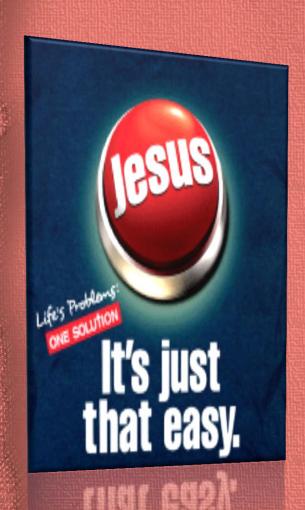


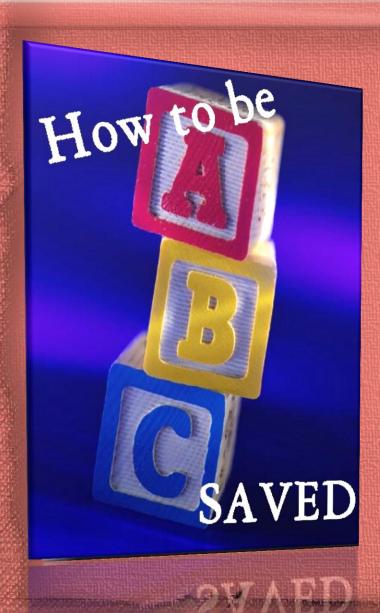


We have many "conveniences":
Computers, smart phones, high speed internet; email & instant
messaging, GPS, remote controls, fast food, and microwave ovens.

There's nothing inherently evil about conveniences, but living in such a world can lead us to develop unhealthy spiritual attitudes.

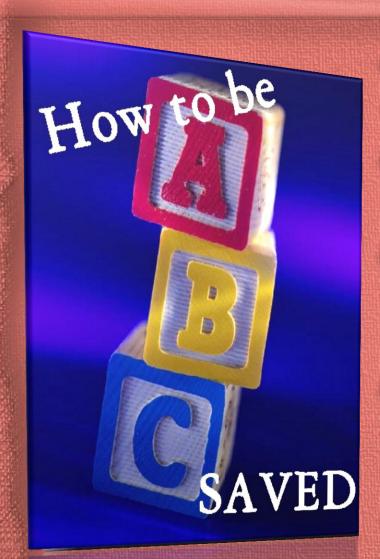


- There are no shortcuts to being a Christian, growing spiritually and getting to heaven -
- You can't just "give it a try" and expect to become righteous, holy and godly you have to commit all give all surrender all and truly put the kingdom of God and His righteousness first.



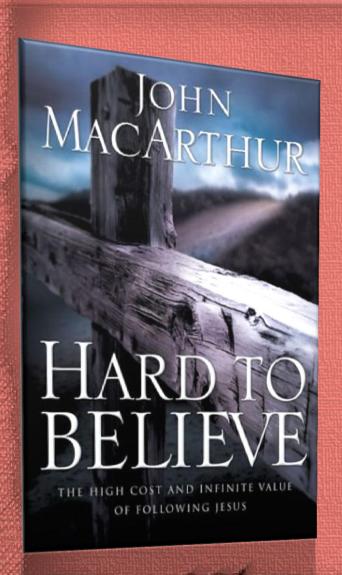
Examples (Error):

- Sinners prayer?
- Ask Jesus to come into your heart?
- Faith only?
- Pray through?
- Have a religious experience?



- Admit... fess up that you messed up . . . Rom. 3:23
- Believe... in somebody who loved you ... John 3:16
- Confess... give God a shout out for handling the business of your redemption ... Rom 10:9-10
- It's that simple... Admit,
 Believe, and Confess. . . . you can
 be sure that you are saved from
 sin and spiritual death.

http://www.ftc-midland.org/howtobesaved.htm



- ★ Truth is contrary to human wisdom – Isaiah 55:8,9; 1 Cor. 1:18,19
- ★ The way of salvation is straight, narrow & difficult - Mat. 7:13,14
- Requires complete submission & surrender Luke 14:26,27,33





- → These steps, when truly experienced, result in
- **♦ Not merely a** checklist - (The danger of trivializing) -

CONVERSION

◆ The need for sacrificial service!



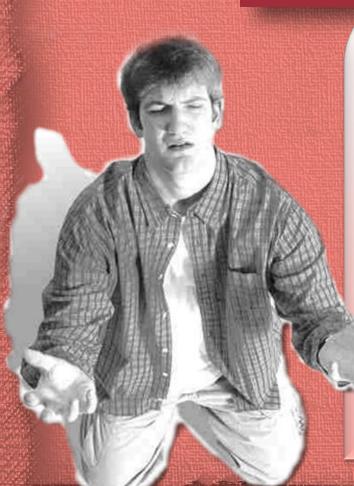
- → "Except ye repent, ye shall all likewise perish" - (Luke 13:3; cf. Acts 17:30)
- → Repentance is UNTO the remission of sins (Luke 24:47; Acts 3:19)
- → Hardest command requires a change of mind that results in a change of behavior - (Luke 15:17-20; Acts 26:18-20; 2 Cor. 7:10; Matt. 3:8; Ezek. 18:20-32)

Righteousness Without Obedience:



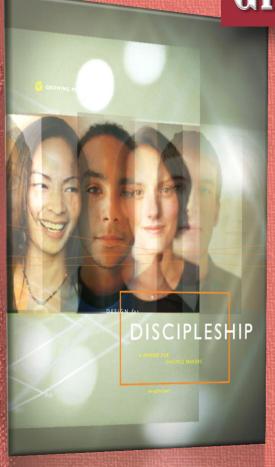
- ◆ Obedience of faith is UNTO righteousness - (Rom 1:5; 6:16-18; 16:26; Acts 2:38; Gal 3:26,27)
- → Jesus is "the author of eternal salvation" to "all who obey Him" (Heb. 5:9)
- ◆ Claiming to know God without keeping His commands makes us a liar! - (1 John 2:3,4; 5:3; Lk 6:46)

Holiness Without Self Discipline:



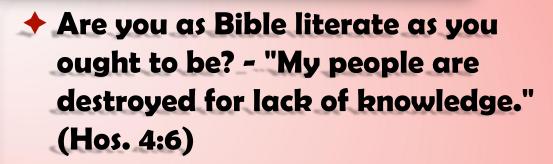
- ★ We live in a society that follows the mantra — "if it feels good DO IT" - But we must "deny ungodliness and worldly lust and live, soberly, righteous, and godly ..." - (Titus 2:11-12).
- Paul said he had to "discipline" his "body and bring it into subjection,
 - ..." (1 Cor. 9:24-27)
- ◆ Comes w/ commitment & growth!!

Growth Without Diligence:



- ◆ Too many Christians remain spiritual "babies" - (Heb. 5:12-14).
- ★ We must "give all diligence" to "add" to our faith - (2 Pet. 1:5-10).
- → Diligence in gaining knowledge that we "may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God;" - (Col 1:9-11)

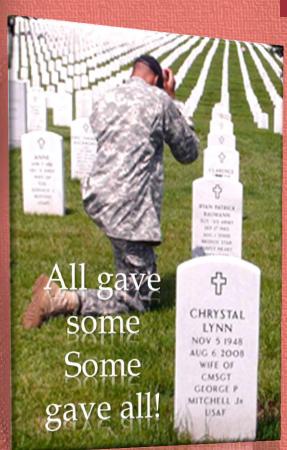
Knowledge Without Study:



★ We need to be diligent students of God's word (2 Tim. 2:15; Ps. 1:2,3; 19:1-14; 119).

→ The ONLY source of saving faith & spiritual growth - (Rom 10:17)

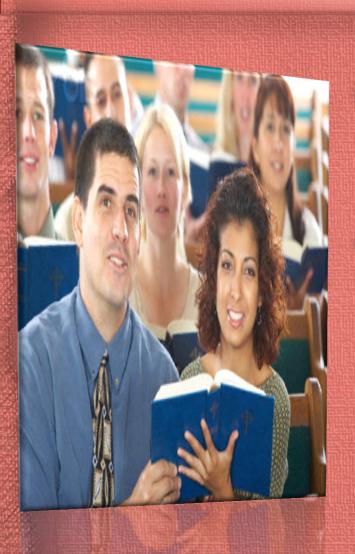
Salvation Without Sacrifice:



- → Take up our cross and follow Jesus — (Luke 9:23)
- → Giving up sinful pleasures and selfish desires (Heb 11:24-27; Mat 5:29,30; Rom 6:6)
- ◆ Surrender worldly pursuits and pleasures to pursue the kingdom of heaven (Matt. 6:19-34)
- ♦ Must Give ourselves to the service of God - (Rom 12:1,2; Phili 2:1-5)

Luke 8:11-15 (NKJV)

¹¹ "Now the parable is this: The seed is the word of God. ¹² Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. ¹³ But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. ¹⁴ Now the ones *that* fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. ¹⁵ But the ones *that* fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.



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Charts by Don McClain

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West 65th Street church of Christ
P.O. Box 190062
Little Rock AR 72219
501-568-1062

Prepared using PPT 2010 Beta Email – <u>donmcclain@sbcglobal.net</u> More PPT & Audio Sermons:

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