Justification Found Through The Gospel, Not National Israel – 9:1-11:36

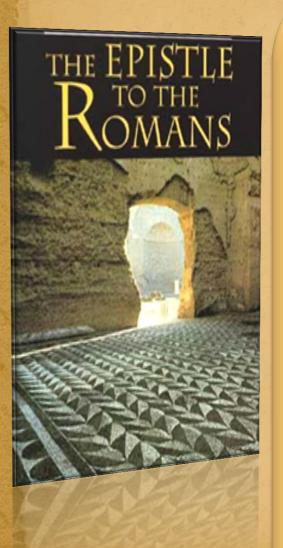
ROMANS

Romans 9:1-33

Lesson 10

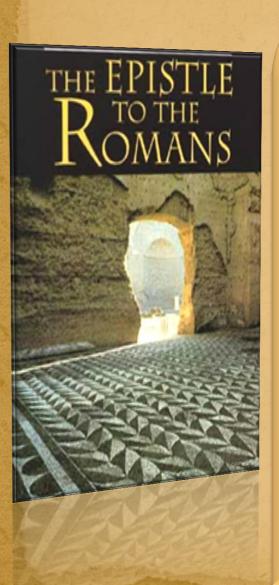
The Gospel – God's Chosen Means of Providing Justification

The Gospel – God's Power To Save Man



- ♦ All men guilty before God and needs salvation (1:18-3:20)
- Men are justified by pardon, (grace), not merit, (works) (3:21 4:25)
- The benefits of justification based on Christ's death -(5:1-25)
- ★ The Gospel requires holiness (6:1-23)
- ★ The hopeless condition of one under the Law outside of Christ – (7:1-25)
- ★ The Gospel frees from sin (8:1-25)
- ★ The Gospel fulfills God's purpose in justifying & glorifying men (8:25-39)

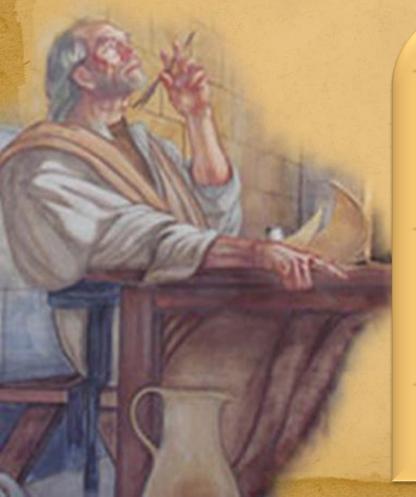
The Gospel – God's Power To Save Man



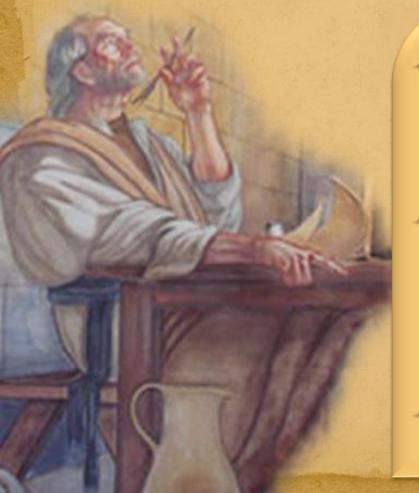
In Chapters 9-11, Paul Is Answering Two False Presumptions By The Jews

- ► If Paul is right, that justification comes by faith in Christ, and not through the Law, or fleshly descent, then God's word has failed (9:6)
- ★ God is unjust in that He, according to Paul's gospel, has equally extended mercy to the Gentiles – (9:14-16)

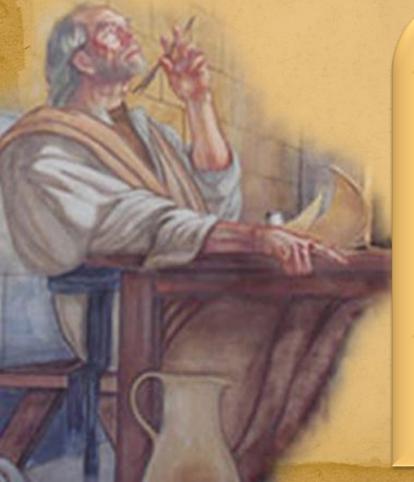
The Gospel – God's Power To Save Man Paul's Expression of Sympathy & Sorrow For The Jews- (1-5)



- The truthfulness of his concern -
 - (1) "in Christ" "not lying" –
 "conscience also bearing witness" –
 "in the Holy Spirit."
- ★ The depth of his concern (2,3)
 - "great sorrow" "continual grief"
 - "wish that I myself were accursed from Christ"
- ★ The blessings of Israel (4,5) "adoption, glory, covenants, the law, service, promises; Christ came,"



- ★ They are not all Israel who are of Israel - (6) "Not all of the physical descendants are partakers of the spiritual promise." - Gal 6:16
- Not the children of the flesh . . . But the children of the promise (7,8) "Not all of Abraham, not all of Isaac, . . . But the children of promise" cf. Gal. 3:15-29
- → Isaac was the son of promise -(9) "God's promises are true"



- The significance of the illustrations of Isaac & Ishmael, and Jacob & Esau (7-13) "God's right to choose the lineage through which the promise would be fulfilled for the promised seed − Christ and those in Him."
- Note the passages quoted (11-13) (Nations not individuals) Genesis 25:23 & Malachi 1:2,3

Romans 9:11-13 (NKJV)

12 it was said to her,
"The older shall
serve the younger."

13 As it is written,
"Jacob I have
loved, but Esau I
have hated."

Genesis 25:23 (NKJV)

²³ And the LORD said to her: "Two nations *are* in your womb, Two peoples shall be separated from your body; *One* people shall be stronger than the other, And the older shall serve the younger."

Romans 9:11-13
(NKJV)

12 it was said to her,
"The older shall
serve the younger."

¹³ As it is written,

"Jacob I have
loved, but Esau I
have hated."

Malachi 1:2-3 (NKJV)

² "I have loved you," says the LORD. "Yet you say, 'In what way have You loved us?' *Was* not Esau Jacob's brother?" Says the LORD. "Yet Jacob I have loved; ³ But Esau I have hated, And laid waste his mountains and his heritage For the jackals of the wilderness."

- God preserved the Messianic lineage through which Christ came.
- The ones NOT chosen
 "Ishmael & Esau" are NOT
 thereby condemned to hell;
 they are simply excluded
 from having a part in the
 working out of God's
 redemptive plan.

God Chose The Head

Individual

Abraham

Isaac

ISHM.

ESAU

Jacob Genesis 25:23

Corporate Election

National Israel

Deuteronomy 7:6,7
Deuteronomy 26:18

Abraham

Isaac/ Jacob

Jesus Isaiah 42:1

Corporate Election

Spiritual Israel

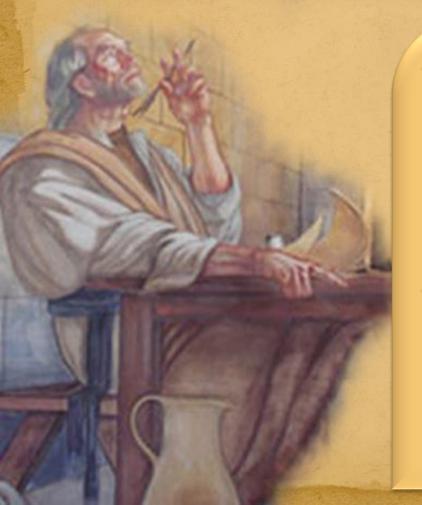
Ephesians 1:1-14 Galatians 3:16-29

The Gospel – God's Power To Save Man God Is Just In Mis Dealings With The Jews & Extending Mercy – (14-18)



- ♦ Is There unrighteousness with God? Absolutely not - (14) "The expression of God's mercy is within principles and standards of Divine conduct that are righteous."
- Mercy cannot be earned and is extended purely by the grace of God (15,16) (The extension of God's mercy does not exclude conditions which He establishes) Eph. 2:8,9; Titus 3:3-5; Ez. 18:20-32

The Gospel – God's Power To Save Man God Is Just In His Dealings With The Jews & Extending Mercy – (14-18)



- ★ The case of Pharaoh (17)
 Exodus 9:16 (NKJV) "But indeed for this purpose I have raised you up, that I may show My power in you, and that My name may be declared in all the earth."
- ★ God's hardens who He wills —
 (18) (God chose to deliver Israel from Pharaoh's oppression making a request of Pharaoh that he did not want to grant thus God is just in dealing with the rebellious) —

The Gospel – God's Power To Save Man God Is Just In His Dealings With The Jews & Extending Mercy – (14–18) (Rom 9:17,18)

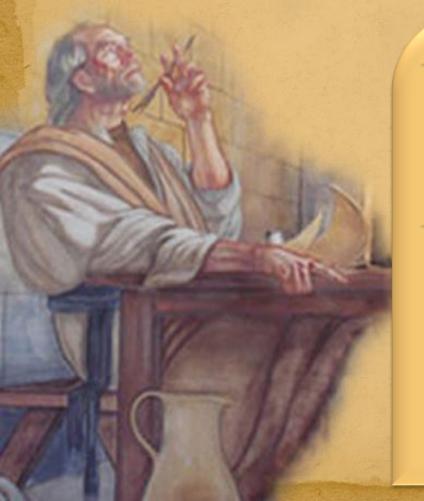
God Hardened Pharaoh's heart

[Exodus 10:1] Now the Lord said to Moses, "Go in to Pharaoh; for I have hardened his heart and the hearts of his servants, that I may show these signs of Mine before him,



Pharaoh Hardened his own heart

[Exodus 9:34] . . . when Pharaoh saw that the rain, the hail, and the thunder had ceased, he sinned yet more; and he hardened his heart, he and his servants . . .



- God is just in rejecting those who reject Him – even if their rejection accomplishes God's purpose - (19) –
- ★ Who are you to reply against God? -(20) (If God wants to have mercy on those who come to Him in faith, and harden those who do not, regardless of their ethnicity or relative adherence to the Law, that is His business.) -

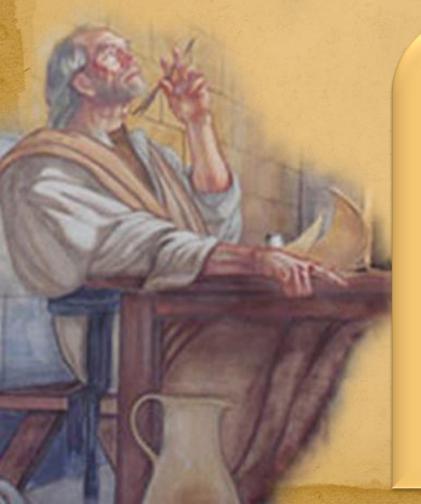


The Potter and the clay - (20-

21) – The illustration does not deny mans libertarian free will -

Jeremiah 18:5-11 (NKJV)

Then the word of the LORD came to me, saying: 6 "O house of Israel, can I not do with you as this potter?" says the LORD. "Look, as the clay is in the potter's hand, so are you in My hand, O house of Israel!

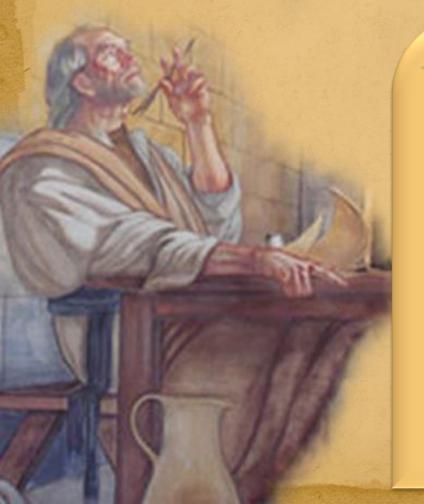


The Potter and the clay - (20-

21) – The illustration does not deny mans libertarian free will -

Jeremiah 18:5-11 (NKJV)

7The instant I speak concerning a nation and concerning a kingdom, to pluck up, to pull down, and to destroy it, 8 if that nation against whom I have spoken turns from its evil, I will relent of the disaster that I thought to bring upon it.

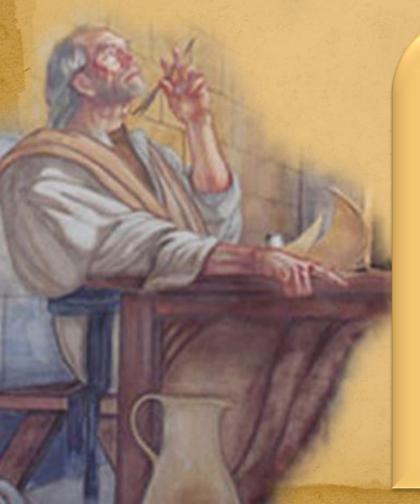


The Potter and the clay - (20-

21) – The illustration does not deny mans libertarian free will -

Jeremiah 18:5-11 (NKJV)

⁹ And the instant I speak concerning a nation and concerning a kingdom, to build and to plant *it*, ¹⁰ if it does evil in My sight so that it does not obey My voice, then I will relent concerning the good with which I said I would benefit it.

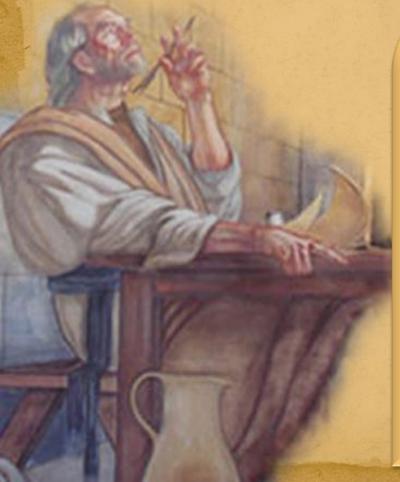


The Potter and the clay - (20-

21) – The illustration does not deny mans libertarian free will -

Jeremiah 18:5-11 (NKJV)

"Now therefore, speak to the men of Judah and to the inhabitants of Jerusalem, saying, 'Thus says the LORD: "Behold, I am fashioning a disaster and devising a plan against you. Return now every one from his evil way, and make your ways and your doings good." ' "

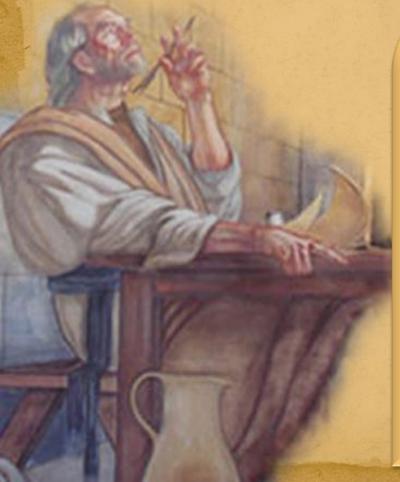


The Potter and the clay - (20-

21) – The illustration does not deny mans libertarian free will -

2 Timothy 2:20-21 (NKJV)

²⁰ But in a great house there are not only vessels of gold and silver, but also of wood and clay, some for honor and some for dishonor. ²¹ Therefore if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work.



The Potter and the clay - (20-

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2 Timothy 2:20-21 (NKJV)

²⁰ But in a great house there are not only vessels of gold and silver, but also of wood and clay, some for honor and some for dishonor. ²¹ Therefore if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work.



- The goal and purpose of God was to "make known His riches to Jew and Gentiles" -(22-29) –
 - The vessels of wrath were those who rejected this plan which is found only in the Gospel.
 - The vessels of mercy were those who would accept the Gospel Rom. 1:16,17

The Gospel – God's Power To Save Man The Present Condition of Israel- (30-33)

Romans 9:30-33 (NKJV)

³⁰ What shall we say then? That Gentiles, who did not pursue righteousness, have attained to righteousness, even the righteousness of faith; ³¹ but Israel, pursuing the law of righteousness, has not attained to the law of righteousness. ³² Why? Because *they did* not *seek it* by faith, but as it were, by the works of the law. For they stumbled at that stumbling stone. ³³ As it is written: "Behold, I lay in Zion a stumbling stone and rock of offense, And whoever believes on Him will not be put to shame."

The Gospel - God's Power To Save Man



The election of God in Romans 9 is of the ethnic nation of Israel and the preservation of the Messianic lineage?

The purpose is to extend God's mercy to ALL men – Titus 2:11,12

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