

¹³ Behold, My Servant shall deal prudently; He shall be exalted and extolled and be very high. ¹⁴ Just as many were astonished at you, So His visage was marred more than any man, And His form more than the sons of men; 15 So shall He sprinkle many nations. Kings shall shut their mouths at Him; For what had not been told them they shall see, And what they had not heard they shall consider.

¹ Who has believed our report? And to whom has the arm of the Lord been revealed? 2 For He shall grow up before Him as a tender plant, And as a root out of dry ground. He has no form or comeliness; And when we see Him, There is no beauty that we should desire Him. ³ He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him. 4 Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted.

⁵ But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed. ⁶ All we like sheep have gone astray; We have turned, every one, to his own way; And the Lord has laid on Him the iniquity of us all. 7 He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth.

⁸ He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken. ⁹ And they made His grave with the wicked—But with the rich at His death, Because He had done no violence, Nor was any deceit in His mouth. 10 Yet it pleased the Lord to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, And the pleasure of the Lord shall prosper in His hand.

¹¹ He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities. 12 Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors.



The Great Isaiah Scroll



- The Great Isaiah Scroll (I QIsaa) is one of the original seven Dead Sea Scrolls discovered in Qumran in 1947.
- The largest and best preserved of all the biblical scrolls,
- Contains all 66 chapters of the Hebrew version.
- Dating from ca. I 25 BCE, it is also one of the oldest of the Dead Sea Scrolls, some one thousand years older than the oldest manuscripts of the Hebrew Bible known to us before the scrolls' discovery.
- Important find demonstrating the accuracy of current manuscripts.

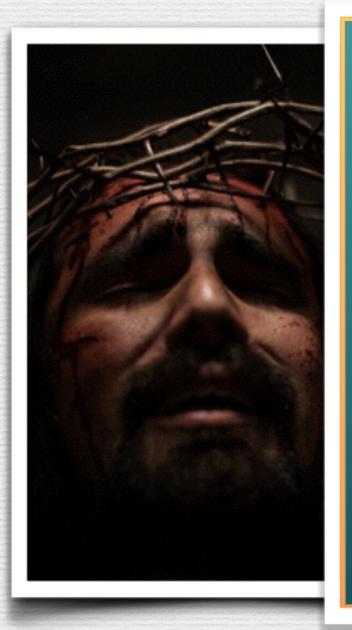


The Book of Isaiah



- Well known among the Jews.
- Sixty-one separate
 passages are
 referred to eighty-five
 times in the New
 Testament.
- Only seven books in the N.T. do not reference Isaiah.



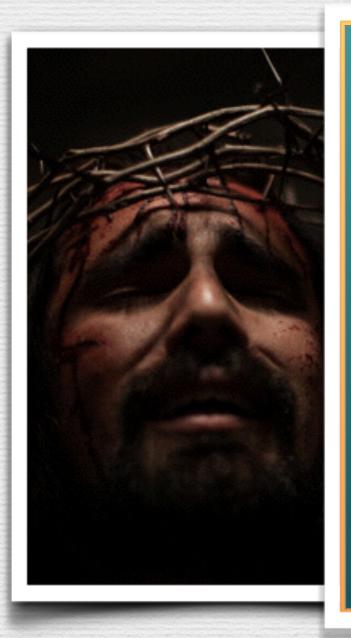


Isaiah 52:15 (NKJV) ¹⁵ So shall He sprinkle many nations. Kings shall shut their mouths at Him; For what had not been told them they shall see, And what they had not heard they shall consider.

Romans 15:21 (NKJV)

²¹ but as it is written: "To whom He was not announced, they shall see; And those who have not heard shall understand."





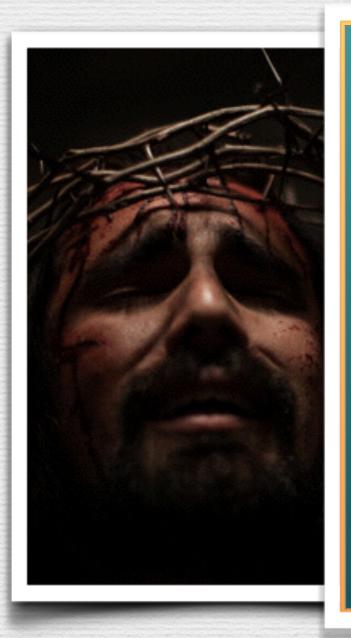
Isaiah 53:1 (NKJV)

¹ Who has believed our report? And to whom has the arm of the Lord been revealed?

John 12:38 (NKJV)

the prophet might be fulfilled, which he spoke: "Lord, who has believed our report? *And to whom has the arm of the Lord* been revealed?"





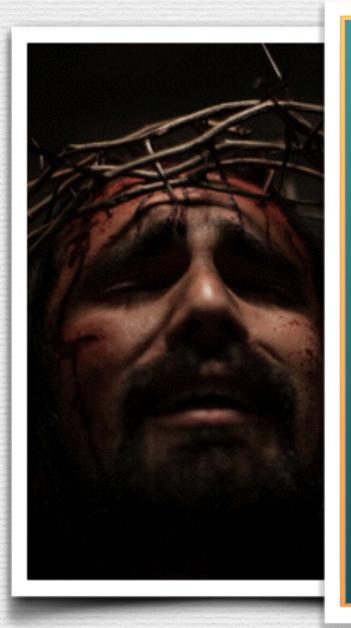
Isaiah 53:4 (NKJV)

⁴ Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted.

Matthew 8:17 (NKJV)

¹⁷ that it might be fulfilled which was spoken by Isaiah the prophet, saying: "He Himself took our infirmities And bore our sicknesses."





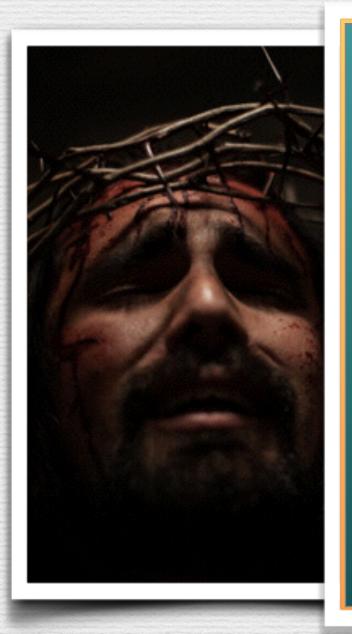
Isaiah 53:5 (NKJV)

⁵ But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.

1 Peter 2:24-25 (NKJV)

²⁴ who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.





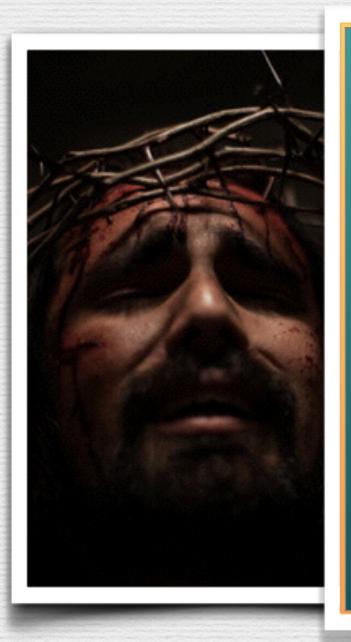
Isaiah 53:7,8 (NKJV)

⁷ He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth.

Acts 8:32-33 (NKJV)

32 ... "He was led as a sheep to the slaughter; And as a lamb before its shearer is silent, So He opened not His mouth.





Isaiah 53:7,8 (NKJV)

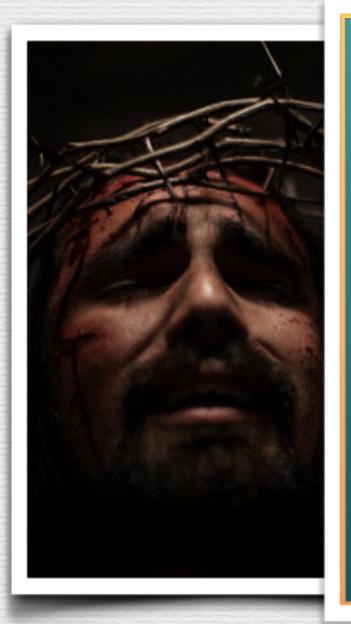
8 He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken.

Acts 8:32-33 (NKJV)

In His humiliation

His justice was
taken away, And
who will declare His
generation? For His
life is taken from
the earth."





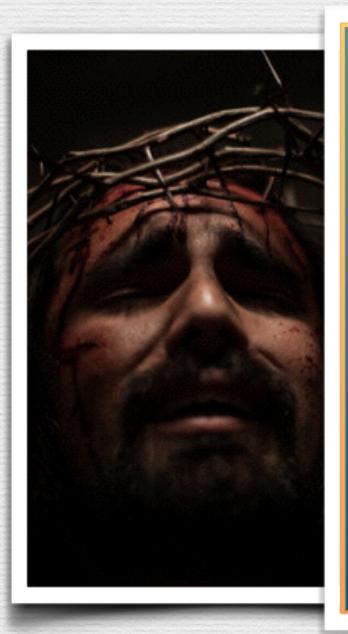
Isaiah 53:9 (NKJV)

⁹ And they made His grave with the wicked— But with the rich at His death, Because He had done no violence, Nor was any deceit in His mouth.

1 Peter 2:21-22 (NKJV)

21 ... because Christ also suffered for us, leaving us an example, that you should follow His steps: ²² "Who committed no sin, Nor was deceit found in His mouth";





Isaiah 53:12 (NKJV)

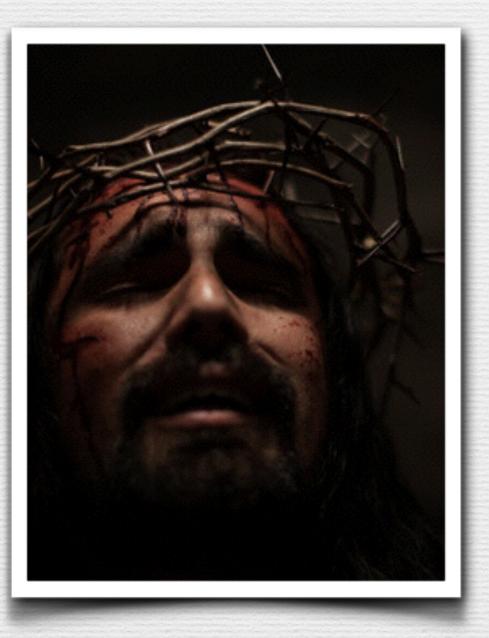
12 Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors.

Mark 15:28 (NKJV)

28 So the
Scripture was
fulfilled which
says, "And He
was numbered
with the
transgressors."

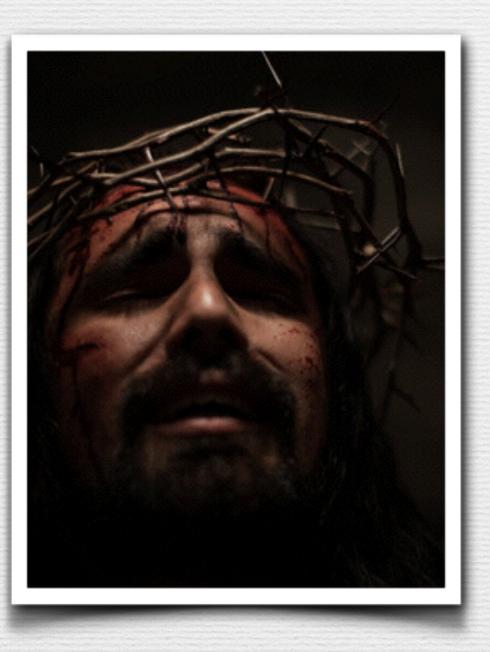


The Servant's Rejection - 53:1-3



- The Messiah would be rejected 53:1;
 Jn 12:37-38; Rom. 10:16; Jn 1:11;
 11:42; 15:24; Mt. 11:20; Lk. 16:31.
- The Messiah's appearance unappealing 53:2; Mark 6:3; (birth, Lk 2:7; home, Lk 2:39; poor, Lk 9:58; etc.)
- Despised rejected A Man of sorrows 53:3; Mat. 26:37, 38; Mar. 14:34; Lu. 19:41; Jno. 11:35. He. 2:15-18; 4:15; 5:7; Mt 26:67; 27:39-44; Jn 18:40





- "Surely He has borne our griefs And carried our sorrows" 53:4; Mat 8:17; He. 9:28; 1 Pe. 2:24; 3:18; 1 Jno. 2:2. (Griefs & sorrows, [lit. sickness] = "transgressions" (v. 5,8,12), "iniquities" (vv. 5, 6,11), "wicked" (v. 9), and "sin" (v. 12)).
- "Yet we esteemed Him stricken,
 Smitten by God, and afflicted." (53:4;
 Lu 23:34; Ac 3:17; 1 Co 2:8) (falsely
 accused of sin, thought His suffering
 deserved In 19:7; Mat 27:41-43)



Isaiah 53:5 (NKJV)

⁵ But He was

wounded for our
transgressions, He
was bruised for our
iniquities; The
chastisement for our
peace was upon Him,
And by His stripes
we are healed.

- Wounded lit. pierced Ps. 22:16
- Bruised lit. crushed severely oppressed, strongest form of suffering ls. 3:15; Mt 27:32
- Chastised Jesus received punishment due a criminal - the condemnation judged by the rulers - Acts 3:17,18; 1 Cor 2:8; 2 Cor 3:14.
- Stripes prophetical of His being scourged (Mt 27:26; 1Pe 2:24)



Isaiah 53:5 (NKJV) ⁵ But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.

For our transgressions -iniquities / For our peace - healing - (He suffered for our sins, not His).

Romans 4:25 (NKJV)

²⁵ who was delivered up
because of our offenses, and
was raised because of our
justification.



Isaiah 53:5 (NKJV)

⁵ But He was
wounded for our
transgressions, He
was bruised for our
iniquities; The
chastisement for our
peace was upon Him,
And by His stripes
we are healed.

For our transgressions -iniquities / For our peace - healing - (*He suffered for our sins, not His*).

2 Corinthians 5:21 (NKJV)
²¹ For He made Him who knew no sin *to be* sin for us, that we might become the righteousness of God in Him.



Isaiah 53:5 (NKJV)

⁵ But He was
wounded for our
transgressions, He
was bruised for our
iniquities; The
chastisement for our
peace was upon Him,
And by His stripes
we are healed.

For our transgressions -iniquities / For our peace - healing - (He suffered for our sins, not His).

Hebrews 9:28 (NKJV)

²⁸ so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.



Isaiah 53:5 (NKJV) ⁵ But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.

• For our transgressions -iniquities / For our peace - healing - (*He suffered for our sins, not His*).

1 Peter 2:24 (NKJV)

²⁴ who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.



Isaiah 53:5 (NKJV) ⁵ But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.

 For our transgressions -iniquities / For our peace - healing - (He suffered for our sins, not His).

1 Peter 3:18 (NKJV)

¹⁸ For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,



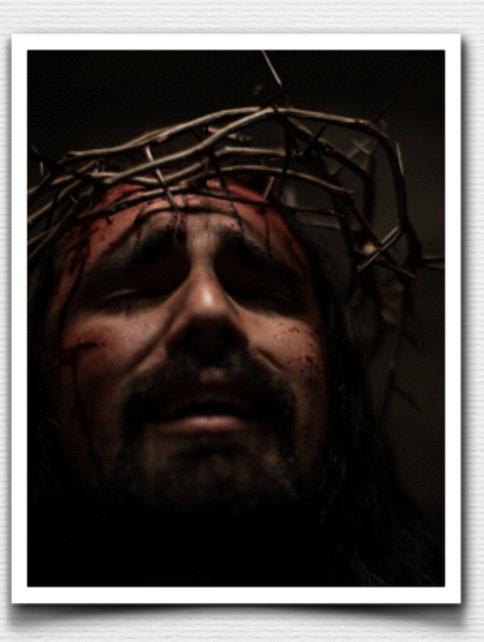
Isaiah 53:6 (NKJV)

⁶ All we like sheep have gone astray;
We have turned, every one, to his own way; And the Lord has laid on Him the iniquity of us all.

- We have all sinned Rom 3:9-23;
 5:12; 11:23; Gal 3:10,22; 1 Jn 1:8-10
 - * Sin is not transferable but committed Ez. 18:20-32; Rom 5:12-19
- He was charged with taking our sins away through His suffering for us Mat 26:28; Heb 5:8,9; Ro. 3:24-26; 5:15, 19; Ep. 1:7; Col. 1:14, 20; He. 9:22, 28; 1 Jno. 2:2; Re. 7:14.



The Servant's Submission - 53:7,8



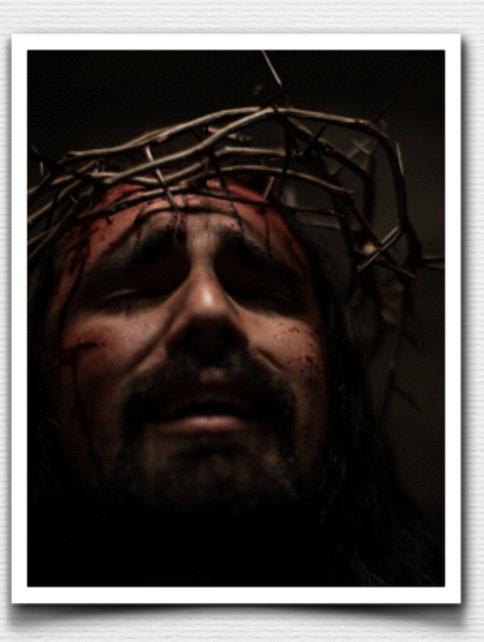
Isaiah 53:7 (NKJV)

⁷ He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth.

Mat. 26:63; 27:12-14; Mar. 14:61; 15:5; Lu. 23:9; Jno. 19:9; 1 Pe. 2:23; Heb 5:8,9



The Servant's Submission - 53:7,8



Isaiah 53:8 (NKJV)

⁸ He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken.

Ps. 22:12–21; Mat. 26:65, 66; 27:11-31, 35-50; Jno. 19:7;



The Servant's Vindication - 53:9-11

Isaiah 53:9 (NKJV)

9 And they made His grave with the wicked—But with the rich at His death,

Because He had done no violence,

Nor was any deceit in His mouth.

- Crucified between two thieves / murderers - (Mat 27:38,39; Mar. 15:27, 28; Lu. 22:37; 23:32, 33, 39-43; Jno. 19:18, 31-35).
- The soldiers apparently intended to bury Him with the wicked like the two criminals (Jn 19:31).
- However, He was buried with the rich, in the grave of a rich man named Joseph (Matt. 27:57-60).



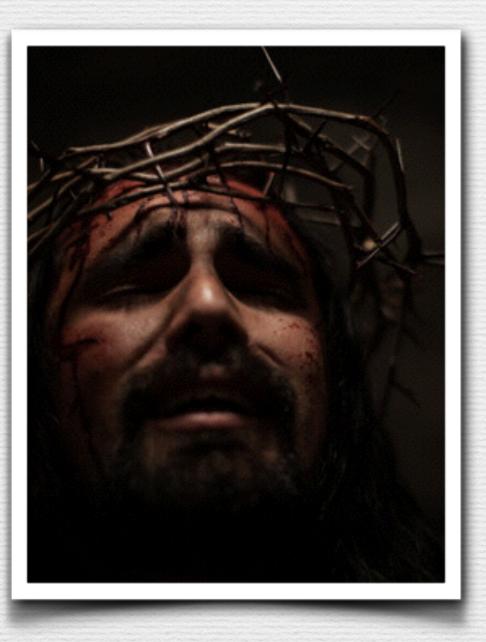
The Servant's Vindication - 53:9-11

Isaiah 53:10 (NKJV) ¹⁰ Yet it pleased the Lord to bruise Him; He has put *Him* to grief. When You make His soul an offering for sin, He shall see *His* seed, He shall prolong His days, And the pleasure of the Lord shall prosper in His hand.

- The Father's will (Ro. 8:32; Ga. 3:13;
 1 Jno. 4:9, 10).
- His soul a sacrificial offering (1 Jn 1:29; Acts 2:24; Eph 5:2; He. 7:27; 9:14, 25, 26; 10:6-12)
- His Resurrection from the dead & offspring (Ac. 2:24-28; Ro. 6:9; Re. 1:18; Heb. 2:13; Jno. 6:37-40; Ep. 1:5)
- Prolonged His days / pleasure of the Lord will prosper - (He. 7:25; Acts 2:36; 2 Thes 1:11; Col. 1:19-20)



The Servant's Vindication - 53:9-11



Isaiah 53:11 (NKJV)

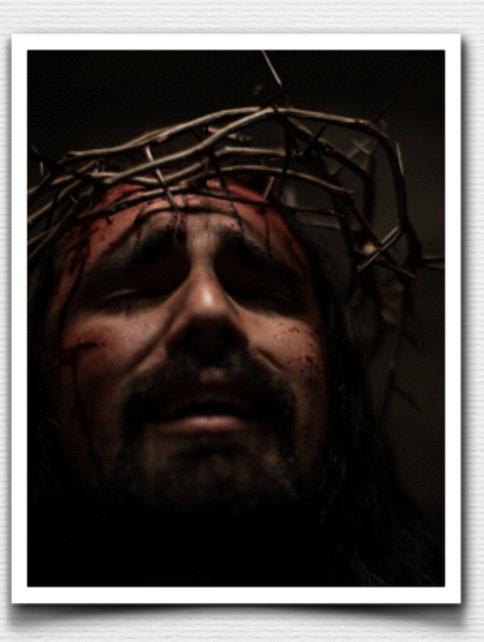
11 He shall see the labor of His soul, and be satisfied. By His knowledge My righteous

Servant shall justify many, For He shall bear their iniquities.

John 12:24, 27-32; Rev 5:9; Rom 3:24-30; 1:16,17;



The Servant's Exalted Reign - 53:12



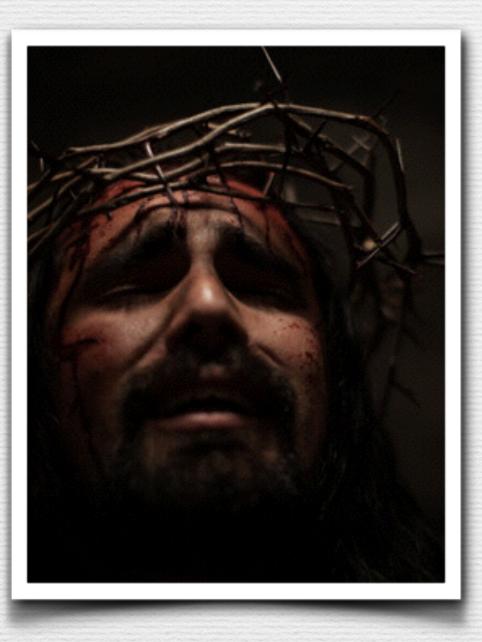
Isaiah 53:12 (NKJV)

¹² Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors.

(Luke 22:36-37; Isaiah 52:13-15)



The Servant's Exalted Reign - 53:12

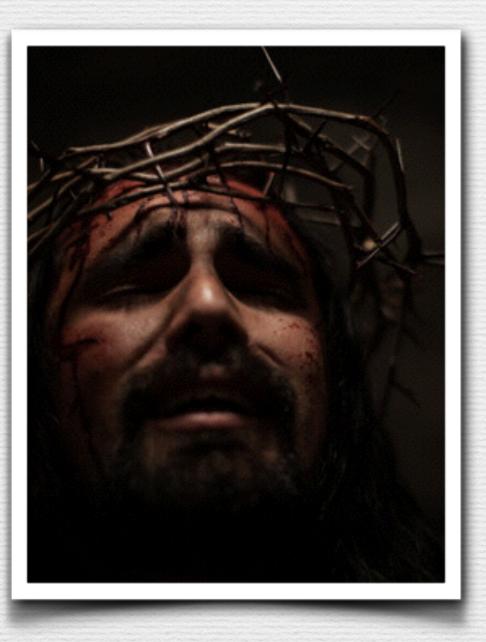


Philippians 2:9–11 (NKJV)

⁹ Therefore God also has highly exalted Him and given Him the name which is above every name, ¹⁰ that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, 11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

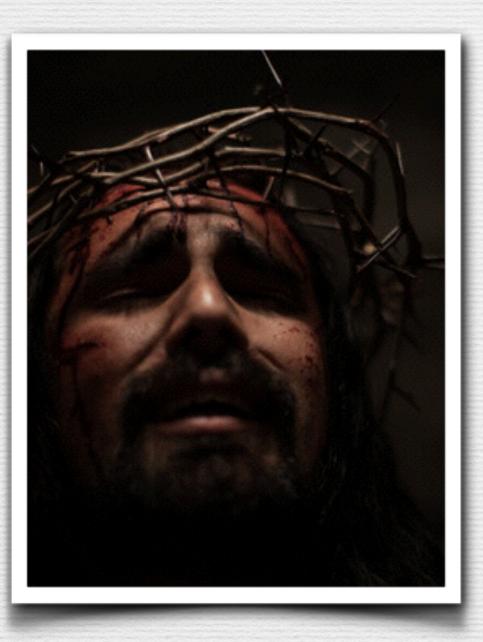


The Suffering Servant Reveals



- God's love for man John 3:16;
 Rom 5:6-10
- God's hatred of sin Ps 45:7
- The cost of our redemption –
 1 Peter 1:18,19
- Importance of obedience –
 Heb. 5:7-9
- Motivation to live for the Lord
 Who died for us 2 Cor. 5:14-15

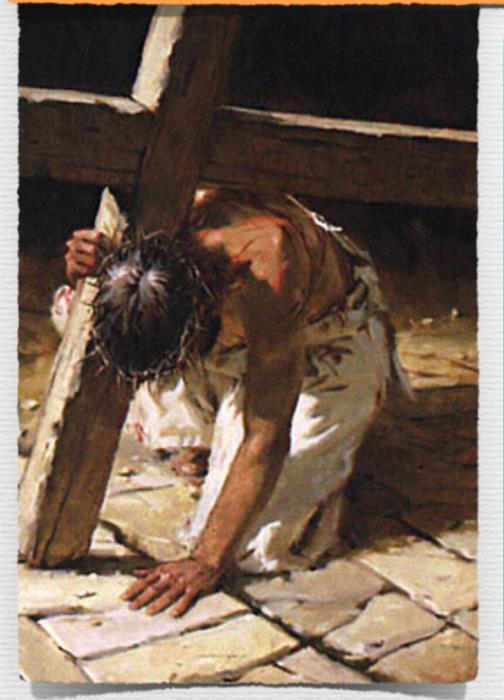




- The apologetic value of Isaiah 53.
- The glory of the Lord Jesus Christ!
- Our path to glory is ONLY through the suffering Servant - Jesus Christ. - Jn 8:24; 14:6; Acts 4:12; Gal 3:26,27
- We have all sinned and need salvation
 Rom 3:23; 2 Thes 1:7-9
- Many reject Jesus today for the same reasons the Jews did - Is 53:1



Who has believed our report?



Do I See My Own Wickedness?

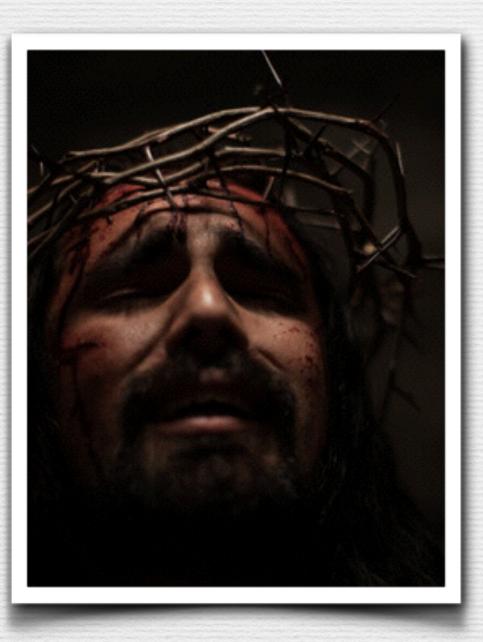
Do I See How Much The Sinless Son of God Suffered For Me?

Do I See How Much God Loves Me?

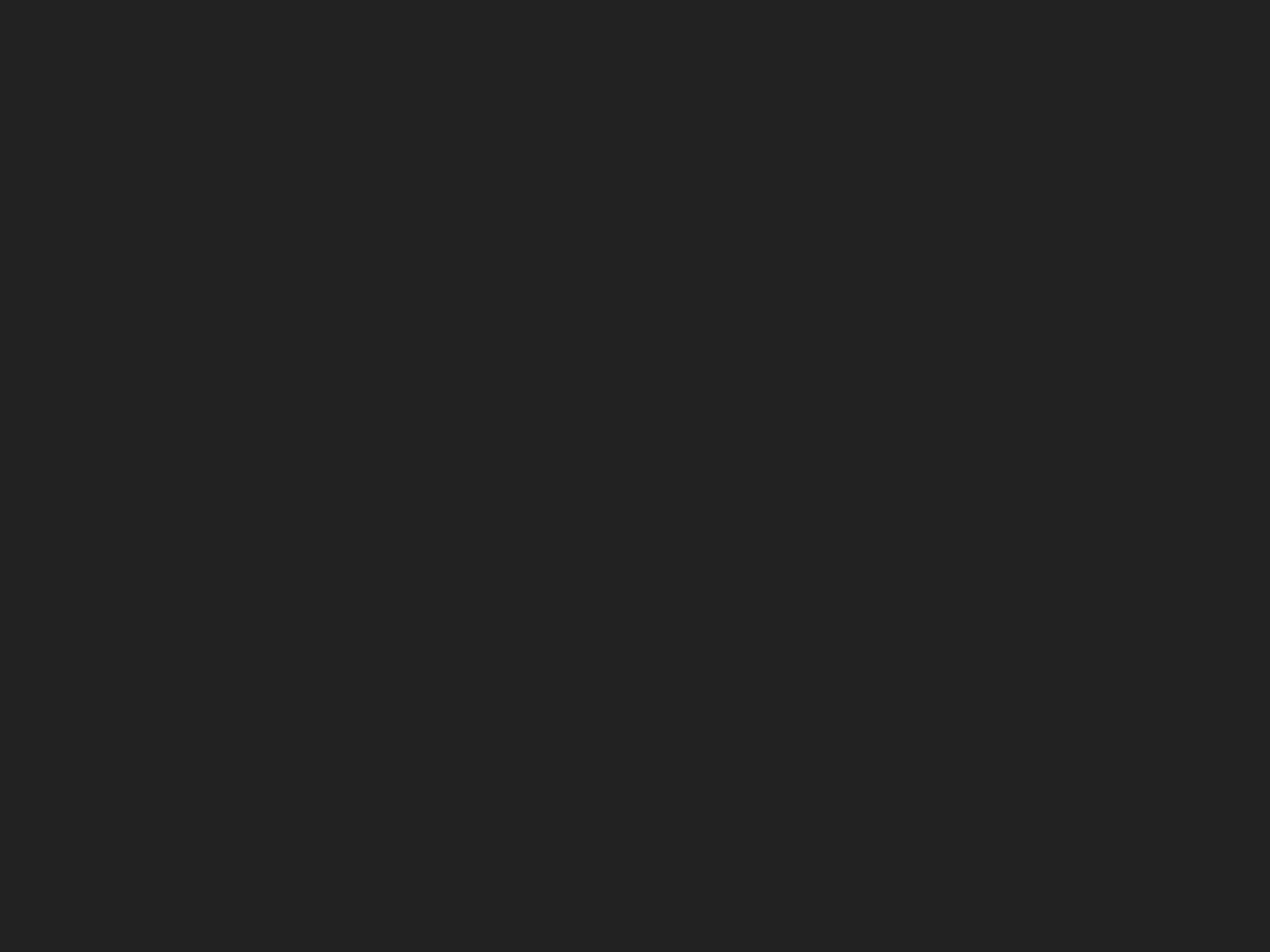
Do I See That My Only Hope Is By OBEYING & Giving My Life To The One Who Died For Me? (2 Cor 5:14:15)



Who has believed our report?



- Hear The Word (Rom. 10:14-17)
- Believe That Jesus is the Son of God (John 8:24)
- Repent of Your Sins (Acts 17:30)
- Confess That Jesus is the Son of God (Acts 8:37)
- Be Baptized for Forgiveness of Sins (Acts 2:38; 8:38; Rom 6:3-6; Col 2:12)
- Live Faithfully (1 Cor 10:1-13)





ACTS 8:26-38 (NKJV)

²⁶ Now an angel of the Lord spoke to Philip, saying, "Arise and go toward the south along the road which goes down from Jerusalem to Gaza." This is desert. ²⁷ So he arose and went. And behold, a man of Ethiopia, a eunuch of great authority under Candace the queen of the Ethiopians, who had charge of all her treasury, and had come to Jerusalem to worship, ²⁸ was returning. And sitting in his chariot, he was reading Isaiah the prophet. 29 Then the Spirit said to Philip, "Go near and overtake this chariot."

ACTS 8:26-38 (NKJV)

30 So Philip ran to him, and heard him reading the prophet Isaiah, and said, "Do you understand what you are reading?" 31 And he said, "How can I, unless someone guides me?" And he asked Philip to come up and sit with him. ³² The place in the Scripture which he read was this: "He was led as a sheep to the slaughter; And as a lamb before its shearer is silent, So He opened not His mouth. ³³ In His humiliation His justice was taken away, And who will declare His generation? For His life is taken from the earth."

ACTS 8:26-38 (NKJV)

³⁴ So the eunuch answered Philip and said, "I ask you, of whom does the prophet say this, of himself or of some other man?" 35 Then Philip opened his mouth, and beginning at this Scripture, preached Jesus to him. ³⁶ Now as they went down the road, they came to some water. And the eunuch said, "See, here is water. What hinders me from being baptized?" 37 Then Philip said, "If you believe with all your heart, you may." And he answered and said, "I believe that Jesus Christ is the Son of God." ³⁸ So he commanded the chariot to stand still. And both Philip and the eunuch went down into the water, and he baptized him.