Practical Christian Living Based On The Gospel- 12:1-15:13

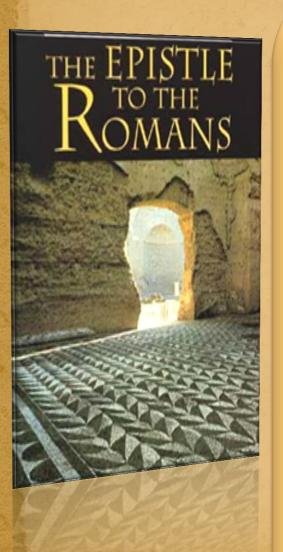
ROMANS

Romans 12:1-21

Lesson 13

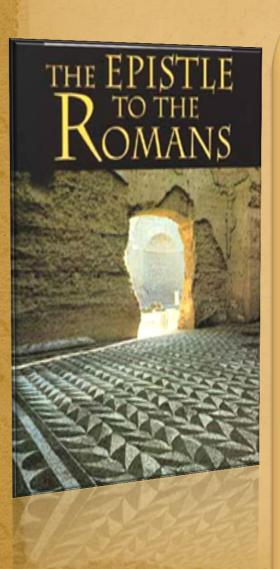
The Gospel - Demands Godly - Attitudes, Service & Treatment of Others

The Gospel - God's Power To Save Man



- ♦ All men guilty before God and needs salvation (1:18-3:20)
- Men are justified by pardon, (grace), not merit, (works) (3:21 4:25)
- The benefits of justification based on Christ's death -(5:1-25)
- ★ The Gospel requires holiness (6:1-23)
- ★ The hopeless condition of one under the Law outside of Christ – (7:1-25)
- ★ The Gospel frees from sin (8:1-25)
- The Gospel fulfills God's purpose in justifying & glorifying men (8:25-39)

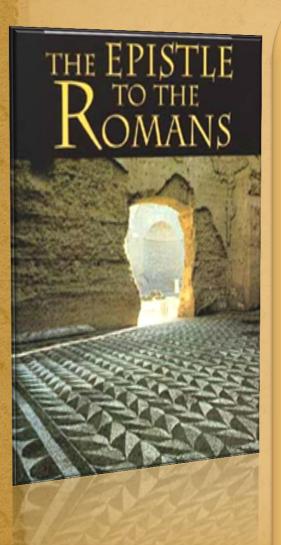
The Gospel - God's Power To Save Man



In Chapters 9-11, Paul Is Answering Three False Assumptions By The Jews

- If justification comes by faith in Christ, and not through the Law or fleshly descent, God's word has failed − (9:6)
- ► God is unjust if He equally extends mercy to the Gentiles (9:14-16)
- God shouldn't blame the Jews for failing to come to faith in Christ, they were God's chosen people?— (9:19,20)

The Gospel – God's Power To Save Man



In Chapters 9-11, Paul Expresses His Concern For The Jews

- "I could wish that I myself were accursed from Christ for my brethren, my countrymen . . ." (9:2-4)
- "My heart's desire and prayer to God for Israel is that they may be saved" – (10:1,2)
- "God has not cast away His people" (11:1-10)

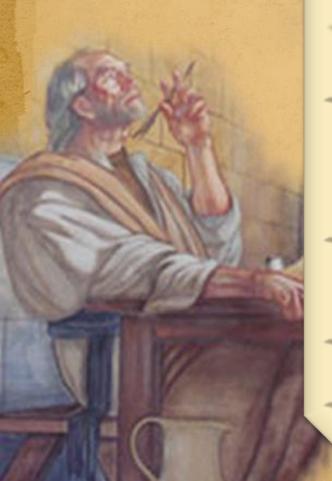
The Gospel – God's Power To Save Man

The Just Shall Live By Faith

Romans 1:16-17 (NKJV)

of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. ¹⁷ For in it the righteousness of God is revealed from faith to faith; as it is written, "The just shall live by faith."

The Gospel – God's Power To Save Man Maying The Right Attitude



To Define

- n 1: a complex mental state involving beliefs and feelings and values and dispositions to act in certain ways;
- 2: position or arrangement of the body and its limbs;
- 3: a theatrical pose created for effect;
- 4: position of aircraft or spacecraft relative to a frame of reference (the horizon or direction of motion)

Romans 12:1-2 (NKJV)

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. ² And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

Our Attitude Toward
God Is Chosen –

Romans 12:1-2 (NKJV)

of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. ² And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

We Must Present Ourselves To God & Live Daily For Him –

Romans 12:1-2 (NKJV)

of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. ² And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what *is* that good and acceptable and perfect will of God.

Only Unblemished Sacrifices Are Acceptable –

Romans 12:1-2 (NKJV)

¹ I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. ² And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

Our Living For God Is The ONLY Reasonable Course

- (In relation to origin, design, purpose, & judgment)

We Are NOT To Allow The World To Form or Fashioned Our Thoughts & Behavior! (Values, morality, activities, dress, speech - etc.) of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. ² And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

Not To Be Amended Merely, But Entirely Renewed, (Μεταμορφουσθε) Metamorphosed, By Renewal of The Mind -(Ps. 19:7; 119:97-104; Pro. 23:7; James 1:21-27). sacrifice, holy, acceptable to God, which is your reasonable service. ² And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

- i.e. To Test By Putting God's Word Into **Practical Application- Thereby Demonstrating** Its Worth, Effectiveness & Completeness. or dou, mat you present your boules a fiving sacrifice, holy, acceptable to God, which is your reasonable service. ² And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

Romans 12:3-8 (NKJV)

³ For I say, through the grace given to me, to everyone who is among you, not to think *of himself* more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith. ⁴ For as we have many members in one body, but all the members do not have the same function, ⁵ so we, *being* many, are one body in Christ, and individually members of one another. ⁶ Having then gifts differing according to the grace that is given to us, *let us use them:* . . .

The Grace of God Instructs – (cf. Titus 2:11-14) & These Instructions Apply To All Christians – (3)

Romans 12:3-8 (NKJV)

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We Must Be Humble - Seeing Ourselves As God Sees Us - Using Our Talents Within His Guidelines - (3)

Romans 12:3-8 (NKJV)

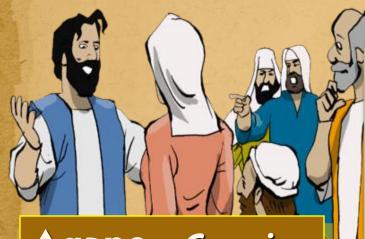
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We Must Have An Intellectual Humility – Accepting Our Role Within The Body – (4,5)

Romans 12:3-8 (NKJV)

We Must Use What We Have Been Given – Everyone's Ability Is Needed - (6-8; Mat 25:14-30)

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Agape – Genuine good-will toward mankind — James 2:15,16; Gal 6:9,10; 1 Pet 1:22 ⁹ Let love be without hypocrisy. Abhor what is evil. Cling to what is good.



Philostorgos – cherishing one's kindred — John 13:34,35; Gal 5:13; 1 Pet 1:22; 1 John 3:10-18

⁹ Let love be without hypocrisy. Abhor what is evil. Cling to what is good.

¹⁰ Be kindly affectionate to one another with brotherly love, in honor giving preference to one another;



Zeō – "to be hot, to boil" (akin to "zeal"), - Acts 18:25; Heb 6:10,11; Titus 2:14

- ⁹ Let love be without hypocrisy. Abhor what is evil. Cling to what is good.
- ¹⁰ Be kindly affectionate to one another with brotherly love, in honor giving preference to one another;
- ¹¹ not lagging in diligence, fervent in spirit, serving the Lord;



How Faithful In Serving The Lord Will One Be Who Is NOT Joyful? Patient? Or Prayerful? 1 Peter 1:3-9; 4:12-19

- ⁹ Let love be without hypocrisy. Abhor what is evil. Cling to what is good.
- ¹⁰ Be kindly affectionate to one another with brotherly love, in honor giving preference to one another;
- ¹¹ not lagging in diligence, fervent in spirit, serving the Lord;
- rejoicing in hope, patient in tribulation, continuing steadfastly in prayer;



13 distributing to the needs of the saints, given to hospitality.

Sharing with Christians in need - (Acts 2:44-45; 4:32, 34-37).

Lit. "pursuing friendliness to strangers" – (Heb 13:2; 1 Pet 4:9)



Like Jesus &
Stephen
(Luke 23:34; Acts
7:59-60)

¹³ distributing to the needs of the saints, given to hospitality.

¹⁴ Bless those who persecute you; bless and do not curse.



1 Cor 12:26 (NKJV)

²⁶ And if one
member suffers, all
the members suffer
with *it*; or if one
member is honored,
all the members
rejoice with *it*.

- ¹³ distributing to the needs of the saints, given to hospitality.
- ¹⁴ Bless those who persecute you; bless and do not curse.
- ¹⁵ Rejoice with those who rejoice, and weep with those who weep.



Being in harmony with other
Christians requires same Standard & humility - (Rom. 12:3; 15:5; Phil. 2:2; 1 Peter 3:8).

- ¹³ distributing to the needs of the saints, given to hospitality.
- ¹⁴ Bless those who persecute you; bless and do not curse.
- ¹⁵ Rejoice with those who rejoice, and weep with those who weep.
- another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion.

Maying The Right Attitude "Towards Enemies" — (17-21)

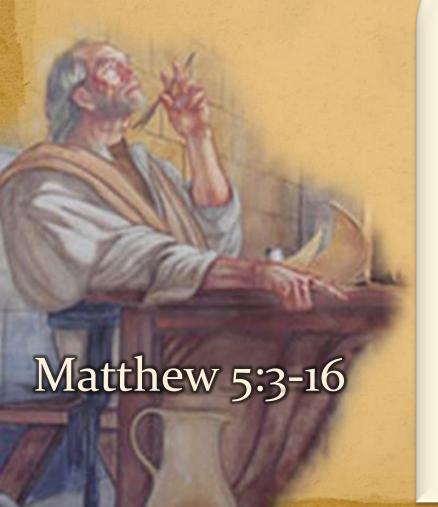
Romans 12:17-21 (NKJV)

¹⁷ Repay no one evil for evil. Have regard for good things in the sight of all men. ¹⁸ If it is possible, as much as depends on you, live peaceably with all men.

¹⁹ Beloved, do not avenge yourselves, but *rather* give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord. ²⁰ Therefore "If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head." ²¹ Do not be overcome by evil, but overcome evil with good.

Christians Are NOT To Be Vengeful! Christians Are To Do GOOD! – 1 Thes. 5:15

Having The Right Attitude



- ★ Toward God? -(vs. 1,2)
- ★ Toward Self? -(vs. 3-8)
- ★ Toward Others? (vs. 9-18)
- Toward Enemies? (vs. 19-21)

The Gospel – God's Power To Save Man

The Just Shall Live By Faith

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Having The Right Attitude

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