Used In

Unbiblical Ways

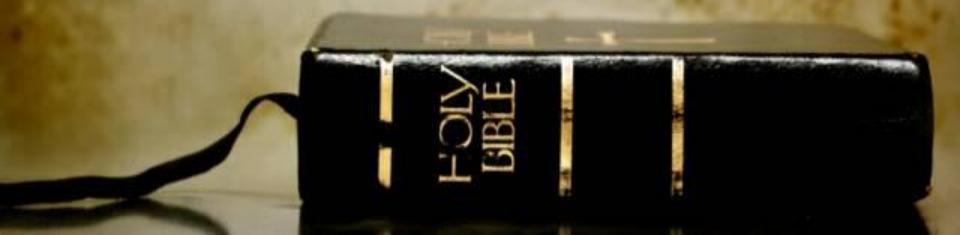
1 Peter 4:11 (NKJV)

"If anyone speaks, let him speak as the oracles of God."



BIBLE TERMS AND PHRASES USED IN UNBIBLICAL WAYS

Speaking "AS the oracles of God" requires more than merely quoting a passage — (1 Pet 4:11; Neh. 8:8; Eph 4:17; 2 Tim 2:15)



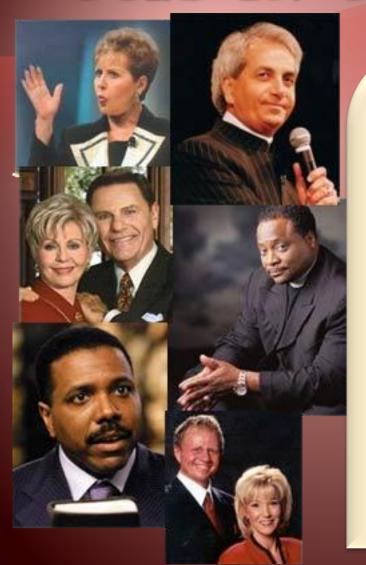
BIBLE TERMS AND PHRASES USED IN UNBIBLICAL WAYS



Many say - "The Bible says what it means and means what it says!" -

- ◆ Actually, the Bible means what it means.
- ★ Must account for figurative and accommodative language — (idioms, apocalyptic, parables . . .)
- ◆ The importance of context (immediate and remote / who is speaking & who is being spoken to)
- ◆ Properly defining terms (what did the Hebrew and Greek terms mean when they were penned?)
- → Must include EVERYTHING the Bible says about a particular subject

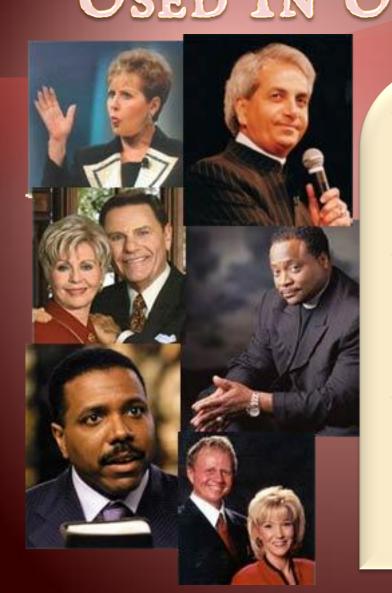
BIBLE TERMS AND PHRASES USED IN UNBIBLICAL WAYS



Every Professed Christian Who Is A False Teacher Uses The Bible!

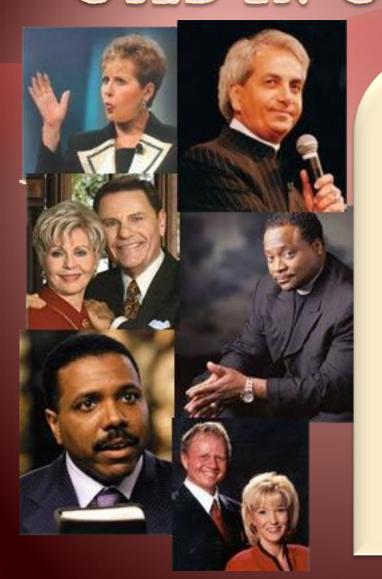
✦ Historically, God's words have been twisted to propagate error and promote lawlessness.

BIBLE TERMS AND PHRASES USED IN UNBIBLICAL WAYS



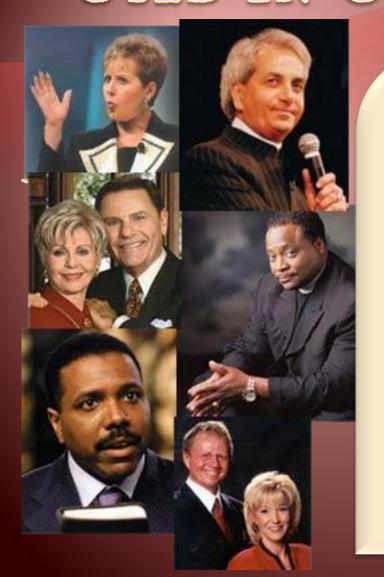
- ◆ Ps 56:5 Every day they wrest my words: all their thoughts are against me for evil.
- → Jer 23:36 . . . for ye have perverted the words of the living God . . .
- → Mt 15:6 . . . Thus have ye made the commandment of God of none effect by your tradition.

BIBLE TERMS AND PHRASES USED IN UNBIBLICAL WAYS



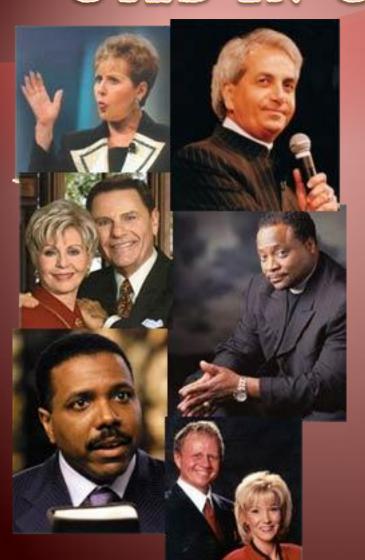
- → Mt 22:29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.
- ◆2 Peter 3:16 . . . which untaught and unstable people twist to their own destruction, as they do also the rest of the Scriptures.

BIBLE TERMS AND PHRASES USED IN UNBIBLICAL WAYS



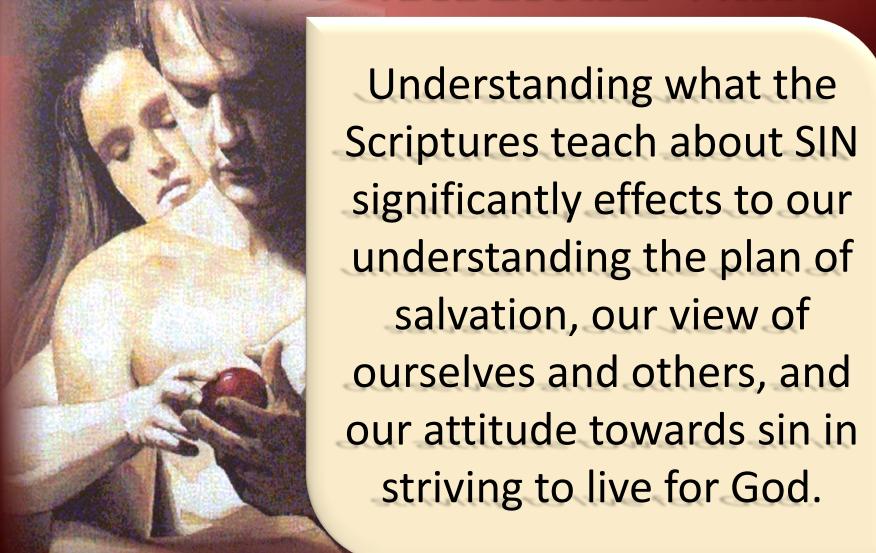
ISAIAH 5:20

Woe to those who call evil good, and good evil; Who put darkness for light, and light for darkness; Who put bitter for sweet, and sweet for bitter!

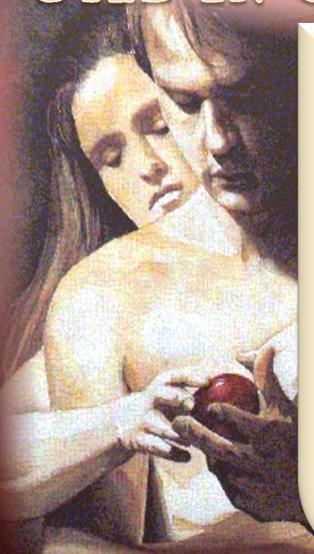


- **Church** . . .
- Pastor, Elder,
 Bishop,
 - **Baptism** . . .
 - ❖Grace / Faith /
 Works . . .
 - *Next: SIN ...

BIBLE TERMS AND PHRASES USED IN UNBIBLICAL WAYS



BIBLE TERMS AND PHRASES USED IN UNBIBLICAL WAYS



FALSE VIEWS OF SIN:

- ◆ Sin is inherited from Adam
- → We are born sinners
- Our very flesh is sinful
- ◆ Sin is the natural product of the flesh
- → Sin is unavoidable
- → Sin is vague & unknowable
- ♦ Sin is not sin
- Things NOT sinful as sin

THE TERM "SIN"

London Confession (1689) -

Chapter 6: Of the Fall of Man, Of Sin, And of the Punishment Thereof

Our first parents . . . fell from their original righteousness and communion with God, and we in them whereby death came upon all: all becoming dead in sin, and wholly defiled in all the faculties and parts of soul and body. . . . They being the root, and by God's appointment, standing in the room and stead of all mankind, the guilt of the sin was imputed, and corrupted nature conveyed, to all their posterity descending from them by ordinary generation, being now conceived in sin, and by nature children of wrath, the servants of sin, the subjects of death, and all other miseries, spiritual, temporal, and eternal, unless the Lord Jesus set them free.

THE TERM "SIN"

London Confession (1689) -

Chapter 6: Of the Fall of Man, Of Sin, And of the Punishment Thereof

From this original corruption, whereby we are utterly indisposed, disabled, and made opposite to all good, and wholly inclined to all evil, do proceed all actual transgressions.

SIN: ACCORDING TO THE SCRIPTURES?

Transgression Of Law -1 John 3:4

To do that which is forbidden - OR to NOT do that which is commanded! -

1 Cor 6:9-11;

Gal 5:19-21;

1 John 2:3-5

- Transgression Of Law
 - 1 John 3:4
- → If Not Of Faith —

Rom 14:23

- Doing that which you believe to be wrong.
- Even though it may not be sinful – if you believe that it is, and do it anyway – you have sinned.

- Transgression Of Law
 - 1 John 3:4
- → If Not Of Faith
 - Rom 14:23
- All Unrighteousness –

1 John 5:17

Thayer Definition:

άδικία - Adikia

- 1) injustice, of a judge
- 2) unrighteousness of heart and life
- 3) a deed violating law and justice, act of unrighteousness

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's

Number: from G94

2 Tim 3:16,17; Heb. 5:14

- ★ Transgression Of Law 1 John 3:4
- → If Not Of Faith —

Rom 14:23

- ★ All Unrighteousness 1 John 5:17
- → Omitting Known Duty - James 4:17

degree of knowledge & understanding Luke 10:29-37 **Opportunity Ability** = Responsibility

Requires a certain

SIN: ACCORDING TO THE SCRIPTURES?

- Transgression Of Law
 - 1 John 3:4
- → If Not Of Faith
 - Rom 14:23
- → All Unrighteousness
 - 1 John 5:17
- Omitting Known Duty
 - James 4:17
- → Missing the mark –

Rom 3:23

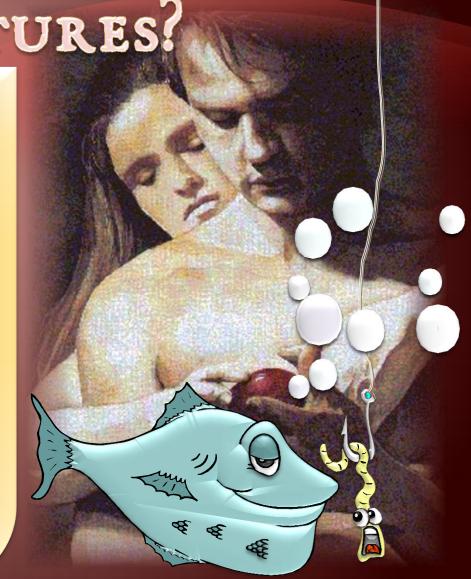
Thayer Definition:

G264 - ἁμαρτάνω - hamartanō

- 1) to be without a share in
- 2) to miss the mark
- 3) to err, be mistaken
- 4) to miss or wander from the path of uprightness and honour, to do or go wrong
- 5) to wander from the law of God, violate God's law,

SIN: ACCORDING TO THE SCRIPTURES?

- ★ The first sin is a case study of all sin - Genesis 3:1-6; 1 John 2:15,16
- → Jesus was tempted
 through the same
 avenues Mat 4:1-11;
 Heb. 4:15
- ★ Sin comes about when desire is enticed and will yields James 1:13-16; 1 Cor 9:27



Commission

- Doing what God Forbids -(Gen 2:17,18; 3:6,17; 1 Cor 6:9-11).
- ★ Adding to God's Word -(Deut. 4:2; Rev. 22:19; 2 Sam. 6:3; Num. 4:1-15; Mat. 15:5,6).
- Making substitutions -(Gen. 4:4; Lev. 10; Heb 8:5).

Omission

- Not doing what God Commands - (1 Sam. 15; 1 Chro. 15:13).
- Subtracting from God's Word (Deut. 4:2; Rev. 22:19; Mat. 23:1-3).
- Knowing to do good and not doing it – (Jam. 4:17)

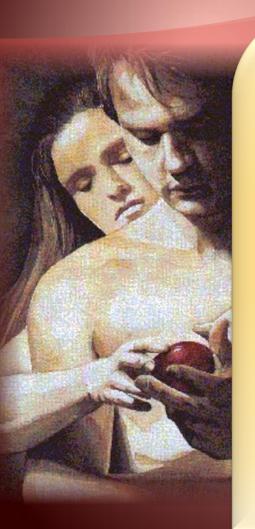
Why Do We Sin According To The Scriptures?

NOT BECAUSE OF:

- → Inherited Depravity —
- → Sinful nature —
- Lack of ability –
- → Unable to Bear —
- → Cannot Understand –
- → Sin When Not Tempted —
- → Predestination -
- ♦ Need to Fulfill Scripture —

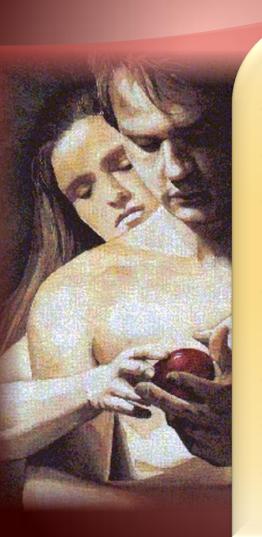


Why Do We Sin According To The Scriptures?



- ★ Because men do not fear the consequences of sin – (Prov 1:7; 16:6; Jer 2:18; Rom 3:18)
- ★ Because it is often easier to sin than to do that which is right – (Mat 7:13,14)
- **→ Because of habit** (2 Pet 2:14)
- ★ Because of the momentary pleasure which that sin brings them – (Heb 11:25; Jas 5:5)
- → Because of its deceptiveness (Heb 3:13)

Why Do We Sin According To The Scriptures?

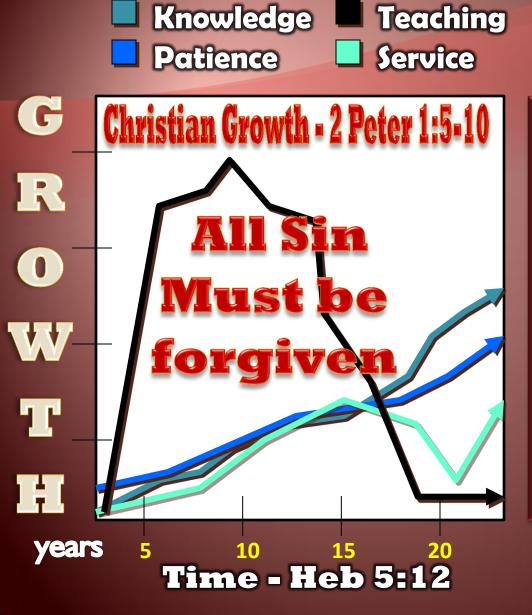


- ♦ Wants to (Jas. 1: 14,15).
- → Not watchful (Mat. 26:41, Gal. 6:1).
- **♦ Lacks self-control** (I Cor. 9:27).
- **→ To fit in with the crowd,** (Prov. 1:10; 1 Cor. 15:33; 1 Tim. 5:22).
- → Does not think or control thoughts (Prov. 22:3; 15:26, 23:7, 2 Cor. 10:5; Phil 4:8).
- **→ Failure to resist the devil** (Jas. 4:7).
- **♦ Selfishness** (cp. Lk. 15:12; 18:22,23).
- ★ Failure to have the word hidden in the heart – (Ps. 119:11).

What About Sins of Ignorance?

- ◆ Old Testament Law Governing Ignorance Leviticus 4:2,3; 13,14; 22,23, 27,28; 5:2-6, 15-18, 27-29; Hos. 4:6,14
- ★ Willful Ignorance: condemned Hos. 4:6; 2Pet. 3:3-7; Eph. 4:18; 1Cor. 6:3,4; Rom. 1:19-22
- **→ Former Ignorance: condemned –** Eph. 4:22; 1Pet. 1:14
- ◆ Unintentional Ignorance: condemned 1Tim. 1:13-15; Acts 3:17,19; 8:18-22
- → Is There Hope For Unintentional Ignorance? 1Tim. 1:1316; 2:3-6
- ★ Can One Avoid Sinning In Ignorance? Gen 20:6; Ps. 119:11; 1 Cor. 10:13; 2 Pet 3:17,18

ACCOUNTABILITY DEMANDS ABILITY!25



No such thing as situational ethics!!

Adultery – Homosexuality Fornication – Murder Lying - Stealing, etc. . . .

> Absolute – Immediately Condemns –

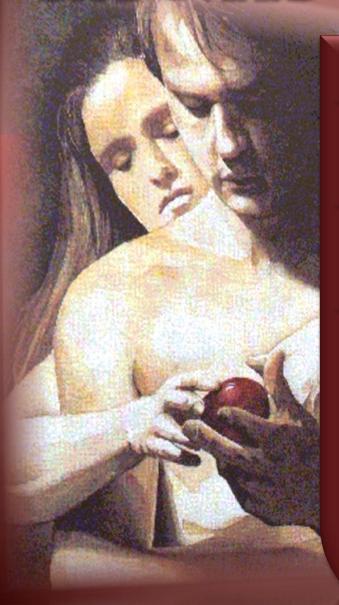
1 Cor 6:9-11; Gal 5:19-21

No Time - Heb 13:4

SIN Is NOT:

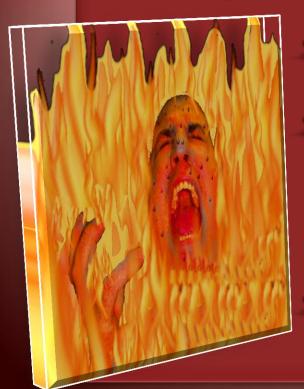
- → Not knowing everything . . .
- → Being tempted . . .
- → Trying & failing at a task . . .
- → Simply making a mistake . . .
- → Simply feeling depressed . . .
- → Simply feeling discouraged . . .
- → Simply feeling weak . . .
- → Simply feeling guilty . . .
- → Enjoying life . . .



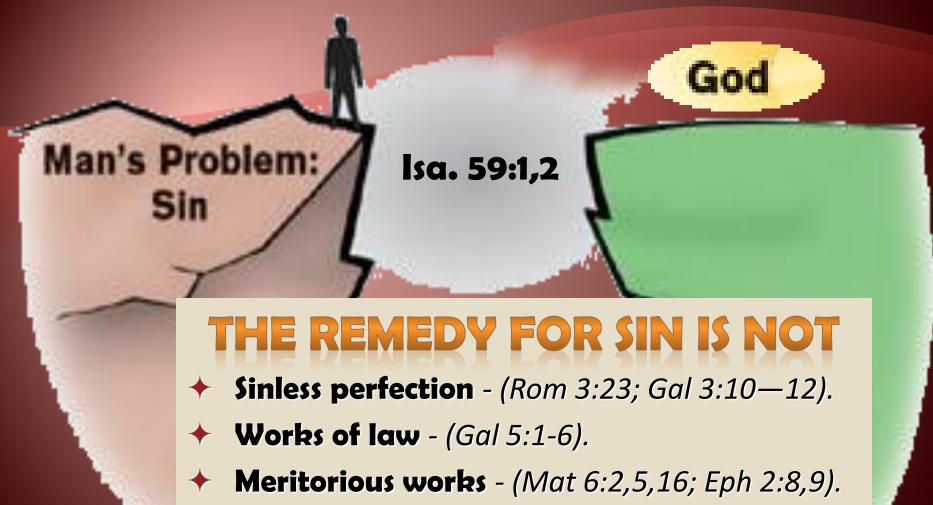


- SIN is NOT something vague & unknowable!
- SIN is NOT something that is unavoidable!
- Is our understanding of sin causing:
 - 1. Undue fear?
 - 2. A lack of concern regarding our sins?
 - 3. Lack of confidence?

The Consequences of Losing Our Battle With Sin—



- **→ Temporal -** (Proverbs 13:15).
- **♦ Spiritual** (Gen 3; Is. 59:1,2; Rom 3:23; 1 Tim 5:6; Heb 3:13; 2 Thes 2:9-12; Heb 6:4-8).
- **★ Eternal** (Rom 6:23; Rev 21:8; 1 Cor. 6:9-11).



→ Honesty and sincerity - (Acts 9,10).

Morality - (Acts 10,11).

Acts 2:38; Romans 6:3-6

God

Man's Problem:

Jesus – 1 John 2:1,2

The Remedy For Sin Is The blood of Christ

Matthew 26:28; "for the remission of sins"

1 John 1:7; "Cleanses us from all sin"

Revelation 1:5; "washed us from our sins"

1 Peter 3:18 "Suffered once for sins . . .

God Demands His People



- **→ To live holy lives** 1 Peter 1:13-16
- ★ To cease living in sin Rom. 6:1,2;
- Awake to righteousness, and do not sin
 1 Cor. 15:34
- → Deny ungodliness and worldly lusts, . . . live soberly, righteously, and godly in the present age, Titus 2:11-13
- If we sin repent, confess & pray!!

Bible Terms and Phrases Used In Unbiblical Ways — Grace/Faith & Works

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Preached December 4, 2011
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¹ Behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him. ² Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.

³ And everyone who has this hope in Him purifies himself, just as He is pure. ⁴ Whoever commits sin also commits lawlessness, and sin is lawlessness. ⁵ And you know that He was manifested to take away our sins, and in Him there is no sin.

⁶ Whoever abides in Him does not sin. Whoever sins has neither seen Him nor known Him. ⁷ Little children, let no one deceive you. He who practices righteousness is righteous, just as He is righteous.

⁸ He who sins is of the devil, for the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil. 9 Whoever has been born of God does not sin, for His seed remains in him; and he cannot sin, because he has been born of God.