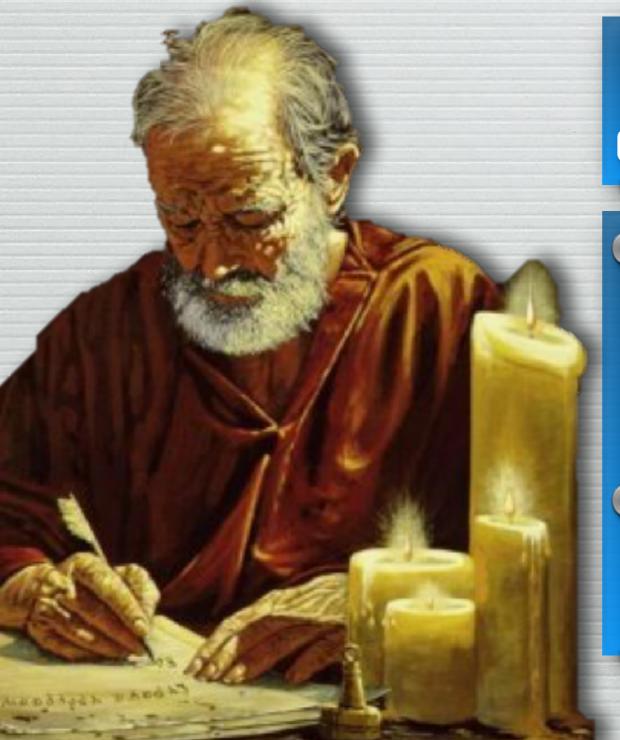


2 Corinthians 8:8 (NKJV)

⁸ I speak not by commandment, but I am testing the sincerity of your love by the diligence of others.

⁸ I speak not by commandment, but I am testing the sincerity of your love by the diligence of others. 2 Corinthians 8:8 (NKJV)



Chapter 8 is the beginning of a new section - 8:1-9:15

- Paul encourages The Corinthians to help the needy saints in Judea 1 Cor. 16:1-4; Rom 15:25-27; Acts 20:24; 24:17
- Paul emphasizes the motive needed behind their contribution 2 Cor 8:1-15

2 CORINTHIANS 8:1-15 (NKJV)

¹ Moreover, brethren, we make known to you the grace of God bestowed on the churches of Macedonia: 2 that in a great trial of affliction the abundance of their joy and their deep poverty abounded in the riches of their liberality. ³ For I bear witness that according to their ability, yes, and beyond their ability, they were freely willing,

2 CORINTHIANS 8:1-15 (NKJV) ⁴ imploring us with much urgency that we would receive the gift and the fellowship of the ministering to the saints. ⁵ And not only as we had hoped, but they first gave themselves to the Lord, and then to us by the will of God. ⁶ So we urged Titus, that as he had begun, so he would also complete this grace in you as well.

2 CORINTHIANS 8:1-15 (NKJV)

⁷ But as you abound in everything—in faith, in speech, in knowledge, in all diligence, and in your love for us—see that you abound in this grace also. 8 I speak not by commandment, but I am testing the sincerity of your love by the diligence of others. ⁹ For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich.

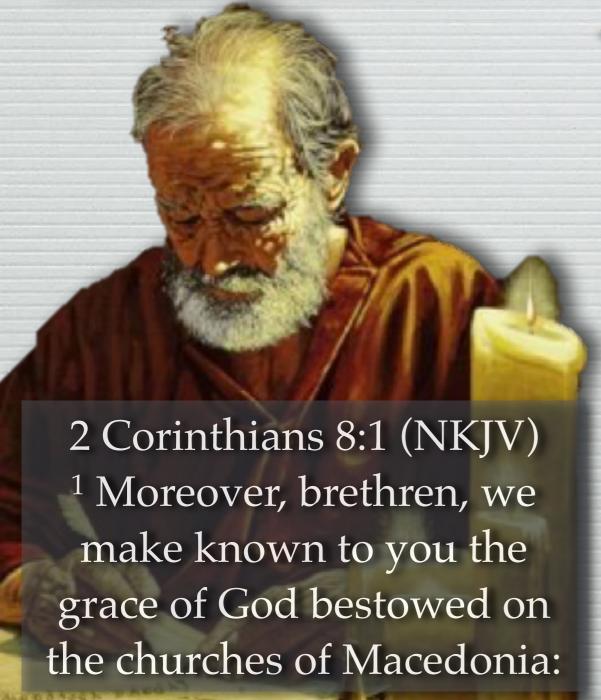
2 CORINTHIANS 8:1-15 (NKJV) ¹⁰ And in this I give advice: It is to your advantage not only to be doing what you began and were desiring to do a year ago; 11 but now you also must complete the doing of it; that as there was a readiness to desire it, so there also may be a completion out of what you have. 12 For if there is first a willing mind, it is accepted according to what one has, and not according to what he does not have.

2 CORINTHIANS 8:1-15 (NKJV) ¹³ For I do not mean that others should be eased and you burdened; 14 but by an equality, that now at this time your abundance may supply their lack, that their abundance also may supply your lack—that there may be equality. 15 As it is written, "He who gathered much had nothing left over, and he who gathered little had no lack."

Examples of Liberality - (8:1-9)



Examples of Liberality - (8:1-9)



- The example of the churches in Macedonia - (8:1-7)
 - → "we make known to you the grace of God bestowed on the churches of Macedonia" — [Philippi (Acts 16:12–40), Thessalonica (Acts 17:1–9), & Berea (Acts 17:10–15)]
 - → These believers suffered for their faith (Phil. 1:29–30; 1 Thes. 1:6), but remained steadfast (Phil. 1:5; 1 Thes. 1:7).

Examples of Liberality - (8:1-9)



² Corinthians 8:1 (NKJV)

¹ Moreover, brethren, we make known to you the grace of God bestowed on the churches of Macedonia:

- → The example of the churches in Macedonia - (8:1-7)
 - ◆ 2. "in a great trial of affliction the abundance of their joy and their deep poverty abounded in the riches of their liberality." (cf Mk 12:42-44)
 - → 3. "For I bear witness that according to their ability, yes, and beyond their ability, they were freely willing"
 - ◆ 4 "imploring us with much urgency that we would receive the gift and the fellowship of the ministering to the saints." – (Rom 15:25,26)

Examples of Liberality - (8:1-9)



² Corinthians 8:1 (NKJV)

¹ Moreover, brethren, we make known to you the grace of God bestowed on the churches of Macedonia:

- → The example of the churches in Macedonia - (8:1-7)
 - ◆ 5. And not only as we had hoped, but they first gave themselves to the Lord, and then to us by the will of God. – (Mat 6:33; Mark 12:29-31)
 - → It is by giving ourselves wholly to the Lord that we can truly give to others what we should. - (Ep 5:22, 25; 6:1-4; Phil 1:27; 2:12-16 ...)
 - → God provides opportunities, we must use what He has blessed us with — (Rev 3:7-8; 2 Cor 2:12)

Examples of Liberality - (8:1-9)

2 Corinthians 8:6–7 (NKJV) ⁶ So we urged Titus, that as he had begun, so he would also complete this grace in you as well. ⁷ But as you abound in everything—in faith, in speech, in knowledge, in all diligence, and in your love for us—see that you abound in this grace also.

- The example of the churches in Macedonia - (8:1-7)
 - Paul dispatched Titus to give them opportunity to excel in this grace of giving. (6)
 - ◆ Seeing how the Macedonians responded to God's grace, (vv. 1–5), could the Corinthians, who had benefited so richly (excelling in faith, in speech, in knowledge, in complete earnestness, and ... love; cf. 1 Cor. 1:4–7), be expected to do any less? (7)

Examples of Liberality - (8:1-9)

2 Corinthians 8:8–9 (NKJV) ⁸ I speak not by commandment, but I am testing the sincerity of your love by the diligence of others. ⁹ For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich.

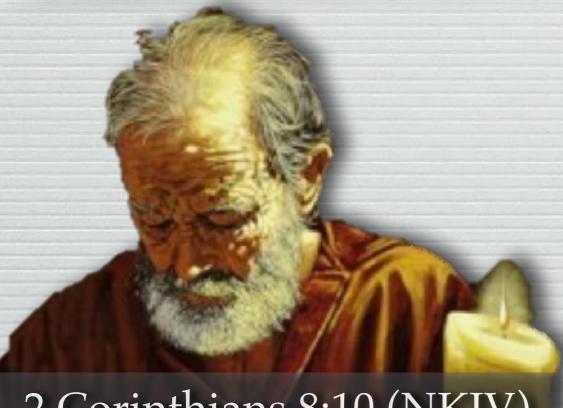
- The example of the Jesus (8:8-9)
 - ▶ Their motivation should be from internal devotion, love, not merely by command — (8; 1 Cor 16:1-3; Jn 14:21,23,24; 1 Jn 3:16-20)
 - → Diligence for the needs of others is a barometer of our love — (8,24; Rm 12:9; 1 Pt 1:22; 1 Jn 3:17-19)
 - How did Jesus demonstrate His love for us? — (Jn 3:16; Rm 5:8-10; Phili 2:5-9; 1 Pt 1:18,19; 2 Cor 5:14)

Examples of Liberality - (8:1-9)

2 Corinthians 8:8–9 (NKJV) ⁸ I speak not by commandment, but I am testing the sincerity of your love by the diligence of others. ⁹ For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich.

- The example of the Jesus (8:8-9)
 - → The One who had everything, was made poor, assumed our nature & condition (Jn 1:1,2,14; Phil. 2:7,8).
 - The Corinthians had benefited from His love - He became what they were (poor) so they could become what He was and is (rich).
 - → Therefore was a material offering to Him (cf. Matt. 25:34–40) too much to ask? (1 Cor. 9:11)

Good Intentions Not Enough - (8:10-15)

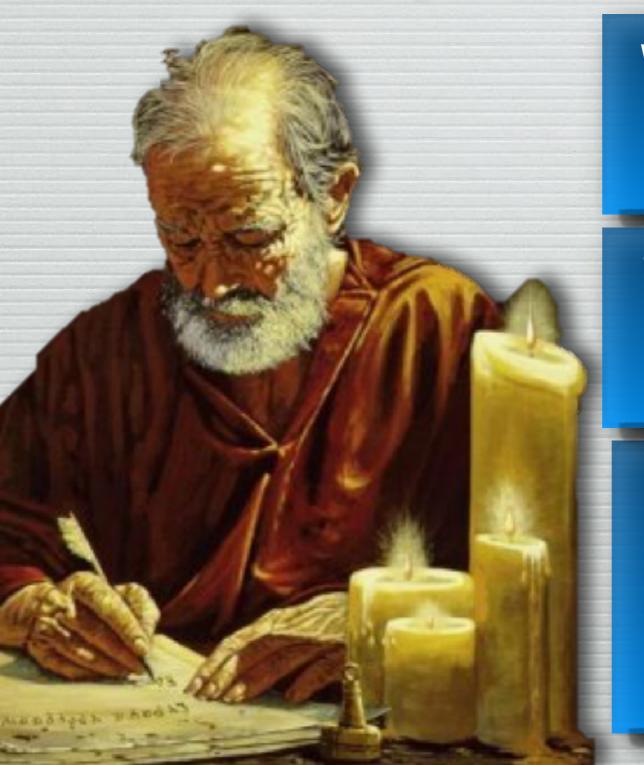


2 Corinthians 8:10 (NKJV)

10 And in this I give advice:
It is to your advantage not only to be doing what you began and were desiring to do a year ago;

- → That there be equality (8:10-15)
 - → Paul's advice, (appeal, inspired instruction cf. v. 8; 1 Cor 7:25,40)
 - → He instructs them to finish what they stared [Good intentions are no substitute for good deeds] — (10,11; cf. v. 6; James 2:15–16).
 - An individual's giving should be commensurate with his means ... according to what one has; (12; cf. 1 Cor. 16:2; Mar 12:41-44).
 - Generosity of many would supply the needs of the few - (13-15)

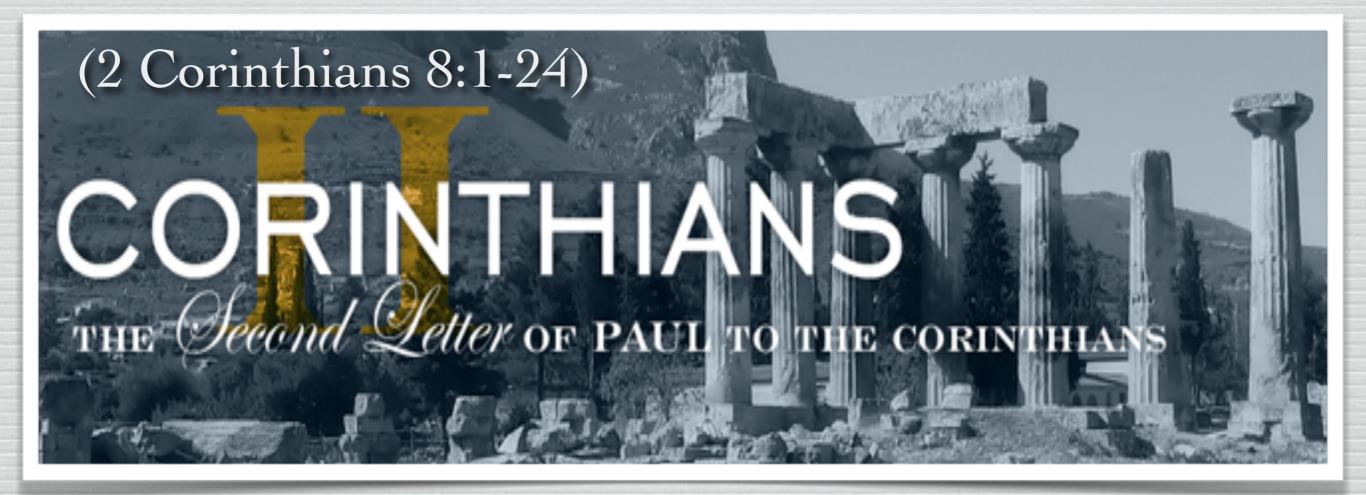
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What does our giving say about our love?

What does it mean to sacrifice?

Have we given ourselvess wholly to the Lord?



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ROMANS 15:22-29 (NKJV)

²² For this reason I also have been much hindered from coming to you. ²³ But now no longer having a place in these parts, and having a great desire these many years to come to you, 24 whenever I journey to Spain, I shall come to you. For I hope to see you on my journey, and to be helped on my way there by you, if first I may enjoy your company for a while.

ROMANS 15:22-29 (NKJV)

²⁵ But now I am going to Jerusalem to minister to the saints. ²⁶ For it pleased those from Macedonia and Achaia to make a certain contribution for the poor among the saints who are in Jerusalem. 27 It pleased them indeed, and they are their debtors. For if the Gentiles have been partakers of their spiritual things, their duty is also to minister to them in material things.

ROMANS 15:22-29 (NKJV)

²⁸ Therefore, when I have performed this and have sealed to them this fruit, I shall go by way of you to Spain. 29 But I know that when I come to you, I shall come in the fullness of the blessing of the gospel of Christ.