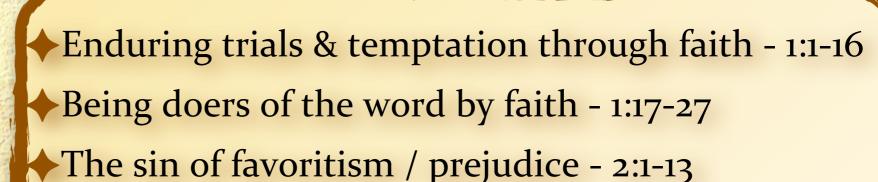
The Epistle Of James James 5:15 (NKJV)

"And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven."

> "The Prayer of Faith" James 5:13-20



Prayer Changes Things! - (5:13-18)



◆The faith that does not save and the ONLY kind of

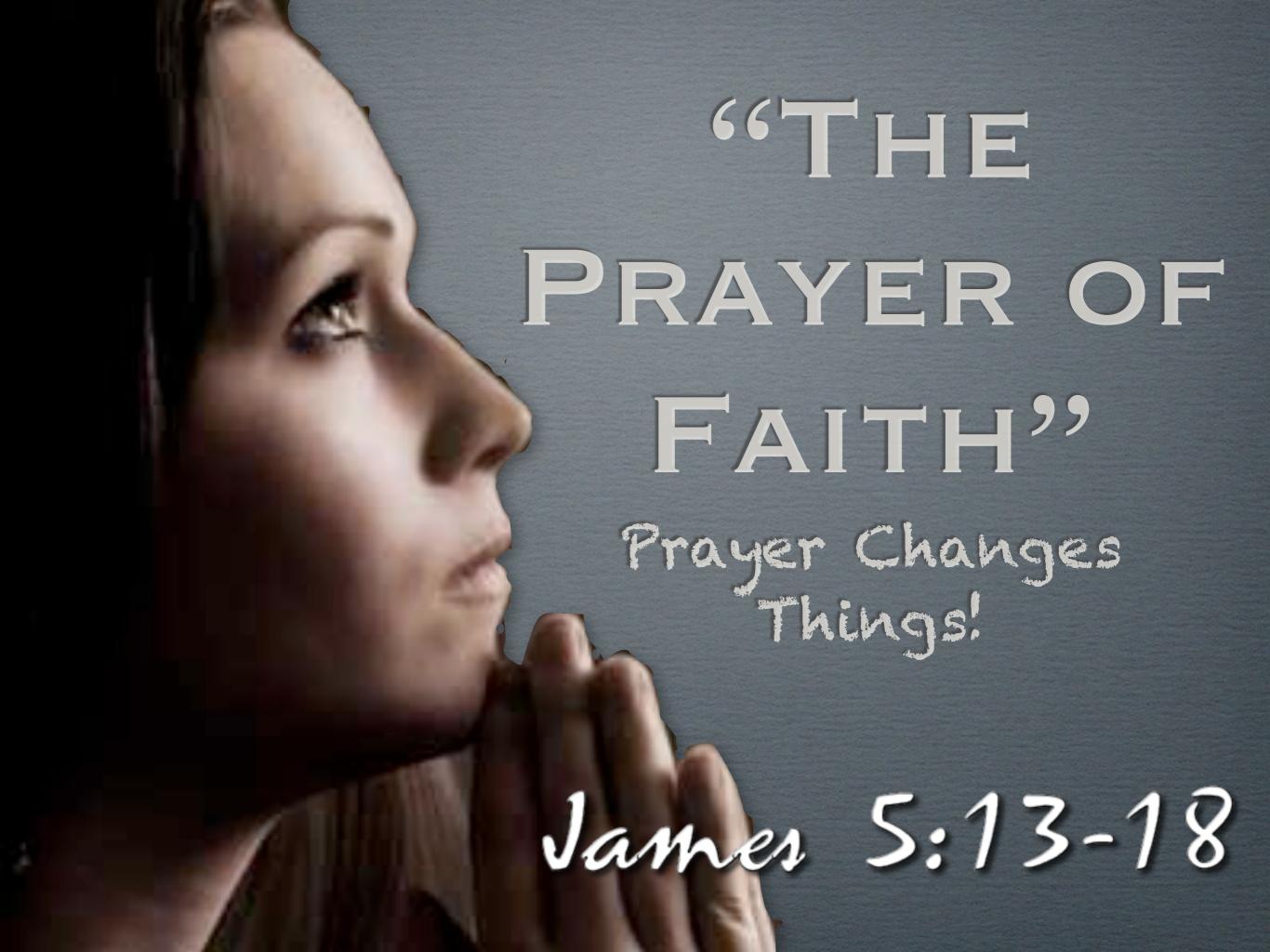
faith that does - 2:14-26

◆The power of the tongue and our need to control it - 3:1-12

♦Two kinds of wisdom & their fruit - 3:13-4:12

♦ Making our plans - 4:13-17

Those Who Oppress You Will Be Judged - therefore Be Patient - 5:1-12



"The Prayer of Faith"

Prayer Changes Things! - (5:13-18)

James 5:13-18 (NKJV)

¹³ Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing psalms. ¹⁴ Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. ¹⁵ And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.

"The Prayer of Faith"

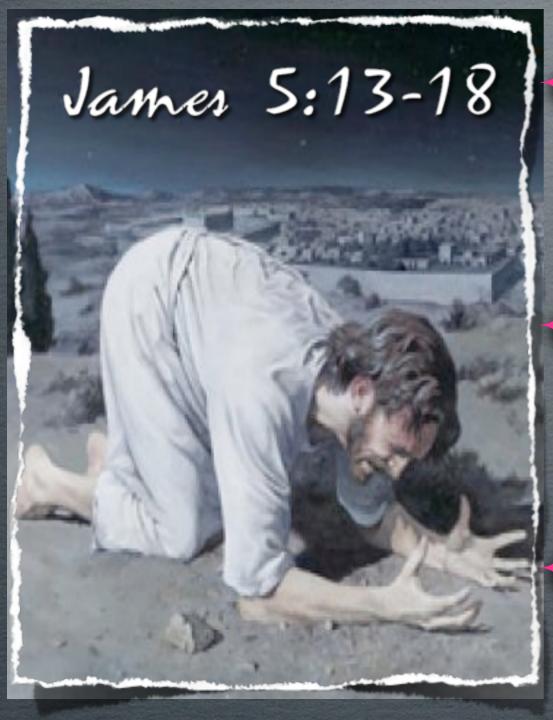
Prayer Changes Things! - (5:13-18)

James 5:13-18 (NKJV)

¹⁶ Confess *your* trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much. ¹⁷ Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months. ¹⁸ And he prayed again, and the heaven gave rain, and the earth produced its fruit.

"THE PRAYER OF FAITH"

Prayer Changes Things!



- Does this passage promise physical healing for the Christian?
- this passage dealing with miraculous Divine healing?
- Is this text applicable today?

Instructions to the Suffering and Cheerful - Vs. 13

James 5:13 (NKJV)

Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing psalms.

- Suffering is one of the major challenges to faith James throughout the book has been pointing out the various ways that their faith was being tested.
- The word translated suffering has a broad meaning The basic idea being to suffer evil of every type as well as prolonged affliction. The affliction could be outward or within (mental).

Instructions to the Suffering and Cheerful - Vs. 13

James 5:13 (NKJV)

Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing psalms.

- ◆When we are troubled "Let him pray," - literally - Present middle imperative, "let him keep on praying" (RWP)
- For what should we pray?
 - *The removal of the suffering -Luke 22:39046; 2 Cor. 12:7-10
 - *Wisdom & strength to endure the suffering James 1:5

Instructions to the Suffering and Cheerful - Vs. 13

James 5:13 (NKJV)

Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing psalms.

- In contrast to suffering, "Is anyone cheerful? Let him sing psalms."
 - *This expression pictures a "cheerful mind or attitude."
- The proper conduct of one who is cheerful -
 - *Singing praise has the power to make ANY situation better Eph. 5:19; Col. 3:16; Acts 16:24,25

"The Prayer of Faith"

Prayer Changes Things!

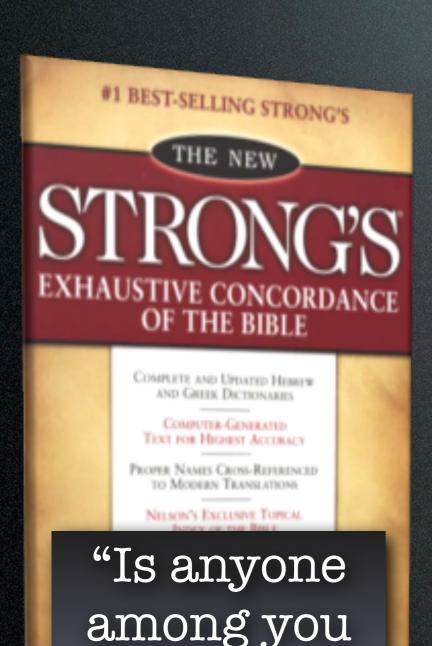
Instructions to the sick - Vs. 14

James 5:14 (NKJV)

Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

A difficult text -

- **♦The word sick?**
 - *Is he using it in the general sense, or is he referring to a spiritual condition?
 - *Is he, therefore, inquiring about their physical health or spiritual health?



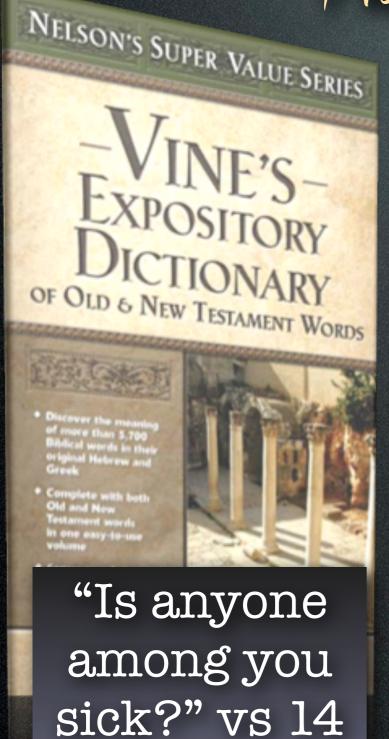
sick?" vs 14

Greek Word: ἀσθενέω astheneō English Words used in KJV:

be weak 12; be sick 10; sick 7; weak 3; impotent man 1; be diseased 1; be made weak 1 [Total Count: 36]

from <G772> (asthenes); to be feeble (in any sense):- be diseased, impotent folk (man), (be) sick, (be, be made) weak.

Strong's Greek & Hebrew Dictionary.



Strong's Number: <G770>

Original Word: ἀσθενέω, astheneō

Usage Notes: lit., "to be weak, feeble" (a, negative, sthenos, "strength"), is translated "to be sick," e.g., in Matt. 10:8, "(the) sick;" Matt. 25:36; ver. 39 . . . Mark 6:56; Luke 4:40; Luke 7:10 . . . Luke 9:2; John 4:46; John 5:3, . . . John 5:7; John 6:2, . . . John 11:1-3, 6; Acts 9:37; Acts 19:12; Phil. 2:26, 27; 2 Tim. 4:20; Jas. 5:14. See DISEASED, B, No. 1, IMPOTENT, and, especially, WEAK.

Vine's Expository Dictionary of Old and New Testament Words

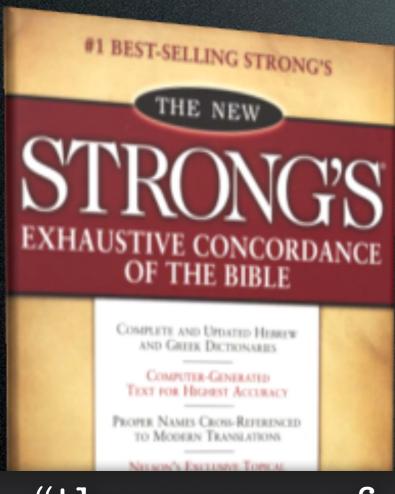
NELSON'S SUPER VALUE SERIES OF OLD & NEW TESTAMENT WORDS "Is anyone among you sick?" vs 14

Strong's Number: <G770>

Original Word: ἀσθενέω, astheneō

Usage Notes: "to lack strength," is used in much the same way as A, No. 1, and translated "being ... weak" in Rom. 4:19, AV (RV, "being weakened"); Rom. 8:3; Rom. 14:1, 2 (in some texts, 1 Cor. 8:9); 2 Cor. 11:21, 29 (twice); 2 Cor. 12:10; 2 Cor. 13:3, 4, 9.

Vine's Expository Dictionary of Old and New Testament Words



"the prayer of faith will save the sick" vs 15 Strong's Number: <G2577>

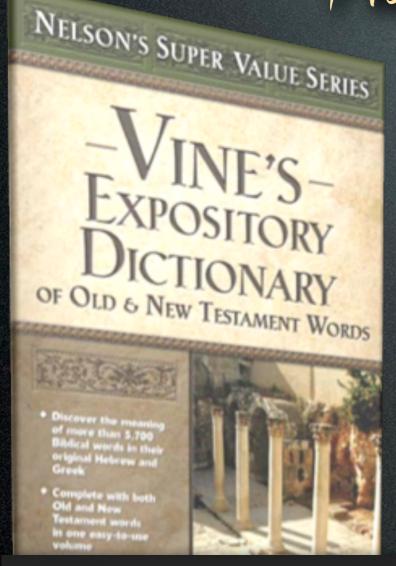
Greek Word: κάμνω - kamnō

Part of Speech: v

English Words used in KJV:

be wearied 1; sick 1; faint 1; [Total Count: 3] apparently a primary verb; properly to toil, i.e. (by implication) to tire (figurative faint, sicken):- faint, sick, be wearied.

Strong's Talking Greek & Hebrew Dictionary.



"the prayer of faith will save the sick" vs 15 Strong's Number: <G2577>

Original Word: κάμνω, kamnō

Usage Notes: primarily signified "to work;" then, as the effect of continued labor, "to be weary;" it is used in Heb. 12:3, of becoming "weary" (see also No. 1), RV, "wax not weary;" in Jas. 5:15, of sickness; some mss. have it in Rev. 2:3, AV, "hast (not) fainted," RV, "grown weary." See SICK, WEARY.

Vine's Expository Dictionary of Old and New Testament Words

<G770> - ἀσθενέω, astheneōlit., "to be weak, feeble" (a, negative, sthenos, "strength")

Romans 8:3 (NKJV) - 3... the law ... was **weak** (astheneō) through the flesh

Romans 14:1-2 (NKJV) - 1 Receive one who is <u>weak</u> in the faith, . . . 2 . . . he who is <u>weak</u> (astheneō) eats only vegetables.

1 Cor 8:9 (NKJV) - 9 . . . a stumbling block to those who are weak. (astheneō)

2 Cor 13:4 (NKJV) - 4... He was crucified in <u>weakness</u>, [769] yet He lives by the power of God. we also are <u>weak</u> [770 (astheneō)] in Him, but we shall live with Him by the power of God toward you.

<G770> - ἀσθενέω, astheneōlit., "to be weak, feeble" (a, negative, sthenos, "strength")



2 Corinthians 12:10 (NKJV)

Therefore I take pleasure in infirmities, in reproaches, in needs, in persecutions, in distresses, for Christ's sake. For when I am weak, (astheneō) then I am strong.

Is anyone among you sick? - Vs. 14

James 5:14 (NKJV)

Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

The Context

- *Need for FAITH in trials 1:2-6
- *Blessed is the man that endures temptation 1:13
- *Prosecuted by the rich 2:6,7
- *Submission, repentance, humility the Lord will lift us up - 4:7-9
- *Poor Christians being defrauded 5:4
- *The need for patience through suffering 5:7-12

"The Prayer of Faith"

Prayer Changes Things!

Is anyone among you sick? - Vs. 14 - The prayer of faith will save the sick" vs 15

Condition (13) IF Afflicted – Pray IE Market Sing

IF Afflicted – Pray
IF Merry – Sing
Psalms

Possible Result of Affliction (14) A Weakened Condition

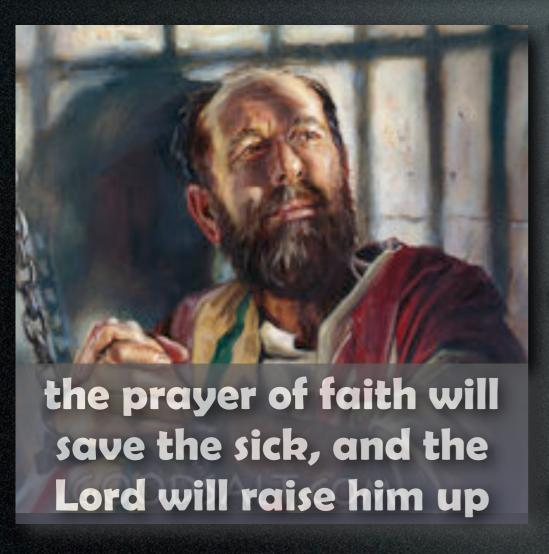
Possible Result of Weakness (15)

May commit Sin

Call the elders, let them pray, anointing with oil, in the name of Jesus

WILL SAVE
WILL RAISE UP
IF SIN - WILL BE
FORGIVEN

Is anyone among you sick? - Vs. 14 - The prayer of faith will save the sick" vs 15



- Did Paul not pray that his thorn in the flesh be healed by faith Why didn't he call for the elders? (2 Cor. 12:7-10)
- Why did Paul leave Trophimus in Miletus sick? (2 Tim. 420)
- ♦ Why did Paul tell Timothy: "No longer drink only water, but use a little wine for your stomach's sake and your frequent infirmities." (1 Tim 5:23)
- ♦ If this passage is promising physical healing – what would it take for a Christian to die of sickness?

Call the elders, let them pray,

... anointing with oil, in the name of Jesus (14)



The word "anoint" is aleipsantes
 ("rub with oil") not chriō
 ("ceremonially anoint"). The
former is the "mundane" word
and the latter is "the sacred and
religious word"

(Richard Chenevix Trench, Synonyms of the New Testament, ninth ed. Reprint. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1950, pp. 136-7).

Call the elders, let them pray,

... anointing with oil, in the name of Jesus (14)



"... James is not suggesting a ceremonial or ritual anointing as a means of divine healing; Instead, he is referring to the common practice of using oil as a means of bestowing honor, refreshment, and grooming"

(Daniel R. Hayden, "Calling the Elders to Pray," Bibliotheca Sacra 138. July-September 1981:264).

Call the elders, let them pray,

. . . anointing with oil, in the name of Jesus (14)



Luke 10:34 (NKJV)

So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him

Call the elders, let them pray,

... anointing with oil, in the name of Jesus (14)



- The woman "poured" (aleiphō) perfume on Jesus' feet (Luke 7:38).
- A host "put oil" (aleiphō) on the head of his guest (Luke 7:46).
 - A person who is fasting should not be sad and ungroomed, but should "put oil" (aleiphō) on his head, and wash his face (Matt. 6:17).

Call the elders, let them pray,

. . . anointing with oil, in the name of Jesus (14)



Thus James' point is that the "weak" (asthenei) and "weary" (kamnonta) would be refreshed, encouraged, and uplifted by the elders who rubbed oil on the despondents' heads and prayed for them.

Call the elders, let them pray,

... anointing with oil, in the name of Jesus (14)



- The need for qualified elders! –
 1 Tim 3:1-7
- The need for elders to feed the flock
 Acts 20:28; 1 Peter 5:2
- ♦ The need for elders to watch over the souls of those whom they are overseers – Heb 13:17; 1 Pet 5:2
- ♦ The need for Christians to call the elders when they are weak Ja 5:14

The Power of Prayer (Verse 16)

James 5:16 (NKJV)

Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much.

- *Confess your sins, or trespasses 1 John 1:9,10
- *Confess to one another Prov 28:13; Mat 18:15
- *That you may be healed Heb 12:12,13
- *"The effective, fervent prayer of a righteous man avails much" - thus the need to call for the elders -Gal 6:1;

An Example of the Power of Prayer (Verse 17,18)

James 5:17,18 (NKJV)

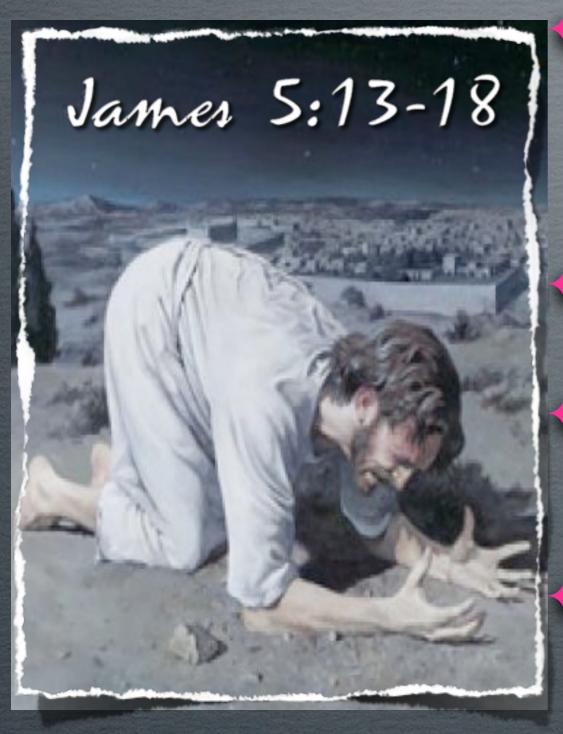
17 Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months.

18 And he prayed again, and the heaven gave rain, and the earth produced its fruit.

- *Elijah was a man with a nature like ours
- *He is an example of both affliction, and fervent prayer (1 Ki. 17:1; 1 Ki 18:41-45)
- *This DID NOT END THE suffering of Elijah

"THE PRAYER OF FAITH"

Prayer Changes Things!



- The text promises God's aide and deliverance in times of suffering (WILL save WILL lift up & WILL forgive sin)
- Are we seeking what God provides through faith & prayer?
- If our faith is weak are we willing to call for someone whose faith is strong?
 - If we have sinned are we willing to confess our sin that we may be forgiven?



Charts by Don McClain

Prepared September 9, 2012

Preached September 9, 2012

West 65th Street church of Christ

P.O. Box 190062

Little Rock AR 72219

501-568-1062

Prepared using PPT 2010

Email - donmcclain@sbcglobal.net

More PPT & Audio Sermons:

http://w65stchurchofchrist.org/donmaccla/2010SermonPage.html

Note – Many of the transition effects used in this presentation may be lost using PPT 2007 Viewer

http://www.microsoft.com/downloads/details.aspx?
FamilyID=cb9bf144-1076-4615-9951-294eeb832823&displaylang=en