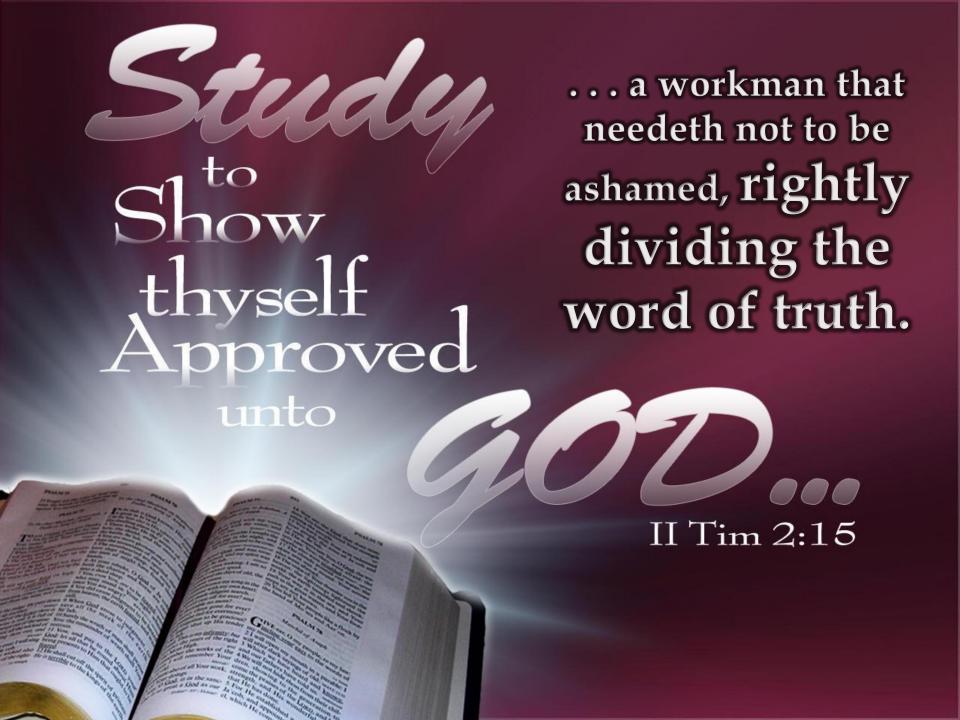
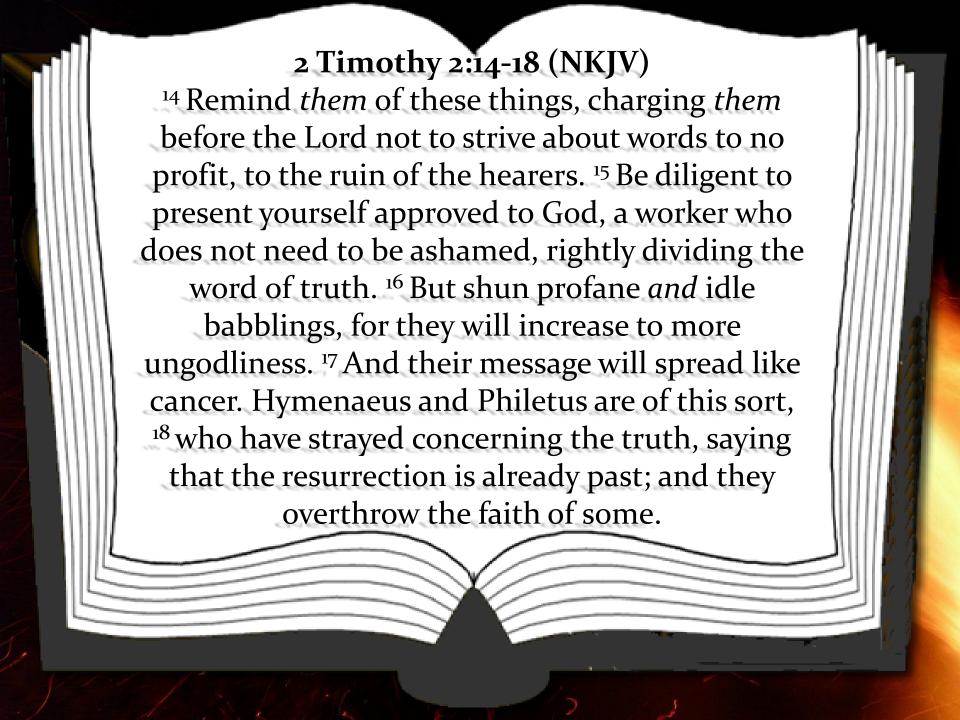
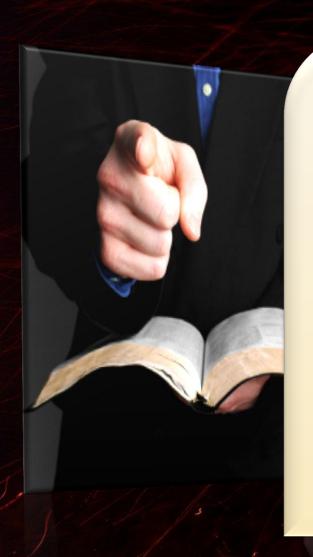


Used In

Unbiblical Ways





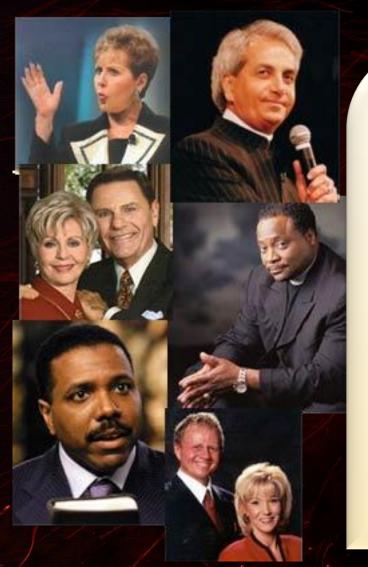


#### Many say - "The Bible says what it means and means what it says!" -

- ◆ Actually the Bible means what it means.
- Must account for figurative and accommodative language —
- ◆ The importance of context (immediate and remote / who is speaking and who is being spoken to)
- ◆ Properly defining terms (what did the Hebrew and Greek terms mean when they were penned?)



- \* Church . . .
- Pastor, Elder, Bishop,
- Baptism . . .
- Grace / Faith / Works ....
- ❖ Sin . . .
- Indwelling of the Holy Spirit / Holy Spirit
  Baptism
- Fellowship . . .



# Every Professed Christian Who Is A False Teacher Uses The Bible!

- ◆ Their followers are often heard saying "They teach the Bible" "They use the Bible" -
- ◆ They very well may use Bible language — but they misunderstand it - misapply it and misuse it!

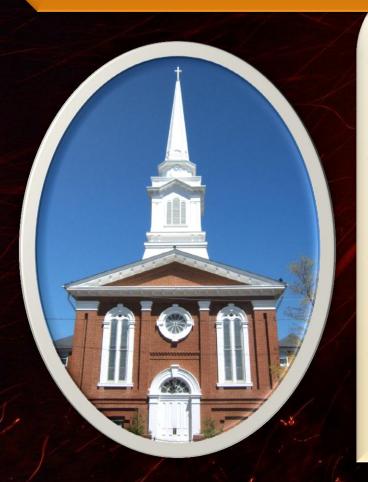
#### THE TERM "CHURCH"

- **Vines:** ekklesia (ἐκκλησία, (1577)), from ek, out of, and  $kl\bar{e}sis$ , a calling ( $kale\bar{o}$ , to call),
- ★ Was used among the Greeks of a body of citizens gathered to discuss the affairs of State, Acts 19:39.
- ★ In the Sept. it is used to designate the gathering of Israel, summoned for any definite purpose, or a gathering regarded as representative of the whole nation.
- **→ In Acts 7:38** it is used of Israel;
- **→ In 19:32, 41,** of a riotous mob.

#### THE TERM "CHURCH"

- **Vines:** ekklesia (ἐκκλησία, (1577)), from ek, out of, and  $kl\bar{e}sis$ , a calling ( $kale\bar{o}$ , to call),
- **→** It has two applications to companies of Christians, (a) to the whole company of the redeemed throughout the present era, the company of which Christ said, "I will build My Church," Matt. 16:18, and which is further described as "the Church which is His Body," Eph. 1:22; 5:23, (*b*) in the singular number (e.g., Matt. 18:17, R.V. marg., "congregation"), to a company consisting of professed believers, e.g., Acts 20:28; 1 Cor. 1:2; Gal. 1:13; 1 Thess. 1:1; 2 Thess. 1:1; 1 Tim. 3:5, and in the plural, with reference to churches in a district.

#### Unbiblical Uses of The Term Church . . .



- ◆ The "church" building referred to as the church —
- "What church do you belong to?"- - "I am a church of Christ"
- ◆ The universal church made up of local churches —
- ◆ The denominational concept The universal church made up of different denominations

#### The Denominational Concept

**Smaller** than the universal church, but larger than the local church

4: a religious organization uniting local congregations in a single legal and administrative body **Merriam-Webster Denominational Organization Earthly Headquarters** 

#### THE DENOMINATIONAL CONCEPT

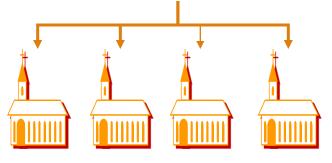
Bound together by distinct beliefs

**Earthly Headquarters** 

Divided

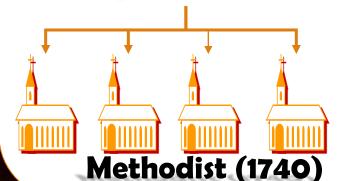
**Distinction** 

**In Belief** 



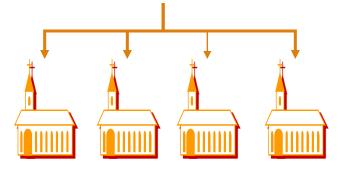
**Baptist** (1608)

Bound together by distinct beliefs **Earthly Headquarters** 



Bound together by distinct beliefs

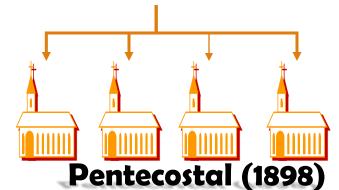
**Earthly Headquarters** 



Presbyterian (1560)

Bound together by distinct beliefs

**Earthly Headquarters** 



#### The Denominational Concept

10 Pennies

3 Dimes

2 Nickels

2 Quarters



- Catholic (606)
- Lutheran (1517)
- Presbyterian (1560)
- Baptist (1608)
- Methodist (1740)



- Pentecostal (1898)
- Etc. . . . . . . .



#### The Denominational Concept

- Catholic (606)
- Lutheran (1517)
- Presbyterian (1560)
- Baptist (1608)
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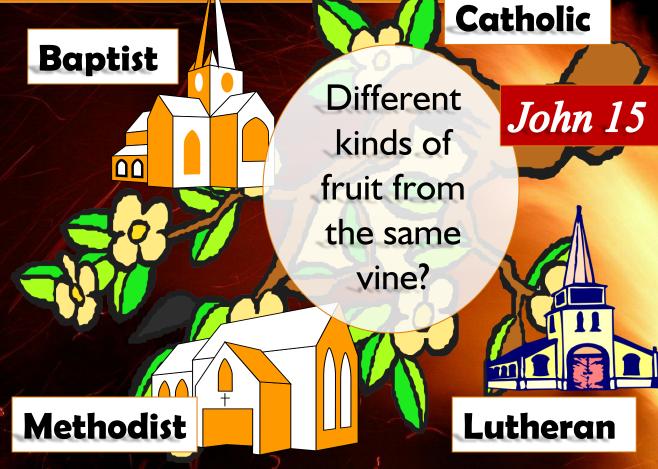
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- Etc. . . . . . .



#### The Denominational Concept



The Denominational Concept

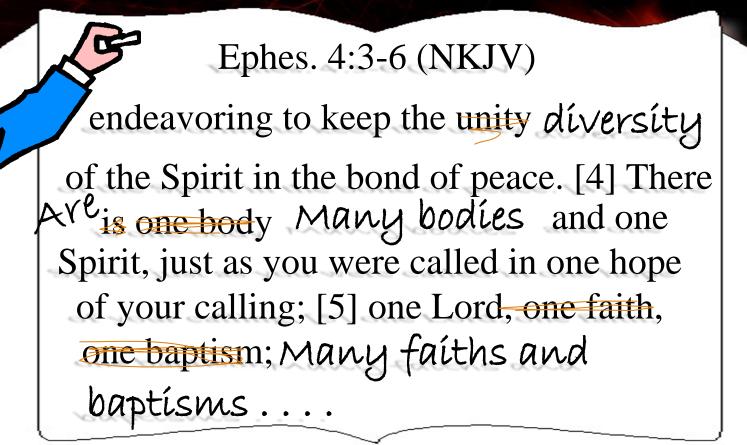


The Denominational Concept



Matthew 16:18 (NKJV)

And I also say to you that you are Peter, and on this rock I will build My church, Churches and the gates of Hades shall not prevail against it.



1 Cor. 1:10 (NKJV)

Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, Different things and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment.

Church - ekklesia - A collective noun which means "called out"

Used by Jesus in reference to His redeemed people, Matt 16:18

- 18 times used in a general sense to designate ALL the saved, Acts 2:47, Col 1:18, Eph 1:22;5:25 (to separate from rest of world)
- **92 times** in reference to local congregations of God's "called out" 1 Cor 1:2 "the church of God which is at Corinth"

Some other terms which enhance our understanding of the nature of the "church" which belongs to Christ:

- ✓ "Body" of Christ 1 Cor. 12:27;
  Eph 4:12
- ✓ "Household" of God Eph 2:19
- √ "Temple" of God 1 Cor
  3:16,17
- √ "Kingdom" of Christ Col 1:13;
  Rom 14:17; John 18:36
- ✓ "Bride" of Christ 2 Cor 11:2
- √ "Vineyard" Mat 20:1-16

S 丌 R П 7 TJ 

Jesus the head – Ep 1:22

The church universal



saved!

- ◆ The Body of Christ: Eph 1:22,23
- ◆ All Those IN
  Christ Ep. 1:10,
  2:16; 1 Cor. 12:12,13
- ◆ Saved Individuals– Acts 2:47; Rom.12:5; Ep. 3:6; 5:23

#### THE TERM CHURCH USED IN A Universal Sense

- Composed of all Christians Mat 16:18; Heb. 12:22-24; Acts 2:47
- **There is just "one"** Ep. 1:22,23; 4:4
- **Began on the "Day of Pentecost"** Acts 2:1-47
- Enter by being added by the Lord Acts 2:41,47; Acts 8:35-39
- Lord keeps book of membership Heb. 12:23; 2 Tim. 2:19
- **Consists of all the saved** Ep. 5:25-27; Jn. 15:2,6; Re. 3:16
- Must be in this church to be saved Ep. 5:23; Acts 2:47
- Has no "earthly" organization Ep. 2:19-22; 1 Pet. 2:25
- **Can't be divided** 1 Cor. 1:13; Ep. 4:4
- Death doesn't affect membership He. 12:22-23; Php 1:22,23; 1 Th 5:10

# THE TERM CHURCH USED IN A LOCAL SENSE



- "the church of God which is at Corinth" (1 Cor. 1:2)
- "the church of the Thessalonians in God" (1 Thess. 1:1).
- "the churches of Galatia" (1 Cor. 16:1).
- "the churches of the saints" (1 Cor. 14:33).
- "the churches of Christ" (Rom. 16:16).
- "the churches" (Acts 8:3; 15:41, etc., etc.).

Jesus the The Local church head – Ep 1:22

Christians in the same area joining together to do the Lord's work - Ep. 1:1; Phili 1:1; 1 Cor 1:2

Submitting to the head in organization, work & worship - Eph. 4:11; 1 Thes 1:8; 2:13,14; Col 3:16,17; John 4:24

## THE TERM CHURCH USED IN A LOCAL SENSE

- Christians in a location 1 Cor. 1:2; 1 Th. 1:1; Rom. 1:6
- There are "many" Rom. 16:16; Gal. 1:2
- Begins when "Christians" join together Acts 11:19-26
- Enter by "joining ourselves" Acts 9:26-28
- **▶ Enrolled by human judgment 3 John 1:5-9**
- Consists of both saved and lost Rev. 3:1-4
- **▶ Do not have to be in this to be saved Acts 8:39; 9:26**
- Has "earthly" organization Phili 1:1; Acts 14:23; Acts 20:17; 28
- Can be divided 1 Cor. 1:13; 3:3,4
- Death does affect membership Acts 8:1,2

#### THE CHURCH OF CHRIST

#### "Universal"

All

"One"

"30 AD

Pentecost"

The Lord Adds

All the saved

No "earthly"

organization

No division

Doesn't affect

membership

#### **Compared**

**Christians** 

Number

**Beginning** 

Membership

**Organization** 

Unity

Death

#### "Local"

In a location "Many"

When Christians

join together "Join ourselves"

C --- 1 - - 1 1 - -4

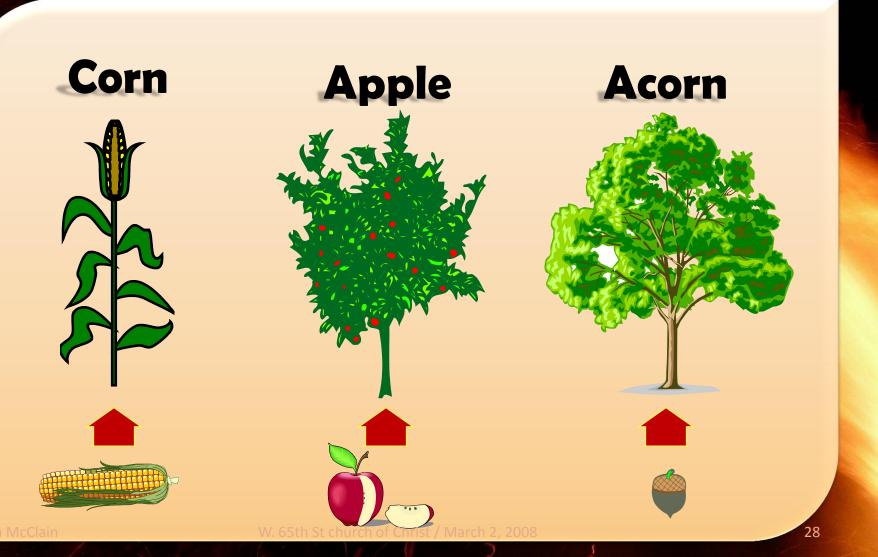
Saved and lost

Has "earthly" organization

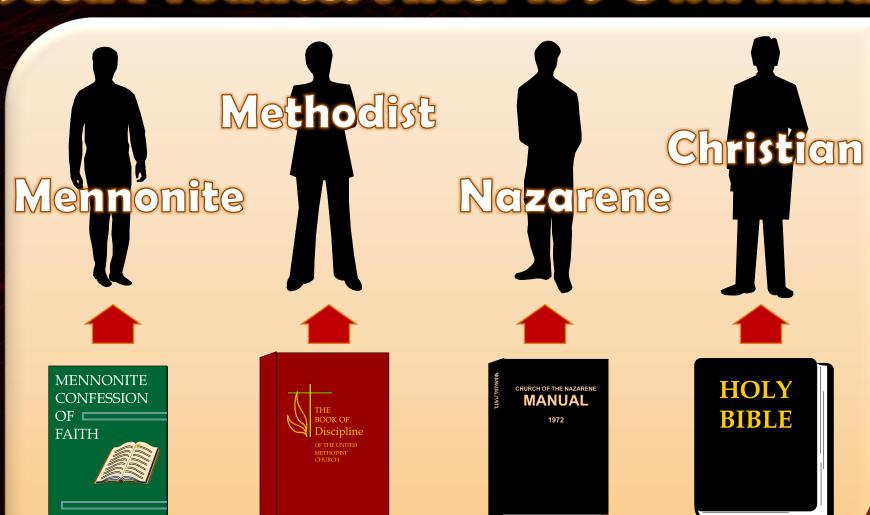
Can be divided

Does affect membership

# THE CHURCH OF CHRIST Seed Produces After It's Own Kind



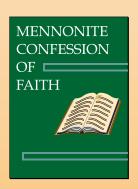
#### THE CHURCH OF CHRIST Seed Produces After It's Own Kind



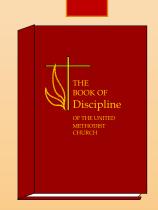
### THE CHURCH OF CHRIST Seed Produces After It's Own Kind

Church of Mennonites

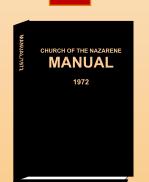




Church of Methodists



Church of Nazarenes



Church of Christ



#### THE CHURCH OF CHRIST Seed Produces After It's Own Kind

"The seed is the Word of God" (Luke 8:11)

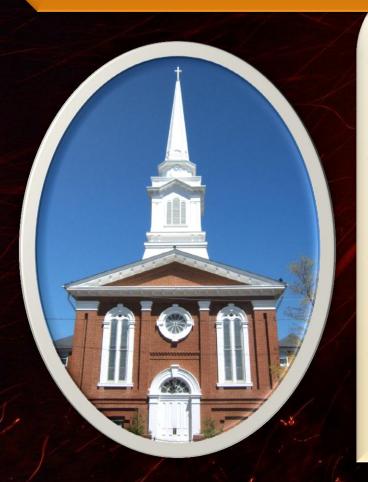


Christian

- •Bible + Methodist Discipline Methodist
- •Bible + Baptist Manual **Baptist**
- Bible + Book of Mormon

Denominationalism necessitates different seeds!

#### Unbiblical Uses of The Term Church . . .



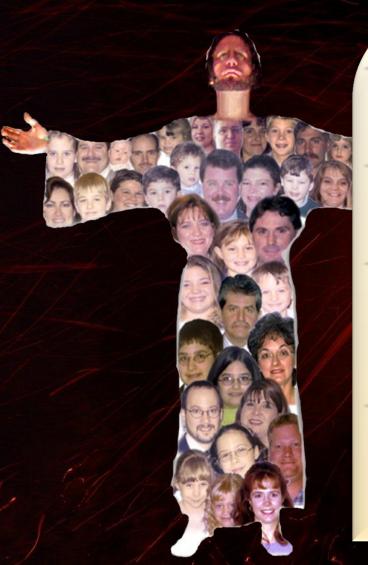
- ◆ The "church" building referred to as the church —
- "What church do you belong to?"- - "I am a church of Christ"
- ◆ The universal church made up of local churches —
- ◆ The denominational concept The universal church made up of different denominations

#### We MUST Use And Understand Bible Terms Correctly!



- ◆ The term as used in the scripture when ascribed to the people of God refers to all the saved who have believed and obeyed the truth or the saved in particular location, (those who have obeyed the truth)
- ◆ There is a BIG difference between the Biblical concept and the denominational, (unbiblical) concept!

# ARE YOU A MEMBER OF THE CHURCH JESUS BUILT?



- ✦ Have you heard & believed the truth? (Ro 10:14)
- ✦ Have you repented of your sins? (Acts 17:30)
- ✦ Have you confessed that "Jesus is the Christ, the Son of the living God?" (Acts 8:37)
- ✦ Have you been baptized "into" Jesus Christ for the remission of your sins? (Acts 2:38; Ro 6:3-6)

#### **Charts by Don McClain**

Prepared October 20-22, 2011
Preached October 23, 2011
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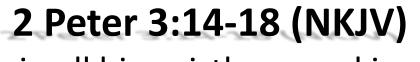
http://w65stchurchofchrist.org/donmaccla/2010SermonPage.html

Note – Many of the transition effects used in this presentation may be lost using PPT 2007 Viewer

http://www.microsoft.com/downloads/details.aspx?FamilyID=cb9bf144-1076-4615-9951-294eeb832823&displaylang=en



<sup>14</sup> Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless; 15 and consider that the longsuffering of our Lord is salvation-as also our beloved brother Paul, according to the wisdom given to him, has written to you,



<sup>16</sup> as also in all his epistles, speaking in them of these things, in which are some things hard to understand, which untaught and unstable people twist to their own destruction, as they do also the rest of the Scriptures. <sup>17</sup> You therefore, beloved, since you know this beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked;

