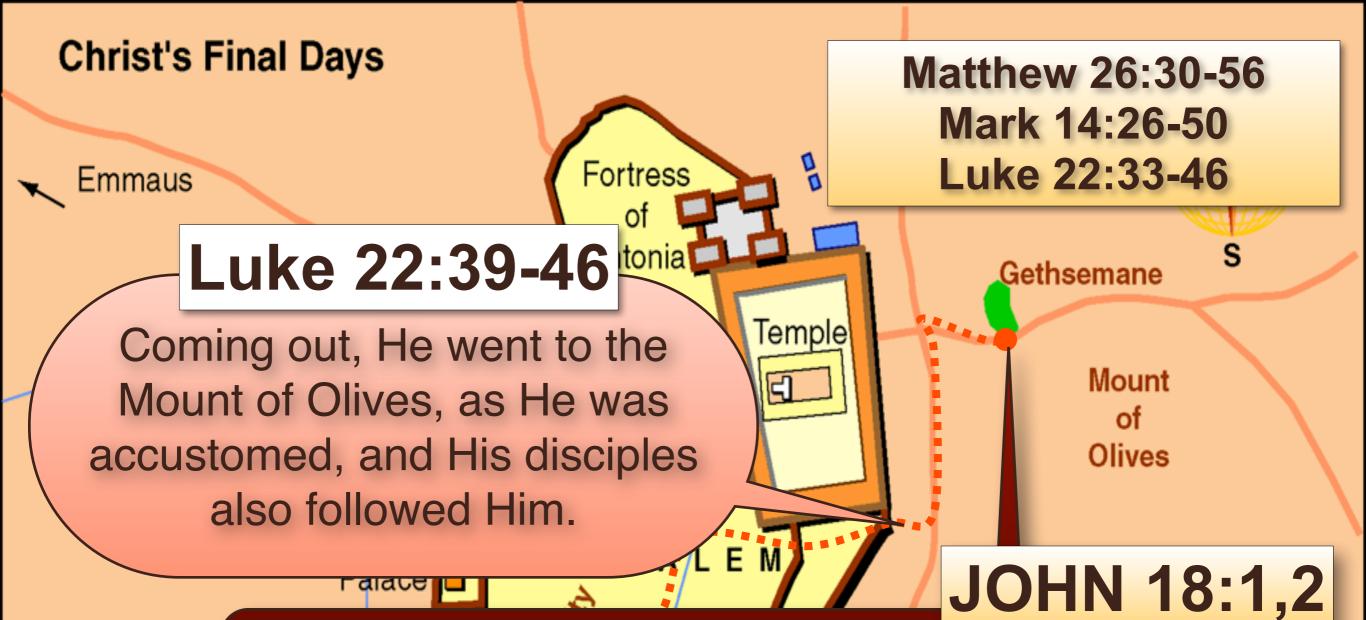
22:35-38



Fortress

Antonia

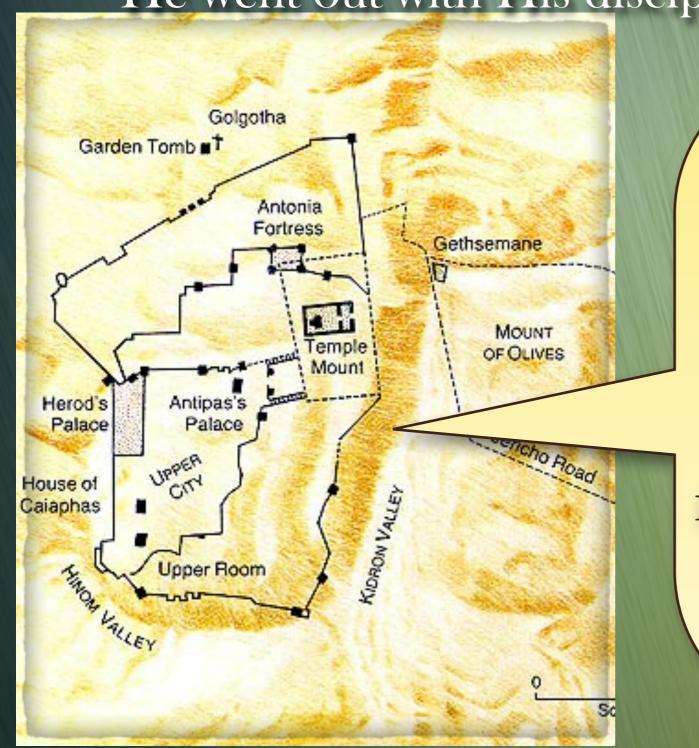




When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered. ² And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples.

THE ARREST OF CHRIST – 18:1-12

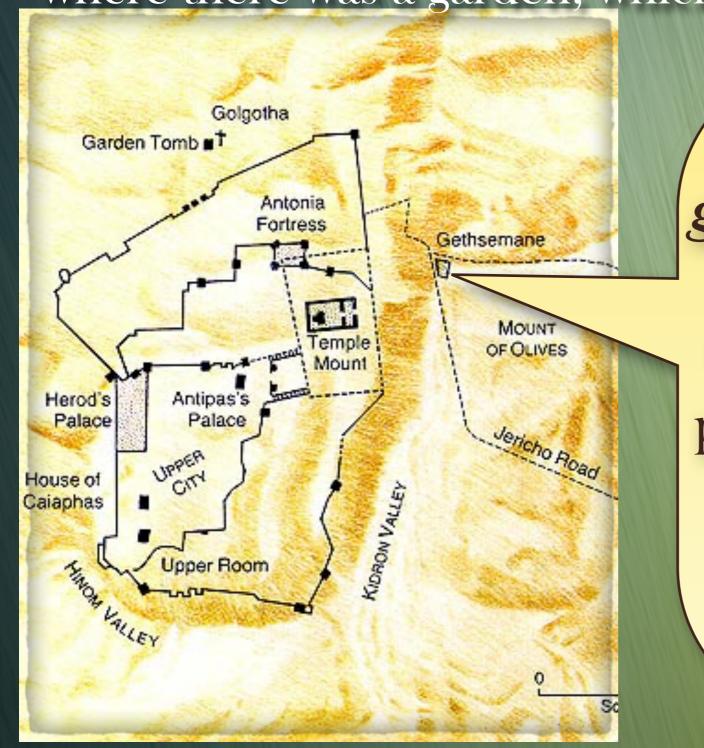
He went out with His disciples over the Brook Kidron,



The Kidron, — a valley or torrent bed which starts north of Jerusalem and passes between the temple mount and the Mount of Olives on its way to the Dead Sea.

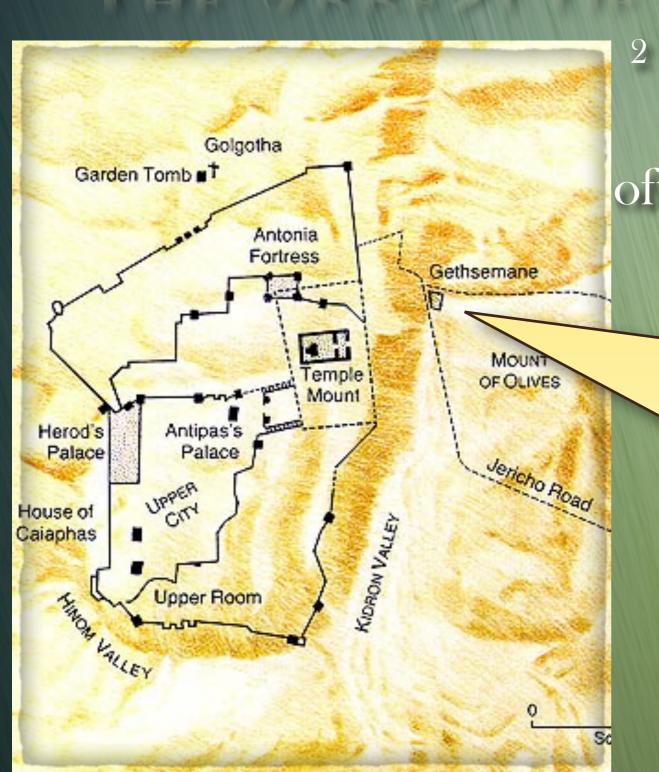
THE ARREST OF CHRIST – 18:1-12

where there was a garden, which He and His disciples entered.



"where was a garden"—at the foot of the Mount of Olives, "called Gethsemane; that is, olive press (Mt 26:30, 36). about three-quarters of a mile from the walls of Jerusalem.

The Betrayal, Arrest & Trial of Jesus" THE ARREST OF CHRIST — 18:1-12



² And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples.

Judas ... knew the place, for Jesus ofttimes—cf Jn 8:1.

A place where Jesus and His disciples came each night to camp when they were in Jerusalem (Luke 21:37).

³ Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons. ⁴ Jesus therefore, knowing all things that would come upon Him, went forward and said to them, "Whom are you seeking?"

⁵ They answered Him, "Jesus of Nazareth." Jesus said to them, "I am He." And Judas, who betrayed Him, also stood with them. 6 Now when He said to them, "I am He," they drew back and fell to the ground.

⁷ Then He asked them again, "Whom are you seeking?" And they said, "Jesus of Nazareth." 8 Jesus answered, "I have told you that I am He. Therefore, if you seek Me, let these go their way,"

⁹ that the saying might be fulfilled which He spoke, "Of those whom You gave Me I have lost none." 10 Then Simon Peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11 So Jesus said to Peter, "Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?" 12 Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him.

THE ARREST OF CHRIST – 18:1-12

* The plans of wicked men:

2:13-22; 5:16-18;

7:7-49; 8:21-59;

9:22; 10:22-39;

11:47-57; 12:9-11,19;

13:2,27-30



* The plan of Almighty God

1:1,14; 3:14-16;

6:51-58; 7:30;

8:20,59;

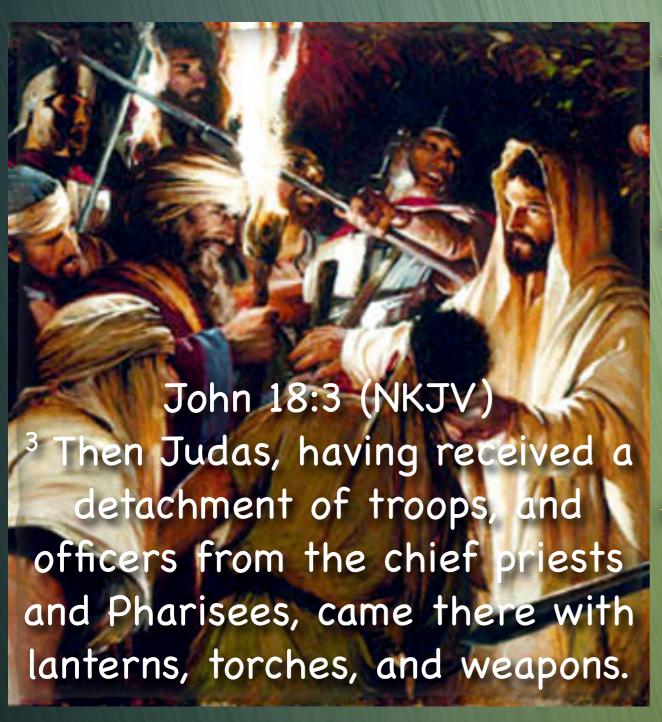
10:14-18,31,39;

11:8-10; 12:20-36

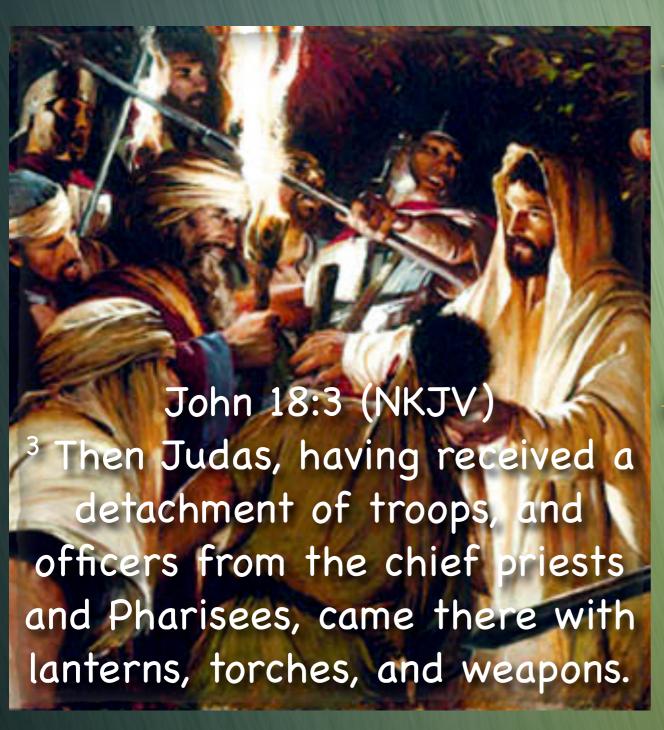
Jesus does NOT appear in this narrative as a mere victim - nor is he overcome by an external superior power!

His death was entirely voluntary - 10:14-18; 14:30,31

None but Jesus has mastery of the circumstances -



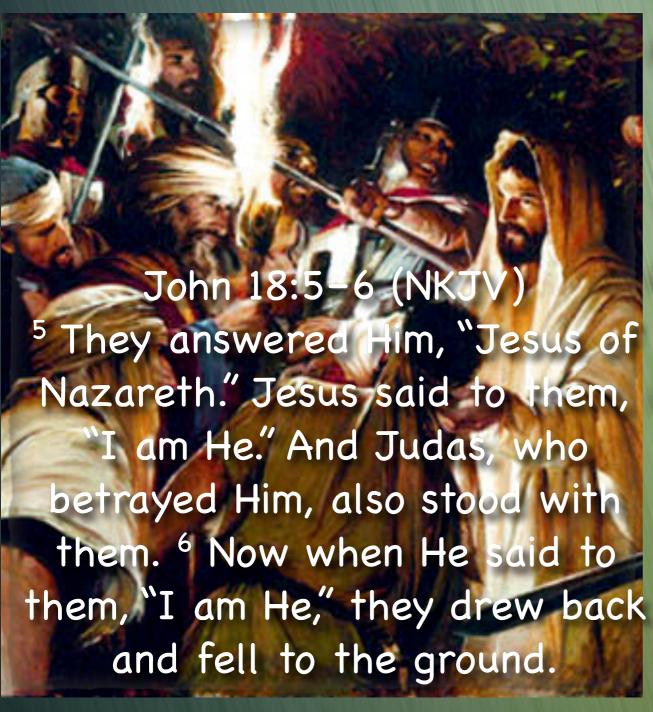
- * Judas ... betrayed Jesus for money (John 12:4–6; Matt. 26:14–16).
- Judas was not an unusual monster but a common man caught in a common sin (greed)
 "The love of money is a root of all kinds of evil" (1 Ti. 6:10).
- His time came even then no one took His life He gave it 12:23ff; 13:1; 17:1; 10:14-18



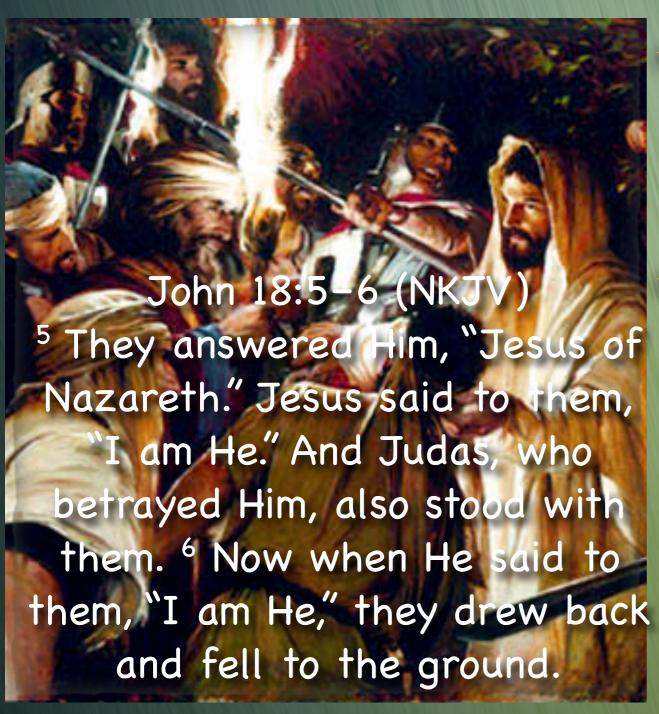
- * The detachment of Roman soldiers was a cohort (speiran, 10th part of a legion), which here included about 600 men.
 - The soldiers ... officials from the chief priests, and Pharisees united in their hostility toward Jesus. (7:32,45ff)



- * Jesus was conscious of all the events coming on Him, (John 13:1) He was not taken by surprise, but was a willing voluntary sacrifice (10:14, 17-18).
- Jesus, though unarmed, was in complete command, gave Himself up 'went forward and said to them, "Whom are you seeking?"



- * They answered ... Jesus of Nazareth military men, simply acting on their instructions.
- His words I am He (lit., "I Am") startled them -
 - Judas ... stood with them—No more is recorded here of his part of the scene, (Mat 26:49; Mk 14:45; Luke 22:47) Judas is not the main character John's focus is on Jesus!



- * As soon then as he said unto them, I am He, they went backward—recoiled. and fell to the ground -
 - Why did they step back? Was it the former claim of Jesus (I am, ἐγω εἰμι [egō eimi]) to be on an equality with God thus they feared Him? (8:58; 13:19) or mere embarrassment and confusion or supernatural power exerted by Jesus?

THE ARREST OF CHRIST – 18:1-12

John 18:7-9 (NKJV) Then He asked them again, "Whom are you seeking?" And they said, "Jesus of Nazareth." 8 Jesus answered, "I have told you that I am He. Therefore, if you seek Me, let these go their way," that the saying might be fulfilled which He spoke, "Of those whom You gave Me I have lost none."

- * Again (παλιν [palin]). The repeated question receives the same answer. The soldiers and officers know who it is, but are still overawed.
- "Therefore, if you seek Me, let these go their way," A perfect illustration of His substitutionary atonement. (1:29; 3:14-16; 10:11, 15-18; 12:32; 17:19
- Jesus would protect His disciples (6:39; 17:12)

THE ARREST OF CHRIST – 18:1-12

John 18:10-12 (NKJV)

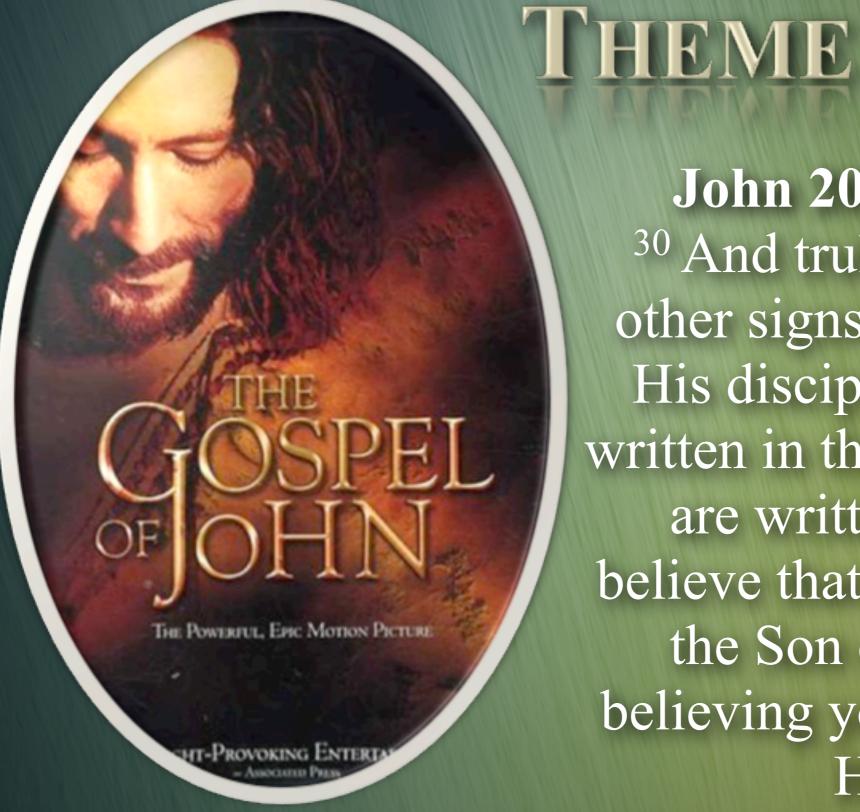
10 Then Simon Peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus. 11 So Jesus said to Peter, "Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?" 12 Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him.



- Peter had promised that he would die for Jesus (Matt. 26:33-35) he no doubt tried to take off the head of the high priest's servant ... Malchus not just his ear.
- Luke added that Jesus healed the man's ear [Luke 22:51], an amazing touch of love for His enemies.
- * Earlier that same night Jesus had rebuked Peter (13:6-11).



- In spite of constant teaching about His approaching death the disciples did not understand (3:14; 8:28; 12:32-33; cf. Luke 9:22)
- The cup which the Father had given Jesus refers to His suffering and death (Ps. 75:8; Isa. 51:17, 22; Jer. 25:15; Ezek. 23:31-33).
- * All the things coming on Him as part of God's sovereign plan.



John 20:30-31 (NKJV)

³⁰ And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; ³¹ but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

"The Lord's Prayer" [part 1]

Charts by Don McClain

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