



- > Would Epaphroditus make your list of Biblical heroes?
- He is mentioned in only two passages as a supporting character, not a headliner—Philip 2:25-30; 4:18.
- What makes this man worthy of our consideration? (bold such men in esteem Phili 2:29)

EPAPHRODITUS



The context:

- The letter to the Lord's church in Philippi is often referred to as Paul's letter of joy ...
- Real, genuine joy can
 ONLY be found in real,
 genuine sacrificial service
 in God's cause ...

EPAPHRODITUS



The context:

- powerful example of the type of humble, sacrificial service previously addressed -
 - Paul 1:10-26;
 - The Philippians, 1:27-2:4, 12-18;
 - Jesus 2:5-11;
 - Timothy 2:19-24

PHILIPPIANS 2:25-30 (NKJV)

²⁵ Yet I considered it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your messenger and the one who ministered to my need; ²⁶ since he was longing for you all, and was distressed because you had heard that he was sick.

PHILIPPIANS 2:25-30 (NKJV)

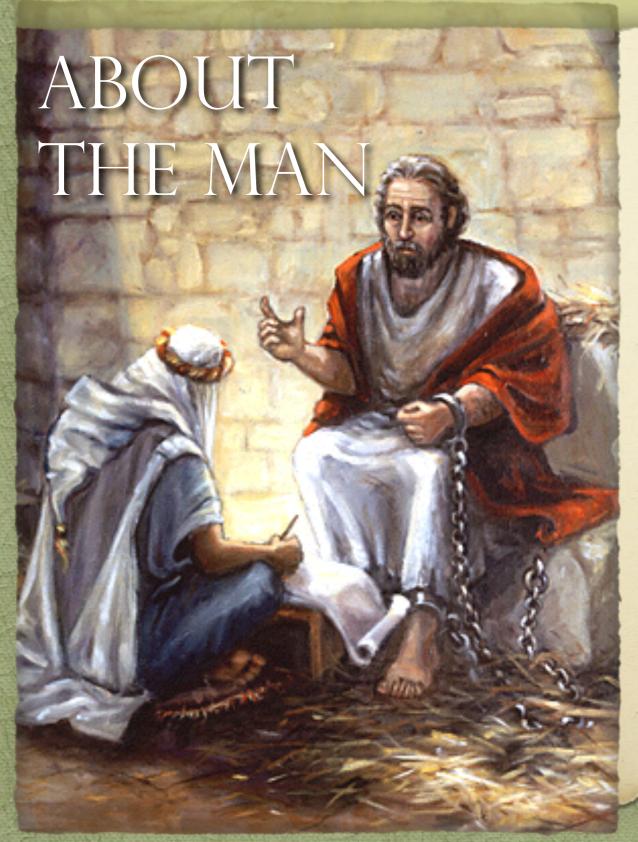
²⁷ For indeed he was sick almost unto death; but God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow. ²⁸ Therefore I sent him the more eagerly, that when you see him again you may rejoice, and I may be less sorrowful.

PHILIPPIANS 2:25-30 (NKJV)

29 Receive him therefore in the Lord with all gladness, and hold such men in esteem; 30 because for the work of Christ he came close to death, not regarding his life, to supply what was lacking in your service toward me.

PHILIPPIANS 4:18 (NKJV) 18 Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweetsmelling aroma, an acceptable sacrifice, well pleasing to God.

EPAPHRODITUS

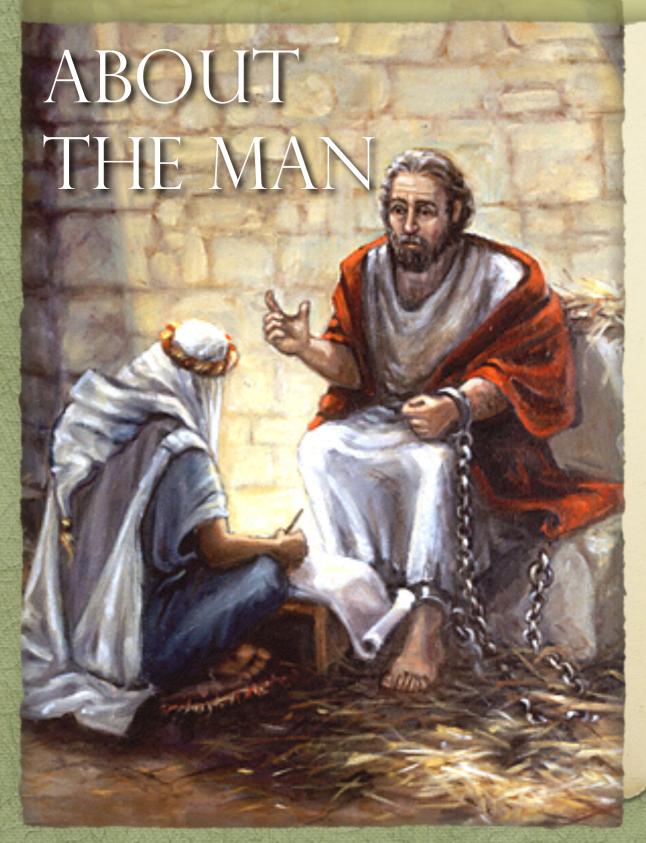


His name means 'lovely' - 'comely' or 'charming'. -

Epaphroditus (Ἐπαφροδιτον [*Epaphroditon*]). Common name, though only in Philippians in N.T., contracted into Epaphras, though not the same man as Epaphras in Col. 1:7.

Robertson, A. T. (1933). Word Pictures in the New Testament (Php 2:25).
Nashville, TN: Broadman Press.

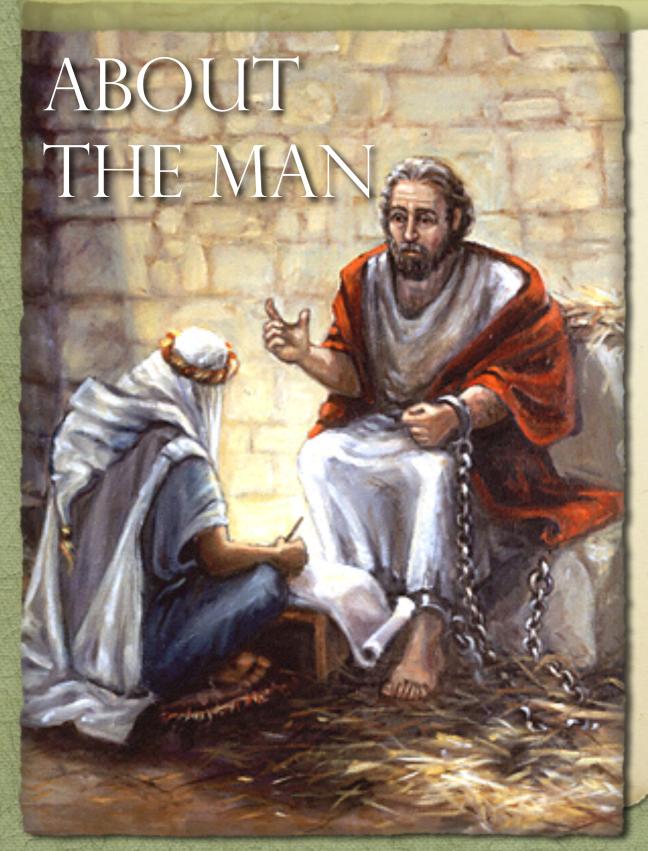
EPAPHRODITUS



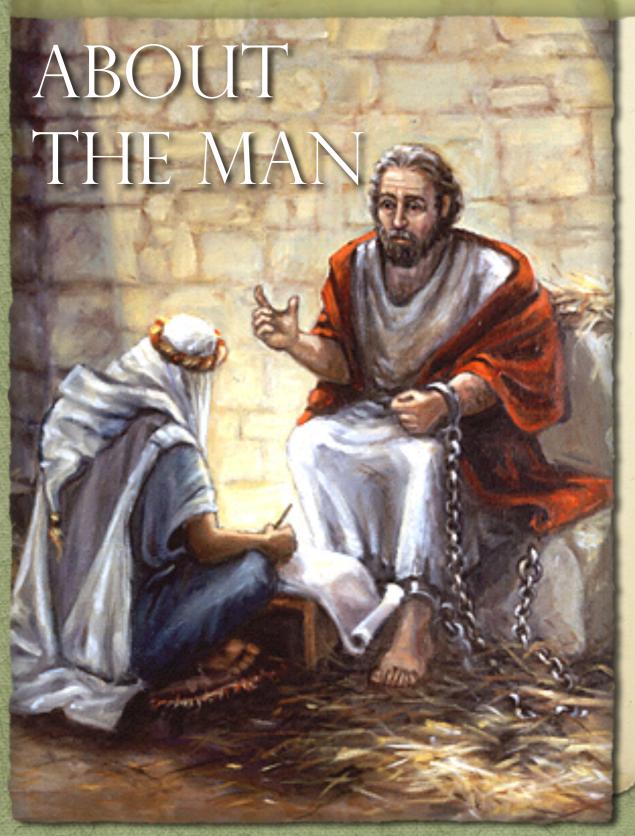
His name means 'lovely' - 'comely' or 'charming'. -

Epaphröditŏs, ep-af-rod´-ee-tos; from 1909 (in the sense of devoted to) and Αφοοδίτη **Aphrŏditē** (Venus);
Epaphroditus, a Chr.:—
Epaphroditus. comp. 1889.

Strong, J. (2009). A Concise Dictionary of the Words in the Greek Testament and The Hebrew Bible (Vol. 1, p. 30). Bellingham, WA: Logos Bible Software.



- More than likely had a pagan background.
- He was a faithful member of Lord's church in Philippi (established on 2nd preaching journey cf. Act 16; Phili 2:25)
 - They supported Paul financially
 (Phil. 4:15)
 - > Paul held them up as examples to others churches (2 Cor. 8)
 - > Epaphroditus carried the most recent gift 600 miles (4:10, 18)



- He was trustworthy (The Philippian church trusted him with their financial gift for Paul 4:18)
- He was dearly loved (by Paul & the church in Philippi 2:26,27)
- He was a hard worker
 (ministered to Paul's needs, almost
 worked himself to death for the Lord

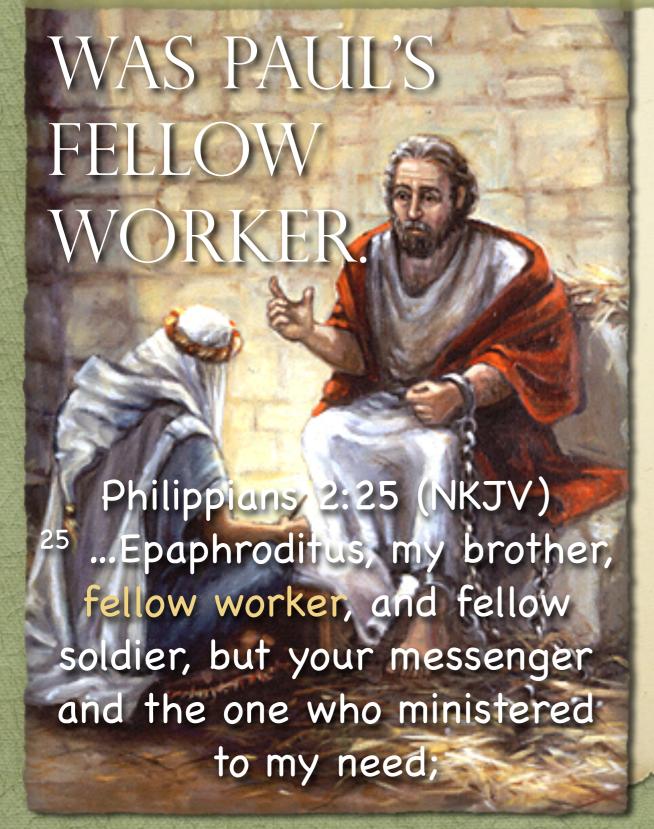
 2:25,30)
- He was brave & devoted (he risked his life for the cause of Christ in service to his brethren 2:26,30)



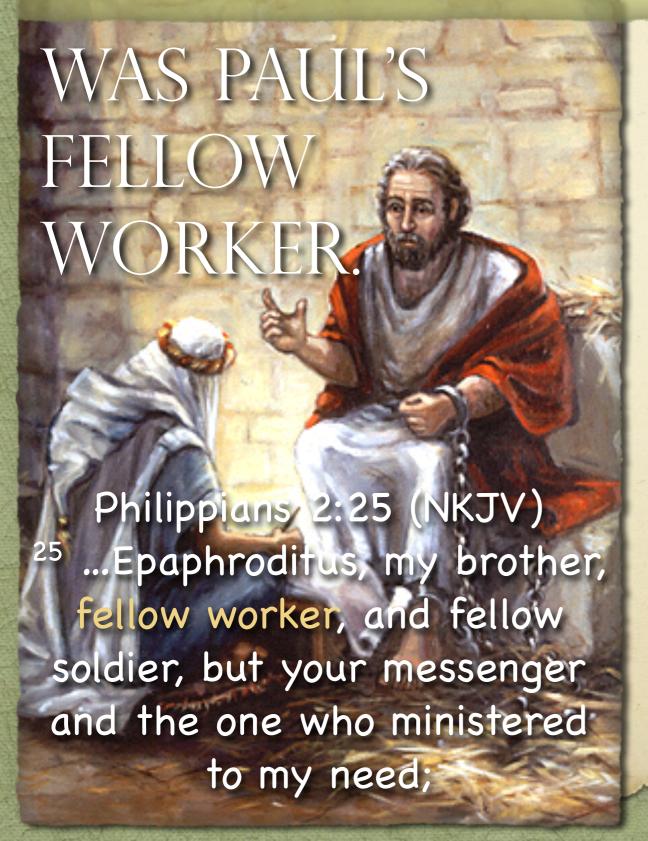
- Brother (ἀδελφον [adelphon], "a brotherly relation,"
 - Same Father (1 John 3:1)
 - Same birth (In 3:3-5; Gal. 3:26-27)
 - Members of same family (Eph. 2:19; 1 Tim. 3:15)
 - > Wear the same name (Acts 11:26)
 - > Promised same inheritance (1 Pet. 1:3-4)
- MY brother Indicates a special & personal affectionate bond (2:27)



- What if we SAW one another as OUR brothers / sisters?
 - > We would put away malice or bitterness & treat one another with kindness, compassion & forgiveness (Eph 4:31-32).
 - > We would put others before ourselves (Phili 2:3-4).
 - We would BE a friend who "loves at all times and a brother is born for adversity" Prov 17:17—bearing one another's burdens (Galatians 6:2).



- The word translated by "fellow worker" is "sunergos," which refers to the exponential amount of work we accomplish working together Eccl 4:9-12
 - > Term Paul often used (4:3; 2 Cor 8:23; 1 Thes 3:2; Phile 1,24; etc)
 - Epaphroditus was not a pewwarmer, not a mere attender - he was a HARD worker - (2:12, 30)
 - > Epaphroditus was a 'TEAM player' - he worked WITH Paul -(cf 2:1-3; 14-16)



- Christians are to be workers (Phili 2:12; 1 Cor. 15:58)
- We are to be FELLOW WORKERS! -
 - Every part (person) important! Rom 12:1-16; 1 Cor 12:12-13:13)
 - Those who truly receive God's word will be "equipped ... for the work of the ministry ... to the effective working by which every part does its share to the edifying of itself in love." (Eph 4:12-16)



- Christians are to be workers (Phili 2:12; 1 Cor. 15:58)
- We are to be FELLOW WORKERS! -
 - Consider the importance of the following passages in relation to our ability to "work together." Phili 2:1-4, 12-16; Eph 4:1-6; 1 Cor 1:10; 13:1-13; Col 3:12-16; Heb 10:23-25; Jam 3:13-18 ...
- What could we accomplish if we gave the same diligence & united effort many did in NT?

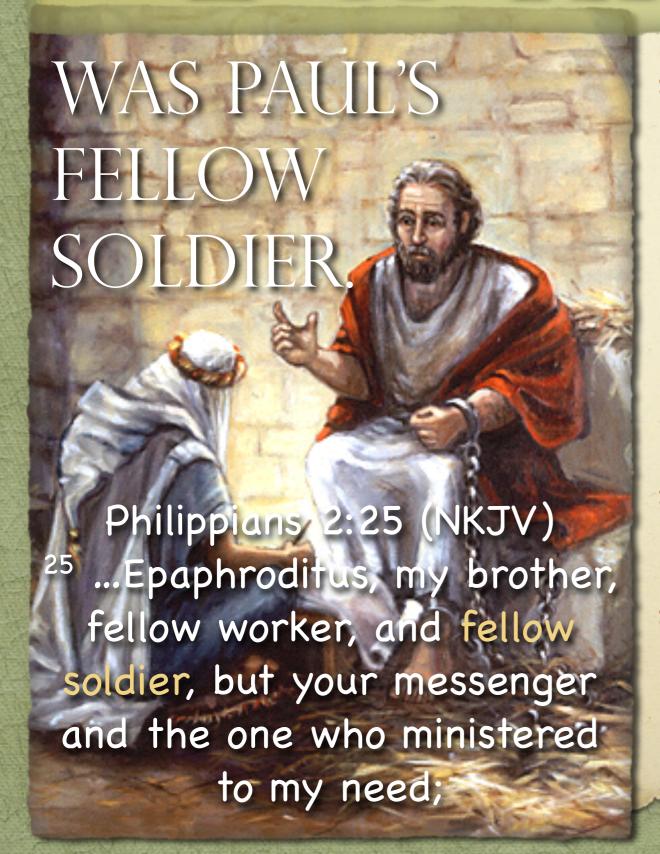


- "Metaphorically of one who endures hardship in the cause of Christ, 2 Tim. 2:3 ... Phil. 2:25 and Philem. 2 of fellowship in Christian service," Vine's Complete Expository Dictionary of Old and New Testament Words
- This description takes us to yet an even higher level. Not only was Epaphroditus a fellow worker, he was a fellow soldier—he worked in the face of enemy fire with Paul. (cf. Neh 4:17,18)
- A term of honor Epaphroditus was a soldier worthy of honor!



- Many Christians work until they find out folks in the world don't like what we are saying & doing. (Mat 13:20,21; 2 Tim 3:12)
- We are to be workers and soldiers fighting the good fight, keeping the faith in the presence of opposition (cf. I Timothy 1:18; 6:12).
- We need to put on the whole armor of God (Ephesians 6:14-18) and step into the battle.

EPAPHRODITUS



> We MUST

- Contend for the faith Jude 3,4; —
- Refuse to compromise "The Faith!"
 —2 Cor 6:14-7:1; Gal 2:5; 5:11,12
- Mark those causing division, identifying false teachers Rom 16:17; Mat 18:17; 2 Thes 3:14
- Sadly, some are good @ fighting, each other Jam 4:1-4
- Instead, we need to submit to the Lord's teaching & be fellow soldiers fighting against our common enemy Galatians 5:15



- From the Greek word for "apostle" i.e., "One sent on a mission, appointed to bear a message a general term used to describe:
 - Barnabas (Acts 14:14);
 - > Timothy & Silas (1 Thess. 2:6);
 - Titus & brethren (2 Cor. 8:23);
 - Andronicus & Junia (Rm. 16:7)
- Christ (Heb. 3:1) One sent with authority
- The apostles of Christ those chosen & sent by Him Acts 2



- Philippi had in Epaphroditus is seen in that they chose him to bear their gift to Paul & minister to him 4:18; cf. Prov 13:17; 26:6;
- Epaphroditus we need to be people who can be trusted in order to be trusted in big things, we must be trustworthy in small things Luke 16:10-12; Mat 25:21,23



- Minister doesn't mean preacher.
- The word translated here is not the commonly used term for minister (diakonos) but "leitourgos"
- Minister leitourgos (λειτουργός, 3011) denoted among the Greeks, firstly, "one who discharged a public office at his own expense," then, in general, "a public servant, minister. ... ministering to Paul's needs on behalf of the church at Philippi,. 2:25; representative service is in view;" Vine's ...



- Epaphroditus was not merely a servant He was a sacrificing servant 2:3-5; Mt. 20:26-28)
- Are we sacrificing servants? Our worship and service to God called "sacrifices" Heb 13:15,16
- Solution > Is it a sacrifice if it doesn't cost us anything? 1 Chron 21:24
- Let us NOT just count the things we are willing to "give up" to minister to others let us ask ourselves what are we NOT willing to give up to minister to others 2:30; Luke 9:23-26, 57-62

EPAPHRODITUS



PHILIPPIANS 2:29-30 (NKJV)

²⁹ Receive him therefore in the Lord with all gladness, and hold such men in esteem; 30 because for the work of Christ he came close to death, not regarding his life, to supply what was lacking in your service toward me.



- Yes, we need elders preachers, & deacons we need bible class teachers, song leaders, those who lead prayer, serve the Lord's supper, make announcements ...
- behind the scenes who prepare the Lord's supper, clean the building, upkeep on building, take care of the grounds, lock the building, record lessons, burn cd's, keep website updated, help & minister to the sick, ...

EPAPHRODITUS



- What we need is to emulate Epaphroditus - then all the things needed will be taken care of!
 - He was trustworthy 4:18
 - He loved others & was dearly loved 2:26,27
 - He was a hard worker 2:25,30
 - He was brave, devoted 2:26,30
 - > He was a dear brother 2:25
 - He was a fellow worker 2:25
 - He was a fellow soldier 2:25

What an exemplary lifestyle for every believer to follow.

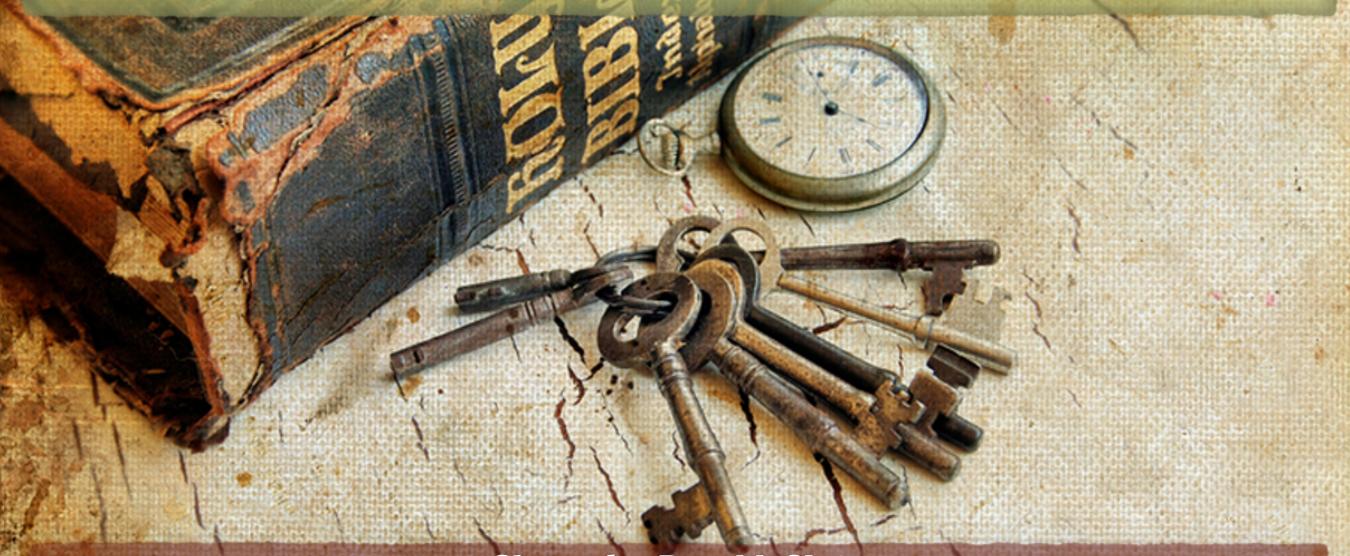
EPAPHRODITUS



Real, genuine joy can
ONLY be found in real,
genuine sacrificial service
in God's cause ...

- First must obey the gospel
 Heb 5:8,9; Mk 16:16
- Growing in faith,
 diligently serving the Lord
 2 Pet 1:5-10
- Eternal joy awaits (Rom 8:18; 1 Cor 15:58)

EPAPHRODITUS



Charts by Don McClain

Prepared August 14,15, 2015 - Preached August 16, 2015
West 65th Street church of Christ/ P.O. Box 190062 / Little Rock AR 72219 / 501-568-1062
Prepared using Keynote

Email - donmcclain@sbcglobal.net

More PPT & Audio Sermons: http://w65stchurchofchrist.org/coc/sermons/

¹⁰ But I rejoiced in the Lord greatly that now at last your care for me has flourished again; though you surely did care, but you lacked opportunity. 11 Not that I speak in regard to need, for I have learned in whatever state I am, to be content: 12 I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need.

13 I can do all things through Christ who strengthens me. 14 Nevertheless you have done well that you shared in my distress. 15 Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me concerning giving and receiving but you only.

16 For even in Thessalonica you sent aid once and again for my necessities. 17 Not that I seek the gift, but I seek the fruit that abounds to your account. 18 Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

19 And my God shall supply all your need according to His riches in glory by Christ Jesus. 20 Now to our God and Father be glory forever and ever. Amen.