Titus 2:11-15

The Grace of God

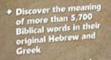
Titus 2:11-15 (NKJV)

¹¹ For the grace of God that brings salvation has appeared to all men, ¹² teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, ¹³ looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ, ¹⁴ who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself His own special people, zealous for good works. ¹⁵ Speak these things, exhort, and rebuke with all authority. Let no one despise you.

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... the friendly disposition from which the kindly act proceeds, graciousness, loving-kindness, goodwill generally, e.g., Acts 7:10; especially with reference to the Divine favor or "grace," e.g., Acts 14:26; in this respect there is stress on its freeness and universality, its spontaneous character, as in the case of God's redemptive mercy, and the pleasure or joy He designs for the recipient; thus it is set in contrast with debt, Rom. 4:4, 16, . . .

"Unmerited Favor"

- God Not Under Obligation to Man - Rom 4:4, 5; Mat 18:23-35
- God's Love is unmerited! John 3:16; Rom 5:8; 1 John 4:9,10
- The means of salvation is unmerited! – Mat 26:28; Rom 5:8-10; Heb. 2:9
- All spiritual blessings in Christ are unmerited – Ep 1:3; Col. 1:19; 2:9;

"Brings Salvation"

We are saved by grace – Tit
 2:11; Rom. 3:24; 4:4; Eph. 1:7;
 2:5-8; 2 Thes. 2:16; Tit. 3:5-7

 The doctrine of grace has been abused – Rom. 6:1,15; Jude 1:4

 Something we can receive and then lose – Acts 13:43;
 Gal. 5:4; Heb. 10:29; 12:15

"Universally Extended"

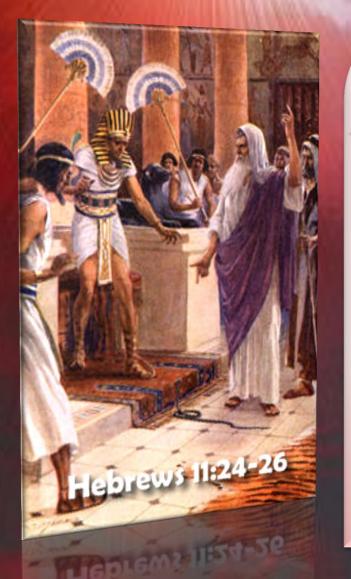
 "Has appeared to all men" – Titus 2:11; Eph. 3:3-8; Col. 1:6; John 1:9; Heb. 2:9; 1 John 2:1,2;

 God's will and desire is that all men be saved – 1 Tim. 2:4; 2 Pet. 3:9; Ezekiel 18:20-32



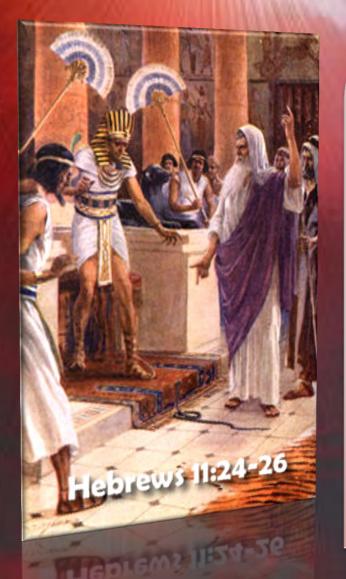
"To Deny Ungodliness"

- Ungodliness ΩσΩβεια, asebeia -Strong's Number: <G763>
- "Impiety, ungodliness," . . . Vine's
- By extension: The neglect or violation of duty toward God, our neighbor or ourselves, joined with and springing from impiety toward God. – Prov. 1:7
- Indicates the ability and responsibility to choose – Jos. 24:15; Rom. 6:16,17



"To Deny Worldly Lust"

"Worldly lusts," – "refers to all improper desires pertaining to this life-the desire of wealth, pleasure, honor, sensual indulgence.... The gross passions would be of course included, and all those more refined pleasures also which constitute the characteristic and peculiar enjoyments of those who do not live unto God." – Barnes' Notes on the New Testament



"To Deny Worldly Lust"

- Love not the world –
 1 John 2:15-17
- Can't serve God and mammon
 Mat 6:19-24
- To be friends with the world is to make oneself an enemy of God – James 4:4;
- Our affections should be on things above, not on the earth - Col. 3:1-10

How To Live

Soberly – (Inward) "with sound mind, soberly, temperately, discreetly" Thayer
 – 1 Peter 1:13; 5:8; 1 Thes 5:6,7

 Righteously – (Outward) – "The proper performance of our duties to our fellowmen" – Barnes - 1 Cor. 15:34

Godly -(Upward) - "piously, in relation to God (not merely amiably and justly, but something higher, godly, with love and reverence toward God)." – JFB – 2 Tim. 3:12; Heb. 12:28; 2 Pet. 2:9

How To Live

The Motivation of Hope – (vs. 13) "looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ," — Titus 1:2; 3:7; Phili 3:20,21; 2 Tim 4:8; 2 Pet. 3:12-14

The Motivation of Love – (14) "who gave Himself for us, that He might redeem us from every lawless deed " – Barnes – John 3:16; 6:51; Eph. 1:6,7; 5:2; 1 Tim. 2:6; 1 John 2:1,2; 2 Cor. 5:14; Gal. 2:20,21

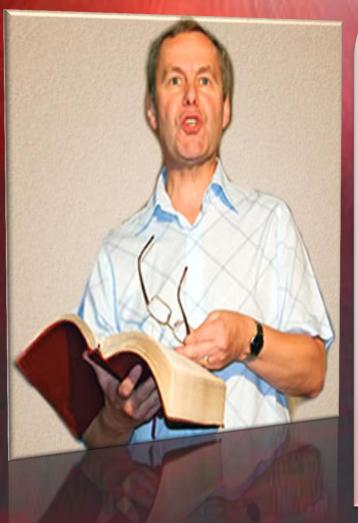
How To Live

Purified To Be A "Special People"
 Belonging To The Lord - (vs. 14)

"and purify for Himself His own special people," — 1 Pet. 1:22; 2:9; Acts 20:28; 1 Cor. 6:19,20;

Serving With Fervor and

Enthusiasm – (14) "*zealous for good works*." – John 2:17; Romans 10:2; 2 Cor. 7:11; 9:2; Gal. 4:18; Rev. 3:19;



How To Speak

Titus 2:15 (NKJV) ¹⁵ Speak these things, exhort, and rebuke with all authority. Let no one despise you.

- Things which are proper for sound doctrine – (1-14; 2 Tim 4:2)
- **Exhort** To persuade people to obey. (Acts 2:40; Heb. 3:13; 10:25)
- **Rebuke** To correct those in error without compromise. (1:13; Prov. 27:5;)

"Brings Salvation" **How Not To Live How To Live** How To Speak And Why...

Have You Been Saved By The Grace of God?

The Grace of God



Charts by Don McClain

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