

Being Sincere

- Without Hypocrisy, Being True, Genuine, Honest -

A Common Explanation

Latin "sine" means "without", and Middle Latin "cera" means "wax"

"Sculptors during the days of the Roman Empire, when making a mistake and causing a crack, fissure, or chip in the sculpture, would often fill the marred surface with wax, thus giving the impression of perfection. No one would notice the imperfection until sun shone on the statue, causing the wax to melt and run."



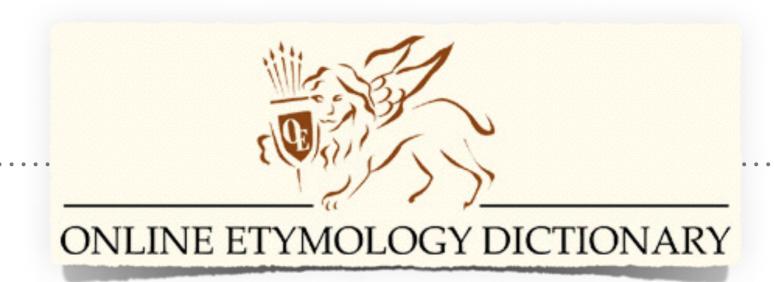
Illustration also applied to:

Marble columns ...

Pottery ...

Foundations ...





sincere (adj.)

1530s, "pure, unmixed," from Middle French *sincere* (16c.), from Latin *sincerus*, of things, "whole, clean, pure, uninjured, unmixed," figuratively "sound, genuine, pure, true, candid, truthful," of uncertain origin. The ground sense seems to be "that which is not falsified." Meaning "free from pretense or falsehood" in English is from 1530s.

There has been a temptation to see the first element as Latin *sine* "without." But there is no etymological justification for the common story that the word means "without wax" (*sin cerae), which is dismissed out of hand by OED and others, and the stories invented to justify that folk etymology are even less plausible. Watkins has it as originally "of one growth" (i.e. "not hybrid, unmixed"), from PIE *sm-ke-ro-, from *sem-"one" (see same) + root of crescere "to grow" (see crescent). De Vaan finds plausible a source in a lost adjective *caerus "whole, intact," from a PIE root meaning "whole."

THE INSUFFICIENCY OF SINCERITY WITHOUT THE TRUTH ...

- ♦ In the natural realm? Medicine?
 Physics? Law? Education? etc.
 - In the spiritual realm?
 - Naaman 1 Kings 5
 - The young prophet 1 Kings 13:11-25
 - David & Uzzah 1 Chro 13,15
 - Paul Acts 26:9-11; (cf Jn 16:2)

THE INSUFFICIENCY OF SINCERITY WITHOUT THE TRUTH ...

- "In those days there was no king in Israel; everyone did what was right in his own eyes." (Jud 21:25).
- "There is a way which seems right to a man but its end is the way of death" (Pr. 14:12; 16:25)
- "I know, O LORD, that a man's way is **not in himself**, Nor is it in a man who walks to direct his steps. ..."

 (Jer 10:23)

THE INSUFFICIENCY OF SINCERITY WITHOUT THE TRUTH ...

Matthew 7:21-23 (NKJV)

²¹ "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, **but he who does** the will of My Father in heaven. ²² Many will say to Me in that day, 'Lord, Lord, **have we not** prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' ²³ And then I will declare to them, 'I never knew you; depart from Me, **you who practice lawlessness**!'

THE INSUFFICIENCY OF SINCERITY WITHOUT THE TRUTH ...

Matthew 15:13-14 (NKJV)

But He answered and said, "Every plant which My heavenly Father has not planted will be uprooted. ¹⁴ Let them alone. They are blind leaders of the blind. And if the blind leads the blind, both will fall into a ditch."

Philippians 1:10—18 (NKJV)

¹⁰ that you may approve the things that are excellent, that you may be sincere and without offense till the day of Christ, 11 being filled with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God. ¹² But I want you to know, brethren, that the things which happened to me have actually turned out for the furtherance of the gospel,

Philippians 1:10—18 (NKJV)

¹³ so that it has become evident to the whole palace guard, and to all the rest, that my chains are in Christ; ¹⁴ and most of the brethren in the Lord, having become confident by my chains, are much more bold to speak the word without fear. ¹⁵ Some indeed preach Christ even from envy and strife, and some also from goodwill:

Philippians 1:10—18 (NKJV)

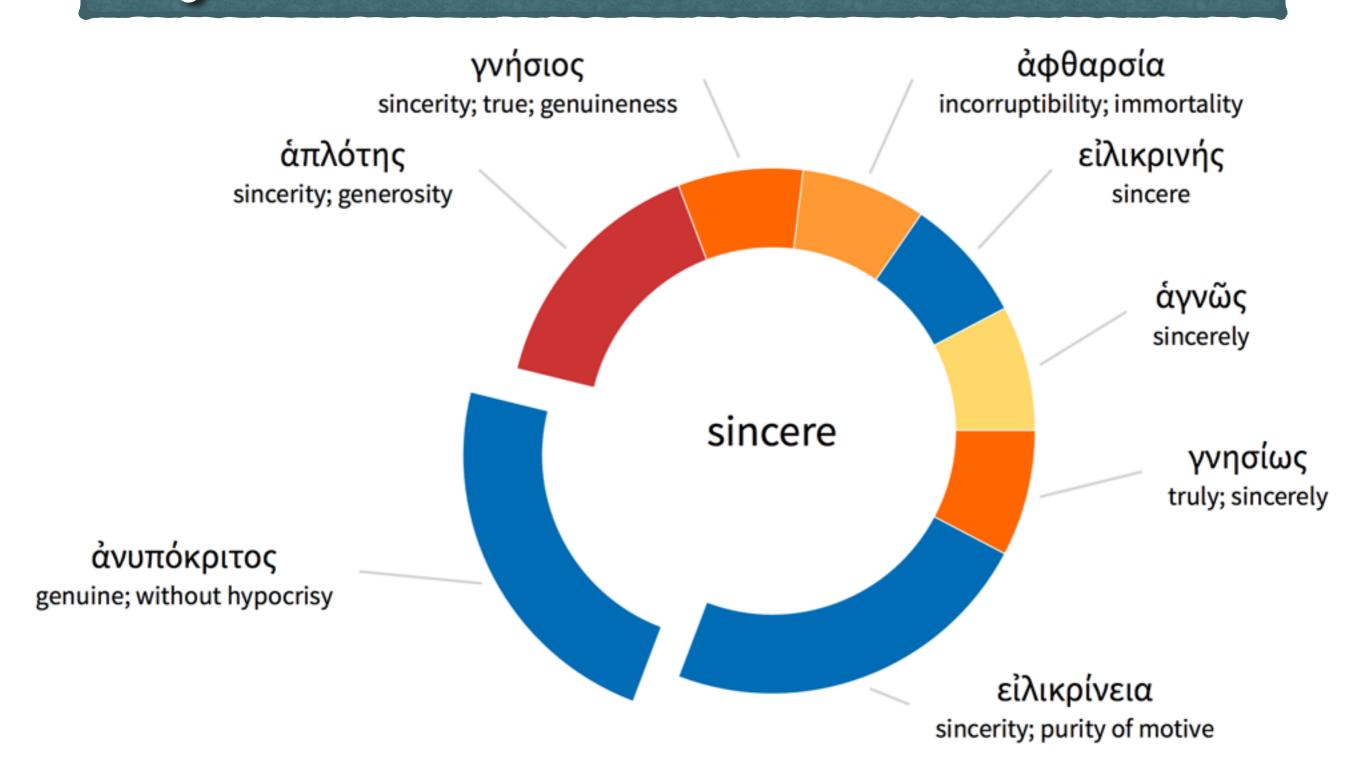
¹⁶ The former preach Christ from selfish ambition, not sincerely, supposing to add affliction to my chains; ¹⁷ but the latter out of love, knowing that I am appointed for the defense of the gospel. ¹⁸ What then? Only that in every way, whether in pretense or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.

IN OUR TEXT ...



- → Godly Sincerity Is genuine motivation based upon truth. Phili 1:10
- → Godly Sincerity refers to our actual state of being before God Phili 1:10
- → Godly Sincerity produces works of righteousness Phili 1:11
 - Dobserved by others Phili 1:12,13
 - >Strengthens others Phili 1:14
 - Propagates the gospel Phili 1:15-18

Eight different Greek words translated "SINCERE"



Sincere - Without Hypocrisy, True, Genuine, Honest

ἀνυπόκριτος (*anypokritos*), ον (*on*): adj.; ≡ Str 505; TDNT 8.570— LN 73.8 genuine, sincere, without hypocrisy (Ro 12:9; 2Co 6:6; 1Ti 1:5; 2Ti 1:5; Jas 3:17; 1Pe 1:22+)

Swanson, J. (1997). Dictionary of Biblical Languages with Semantic Domains: Greek (New Testament) (electronic ed.). Oak Harbor: Logos Research Systems, Inc.

άγνῶς sincerely

Romans 12:9 (NKJV)

⁹ Let love be without hypocrisy. Abhor what is evil. Cling to what is good.

ἀνυπόκριτος genuine; without hypocrisy

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> άγνῶς sincerely

ἀνυπόκριτος

2 Corinthians 6:6 (NKJV) ⁶ by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love,

> είλικρίνεια sincerity; purity of motive

genuine; without hypocrisy

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άγνῶς sincerely

1 Peter 1:22 (NKJV)

²² Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart,

ἀνυπόκριτος genuine; without hypocrisy

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άγνῶς sincerely

1 Timothy 1:5 (NKJV)

⁵ Now the purpose of the commandment is love from a pure heart, from a good conscience, and from sincere faith,

ἀνυπόκριτος genuine; without hypocrisy

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άγνῶς sincerely

James 3:17 (NKJV)

17 But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy.

ἀνυπόκριτος genuine; without hypocrisy

Sincere - Without Hypocrisy, True, Genuine, Honest

γνήσιος

sincerity; true; genu

ἁπλότης sincerity; generosity

Corinthiana 1 12 (NII/ IV

2 Corinthians 1:12 (NKJV)

12 For our boasting is this: the testimony of our conscience that we conducted ourselves in the world in simplicity and godly sincerity, not with fleshly wisdom but by the grace of God, and more abundantly toward you.

Sincere

γνησίως truly; sincerely

88.44 ἀπλότης^a, ητος *f*: the quality of sincerity as an expression of singleness of purpose or motivation" ... with a heart which seeks only one purpose' Col 3:22.

Louw, J. P., & Nida, E. A. (1996). *Greek-English lexicon of the New Testament: based on semantic domains* (electronic ed. of the 2nd edition., Vol. 1, p. 746). New York: United Bible Societies.

Sincere - Without Hypocrisy, True, Genuine, Honest

γνήσιος

sincerity; true; genu

ἁπλότης sincerity; generosity

ἀφθαρσία

2 Corinthians 11:3 (NKJV)

³ But I fear, lest somehow, as the serpent deceived Eve by his craftiness, so your minds may be corrupted from the simplicity that is in Christ.

sincere

γνησίως truly; sincerely

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88.42 εἰλικρίνεια, ας *f*: the quality of sincerity as an expression of pure or unadulterated motives—'... we speak with sincerity in his presence, as (servants of) Christ' 2 Cor 2:17. Louw, J. P., & Nida, E. A. (1996). Greek-English lexicon of the New Testament: based on semantic domains (electronic ed. of the 2nd edition., Vol. 1, p. 746). New York: United Bible Societies.

2 Corinthians 1:12 (NKJV) 12 For our boasting is this: the testimony of our conscience that we conducted ourselves in the world in simplicity and godly sincerity, not with fleshly wisdom but by the grace of God, and more abundantly toward you. Sincere γνησίως truly; sincerely είλικρίνεια sincerity; purity of motive

THE INSUFFICIENCY OF SINCERITY WITHOUT THE TRUTH ...



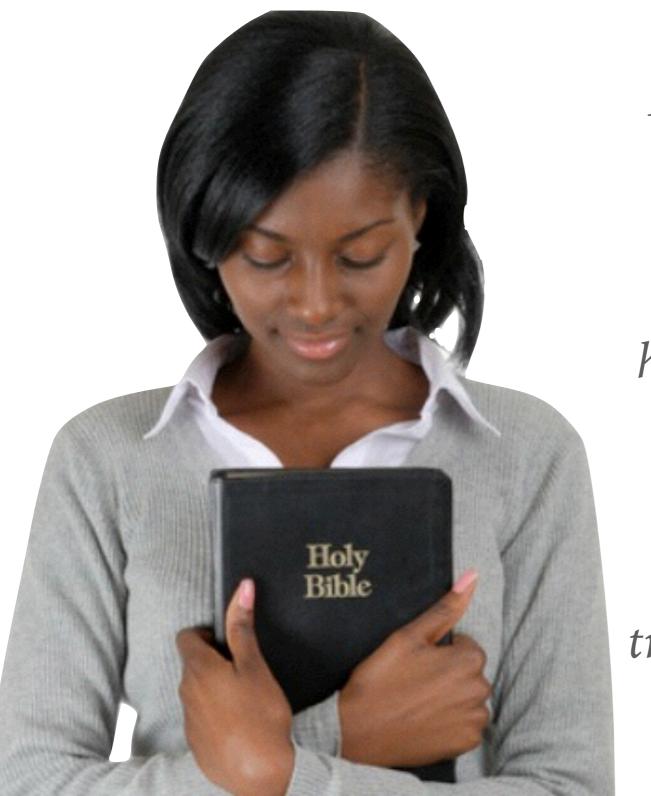
- Love that is NOT from God is NOT sincere (genuine) LOVE (1 Cor 5)
- → Faith that is NOT from God is NOT sincere, (genuine) FAITH! (1 Kings 13:11-25; Acts 26:9-11)
- → A divided heart is NOT a SINCERE
 heart! (Mat 6:19-24)

AREWE SINCERE?



- → Without Hypocrisy?
- +Genuine in Faith & Love?
- ◆REALLY Honest with others? With God? With ourselves?

Sincere - Without Hypocrisy, True, Genuine, Honest



Pride will prevent us from hearing & receiving the truth (many false teachings & practices are held because of pride, disguised as humility & seeking for the truth!) - (Mat 13:15)

Humility - genuine sincerity honesty - will seek & accept the truth regardless of the consequences. (Luke 8:14; James 1:21;)

AREWESINCERE?



- How do we respond to the truth?
 - Naaman 1 Kings 5
 - 2 Samaritans Act 8:5-13
 - 212 In Ephesus Acts 19:1-5
 - > Paul Acts 22:16

AREWESINCERE?



- + How do we respond to the truth ...
 - When it differs from our current understanding?
 - When it exposes a sin in our life we enjoy?
 - When it will result in unpleasant consequences?

AREWESINCERE?

Romans 6:16-18 (NKJV)

¹⁶ Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness? ¹⁷ But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered. ¹⁸ And having been set free from sin, you became slaves of righteousness.



Being Sincere

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1 Timothy 1:1—10 (NKJV)

¹ Paul, an apostle of Jesus Christ, by the commandment of God our Savior and the Lord Jesus Christ, our hope, ² To Timothy, a true son in the faith: Grace, mercy, and peace from God our Father and Jesus Christ our Lord. ³ As I urged you when I went into Macedonia—remain in Ephesus that you may charge some that they teach no other doctrine, ⁴ nor give heed to fables and endless genealogies, which cause disputes rather than godly edification which is in faith.

1 Timothy 1:1—10 (NKJV)

⁵ Now the purpose of the commandment is love from a pure heart, from a good conscience, and from sincere faith, ⁶ from which some, having strayed, have turned aside to idle talk, ⁷ desiring to be teachers of the law, understanding neither what they say nor the things which they affirm. ⁸ But we know that the law is good if one uses it lawfully,

1 Timothy 1:1—10 (NKJV)

⁹ knowing this: that the law is not made for a righteous person, but for the lawless and insubordinate, for the ungodly and for sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, 10 for fornicators, for sodomites, for kidnappers, for liars, for perjurers, and if there is any other thing that is contrary to sound doctrine,