

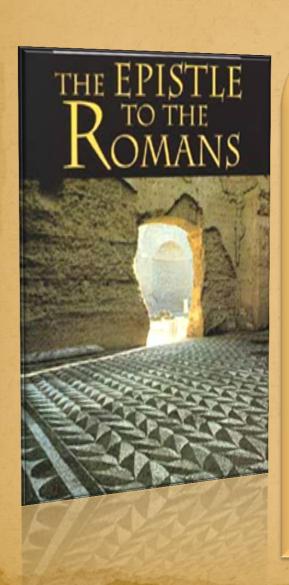
# ROMAINS

Romans 2:1-3:20

Lesson 3

The Wrath of God – Sinfulness of The Jews

#### The Gospel – God's Power To Save Man



- ★ The sinful condition of the whole world and its need for salvation (1:18-3:20)
- ★ The Gospel of Christ is the ONLY hope for sinful man – (1:16,17; 3:21-23)
- ★ The sinful condition of the Gentile world has been described (1:18-32)
- ▶ Paul now turns his attention to the Jews - (2:1-3:20)

### God's Wrath – Jews Guilty Before God Seven Great Principles of God's Judgment

- According to truth (2)
- ★ Accumulated guilt (5).
- According to works (6)
- → Impartial (11)
- According to performance, not knowledge (13)
- Reaches secrets of the heart (16)
- According to reality, not religious profession (17-29)

# God's Wrath – Jews Guilty Before God The Righteous & Impartial Judgment of God – 2:1-16



- ★ The fallacy of partial judgment 2:1,3; Mat 7:1-5
- → God's judgment shows no respect for persons – 2:2-3,11
- → God's judgment demonstrates His goodness 2:4-10
- ★ All men under law to God, (men in the past were just not under the same law; 1 Cor. 9:21) and will be judged by Jesus 2:12-16; 4:15; 5:13

# God's Wrath – Jews Guilty Before God The Jew Condemned By The Law – 2:17-24



- ★ The Jews made the right claim 2:17; Rom. 9:4-7; Is. 48:1,2; Phili 3:3-7
- ★ The Jews were without excuse 2:18
- ★ The Jews saw themselves as superior in knowledge of God and needed by the sinful Gentile world 2:19,20
- ★ The Jews didn't practice what they preached 2:21-23; Mat 7:1-5; 23:3
- ★ The Jews brought reproach upon God - 2:24; Ez. 36:20-23

# God's Wrath – Jews Guilty Before God True Circumcision, The True Jew – 2:25-29



- ★ Circumcision was unprofitable to the Jew who violated the Law – 2:25; Jer. 4:4; Gal. 5:1-6
- ★ The status of the Gentile who by conscience keeps the Law 2:26
- ★ The uncircumcised Gentile who is righteous will judge the Jew 2:27
- The true Jew is the one who is righteous before God because he obeys God – 2:29

### God's Wrath – Jews Guilty Before God God's Righteous Judgment Defended - (3:1-8)



- ★ The advantage of the Jews 3:1,2; 9:4; Deut. 4:7,8; John 5:39
- ◆ Sinful Jews will NOT make void the faithfulness of God 3:3,4; Is. 55:11;
   2 Tim. 2:13; Heb. 6:13-18; Ps. 51:4
- The condemnation of the wicked is just – even though their wickedness magnified the righteousness of God

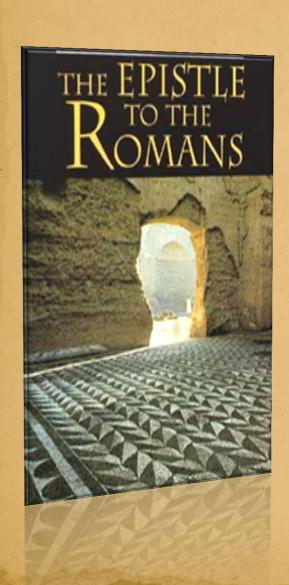
- 3:5-8,25,26; 5:20,21

### God's Wrath – Jews Guilty Before God All Stand Condemned Before God – 3:9-20



- ★ Sin is a universal problem 3:919,23; Ps. 14:3; 51:1-3; Ecc. 7:20; Ps.
  5:9; 140:3; 10:7; Isa. 59:7,8; Ps. 36:1
- ★ The Law manifested sin and magnified man's guilt 3:19,20; Gal. 3:10,22; Rom. 7:7-12
- No man can be justified by the Law
   − 3:20; 2:13; Gal. 2:16; 3:10-12; 5:4;
   James 2:9,10

#### God's Wrath - Jews Guilty Before God



- ★ The Righteous & Impartial Judgment of God 2:1-16
- ★ The Jew Condemned By The Law 2:17-24
- ★ True Circumcision, The True Jew - 2:25-29
- → God's Righteous Judgment Defended - (3:1-8)
- ★ All Stand Condemned Before God - 3:9-20



#### Romans 1:16,17

<sup>16</sup>For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup>For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

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